

# ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, October 21, 2025 at 6:30 PM Carnegie Center, 912 Third Street and via Zoom

P: (530) 865-1600 | www.cityoforland.com

City Council: Mathew Romano, Mayor | JC Tolle, Vice-Mayor

John McDermott | Brandon Smith | Terrie Barr

City Manager: Joe Goodman City Clerk: Jennifer Schmitke

**Virtual Meeting Information:** 

https://us02web.zoom.us/j/86768906026

Webinar ID: 867 6890 6026 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at <a href="mailto:itschmitke@cityoforland.com">itschmitke@cityoforland.com</a> or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

- 1. CALL TO ORDER 6:00 PM
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. CLOSED SESSION
  - **A.** Public Comments: The Public will have an opportunity to directly address the legislative body on the items below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

## **B. CONFERENCE WITH LABOR NEGOTIATOR**

Government Code Section 54957.6 Agency Negotiator: Greg Einhorn

**Employee Organizations:** 

United Public Employees of California Local #792 (General Unit)

**Unrepresented Employees** 

#### **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Gov. Code Section 54956.8

Properties: Glenn County APN: 046-040-009-000 & 046-060-002-000

Agency negotiator: Joe Goodman

Under negotiation: Price and terms of payment

- 5. RECONVENE TO REGULAR SESSION 6:30 P.M.
- 6. REPORT FROM CLOSED SESSION

(If the Closed Session is not completed before 6:30 P.M., it will resume immediately following the Regular Session.)

#### 7. ORAL AND WRITTEN COMMUNICATIONS

### **Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience.(Public Comments will be limited to three minutes).

#### 8. CONSENT CALENDAR

Public comments are welcome on each agenda item at the designated time announced by the Mayor. Comments are limited to one per person, per topic, and may not exceed three minutes. Once the comment period is closed, please allow the Council to continue without interruption and refrain from disruptive behavior.

- A. Warrant List (Payable Obligations) (Pg.3)
- B. Approve City Council Minutes from October 7, 2025 (Pg.44)
- C. Receive and File Public Works & Safety Commission Minutes from June 12, 2025 (Pg.51)
- D. Receive and File Arts Commission Minutes from September 17, 2025 (Pg.53)
- E. Keep America Beautiful Memorandum of Understanding (Pg.54)

#### 9. PUBLIC HEARING

**A.** Public Hearing to provide public input regarding Unmet Transit Needs - Carlos Hernandez, Glenn County Transportation Planner (Pg.57)

### 10. ADMINISTRATIVE BUSINESS

- **A.** City Council discussion and possible action for Glenn County Notice and Order for Orland City Dump (Discussion/Action) Paul Rabo, City Engineer (Pg.64)
- **B.** Consideration and Possible Adoption by Resolution of a City Flag Display Policy (Discussion/Action) Scott Drexel, City Attorney (Pg.66)

## 11. CITY MANAGER VERBAL REPORT

### 12. CITY COUNCIL COMMUNICATIONS AND REPORTS

## 13. ADJOURN

**CERTIFICATION:** Pursuant to Government Code Section 54965 and 54954.2(a), the agenda for this meeting was properly posted on October 17, 2025.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at <a href="www.cityoforland.com">www.cityoforland.com</a> where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.