ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, November 17, 2026 at 6:30 PM
Carnegie Center, 912 Third Street and via Zoom

P: (530) 865-1600 | www.cityoforland.com

City Council: Terrie Barr, Mayor | Alex Enriquez, Vice-Mayor

John McDermott | JC Tolle | Wade Elliott

Interim City Manager: Justin Chaney **City Clerk:** Jennifer Schmitke

Virtual Meeting Information:

https://us02web.zoom.us/j/86123961448

Webinar ID: 861 2396 1448 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at jtschmitke@cityoforland.com or by phone at (530) 865-1601 by 4:00 p.m. on the day of the meeting

1. **CALL TO ORDER - 6:00 PM**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CLOSED SESSION**

   A. Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

   B. Conference with Legal Counsel — Anticipated Litigation

   Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2): one (1) potential case.

5. **RECONVENE TO REGULAR SESSION - 6:30 P.M.**
6. **REPORT FROM CLOSED SESSION**

   (If the Closed Session is not completed before 6:30 P.M., it will resume immediately following the Regular Session.)

7. **ORAL AND WRITTEN COMMUNICATIONS**

   Public Comments:

   Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please

direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience.(Public Comments will be limited to three minutes).

8. CONSENT CALENDAR

Public comments are welcome for each agenda item at the time designated by the Mayor. Each speaker is limited to one comment per item, with a maximum of three minutes. After the public comment period closes, the Council will proceed with its discussion, and attendees are asked to refrain from interruptions or disruptive behavior.

- **A.** Warrant List (Payable Obligations)
- **B.** Approve City Council Minutes for November 3, 2026
- **C.** Receive and File Library, Commission Minutes from July 13, 2026
- **D.** Receive and File Library, Commission Minutes from September 14, 2026
- **E.** Solid Waste Collection Rate Annual Adjustment
- **F.** Treasurer's Report

9. ADMINISTRATIVE BUSINESS

- **A.** Appointments/Reappointments to City Commissions (Discussion/Action) - Jennifer Schmitke, City Clerk/Director of Administrative Services
- **B.** Authorization to Replace Pump on Vac-Con Suction Truck (Discussion/Action) - Zach Barber, Director of Public Works
- **C.** Heartland Park Fence Replacement - Park Assessment Funds (Discussion/Action) - Zach Barber, Director of Public Works
- **D.** Appointment of Todd Juhasz as City Manager and Approval of City Manager Employment Agreement (Discussion/Action) - Scott Drexel, City Attorney

10. CITY MANAGER VERBAL REPORT

11. CITY COUNCIL COMMUNICATIONS AND REPORTS

12. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54965 and 54954.2(a), the agenda for this meeting was properly posted on November 13, 2026.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.