



## **ORLAND CITY COUNCIL REGULAR MEETING AGENDA**

**Tuesday, August 04, 2026 at 6:30 PM**  
**Carnegie Center, 912 Third Street and via Zoom**

**P: (530) 865-1600 | [www.cityoforland.com](http://www.cityoforland.com)**

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**City Council:** Terrie Barr, Mayor | Alex Enriquez, Vice-Mayor

John McDermott | JC Tolle | Wade Elliott

**Interim City Manager:** Justin Chaney   **City Clerk:** Jennifer Schmitke

### **Virtual Meeting Information:**

<https://us02web.zoom.us/j/87114312373>

**Webinar ID: 871 1431 2373 | Zoom Telephone: 1 (669) 900-9128**

**Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at [jtschmitke@cityoforland.com](mailto:jtschmitke@cityoforland.com) or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting**

**1. CALL TO ORDER - 5:30 PM**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. CLOSED SESSION**

**A.** Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

**B. CONFERENCE WITH LABOR NEGOTIATOR**

Government Code Section 54957.6

Agency Negotiator: Greg Einhorn

Employee Organizations

United Public Employees of California Local #792

(Mid Management and General Units)

Orland Police Officers Association

Unrepresented Employees

**C. CONFERENCE WITH LEGAL COUNSEL — ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2): one (1) potential case.

**5. RECONVENE TO REGULAR SESSION - 6:30 P.M.**

**6. REPORT FROM CLOSED SESSION**

(If the Closed Session is not completed before 6:30 P.M., it will resume immediately following the Regular Session.)

## **7. ORAL AND WRITTEN COMMUNICATIONS**

### **Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience.(Public Comments will be limited to three minutes).

## **8. CONSENT CALENDAR**

Public comments are welcome for each agenda item at the time designated by the Mayor. Each speaker is limited to one comment per item, with a maximum of three minutes. After the public comment period closes, the Council will proceed with its discussion, and attendees are asked to refrain from interruptions or disruptive behavior.

- A. Warrant List (Payable Obligations)
- B. Approve City Council Minutes for June 16, 2026
- C. Approve City Council Minutes for July 21, 2026

## **9. PRESENTATIONS**

- A. City Manager Recruitment: Process & Schedule from Peckham and McKenney

## **10. ADMINISTRATIVE BUSINESS**

- A. Approval of Professional Services Agreement with Regional Government Services Authority (RGS) for Finance Support Services(Discussion/Action) - Justin Chaney, Interim City Manager
- B. Resolution Establishing the Classification of Director of Finance; Adopting the Class Specification and Salary Range; Approving a Mid-Term Side Letter of Agreement with UPEC Local 792 acknowledging the position is outside the Mid-Management Unit. (Discussion/Action) - Justin Chaney, Interim City Manager
- C. Employment Agreements: Chief of Police and Fire Chief (Discussion/Action) - Gregory P. Einhorn, Labor Negotiator
- D. Authorization to Utilize Measure J Funds for Citywide Sidewalk ADA Compliance and Trip Hazard Repairs (Discussion/Direction) - Zach Barber, Director of Public Works
- E. Annual Review and Possible Adjustment to Maintenance District Assessments (Discussion/Action) - Paul Rabo, City Engineer
- F. Appointment of an Ad Hoc Committee to Review the Glenn County Property and Sales Tax Revenue Sharing Agreement (Discussion/Action) - Justin Chaney, Interim City Manager

## **11. CITY MANAGER VERBAL REPORT**

## **12. CITY COUNCIL COMMUNICATIONS AND REPORTS**

## **13. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54965 and 54954.2(a), the agenda for this meeting was properly posted on July 31, 2026.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.