



ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, January 07, 2025 at 6:00 PM
Carnegie Center, 912 Third Street and via Zoom

P: (530) 865-1600 | www.cityoforland.com

City Council: Mathew Romano, Mayor | JC Tolle, Vice-Mayor
John McDermott | Brandon Smith | Terrie Barr

City Manager: Peter R. Carr **City Clerk:** Jennifer Schmitke

Virtual Meeting Information:

<https://us02web.zoom.us/j/89421436983>

Webinar ID: 894 2143 6983 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at jtschmitke@cityoforland.com or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. **CALL TO ORDER - 6:00 PM**
2. **ROLL CALL**

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption. In order to respect all speakers and attendees, please refrain from outbursts like clapping or booing.

3. **CLOSED SESSION**

A. Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

B. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: Two potential cases.

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Gov. Code Section 54956.8

Property: Glenn County APN: 044-240-021-000

Agency negotiator: Peter R. Carr

Under negotiation: Price and terms of payment

4. **RECONVENE TO REGULAR SESSION - 6:30 PM**
5. **REPORT FROM CLOSED SESSION**

6. PLEDGE OF ALLEGIANCE

7. CONSENT CALENDAR

- A. Warrant List (Payable Obligations) (Pg.3)
- B. Approve City Council Minutes for December 17, 2024 (Pg.24)
- C. Receive and File Planning Commission Minutes from October 17, 2024 (Pg. 33)

8. PRESENTATIONS

- A. Planning Department Annual Presentation - Scott Friend, City Planner

9. ADMINISTRATIVE BUSINESS

- A. Westside Ambulance Update - (Discussion) *No Staff Report*
- B. Quarterly Projects Report (Discussion/Action) - Pete Carr, City Manager (10 min) (Pg.35)
- C. DWR Emergency Water Project Update (Discussion) - Paul Rabo, City Engineer (10 min) (Pg.36)
- D. Measure A Annual Report (Discussion) - Rebecca Webster, Assistant City Manager (10 min) (Pg.38)
- E. Painting Bids for City Facilities (Discussion/Action) - Pete Carr, City Manager (5 min) (Pg.41)

10. CITY MANAGER VERBAL REPORT

11. ORAL AND WRITTEN COMMUNICATIONS

Public Comments:

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience.(Public Comments will be limited to three minutes).

12. CITY COUNCIL COMMUNICATIONS AND REPORTS

13. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on January 3, 2025.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.