

## ORLAND CITY COUNCIL SPECIAL MEETING AGENDA

Tuesday, April 23, 2024 at 3:00 PM Glenn Success Square Conference Center, 131 E Walker Street

P: (530) 865-1600 | www.cityoforland.com

City Council: Chris Dobbs, Mayor | Mathew Romano, Vice-Mayor

Bruce T. Roundy | Jeffrey A. Tolley | John McDermott

City Manager: Peter R. Carr City Clerk: Jennifer Schmitke

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at <a href="mailto:itschmitke@cityoforland.com">itschmitke@cityoforland.com</a> or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. CALL TO ORDER - 3:00 PM

## 2. ADMINISTRATIVE BUSINESS

**A.** City visioning workshop discussion with Department Heads and Council for a 5-10 year strategic plan. (No action will be taken)

## 3. CLOSED SESSION

**A.** Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

## B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code Section: 54957

Position: City Manager

- 4. ADJOURN
- 5. RECONVENE TO REGULAR SESSION
- 6. REPORT FROM CLOSED SESSION

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on April 19, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at <a href="https://www.cityoforland.com">www.cityoforland.com</a> where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.