

# **ORLAND CITY COUNCIL REGULAR MEETING AGENDA**

Tuesday, September 03, 2024 at 6:30 PM

Glenn Success Square Conference Center, 131 E Walker Street

P: (530) 865-1600 | www.cityoforland.com

City Council: Chris Dobbs, Mayor | Mathew Romano, Vice-Mayor

Bruce T. Roundy | Jeffrey A. Tolley | John McDermott

City Manager: Peter R. Carr City Clerk: Jennifer Schmitke

Virtual Meeting Information:

#### https://us02web.zoom.us/j/81947415901

#### Webinar ID: 819 4741 5901 | Zoom Telephone: 1 (669) 900-9128

#### Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at <u>itschmitke@cityoforland.com</u> or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

### 1. CALL TO ORDER - 6:30 PM

## 2. PLEDGE OF ALLEGIANCE

## 3. ROLL CALL

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.

### 4. CONSENT CALENDAR

- A. Warrant List (Payable Obligations) (Pg.3)
- B. Approve City Council Minutes from August 20, 2024 (Pg.9)
- C. Receive and File Arts Commission Minutes from July 17, 2024 (Pg.14)

### 5. PRESENTATIONS

A. Glenn County Behavioral Health Infrastrucure Project - Eloise Jones, Behavioral Health Program Manager II for Glenn County Health and Human Services

### 6. ADMINISTRATIVE BUSINESS

- Water Storage Tank Aesthetics (Discussion/Direction) Pete Carr, City Manager (15 min) (Pg.15)
- B. Newville Road / Walker Street Conceptual Improvements From I-5 to County Road N (Discussion) - Paul Rabo, City Engineer (30 min) (Pg.17)

- **C.** EDC Recommendation for Hotel Development Incentive (Discussion/Action) Pete Carr, City Manager (15 min) (Pg.18)
- D. National Media Opportunity (Discussion/Action) Rebecca Webster, Director of Administrative Services/ACM (10 min) (Pg.20)

## 7. ORAL AND WRITTEN COMMUNICATIONS

#### **Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct your comments to the Mayor or Vice Mayor. (Public Comments will be limited to three minutes).

### 8. CITY COUNCIL COMMUNICATIONS AND REPORTS

## 9. ADJOURN

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on August 30, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at <u>www.cityoforland.com</u> where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.