



ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, March 05, 2024 at 6:30 PM
Carnegie Center, 912 Third Street and Via Zoom

P: (530) 865-1600 | www.cityoforland.com

City Council: Chris Dobbs, Mayor | Mathew Romano, Vice-Mayor

Bruce T. Roundy | Jeffrey A. Tolley | John McDermott

City Manager: Peter R. Carr **City Clerk:** Jennifer Schmitke

Virtual Meeting Information:

<https://us02web.zoom.us/j/83808662258>

Webinar ID: 838 0866 2258 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at jtschmitke@cityoforland.com or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. **CALL TO ORDER - 6:00 PM**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.

4. **CLOSED SESSION**

A. Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Property: 824 4th Street, Orland CA; APN: 040-212-009-000
Agency Negotiator: Peter R. Carr
Negotiating Party: Manuel Quezada
Under Negotiation: Price and Terms of Payment

C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code Section: 54957

Position: City Manager

5. **RECONVENE TO REGULAR SESSION - 6:30 P.M.**

6. REPORT FROM CLOSED SESSION

(If the Closed Session is not completed before 6:30 P.M., it will resume immediately following the Regular Session.)

7. PROCLAMATION

A. Recognizing March 2024 as Volunteer Firefighter Month (Pg.3)

8. CONSENT CALENDAR

A. Warrant List (Payable Obligations) (Pg.4)

B. Approve City Council Minutes for February 20, 2024 (Pg.10)

C. Receive and File Arts Commission Minutes from January 17, 2024 (Pg.15)

D. Butte College Internship Agreement (Pg.17)

9. ADMINISTRATIVE BUSINESS

A. SS4A Grant Application Scope: Complete Streets (Discussion Action) - Pete Carr, City Manager (15 min) (Pg.24)

B. Consideration of Fireworks Show or Alternative (Discussion/Direction) - Pete Carr, City Manager (15 min) (Pg.25)

C. Stipends for Commission Members (Discussion/Direction) - Pete Carr, City Manager (15 min) (Pg.31)

D. City Visioning Process (Discussion/Direction) - Pete Carr, City Manager (40 min) (Pg.32)

10. ORAL AND WRITTEN COMMUNICATIONS

Public Comments:

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct your comments to the Mayor or Vice Mayor. (Public Comments will be limited to three minutes).

11. CITY COUNCIL COMMUNICATIONS AND REPORTS

12. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on March 1, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.