

# ORLAND CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, September 05, 2023 at 6:30 PM Carnegie Center, 912 Third Street and Via Zoom

P: (530)-865-1600 F: (530) 865-1632

City Council: Chris Dobbs, Mayor | Bruce T. Roundy, Vice-Mayor

Jeffrey A. Tolley | John McDermott | Matthew Romano

City Manager: Peter R. Carr

City Officials: Jennifer Schmitke, City Clerk | Leticia Espinosa, City Treasurer

**Virtual Meeting Information:** 

https://us02web.zoom.us/j/81763468247

Webinar ID: 817 6346 8247 | Zoom Telephone: 1 (669) 900-9128

- 1. CALL TO ORDER 6:30 PM
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL

Comments from the public are welcomed. The Mayor will announce the opportunity for comments related to each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.

### 4. CONSENT CALENDAR

- **A.** Warrant List (payable obligations) (Pg.3)
- **B.** Approve City Council Minutes for August 15, 2023 (Pg.11)
- C. Second Reading: Ordinance 2023-04 Late Fee Waiver (Pg.18)
- **D.** Treasurer's Report (Pg.20)
- E. Annual Posting of Salary Schedule (Pg.22)
- F. 2023 Volunteer Fire Capacity Grant Resolution (Pg. 24)
- **G.** Receive and file Library Commission Minutes from May 8, 2023 (Pg.26)
- H. Receive and File Public Works & Safety Commission Minutes from August 8, 2023 (Pg.27)
- I. Receive and File Planning Commission Minutes from May 18, 2023 (Pg.31)
- J. Receive and File Planning Commission Minutes from June 15, 2023 (Pg.34)

### 5. ADMINISTRATIVE BUSINESS

The following Administrative Business items are shown with estimated time as a courtesy to the public as well as Council and Staff. The Council may wish to take longer than the suggested time on any items.

- **A.** ARPA Update(Discussion/Direction) Pete Carr, City Manager (15 Minutes) (Pg.36)
- **B.** Replacement of Enterprise Software (Discussion/Action) Rebecca Pendergrass, Director of Administrative Services/ACM (15 Minutes) (Pg.39)
- **C.** Undeveloped City Property 517 Walker Street (Discussion/Direction) Pete Carr, City Manager (25 Minutes) (Pg.47)
- **D.** Proposal for Electric Vehicle Charging Stations (Discussion/Direction) Pete Carr, City Manager (15 Minutes) (Pg.50)
- **E.** Appointment to Feline Ad Hoc Committee (Discussion/Action) Rebecca Pendergrass, Director of Administrative Services/ACM (5 Minutes) (Pg.53)

#### 6. ORAL AND WRITTEN COMMUNICATIONS

# **Public Comments:**

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. The public is advised to limit discussion to one presentation per individual. While not required, please state your name and place of residence for the record. Please direct your comments to the Mayor or Vice Mayor. (Public Comments will be limited to three minutes).

# 7. CITY COUNCIL COMMUNICATIONS AND REPORTS

### 8. ADJOURN

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on August 31, 2023.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland and on the City's website at <a href="https://www.cityoforland.com">www.cityoforland.com</a> where meeting minutes and audio recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 530-865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.