



ORLAND ARTS COMMISSION MEETING AGENDA

Wednesday, September 16th, 2026 at 7:00 PM

732 4th Street, Orland CA 95963

P: (530)-865-1600 F: (530) 865-1632

Commission: Rae Turnbull, Jim Scribner, Steve Elliott, Jill Elliott, Patricia Turnbull, Mason Greeley, Eneas Rosales

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

- 1. CALL TO ORDER - 7:00 PM**
- 2. ROLL CALL**
- 3. APPROVAL OF WEDNESDAY July15th, 2026 MINUTES AS EMAILED**
- 4. FINANCIAL REPORT FROM LETICIA ESPINOSA**
- 5. ORAL AND WRITTEN COMMUNICATIONS**

Public Comments: Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state name and place of residence for the record. (Public Comments will be limited to three minutes).

6. COMMISSIONER REPORTS

- A. Report from Arts Commissioner Rae Turnbull on request from Child & Family Services.**
- B. Report from the Ad Hoc committee.**
- C. Report from each Arts Commissioner on their Social Media efforts and results.**
- D. Report and update from Arts Commissioner Jim Scribner on the donation drive.**

7. ITEMS FOR DISCUSSION OR ACTION

- A. Discussion and Action on follow-up requirements for Barceloux Tibbesart grant. (Paddy Turnbull.)**
- B. Discussion and Action on the decorating of the city tree for the Christmas season. (Who and when.**
- C. Discussion and Action on Special Event date for repeat performance of Friday, September 4th Special Event.**

8. MEMBER REPORTS

Commissioners may propose items to be considered for future agendas.

Adjourn: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted one week prior to the meeting date. In compliance with the Americans with Disabilities Act, the City Of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the city clerk's office 530-865-1610 to make a request 72 hours prior to meeting.

NEXT MEETING: Wednesday October 21st, 2026