



ORLAND RECREATION COMMISSION MEETING AGENDA

Wednesday, October 29th 2025 at 6:00 PM

Carnegie Center, 912 Third Street

P: (530) 865-1600 | www.cityoforland.com

Commission: Larry Carmona | Shannan Ovard

Karen Baldrige | Joser Rosales | Jason Ovitz

City Clerk: Jennifer Schmitke

City Staff: Olivia Henderson, Recreation Manager

1. **CALL TO ORDER - 6:00 PM**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **ORAL AND WRITTEN COMMUNICATIONS**

Public Comments:

Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. (Public Comments will be limited to three minutes).

5. **CONSENT CALENDAR**

- A. Approve Recreation Commission Minutes from August 27th 2025

6. **ADMINISTRATIVE COMMUNICATIONS, REPORTS, AND ACTIONS**

- A. Update on Fall Soccer
 - B. Preview of Youth Basketball
 - C. DIF Budget Discussion/Direction on Capital Improvement

7. **COMMISSIONER REPORTS**

8. **FUTURE AGENDA ITEMS**

9. **NEXT MEETING**

10. **ADJOURN**

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on August 22, 2025.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.