



## ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, December 17, 2024 at 6:30 PM  
Carnegie Center, 912 Third Street and via Zoom

P: (530) 865-1600 | [www.cityoforland.com](http://www.cityoforland.com)

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**City Council:** Mathew Romano, Mayor | JC Tolle, Vice-Mayor  
John McDermott | Brandon Smith | Terrie Barr

**City Manager:** Peter R. Carr    **City Clerk:** Jennifer Schmitke

### Virtual Meeting Information:

<https://us02web.zoom.us/j/83382665552>

Webinar ID: 833 8266 5552 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at [jtschmitke@cityoforland.com](mailto:jtschmitke@cityoforland.com) or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. CALL TO ORDER - 6:30 PM
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption. In order to respect all speakers and attendees, please refrain from outbursts like clapping or booing.

### 4. CONSENT CALENDAR

- A. Warrant List (Payable Obligations) (Pg.3)
- B. Approve City Council Minutes for December 3, 2024 (Pg.13)
- C. Adopt Resolution 2024-XX Authorizing City Manager to execute Agreements with California Department of Tax and Fee Administration for Implementation of Local Transactions and Use Tax (Pg.23)

### 5. PRESENTATIONS

- A. Glenn County Reading Pals Program - Jared Garrison, Glenn County Public Health Director
- B. Orland Free Library Annual Presentation - Jody Meza, Library Director
- C. Recreation Department Annual Presentation - Olivia Henderson, Recreation Manager

## **6. ADMINISTRATIVE BUSINESS**

- A.** City Council 2025 Appointments to Boards and Commissions (Discussion/Action) - Mayor Romano (5 min) (Pg.26)
- B.** Request for Partnership Funding of OUSD/City Sidewalk (Discussion/Action) - Paul Rabo, City Engineer (10 min) (Pg.28)
- C.** Follow-up on Carnegie Center Architecture Proposals (Discussion/Action) - Pete Carr, City Manager (10 min) (Pg.34)
- D.** Follow-up on Lamppost Project - (Discussion/Action) - Pete Carr, City Manager (10 min) (Pg.36)

## **7. CITY MANAGER VERBAL REPORT**

## **8. ORAL AND WRITTEN COMMUNICATIONS**

### **Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience.(Public Comments will be limited to three minutes).

## **9. CITY COUNCIL COMMUNICATIONS AND REPORTS**

## **10. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on December 12, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.