



## ORLAND CITY COUNCIL REGULAR MEETING AGENDA

**Tuesday, January 20, 2026 at 6:30 PM**  
**Carnegie Center, 912 Third Street and via Zoom**

**P: (530) 865-1600 | [www.cityoforland.com](http://www.cityoforland.com)**

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**City Council:** Terrie Barr, Mayor | Alex Enriquez, Vice-Mayor

John McDermott | JC Tolle | Mathew Romano

**City Manager:** Joe Goodman    **City Clerk:** Jennifer Schmitke

### **Virtual Meeting Information:**

<https://us02web.zoom.us/j/88408796673>

**Webinar ID: 884 0879 6673 | Zoom Telephone: 1 (669) 900-9128**

**Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at [itschmitke@cityoforland.com](mailto:itschmitke@cityoforland.com) or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting**

**1. CALL TO ORDER - 6:00 PM**

**2. PLEDGE OF ALLEGIANCE**

**A. Public Comments:** The Public will have an opportunity to directly address the legislative body on the items below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

**B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Gov. Code Section 54956.8

Properties: Glenn County APN: 046-040-009-000

Agency negotiator: Joe Goodman

Under negotiation: Price and terms of payment

**3. RECONVENE TO REGULAR SESSION - 6:30 P.M.**

**4. REPORT FROM CLOSED SESSION**

**5. PLEDGE OF ALLEGIANCE**

**6. ROLL CALL**

**7. ORAL AND WRITTEN COMMUNICATIONS**

**Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please

direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience.(Public Comments will be limited to three minutes).

## **8. CONSENT CALENDAR**

Public comments are welcome on each agenda item at the designated time announced by the Mayor. Comments are limited to one per person, per topic, and may not exceed three minutes. Once the comment period is closed, please allow the Council to continue without interruption and refrain from disruptive behavior.

- A. Warrant List (Payable Obligations)**
- B. Approve City Council Minutes from January 6, 2026**
- C. Receive and File the Economic Development Commission Minutes from November 12, 2026**
- D. Receive and File Library Commission Minutes from November 10, 2025**
- E. Approve Purchase of Wrestling Mat for Rec Center**
- F. Consider Ball Field Improvement Budget**
- G. Treasurer's Report (Receive and File)**

## **9. PRESENTATIONS**

- A. Fire Department Annual Presentation - Chief Justin Chaney**
- B. Police Department Annual Presentation - Chief Joe Vlach**

## **10. ADMINISTRATIVE BUSINESS**

- A. Commission Appointments (Discussion/Action) - Jennifer Schmitke, City Clerk**
- B. Second Quarter Budget Update and Adjustments (Discussion /Direction) - Joe Goodman, City Manager**
- C. California Voting Rights Act (CVRA) – Approval of Professional Services Agreement with National Demographics Corporation for Election Districting Services (Discussion/Action) - Scott Drexel, City Attorney**

## **11. CITY MANAGER VERBAL REPORT**

## **12. CITY COUNCIL COMMUNICATIONS AND REPORTS**

## **13. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54965 and 54954.2(a), the agenda for this meeting was properly posted on January 16, 2026.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.