



## ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, February 18, 2025 at 6:30 PM  
Carnegie Center, 912 Third Street and via Zoom

P: (530) 865-1600 | [www.cityoforland.com](http://www.cityoforland.com)

---

**City Council:** Mathew Romano, Mayor | JC Tolle, Vice-Mayor  
John McDermott | Brandon Smith | Terrie Barr

**City Manager:** Peter R. Carr    **City Clerk:** Jennifer Schmitke

### Virtual Meeting Information:

<https://us02web.zoom.us/j/83798717598>

Webinar ID: 837 9871 7598 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at [jtschmitke@cityoforland.com](mailto:jtschmitke@cityoforland.com) or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. **CALL TO ORDER - 6:00 PM**
2. **ROLL CALL**
3. **CLOSED SESSION - 6:00 PM**

A. **Public Comments:** The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

#### **B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

*Gov. Code Section 54956.8*

Property: Glenn County APN:046-190-006-000

Agency negotiator: Peter R. Carr

Under negotiation: Price and terms of payment

Property: Glenn County APN: 046-060-001 and 046-070-002-000

Agency negotiator: Peter R. Carr

Under negotiation: Price and terms of payment

#### **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

*Gov. Code Section 54956.9(d)(4):* Two potential case

#### **CONFERENCE WITH LABOR NEGOTIATORS**

*Government Code Section: 54957.6*

Agency Negotiator: Peter R. Carr

Employee Organizations: United Public Employees of California Local #792  
(Mid Management and General Units); Orland Police Officers Association;  
Unrepresented Employees (All others not in UPEC)

**4. RECONVENE TO REGULAR SESSION - 6:30 P.M.**

**5. REPORT FROM CLOSED SESSION**

(If the Closed Session is not completed before 6:30 P.M., it will resume immediately following the Regular Session.)

**6. PLEDGE OF ALLEGIANCE**

**7. CONSENT CALENDAR**

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption. In order to respect all speakers and attendees, please refrain from outbursts like clapping or booing.

**A.** Warrant List (Payable Obligations) (Pg.4)

**B.** Approve City Council Minutes for February 4, 2025 (Pg.14)

**C.** Receive and File Economic Development Commission Minutes from January 14, 2025 (Pg.21)

**D.** Approve and Adopt Second Reading of Ordinance 2025-01 Pioneer Community Energy JPA (Pg.24)

**8. ADMINISTRATIVE BUSINESS**

**A.** Water Tank Aesthetics (Discussion/Action) - Pete Carr, City Manager (Pg.27)

**B.** Parks & Recreation Capital Projects (Discussion/Action) - Pete Carr, City Manager and Olivia Henderson, Recreation Manager (Pg.28)

**C.** Vision and Design Considerations (Discussion/Direction) - Pete Carr, City Manager (Pg.30)

**D.** City Hall and Public Safety Facilities Planning (Discussion/Direction) - Pete Carr, City Manager (Pg.32)

**9. CITY MANAGER VERBAL REPORT**

**10. ORAL AND WRITTEN COMMUNICATIONS**

**Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience.(Public Comments will be limited to three minutes).

**11. CITY COUNCIL COMMUNICATIONS AND REPORTS**

**12. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on February 13, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.