



## **ORLAND PLANNING COMMISSION REGULAR MEETING AGENDA**

**Thursday, August 21, 2025 at 5:30 PM**  
**Carnegie Center, 912 Third Street and via Zoom**

**P: (530) 865-1600 | [www.cityoforland.com](http://www.cityoforland.com)**

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**Commission:** Stephen Nordbye | Wade Elliott

Sharon Lazorko | Vernon Montague | Alex Enriquez

**City Clerk:** Jennifer Schmitke

**City Staff:** Lisa Lozier City Planner

**Virtual Meeting Information:**

**<https://us02web.zoom.us/j/83559416133>**

**Webinar ID: 835 5941 6133 | Zoom Telephone: 1 (669) 900-9128**

**Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at [jtschmitke@cityoforland.com](mailto:jtschmitke@cityoforland.com) or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting**

- 1. CALL TO ORDER - 5:30 PM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. ORAL AND WRITTEN COMMUNICATIONS**

**Public Comments:**

Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. (Public Comments will be limited to three minutes).

**5. CONSENT CALENDAR**

- A. Approve Planning Commission Minutes from July 17, 2025**

**6. PUBLIC HEARING**

- A. General Plan Amendment GPA#2024-01:** Review and Recommendation to adopt and incorporate the updated Multi-Jurisdiction Hazard Mitigation Plan 2025 into the Safety Element of the City of Orland General Plan: The proposed General Plan Amendment (GPA) 2025-01 is intended to amend the City of Orland General Plan by including an update to the Multi-Jurisdiction Hazard Mitigation Plan (MJHMP) prepared in conjunction Glenn County

**7. ITEMS FOR DISCUSSION OR ACTION**

A. Follow Up Discussion: CUP 2024-02 - Zoning

**8. COMMISSIONER REPORTS**

**9. FUTURE AGENDA ITEMS**

**10. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on August 14, 2025.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.