



ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, May 21, 2024 at 6:30 PM
Carnegie Center, 912 Third Street and via Zoom

P: (530) 865-1600 | www.cityoforland.com

City Council: Chris Dobbs, Mayor | Mathew Romano, Vice-Mayor

Bruce T. Roundy | Jeffrey A. Tolley | John McDermott

City Manager: Peter R. Carr **City Clerk:** Jennifer Schmitke

Virtual Meeting Information:

<https://us02web.zoom.us/j/84772427349>

Webinar ID: 847 7242 7349 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at jtschmitke@cityoforland.com or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

1. **CALL TO ORDER - 6:30 PM**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.

4. **CONSENT CALENDAR**

- A. Warrant List (Payable Obligations) (Pg.3)
- B. Approve City Council Minutes for May 7, 2024(Pg.8)
- C. Receive and File Library Commission Minutes from March 11, 2024(Pg.11)
- D. Receive and File Arts Commission Minutes from April 17, 2024(Pg.12)
- E. Approve Chief Plant Operator Professional Services Agreement (Pg.13)
- F. Award Air Conditioning System Bid for Recreation Center (Pg.23)
- G. Agreement to Allow Caltrans Access to City Right of Way (Pg.30)
- H. County Arts Council - Letter of Support (Pg.36)

5. PUBLIC HEARING

- A. General Plan Amendment (GPA) #2023-02: Supplement to the 2021-2029 6th Cycle City of Orland Housing Element (Pg. 37)

6. ADMINISTRATIVE BUSINESS

- A. Determine rules for Candidate Statement of Education and Qualifications a per the Glenn County Election Official (Discussion) - Jennifer Schmitke, City Clerk (5 min)(No Staff Report)
 - 1. Determine whether statements shall be limited to 200 or 400 words.
 - 2. Determine whether candidates or the City shall bear cost (\$500 deposit) of publishing the statement in the voter information guide.
- B. Determine whether tie votes shall be resolved by lot or runoff election to be conducted on a Tuesday not less than 40 days nor more than 125 days after of the cerification of the election that resulted in a tie (Discussion) - Jennifer Schmitke, City Clerk (5 min)(No Staff Report)
- C. Consider Ordinance to Regulate Camping Equipment in City Parks (Discussion/Direction) - Pete Carr, City Manager (10 min) (Pg.148)
- D. Proposed Projects Funded by SB 1: The Road Repair and Accountability Act (Discussion/Action) - Paul Rabo, City Engineer (10 min)(Pg.149)
- E. Fiscal Year 2024-25 Budget Discussion #4: Fund Balances; General Fund Expenditures; ARPA (Discussion/Direction) - Pete Carr, City Manager (20 min) (Pg.152)

7. ORAL AND WRITTEN COMMUNICATIONS

Public Comments:

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct your comments to the Mayor or Vice Mayor. (Public Comments will be limited to three minutes).

8. CITY COUNCIL COMMUNICATIONS AND REPORTS

9. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on May 17, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.