



ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, November 21, 2023 at 6:30 PM
Carnegie Center, 912 Third Street and Via Zoom

P: (530)-865-1600 | www.cityoforland.com

City Council: Chris Dobbs, Mayor | Bruce T. Roundy, Vice-Mayor

Jeffrey A. Tolley | John McDermott | Matthew Romano

City Manager: Peter R. Carr

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

Virtual Meeting Information:

<https://us02web.zoom.us/j/84867536966>

Webinar ID: 848 6753 6966 | Zoom Telephone: 1 (669) 900-9128

Public comments are welcomed and encouraged in advance of the meeting by emailing the City Clerk at jtschmitke@cityoforland.com or by phone at (530) 865-1610 by 4:00 p.m. on the day of the meeting

- 1. CALL TO ORDER - 6:30 PM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.

- 4. ELECTION OF MAYOR AND VICE MAYOR - Jennifer Schmitke, City Clerk**
 - A. Election of Mayor
 - B. Election of Vice Mayor
- 5. APPOINTMENTS TO BOARDS AND COMMISSIONS - Mayor**
 - A. Discuss Process for 2024 Council Appointments to Boards and Commissions (Pg.3)
- 6. CONSENT CALENDAR**
 - A. Warrant List (Payable Obligations) (Pg.5)
 - B. Approve City Council Minutes for November 7, 2023 (Pg.11)
 - C. Receive and file Economic Development Commission minutes from July 11, 2023 (Pg.16)
 - D. Receive and file Economic Development Commission minutes from September 12, 2023 (Pg.18)

- E. Receive and file Library Commission minutes from September 11, 2023 (Pg.21)
- F. Receive and file Arts Commission minutes from October 18, 2023 (Pg.23)
- G. "Measure A" Public Safety Sales Tax – Annual Report - Rebecca Pendergrass, Director of Administrative Services/ACM (Pg.24)

7. ADMINISTRATIVE BUSINESS

- A. Appointments/Reappointments to City Commissions (Discussion/Action) - Jennifer Schmitke, City Clerk (Pg.27)
- B. Ambulance Services Cost Share (Discussion/Action) - Pete Carr, City Manager (30 min) (Pg.28)
- C. Habitat for Humanity Purpose Place Phase 2 (Discussion/Direction) - Pete Carr, City Manager (20 min) (Pg.35)
- D. ARPA Budget Update (Discussion/Action) - Pete Carr, City Manager (20 min) (Pg.37)

8. ORAL AND WRITTEN COMMUNICATIONS

Public Comments:

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct your comments to the Mayor or Vice Mayor. (Public Comments will be limited to three minutes).

9. CITY COUNCIL COMMUNICATIONS AND REPORTS

10. ADJOURN

CERTIFICATION: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on November 17, 2023.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and audio recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.