



ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, December 03, 2024 at 6:30 PM
Carnegie Center, 912 Third Street, Orland, CA 95963

P: (530) 865-1600 | www.cityoforland.com

City Council: Chris Dobbs, Mayor | Mathew Romano, Vice-Mayor

Bruce T. Roundy | Jeffrey A. Tolley | John McDermott

City Manager: Peter R. Carr **City Clerk:** Jennifer Schmitke

Virtual Meeting Information:

<https://us02web.zoom.us/j/89942916008>

Webinar ID: 899 4291 6008 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at jtschmitke@cityoforland.com or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. **CALL TO ORDER - 6:30 PM**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption. In order to respect all speakers and attendees, please refrain from outbursts like clapping or booing.

4. **STATEMENT OF RESULTS FOR THE GENERAL ELECTION HELD NOVEMBER 5, 2024**

- A. Adopt Resolution 2024-16 Certifying the Canvass and Statement of Results for the General Election held November 5, 2024: Results to be provided on December 3rd (Pg.4) - Mayor Chris Dobbs

5. **RECOGNITION OF COUNCILMEMBERS BRUCE T. ROUNDY, JEFFERY A. TOLLEY AND CHRIS DOBBS**

6. **OATH OF AFFIRMATION OF ALLEGIANCE FOR NEW COUNCILMEMBERS - City Clerk**

7. **ELECTION OF MAYOR AND VICE MAYOR FOR 2024-2025 - Jennifer Schmitke, City Clerk**

- A. Request nominations for Mayor for 2024-2025; after close of nomination, City Clerk requests votes for those nominated; City Clerk declares results of election.
- B. Request nominations for Vice Mayor for 2024-2025; after close of nomination, City Clerk requests votes for those nominated; City Clerk declares results of election.
- C. New Mayor and Vice Mayor are seated

8. CITY COUNCIL APPOINTMENTS TO BOARDS AND COMMISSIONS - Jennifer Schmitke, City Clerk

- A. Appointments/Reappointments of Residents to City Commissions (Discussion/Action) (Pg.6)
- B. City Council 2025 Appointments to Boards and Commissions (Pg.12) - Discuss the process

9. CONSENT CALENDAR

- A. Warrant List (Payable Obligations) (Pg.14)
- B. Approve City Council Minutes for (Pg.18)
- C. Letter of Interest in Co-funding an Assessment Study to Determine the Feasibility of the City Joining Pioneer JPA (Pg.23)
- D. Adopt Resolution 2024-XX Authorizing City Manager to execute Agreements with State Board of Equalization for Implementation of Local Transactions and Use Tax (Pg.37)
- E. Approve Agreement for preparation to administer and operate City's Transactions and Use Tax Ordinance (Pg.38)
- F. Approve Agreement for State Administration of City Transactions and Use Taxes (Pg.40)
- G. Approve First Amendment to Agreement for Use and Transaction Tax Services with Hinderliter de Lamas and Associates (Pg.47)
- H. Adopt Resolution 2024-XX Authorizing Examination of Sales, Use and Transactions Tax Records (Pg.66)

10. PRESENTATIONS

- A. PUBLIC WORKS & ENGINEERING PRESENTATION
- B. ADMINISTRATION PRESENTATION

11. ADMINISTRATIVE BUSINESS

- A. Employee Training Agreements: Public Works (Discussion/Action) - Pete Carr, City Manager (10 min) (Pg.69)
- B. Services Agreement for CPA Advisor (Discussion/Action) - Pete Carr, City Manager (20 min) (Pg.72)
- C. Streetscapes Phase 1 Project Options (Discussion/Direction/Action) - Pete Carr, City Manager (20 min) (Pg.74)

12. ORAL AND WRITTEN COMMUNICATIONS

Public Comments:

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience. (Public Comments will be limited to three minutes).

13. CITY COUNCIL COMMUNICATIONS AND REPORTS

14. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on November 26, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.