



## **ORLAND CITY COUNCIL REGULAR MEETING AGENDA**

**Tuesday, October 17, 2023 at 6:30 PM  
Carnegie Center, 912 Third Street and Via Zoom**

**P: (530)-865-1600 F: (530) 865-1632**

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**City Council:** Chris Dobbs, Mayor | Bruce T. Roundy, Vice-Mayor

Jeffrey A. Tolley | John McDermott | Matthew Romano

**City Manager:** Peter R. Carr

**City Officials:** Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

**Virtual Meeting Information:**

**<https://us02web.zoom.us/j/85683347140>**

**Webinar ID: 856 8334 7140 | Zoom Telephone: 1 (669) 900-9128**

**Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at [jtschmitke@cityoforland.com](mailto:jtschmitke@cityoforland.com) or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting**

**1. CALL TO ORDER - 6:30 PM**

**2. ROLL CALL**

**Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSENT CALENDAR**

- A. Warrant List (payable obligations) (Pg.3)**
- B. Approve City Council Minutes for October 3, 2023 (Pg.8)**
- C. Receive and file Public Works and Safety Commission minutes from August 8, 2023 (Pg.12)**
- D. Receive and file Art Commission Minutes from September 20, 2023 (Pg.15)**
- E. Ordinance 2023-05 Second Reading: Prohibiting Alcohol in Library & Lollipop Land Parks (Pg.16)**
- F. Contract to Produce Sidewalk Maintenance Plan (Action) (Pg.18)**
- G. Recommendation for Stop Signs and Traffic Calming at Fairview School Zone (Pg.37)**
- H. Appointment to Glenn County Drought Task Force (Pg.38)**
- I. Representation on Risk Pool Board (Pg.39)**

J. Orland Municipal Code – Maximum Building Height Standards – Planning Commission Consideration Report (Pg.40)

**5. ADMINISTRATIVE BUSINESS**

- A. EMS Transport(Discussion/Direction)-Pete Carr, City Manager (20 min) (Pg.42)
- B. Appointment of EDC Commissioner (Discussion/Action) - Pete Carr, City Manager (5 min) (Pg. 46)
- C. Art Center Improvements Invoice(Discussion/Action)-Pete Carr, City Manager (5 min) (Pg.47)
- D. Art Commission Request to Increase Spending Limit(Discussion/Action)-Pete Carr, City Manager (5 min) (Pg.52)

**6. ORAL AND WRITTEN COMMUNICATIONS**

**Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct your comments to the Mayor or Vice Mayor. (Public Comments will be limited to three minutes).

**7. CITY COUNCIL COMMUNICATIONS AND REPORTS**

**8. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on October 13, 2023.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and audio recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.