

ORLAND ARTS COMMISSION MEETING AGENDA Wednesday, April 16th, 2025 at 7:00 PM 732 4th Street, Orland CA 95963

P: (530)-865-1600 F: (530) 865-1632

Commission: Rae Turnbull, Jim Scribner, Mary Rose Kennedy, Steve Elliott, Jill Elliott, Patricia Turnbull, Mason Greeley

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

- 1. CALL TO ORDER 7:00 PM
- 2. ROLL CALL
- 3. APPROVAL OF WEDNESDAY, March 19th, 2025 MINUTES AS EMAILED
- 4. FINANCIAL REPORT FROM LETICIA ESPINOSA
- 5. ORAL AND WRITTEN COMMUNICATIONS

Public Comments: Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state name, place of residence for the record. (Public Comments will be limited to three minutes).

6. COMMISSIONER REPORTS

- A. Reports from Commission Chair Rae Turnbull:
 - a. Update on upcoming exhibits and First Friday presentations.
 - b. Adjustments made for Docent duties during certain "downtown" Saturday Events sponsored by the Chamber of Commerce or other organizations.
- B. Report from Arts Commissioner Jill Elliott on clarification of possible labeling error in last Financial Report regarding Patrons Dues.

7. ITEMS FOR DISCUSSION OR ACTION

A. a. Rearrangement of area where visitors sign in during Artists Receptions and Special Events.

B. MEMBER REPORTS

Commissioners may propose items to be considered for future agendas.

Adjourn: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted one week prior to the meeting date. In compliance with the Americans with Disabilities Act, the CityOf Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the city clerk's office 530-865-1610 to make a request 72 hours prior to the meeting.

NEXT MEETING: WEDNESDAY: May 21st, 2025