



## ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, September 17, 2024 at 6:00 PM

Glenn Success Square Conference Center, 131 E Walker Street

P: (530) 865-1600 | [www.cityoforland.com](http://www.cityoforland.com)

---

**City Council:** Chris Dobbs, Mayor | Mathew Romano, Vice-Mayor

Bruce T. Roundy | Jeffrey A. Tolley | John McDermott

**City Manager:** Peter R. Carr    **City Clerk:** Jennifer Schmitke

**Virtual Meeting Information:**

<https://us02web.zoom.us/j/88602452083>

**Webinar ID: 886 0245 2083 | Zoom Telephone: 1 (669) 900-9128**

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at [jtschmitke@cityoforland.com](mailto:jtschmitke@cityoforland.com) or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

**1. CALL TO ORDER - 6:00 PM**

**2. CLOSED SESSION**

A. Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.

**B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

Pursuant to Government Code Section: 54957

Position: City Manager

**3. RECONVENE TO REGULAR SESSION - 6:30 P.M.**

**4. REPORT FROM CLOSED SESSION**

(If the Closed Session is not completed before 6:30 P.M., it will resume immediately following the Regular Session.)

**5. PLEDGE OF ALLEGIANCE**

**6. ROLL CALL**

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption. In order to respect all speakers and attendees, please refrain from outbursts like clapping or booing.

**7. CONSENT CALENDAR**

- A. Warrant List (Payable Obligations)(Pg.3)
- B. Approve City Council Minutes from September 3, 2024 (Pg.13)
- C. Receive and File Economic Development Commission Minutes from August 13, 2024 (Pg.19)
- D. Receive and File Library Commission Minutes from May 13, 2024 (Pg.23)
- E. Resolution to Update Contract Execution Authority -- IRWM Water Project (Pg.24)

**8. PRESENTATIONS - Update of Operations: Westside Ambulance**

**9. ADMINISTRATIVE BUSINESS**

- A. Camping Prohibition (Discussion/Direction) - Greg Einhorn, City Attorney (15 min)(Pg.27)
- B. Modoc Street Parcel Annexation (Informational only) - Pete Carr, City Manager (5 min)(Pg.28)

**10. ORAL AND WRITTEN COMMUNICATIONS**

**Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct all your comments to the Mayor or Vice Mayor, not to City Staff nor to the audience. (Public Comments will be limited to three minutes).

**11. CITY COUNCIL COMMUNICATIONS AND REPORTS**

**12. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on September 13, 2024.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and video recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.