



ORLAND ARTS COMMISSION MEETING AGENDA

Wednesday, November 19th, 2025 at 7:00 PM

732 4th Street, Orland CA 95963

P: (530)-865-1600 F: (530) 865-1632

Commission: Rae Turnbull, Jim Scribner, Mary Rose Kennedy, Steve Elliott, Jill Elliott, Patricia Turnbull, Mason Greeley

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

1. CALL TO ORDER - 7:00 PM

2. ROLL CALL

3. APPROVAL OF WEDNESDAY October 15th, 2025 MINUTES AS EMAILED

4. FINANCIAL REPORT FROM LETICIA ESPINOSA (see commissioner reports, item A.)

5. ORAL AND WRITTEN COMMUNICATIONS

Public Comments: Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state name, place of residence for the record. (Public Comments will be limited to three minutes).

6. COMMISSIONER REPORTS

- A. Report from Arts Commissioner Paddy Turnbull on the search results for a replacement for the gallery general cleaning person.**
- B. Report from Arts Commissioner Steve Elliott on the final plans for this year's decorating and lighting of the downtown city tree for this Christmas season.**
- C. Report from Arts Commission Community Liaison Laurie LaGrone on the general response from students in our drawing sessions and other workshops on the newly offered packaged Art Kits.**

7. ITEMS FOR DISCUSSION OR ACTION

- A. Discussion and action on formal closing of the George Turnbull Memorial Fund.**

8. MEMBER REPORTS

Commissioners may propose items to be considered for future agendas.

Adjourn: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted one week prior to the meeting date. In compliance with the Americans with Disabilities Act, the CityOf Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the city clerk's office 530-865-

1610 to make a request 72 hours prior to meeting. **NEXT MEETING: Wednesday: January 21st, 2026**