



## Agenda

City Council Meeting  
20 Second Avenue SW, Oelwein  
6:00 PM

July 27, 2026  
Oelwein, Iowa

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**Mayor:** Brett DeVore

**Mayor Pro Tem:** Matt Weber

**Council Members:** Tony Cannon, Anthony Ricchio, Lynda Payne, Jason Gearhart, Renee Cantrell

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### Pledge of Allegiance

### Call to Order

### Roll Call

### Additions or Deletions

**Citizens Public Comments** - See Guidelines for Public Comments Below

[A.](#) Public Comment Policy.

### Consent Agenda

- [1.](#) Consideration of a motion to approve the July 13, 2026 minutes.
- [2.](#) Claims Resolution in the amount of \$881,004.45.
3. Consideration of a motion approving the Special Class "C" Retail Alcohol License for the Oelwein Coliseum.
- [4.](#) Consideration of a resolution approving Change Order No. 5 in the amount of \$4,056.05 for 10th St. Bridge Reconstruction Project with Taylor Construction.
- [5.](#) Consideration of a resolution approving Pay Application No. 10 in the amount of \$130,810.00 to Taylor Construction for the 10th St. Bridge Project.
- [6.](#) Consideration of a resolution authorizing temporary closure of public ways or grounds for Oelwein Community High School.

### Ordinances

- [7.](#) Consideration of an ordinance adding Section 23-70- Bridge Safety Regulations for the bridge located at the 400 block of 10th Street SW to Chapter 23. - First Reading.

### Committee Reports

- [8.](#) Report from Cantrell on the Park and Recreation Commission.

### Council Updates

**Mayor's Report****City Attorney's Report**

[A.](#) City Attorney.

**City Administrator's Report**

[A.](#) City Administrator.

**Adjournment**

[B.](#) Additional Information

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 319-283-5440



Public Comment Policy  
Oelwein Guidelines for Public Participation during City Council Meetings  
Adopted by Council Resolution 5495-2023

1. Regular City Council Meetings “Public Comments” on non-agenda items.
  - a. The first opportunity for public comment is listed on the agenda as “Public Comments”. This time is set aside for the public to address the City Council on issues not scheduled on the agenda. It is not to be confused with a public hearing, which is a formal proceeding conducted for the purpose of discussing a specific topic, such as the city budget.
  - b. Anyone wishing to address the City Council must adhere to the following “Rules of Procedure and Decorum”:
    - i. Be recognized by the Mayor or Mayor Pro Tem.
    - ii. State their name and address.
    - iii. Speak from the podium in a civil, non-argumentative and respectful manner.
    - iv. Whenever a group wishes to address the City Council on the same subject, the Mayor may request that a spokesperson be chosen by the group to avoid significant repetitive comments. Follow up comments by others that are similarly minded, should be limited to acknowledging their agreement with the comments made by the spokesperson or any other prior speaker, and not merely repeating previously made comments.
    - v. Each person wishing to speak during the public comment period shall be given three (3) minutes to share their comments.
    - vi. Speakers will be required to speak into the microphone, speak clearly and succinctly, to ensure all in attendance, in person or virtually, can clearly hear and understand what is being said.
    - vii. All remarks shall be directed to the Mayor and City Council as a body rather than to the Mayor, any particular Councilmember, or any member of the staff or audience.
    - viii. If the speaker intends to share any documents the City Council during their comments, a copy must also be provided to the City Clerk. If the speaker is reading a “statement” to the Council, it is requested that a copy of the “statement” be provided to the City Clerk so as to have a clear and accurate record of what was said.
    - ix. Speakers shall refrain from the use of profanity; language likely to incite violence or outbursts from the audience; language that is disruptive to the orderly process of the meeting; engaging in conversations with individual council members; making comments of a personal nature regarding others; shouting, yelling or screaming.
    - x. Speakers shall not continue to address the City Council once they have left the podium and will at no point address or engage in conversation with the Mayor, Council, or staff from their seat.
  - c. Other matters relevant to the Public Comment section reference topics not on the Agenda.
    - i. Should the Mayor or Council request clarifications from the speaker the Mayor, in the Mayor’s sole discretion, may provide additional time to the speaker.



- ii. The Mayor or Mayor Pro Tem, in the sole discretion of the Mayor or Mayor Pro Tem in the absence of the Mayor, may provide additional time or reduce time allowed any speaker and/or make other allowances or judgements deemed appropriate under the circumstances, in the Mayor's capacity as the presiding official.
- iii. In many cases, the speaker will be directed to meet with staff outside of the meeting to further discuss, obtain answers to questions, to resolve the issue, and/or to discuss next steps.
- iv. Other than asking a question to clarify a statement made by the speaker, Council members shall refrain from entering into a dialogue with the speaker. This portion of the agenda is not intended for a discussion or debate between the City Council and the speaker and should not be used for that purpose. Iowa Code requires public notice of all items to be considered/debated to be posted at least twenty-four (24) hours in advance of the meeting. Therefore, Council discussion or debate on a topic brought up in the public comment section would be a violation of Iowa Code.
- v. The Mayor is responsible for maintaining order and decorum and will not allow the speaker, or any other person in attendance, to make personal attacks or inflammatory comments and will, when appropriate, direct any person violating any of the rules set forth herein to be quiet, to sit down and/or return to their seat as appropriate. Failure to comply with directives of the Mayor may result in the person being asked to leave the meeting or removed from the meeting. The Mayor may call for a break or recess to allow the speaker to leave or be removed from the meeting.

2. City Council Meetings "Public Comments" on Agenda Items during the meeting

- a. The City Council meeting is designed for the City Council to discuss and make decisions on the various issues on the agenda. The procedure for introduction, consideration, and action on agenda items is as follows:
  - i. Each agenda item is introduced by the Mayor
  - ii. The Mayor asks for a staff presentation or clarification of any relevant staff report.
  - iii. If dealing with an issue tied to an applicant, the Mayor may ask for comments from the applicant.
  - iv. The Mayor will then request whether any person in attendance wished to comment on the agenda item.
  - v. After the cessation of Council debate and any other comments as appropriate, the Mayor will call for a motion and second.
  - vi. Once a motion has been made and seconded, no additional comments will be received from the public, only City Council debate, with staff input as appropriate, will occur from this point forward.
- b. The rules for addressing the City Council at the designated time during this portion of the meeting are:
  - i. The speaker must be recognized by the Mayor.
  - ii. The speaker must speak from the podium and must provide their name and address for the record.



- iii. At no time will members of the public be allowed to enter into the City Council discussion from their seat. Upon recognition by the Mayor, a person may only be allowed to speak at the podium during the City Council discussion so long as the Mayor finds the comments to be germane, necessary and/or helpful to the City Council.
  - iv. No speaker will be allowed to speak more than once on any agenda item unless clarification is requested by the City Council and permission granted by the Mayor.
  - v. When an agenda includes a “Public Hearing”, any comments from the Public will only be received during the Public Hearing, not after the Public Hearing during consideration of any action item tied to the Public Hearing discussion.
  - vi. All rules set forth above in the “Public Comments” on non-agenda items section of this Policy, unless specifically excepted by the provisions of this section, shall by this reference be applicable to Public Comments on agenda items.
3. Public Hearings
- a. When an item under consideration requires a public hearing by statute, the Mayor will open and facilitate the public hearing. Public comments will be received in the same manner, and subject to, all provisions described and set forth under Paragraph 2 of this Policy.
  - b. Reasonable limitations on the number of speakers and time allowed to speak may be imposed by the Mayor in order to keep the meeting moving.
  - c. Public hearings are held to gather data and opinions from the public to assist and facilitate the decision-making process.
  - d. All rules set forth above in the “Public Comments” on non-agenda items section of this Policy, unless specifically excepted by the provisions of this section, shall by this reference be applicable to Public Comments on agenda items..
4. Public Comments at Council Workshops / Work Sessions.
- a. The committee chair runs the work session. The purpose of work sessions is to allow staff to present material and for the Council to have time to discuss and consider issues in greater detail before taking action.
  - b. Public Comments:
    - i. Because the Workshop/Work Session is designed for discussion among the members of the City Council and staff, public comment is not warranted. A member of the audience may only speak should the chair recognizes a member of the public or interested party or if a Council member requests that a member of the public be recognized. If so recognized, the same rules of decorum as listed for Council meetings apply, and the chair may impose any and all other restrictions deemed appropriate in the sole discretion of the chair.
  - c. All rules set forth above in the “Public Comments” on non-agenda items section of this Policy, unless specifically excepted by the provisions of this section, shall by this reference be applicable to Public Comments on agenda items.
5. Rules of Decorum for the Audience during Council Meetings and Work Sessions
- a. Meeting attendees (the audience):



- i. Will refrain from commenting, clapping, shouting, booing, or other inappropriate and/or disruptive behavior.
  - ii. Will refrain from private conversations during meetings.
  - iii. Should not address Council members in individual conversation or make comments to individual Council members.
6. Contacting City Council Members outside of Meetings
  - a. You may contact your City Council member at any time. Their contact information is on the City's website (<https://www.cityfoelwein.org>) at the button marked Government then City Council. Phone numbers may be provided City Hall should permission be given by the elected official.



# Minutes

City Council Meeting  
20 Second Avenue SW, Oelwein  
July 13, 2026 - 6:00 PM

## Pledge of Allegiance

**Call to Order** Mayor DeVore called the meeting to order at 6:00 PM

**Roll Call**      **Present:**          Payne, Cantrell, Cannon, Gearhart, Weber  
                         **Also Present:**      Mayor DeVore, City Administrator Mulfinger  
                         **Absent:**              Ricchio

## Additions or Deletions

A motion was made by Weber, seconded by Gearhart to approve the agenda as presented.

All aye.              Motion carried.

## Citizens Public Comments - See Guidelines for Public Comments Below

Shawn Bently, 311 East Charles Street, stated progress on the property is coming along, and requested an extension for completion.

## Consent Agenda

1. Consideration of a motion to approve the June 22, 2026 minutes.
2. Consideration of a motion approving the Class "E" Retail Alcohol permit for Oelwein Mart.
3. Consideration of a motion approving the Class "C" Retail Alcohol permit for Transco Events on Frederick.

A motion was made by Weber, seconded by Gearhart to approve the consent agenda.

All aye.              Motion carried.

## Resolutions

4. Consideration of a resolution authorizing Mayor to execute Quit Claim Deed transferring 311 E. Charles to the City of Oelwein under powers granted to the City and Mayor by Limited Power of Attorney dated January 17, 2025.

Cannon questioned the pros and cons of allowing an extension of agreement by 90 days.

A motion was made by Weber, seconded by Payne to extend the development agreement for 90 days.

All aye.              Motion carried.

5. Consideration of a resolution approving the City Administrator to move forward with the T-Hangar Taxilanes - Oelwein Municipal Airport (FAA AIP 3-19-0067-016) at the cost of \$1,005,056.90.

A motion was made by Gearhart, seconded by Cantrell to approve Resolution No. 5918-2026.

Aye:      Payne, Cantrell, Cannon, Gearhart,

Nay:      Weber

Absent: Ricchio

Motion carried.

## Motions

6. Consideration of a motion approving the device permits for The Spot #7 and Super Mart.

A motion was made by Weber, seconded by Cantrell to approve the device permits for The Spot #7 and Super Mart.

All aye. Motion carried.

7. Consideration of a motion to approve the direction from the Public Safety Committee on the proposed bridge fishing ordinance.

A motion was made by Weber, seconded by Cantrell to approve the direction from the Public Safety Committee on the proposed bridge fishing ordinance.

All aye. Motion carried.

### Committee Reports

8. Report from Gearhart on the Airport Board meeting minutes.

Gearhart gave an update to council regarding the Airport Board meeting minutes. For full minutes, please visit: <https://www.cityofelwein.org/bc-ab/page/airport-board-55>

### City Administrator's Report

- A. City Administrator.

The emergency manhole repair on the corner of 4<sup>th</sup> Street and 6<sup>th</sup> Avenue SW had been originally bid for \$80,000 had just been completed at \$62,000.

### Adjournment

9. Additional Information.

A motion was made by Weber, seconded by Gearhart to adjourn the meeting at 6:28 PM.

All aye. Motion carried.

\_\_\_\_\_  
Brett DeVore, Mayor

ATTEST:

\_\_\_\_\_  
Dylan Mulfinger, City Administrator

I, Dylan Mulfinger, City Administrator in and for the City of Oelwein, Iowa do hereby certify that the above and foregoing is a true accounting of the Council Proceedings held July 13, 2026 and copy of said proceedings was furnished to the Register July 14, 2026.

\_\_\_\_\_  
Dylan Mulfinger, City Administrator

## Report Criteria:

Detail report.  
Invoices with totals above \$0.00 included.  
Paid and unpaid invoices included.

| Vendor Name                                      | Invoice Number | Description                         | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|-------------------------------------|--------------|-----------------------|-------------|
| <b>001-1100-61810 UNIFORM</b>                    |                |                                     |              |                       |             |
| GALLS LLC                                        | 35566619       | uniform shirts                      | 07/07/2026   | 40.88                 | .00         |
| Total 001-1100-61810 UNIFORM:                    |                |                                     |              | 40.88                 | .00         |
| <b>001-1100-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                                     |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 062626         | Monitoring Services June            | 06/26/2026   | 44.40                 | 44.40       |
| ELAN FINANCIAL SERVICES                          | 062626a        | Monitoring Services                 | 06/26/2026   | 10.69                 | 10.69       |
| ELAN FINANCIAL SERVICES                          | 1690121        | Items for Regional Meeting          | 06/17/2026   | 31.92                 | 31.92       |
| IOWA LAW ENFORCEMENT AC                          | 334031         | Brocka testing                      | 07/06/2026   | 350.00                | .00         |
| STANARD & ASSOCIATES INC                         | SA00065130     | test results                        | 06/30/2026   | 10.00                 | .00         |
| Total 001-1100-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                                     |              | 447.01                | 87.01       |
| <b>001-1100-63310 VEHICLE</b>                    |                |                                     |              |                       |             |
| ADVANCED AUTOMOTIVE INC                          | 13173          | vehicle 7                           | 06/19/2026   | 300.80                | .00         |
| ADVANCED AUTOMOTIVE INC                          | 13279          | car #1 oil change rotation          | 07/01/2026   | 62.80                 | .00         |
| BIRDNOW MOTOR TRADE                              | 6126894 1      | Cluster light warning               | 06/17/2026   | 143.00                | .00         |
| JOHN DEERE FINANCIAL F.S.B.                      | 3334168        | coupler lock                        | 06/18/2026   | 12.99                 | 12.99       |
| WEX BANK                                         | 113568293      | FUEL PURCHASES                      | 06/30/2026   | 2,130.72              | 2,130.72    |
| Total 001-1100-63310 VEHICLE:                    |                |                                     |              | 2,650.31              | 2,143.71    |
| <b>001-1100-63730 COMMUNICATIONS</b>             |                |                                     |              |                       |             |
| NUWAVE COMMUNICATIONS IN                         | 164120         | PHONE SERVICE                       | 07/01/2026   | 219.71                | 219.71      |
| Total 001-1100-63730 COMMUNICATIONS:             |                |                                     |              | 219.71                | 219.71      |
| <b>001-1100-63810 UTILITIES</b>                  |                |                                     |              |                       |             |
| ALLIANT ENERGY                                   | 4830253977 20  | ELECTRIC SERVICE                    | 07/13/2026   | 141.74                | .00         |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE                    | 07/14/2026   | 22.69                 | .00         |
| EAGLE POINT ENERGY 5 LLC                         | OELWEIN 93     | ELECTRIC SERVICE                    | 07/01/2026   | 1,426.43              | 1,426.43    |
| Total 001-1100-63810 UTILITIES:                  |                |                                     |              | 1,590.86              | 1,426.43    |
| <b>001-1100-64950 CONTRACTS</b>                  |                |                                     |              |                       |             |
| CONVERGINT TECHNOLOGIES                          | IN00491481     | building security license renewal i | 06/15/2026   | 462.00                | .00         |
| HORAN CLEANING LLC                               | 1846           | MONTHLY PD CLEANING - JUN           | 07/07/2026   | 390.41                | .00         |
| Total 001-1100-64950 CONTRACTS:                  |                |                                     |              | 852.41                | .00         |
| <b>001-1100-65060 OFFICE SUPPLIES</b>            |                |                                     |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 4916126        | notary renewal Cooper and Amos      | 06/23/2026   | 60.00                 | 60.00       |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26          | 06/15/2026   | 93.27                 | 93.27       |
| Total 001-1100-65060 OFFICE SUPPLIES:            |                |                                     |              | 153.27                | 153.27      |
| <b>001-1100-65102 INVESTIGATION</b>              |                |                                     |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 114- 1215069-9 | cellebrite flash drives             | 06/23/2026   | 32.29                 | 32.29       |
| US CELLULAR                                      | 453072630 202  | CAMERA                              | 07/02/2026   | 14.79                 | 14.79       |

| Vendor Name                                      | Invoice Number | Description                      | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|----------------------------------|--------------|-----------------------|-------------|
| Total 001-1100-65102 INVESTIGATION:              |                |                                  |              | 47.08                 | 47.08       |
| <b>001-1100-65130 COMPUTER SUPPLIES</b>          |                |                                  |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 111-1909427-1  | desktop switch                   | 06/23/2026   | 42.99                 | 42.99       |
| ELAN FINANCIAL SERVICES                          | 111-7402439-9  | ethernet adaptor                 | 06/22/2026   | 27.87                 | 27.87       |
| Total 001-1100-65130 COMPUTER SUPPLIES:          |                |                                  |              | 70.86                 | 70.86       |
| <b>001-1500-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                                  |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 062626         | Monitoring Services June         | 06/26/2026   | 44.40                 | 44.40       |
| Total 001-1500-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                                  |              | 44.40                 | 44.40       |
| <b>001-1500-63100 BUILDING</b>                   |                |                                  |              |                       |             |
| ACE HARDWARE                                     | B185294        | roudup                           | 06/30/2026   | 37.97                 | .00         |
| ELAN FINANCIAL SERVICES                          | 111-4181129-2  | Building Camera Install Supplies | 06/03/2026   | 63.42                 | 63.42       |
| ELAN FINANCIAL SERVICES                          | 111-7357763-7  | POE Injector                     | 06/08/2026   | 24.99                 | 24.99       |
| Total 001-1500-63100 BUILDING:                   |                |                                  |              | 126.38                | 88.41       |
| <b>001-1500-63310 VEHICLE</b>                    |                |                                  |              |                       |             |
| WEX BANK                                         | 113568293      | FUEL PURCHASES                   | 06/30/2026   | 262.86                | 262.86      |
| Total 001-1500-63310 VEHICLE:                    |                |                                  |              | 262.86                | 262.86      |
| <b>001-1500-63730 COMMUNICATIONS</b>             |                |                                  |              |                       |             |
| NUWAVE COMMUNICATIONS IN                         | 164120         | PHONE SERVICE                    | 07/01/2026   | 21.26                 | 21.26       |
| Total 001-1500-63730 COMMUNICATIONS:             |                |                                  |              | 21.26                 | 21.26       |
| <b>001-1500-63810 UTILITIES</b>                  |                |                                  |              |                       |             |
| ALLIANT ENERGY                                   | 0106966292 20  | ELECTRIC SERVICE                 | 06/26/2026   | 46.35                 | 46.35       |
| ALLIANT ENERGY                                   | 4830253977 20  | ELECTRIC SERVICE                 | 07/13/2026   | 28.66                 | .00         |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE                 | 07/14/2026   | 20.63                 | .00         |
| ALLIANT ENERGY                                   | 8600344075 20  | ELECTRIC SERVICE                 | 06/18/2026   | 31.32                 | 31.32       |
| ALLIANT ENERGY                                   | 9707011000 20  | GAS SERVICE                      | 07/14/2026   | 35.77                 | .00         |
| EAGLE POINT ENERGY 5 LLC                         | OELWEIN 93     | ELECTRIC SERVICE                 | 07/01/2026   | 241.17                | 241.17      |
| Total 001-1500-63810 UTILITIES:                  |                |                                  |              | 403.90                | 318.84      |
| <b>001-1500-64950 CONTRACTS</b>                  |                |                                  |              |                       |             |
| HORAN CLEANING LLC                               | 1846           | MONTHLY FD CLEANING - JUN        | 07/07/2026   | 97.60                 | .00         |
| MIDWEST BREATHING AIR LLC                        | 12907          | QTRLY AIR TEST                   | 07/15/2026   | 367.82                | .00         |
| Total 001-1500-64950 CONTRACTS:                  |                |                                  |              | 465.42                | .00         |
| <b>001-1500-65060 OFFICE SUPPLIES</b>            |                |                                  |              |                       |             |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26       | 06/15/2026   | 6.66                  | 6.66        |
| Total 001-1500-65060 OFFICE SUPPLIES:            |                |                                  |              | 6.66                  | 6.66        |
| <b>001-1700-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                                  |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 102247407      | B2 Commercial Building Inspector | 06/12/2026   | 320.00                | 320.00      |
| Total 001-1700-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                                  |              | 320.00                | 320.00      |

| Vendor Name                           | Invoice Number | Description                     | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|---------------------------------------|----------------|---------------------------------|--------------|-----------------------|-------------|
| <b>001-1700-63310 VEHICLE</b>         |                |                                 |              |                       |             |
| OELWEIN FUEL FUND                     | 2026 06 30     | FUEL JUN 01 TO JUN 30           | 06/30/2026   | 78.73                 | .00         |
| Total 001-1700-63310 VEHICLE:         |                |                                 |              | 78.73                 | .00         |
| <b>001-1700-63730 COMMUNICATIONS</b>  |                |                                 |              |                       |             |
| NUWAVE COMMUNICATIONS IN              | 164120         | PHONE SERVICE                   | 07/01/2026   | 21.26                 | 21.26       |
| Total 001-1700-63730 COMMUNICATIONS:  |                |                                 |              | 21.26                 | 21.26       |
| <b>001-1700-63750 CELLULAR/PAGING</b> |                |                                 |              |                       |             |
| US CELLULAR                           | 453072630 202  | CELLPHONE SERVICE               | 07/02/2026   | 57.30                 | 57.30       |
| US CELLULAR                           | 453072630 202  | TABLET                          | 07/02/2026   | 24.79                 | 24.79       |
| US CELLULAR                           | 453072630 202  | CELLPHONE SERVICE               | 07/02/2026   | 26.15                 | 26.15       |
| US CELLULAR                           | 453072630 202  | TABLET                          | 07/02/2026   | 39.78                 | 39.78       |
| US CELLULAR                           | 453072630 202  | CELLPHONE SERVICE               | 07/02/2026   | 52.30                 | 52.30       |
| Total 001-1700-63750 CELLULAR/PAGING: |                |                                 |              | 200.32                | 200.32      |
| <b>001-1700-65060 OFFICE SUPPLIES</b> |                |                                 |              |                       |             |
| ELAN FINANCIAL SERVICES               | 2026 06 03     | ADOBE - MONTHLY SUBSCRIPT       | 06/03/2026   | 25.43                 | 25.43       |
| ELAN FINANCIAL SERVICES               | 2026 07 03     | ADOBE - MONTHLY SUBSCRIPT       | 07/03/2026   | 25.43                 | 25.43       |
| QUADIENT FINANCE USA INC              | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26      | 06/15/2026   | 50.32                 | 50.32       |
| Total 001-1700-65060 OFFICE SUPPLIES: |                |                                 |              | 101.18                | 101.18      |
| <b>001-2510-64110 LEGAL EXPENSE</b>   |                |                                 |              |                       |             |
| LYNCH DALLAS PC                       | 150213-00800   | LEGAL/PROFESSIONAL FEES -       | 07/22/2026   | 287.44                | .00         |
| Total 001-2510-64110 LEGAL EXPENSE:   |                |                                 |              | 287.44                | .00         |
| <b>001-2510-64950 CONTRACTS</b>       |                |                                 |              |                       |             |
| H&C RENTALS LLC                       | 4              | MOWING CONTRACTS                | 06/23/2026   | 1,170.00              | .00         |
| H&C RENTALS LLC                       | 5              | MOWING CONTRACTS                | 07/08/2026   | 325.00                | .00         |
| Total 001-2510-64950 CONTRACTS:       |                |                                 |              | 1,495.00              | .00         |
| <b>001-2510-65060 OFFICE SUPPLIES</b> |                |                                 |              |                       |             |
| QUADIENT FINANCE USA INC              | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26      | 06/15/2026   | .74                   | .74         |
| Total 001-2510-65060 OFFICE SUPPLIES: |                |                                 |              | .74                   | .74         |
| <b>001-2800-63100 BUILDING</b>        |                |                                 |              |                       |             |
| JOHN DEERE FINANCIAL F.S.B.           | 3338320        | Cable and stops for hangar door | 06/29/2026   | 29.98                 | 29.98       |
| Total 001-2800-63100 BUILDING:        |                |                                 |              | 29.98                 | 29.98       |
| <b>001-2800-63730 COMMUNICATIONS</b>  |                |                                 |              |                       |             |
| AUREON COMMUNICATIONS                 | 789004155 202  | AIRPORT PHONE SERVICE           | 07/01/2026   | 84.81                 | 84.81       |
| ORAN MUTUAL TELEPHONE C               | 0000000770 20  | AIRPORT INTERNET SERVICE        | 07/01/2026   | 55.95                 | 55.95       |
| Total 001-2800-63730 COMMUNICATIONS:  |                |                                 |              | 140.76                | 140.76      |
| <b>001-2800-63810 UTILITIES</b>       |                |                                 |              |                       |             |
| ALLIANT ENERGY                        | 6455490000 20  | ELECTRIC SERVICE                | 07/14/2026   | 24.20                 | .00         |
| EAGLE POINT ENERGY 5 LLC              | OELWEIN 93     | ELECTRIC SERVICE                | 07/01/2026   | 326.46                | 326.46      |

| Vendor Name                                      | Invoice Number | Description                 | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|
| Total 001-2800-63810 UTILITIES:                  |                |                             |              | 350.66                | 326.46      |
| <b>001-2800-64950 CONTRACTS</b>                  |                |                             |              |                       |             |
| HORAN CLEANING LLC                               | 1846           | MONTHLY AIRPORT CLEANING    | 07/07/2026   | 140.00                | .00         |
| Total 001-2800-64950 CONTRACTS:                  |                |                             |              | 140.00                | .00         |
| <b>001-2800-65041 EQUIPMENT</b>                  |                |                             |              |                       |             |
| JOHN DEERE FINANCIAL F.S.B.                      | 3331479        | Leaf blower for airport     | 06/12/2026   | 159.99                | 159.99      |
| OELWEIN FUEL FUND                                | 2026 06 30     | FUEL JUN 01 TO JUN 30       | 06/30/2026   | 466.55                | .00         |
| Total 001-2800-65041 EQUIPMENT:                  |                |                             |              | 626.54                | 159.99      |
| <b>001-2800-65060 OFFICE SUPPLIES</b>            |                |                             |              |                       |             |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26  | 06/15/2026   | 17.02                 | 17.02       |
| Total 001-2800-65060 OFFICE SUPPLIES:            |                |                             |              | 17.02                 | 17.02       |
| <b>001-2800-65065 FUEL PROCESSING FEES</b>       |                |                             |              |                       |             |
| FIDELITY BANK & TRUST                            | 2026 06 30     | AIRPORT FUEL FEES - PCI COM | 06/30/2026   | 35.00                 | 35.00       |
| FIDELITY BANK & TRUST                            | 2026 06 30     | AIRPORT FUEL PROCESSING F   | 06/30/2026   | 46.21                 | 46.21       |
| Total 001-2800-65065 FUEL PROCESSING FEES:       |                |                             |              | 81.21                 | 81.21       |
| <b>001-4100-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                             |              |                       |             |
| ROTARY CLUB OF OELWEIN                           | 638            | DUES                        | 07/01/2026   | 125.00                | .00         |
| Total 001-4100-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                             |              | 125.00                | .00         |
| <b>001-4100-63100 BUILDING</b>                   |                |                             |              |                       |             |
| HOMETOWN PEST CONTROL                            | 501971         | PEST CONTROL                | 06/30/2026   | 80.00                 | .00         |
| THE WALDINGER CORPORATIO                         | 7755620-1      | HVAC REPAIR                 | 07/15/2026   | 1,391.25              | .00         |
| Total 001-4100-63100 BUILDING:                   |                |                             |              | 1,471.25              | .00         |
| <b>001-4100-63730 COMMUNICATIONS</b>             |                |                             |              |                       |             |
| CENTURYLINK                                      | 20250624       | PHONE                       | 06/24/2026   | 118.20                | 118.20      |
| Total 001-4100-63730 COMMUNICATIONS:             |                |                             |              | 118.20                | 118.20      |
| <b>001-4100-63810 UTILITIES</b>                  |                |                             |              |                       |             |
| ALLIANT ENERGY                                   | 5998790726     | ELECTRIC & GAS              | 06/18/2026   | 1,696.15              | 1,696.15    |
| EAGLE POINT ENERGY 5 LLC                         | OELWEIN 93     | ELECTRIC SERVICE            | 07/01/2026   | 286.54                | 286.54      |
| Total 001-4100-63810 UTILITIES:                  |                |                             |              | 1,982.69              | 1,982.69    |
| <b>001-4100-64950 CONTRACTS</b>                  |                |                             |              |                       |             |
| MIDWEST JANITORIAL SERVIC                        | 261741         | JANITORIAL                  | 07/07/2026   | 1,480.00              | .00         |
| Total 001-4100-64950 CONTRACTS:                  |                |                             |              | 1,480.00              | .00         |
| <b>001-4100-65060 OFFICE SUPPLIES</b>            |                |                             |              |                       |             |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26  | 06/15/2026   | 7.40                  | 7.40        |
| QUILL.COM                                        | 49487409       | TONER                       | 07/06/2026   | 227.69                | .00         |
| SUSAN MACKEN                                     | 07172026       | OFFICE                      | 07/17/2026   | 46.80                 | .00         |

| Vendor Name                                     | Invoice Number | Description              | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|-------------------------------------------------|----------------|--------------------------|--------------|-----------------------|-------------|
| Total 001-4100-65060 OFFICE SUPPLIES:           |                |                          |              | 281.89                | 7.40        |
| <b>001-4100-65072 BOOKS - ENRICH IOWA</b>       |                |                          |              |                       |             |
| ELAN FINANCIAL SERVICES                         | 07142026       | CHILDREN'S TOYS          | 07/05/2026   | 152.88                | 152.88      |
| SUSAN MACKEN                                    | 07172026       | SRP PRIZE                | 07/17/2026   | 20.00                 | .00         |
| Total 001-4100-65072 BOOKS - ENRICH IOWA:       |                |                          |              | 172.88                | 152.88      |
| <b>001-4100-65077 PASSPORT EXPENSES</b>         |                |                          |              |                       |             |
| SUSAN MACKEN                                    | 07172026       | PASSPORTS                | 07/17/2026   | 51.60                 | .00         |
| Total 001-4100-65077 PASSPORT EXPENSES:         |                |                          |              | 51.60                 | .00         |
| <b>001-4100-65210 OPEN ACCESS</b>               |                |                          |              |                       |             |
| ELAN FINANCIAL SERVICES                         | 07142026       | MICROSOFT                | 07/05/2026   | 25.68                 | 25.68       |
| Total 001-4100-65210 OPEN ACCESS:               |                |                          |              | 25.68                 | 25.68       |
| <b>001-4100-65220 BOOKS,FILM,CD'S,ETC</b>       |                |                          |              |                       |             |
| ELAN FINANCIAL SERVICES                         | 07142026       | MOVIES                   | 07/05/2026   | 79.82                 | 79.82       |
| INGRAM LIBRARY SERVICES LL                      | 97244982       | BOOKS                    | 07/14/2026   | 1,300.45              | .00         |
| OVERDRIVE INC                                   | CDO64972622    | BRIDGES E-BOOK CONTENT F | 07/01/2026   | 2,016.80              | .00         |
| Total 001-4100-65220 BOOKS,FILM,CD'S,ETC:       |                |                          |              | 3,397.07              | 79.82       |
| <b>001-4300-63200 BUILDING</b>                  |                |                          |              |                       |             |
| ACE HARDWARE                                    | b183637        | plumbing supplies        | 06/04/2026   | 19.97                 | .00         |
| JOHN DEERE FINANCIAL F.S.B.                     | 3333022        | zip ties                 | 06/15/2026   | 16.59                 | 16.59       |
| Total 001-4300-63200 BUILDING:                  |                |                          |              | 36.56                 | 16.59       |
| <b>001-4300-63310 VEHICLE</b>                   |                |                          |              |                       |             |
| JOHN DEERE FINANCIAL F.S.B.                     | 3336613        | trailer pin              | 06/25/2026   | 2.79                  | 2.79        |
| OELWEIN FUEL FUND                               | 2026 06 30     | FUEL JUN 01 TO JUN 30    | 06/30/2026   | 543.84                | .00         |
| Total 001-4300-63310 VEHICLE:                   |                |                          |              | 546.63                | 2.79        |
| <b>001-4300-63730 COMMUNICATIONS</b>            |                |                          |              |                       |             |
| NUWAVE COMMUNICATIONS IN                        | 164120         | PHONE SERVICE            | 07/01/2026   | 7.09                  | 7.09        |
| US CELLULAR                                     | 453072630 202  | CELLPHONE SERVICE        | 07/02/2026   | 42.30                 | 42.30       |
| Total 001-4300-63730 COMMUNICATIONS:            |                |                          |              | 49.39                 | 49.39       |
| <b>001-4300-63810 UTILITIES</b>                 |                |                          |              |                       |             |
| ALLIANT ENERGY                                  | 0106966292 20  | ELECTRIC SERVICE         | 06/26/2026   | 213.77                | 213.77      |
| ALLIANT ENERGY                                  | 6455490000 20  | ELECTRIC SERVICE         | 07/14/2026   | 202.03                | .00         |
| ALLIANT ENERGY                                  | 6455490000 20  | ELECTRIC SERVICE         | 07/14/2026   | 462.19                | .00         |
| Total 001-4300-63810 UTILITIES:                 |                |                          |              | 877.99                | 213.77      |
| <b>001-4300-64090 RESTROOM/SHELTER CLEANING</b> |                |                          |              |                       |             |
| HORAN CLEANING LLC                              | 1846           | PARK CLEANING 6/1--6/30  | 07/07/2026   | 1,375.00              | .00         |
| Total 001-4300-64090 RESTROOM/SHELTER CLEANING: |                |                          |              | 1,375.00              | .00         |

| Vendor Name                                      | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|----------------------------|--------------|-----------------------|-------------|
| <b>001-4300-65041 EQUIPMENT</b>                  |                |                            |              |                       |             |
| JOHN DEERE FINANCIAL F.S.B.                      | p28711         | coil                       | 06/15/2026   | 78.06                 | 78.06       |
| JOHN DEERE FINANCIAL F.S.B.                      | p28860         | filter                     | 06/17/2026   | 9.44                  | 9.44        |
| JOHN DEERE FINANCIAL F.S.B.                      | p28913         | deck wheels                | 06/17/2026   | 86.18                 | 86.18       |
| JOHN DEERE FINANCIAL F.S.B.                      | p29493         | oil filters                | 06/26/2026   | 21.34                 | 21.34       |
| OELWEIN FUEL FUND                                | 2026 06 30     | FUEL JUN 01 TO JUN 30      | 06/30/2026   | 1,344.09              | .00         |
| RECALL AUTO PARTS LLC                            | 19328          | mower plugs                | 07/01/2026   | 23.04                 | .00         |
| RECALL AUTO PARTS LLC                            | 19329          | mower plug return          | 06/26/2026   | 23.04-                | .00         |
| RECALL AUTO PARTS LLC                            | 19330          | mower plugs                | 06/26/2026   | 23.04                 | .00         |
| Total 001-4300-65041 EQUIPMENT:                  |                |                            |              | 1,562.15              | 195.02      |
| <b>001-4300-65060 OFFICE SUPPLIES</b>            |                |                            |              |                       |             |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26 | 06/15/2026   | 15.54                 | 15.54       |
| Total 001-4300-65060 OFFICE SUPPLIES:            |                |                            |              | 15.54                 | 15.54       |
| <b>001-4300-65070 SUPPLIES</b>                   |                |                            |              |                       |             |
| ACE HARDWARE                                     | a358366        | socket                     | 06/09/2026   | 14.99                 | .00         |
| ACE HARDWARE                                     | a358566        | electrical ends            | 06/12/2026   | 14.99                 | .00         |
| ACE HARDWARE                                     | b183864        | fastners                   | 06/08/2026   | 11.99                 | .00         |
| ELAN FINANCIAL SERVICES                          | 2026 06 03     | ADOBE - MONTHLY SUBSCRIPT  | 06/03/2026   | 25.43                 | 25.43       |
| ELAN FINANCIAL SERVICES                          | 2026 07 03     | ADOBE - MONTHLY SUBSCRIPT  | 07/03/2026   | 25.43                 | 25.43       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3333592        | shop supplies              | 06/17/2026   | 46.68                 | 46.68       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3336229        | cable ties                 | 06/24/2026   | 13.99                 | 13.99       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3336341        | shop supplies              | 06/24/2026   | 36.68                 | 36.68       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3337014        | shop supplies              | 06/26/2026   | 19.97                 | 19.97       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3337123        | shop supplies              | 06/26/2026   | 20.06                 | 20.06       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3339158        | paint - depot park         | 07/01/2026   | 39.46                 | 39.46       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3339445        | Paint depot park           | 07/02/2026   | 19.98                 | 19.98       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3341321        | Depot Park batteries       | 07/08/2026   | 44.07                 | 44.07       |
| RECALL AUTO PARTS LLC                            | 19172          | spark tester               | 06/22/2026   | 31.88                 | .00         |
| Total 001-4300-65070 SUPPLIES:                   |                |                            |              | 365.60                | 291.75      |
| <b>001-4320-63730 COMMUNICATIONS</b>             |                |                            |              |                       |             |
| US CELLULAR                                      | 453072630 202  | INTERNET - CAMPGROUND      | 07/02/2026   | 35.00-                | 35.00-      |
| Total 001-4320-63730 COMMUNICATIONS:             |                |                            |              | 35.00-                | 35.00-      |
| <b>001-4320-63810 UTILITIES</b>                  |                |                            |              |                       |             |
| ALLIANT ENERGY                                   | 8600344075 20  | ELECTRIC SERVICE           | 06/18/2026   | 552.35                | 552.35      |
| Total 001-4320-63810 UTILITIES:                  |                |                            |              | 552.35                | 552.35      |
| <b>001-4400-63810 UTILITIES</b>                  |                |                            |              |                       |             |
| ALLIANT ENERGY                                   | 8600344075 20  | ELECTRIC SERVICE           | 06/18/2026   | 38.89                 | 38.89       |
| Total 001-4400-63810 UTILITIES:                  |                |                            |              | 38.89                 | 38.89       |
| <b>001-4410-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                            |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 111-0960966-9  | suits                      | 06/18/2026   | 508.10                | 508.10      |
| ELAN FINANCIAL SERVICES                          | 111-7480338-6  | whistles                   | 06/18/2026   | 37.14                 | 37.14       |
| Total 001-4410-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                            |              | 545.24                | 545.24      |

| Vendor Name                                  | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|----------------------------------------------|----------------|----------------------------|--------------|-----------------------|-------------|
| <b>001-4410-63100 BUILDING</b>               |                |                            |              |                       |             |
| ACE HARDWARE                                 | a358596        | nylon washers              | 06/12/2026   | 12.45                 | .00         |
| HALOGEN SUPPLY COMPANY I                     | 646587         | underwater lights          | 06/16/2026   | 439.23                | 439.23      |
| Total 001-4410-63100 BUILDING:               |                |                            |              | 451.68                | 439.23      |
| <b>001-4410-63730 COMMUNICATIONS</b>         |                |                            |              |                       |             |
| MEDIACOM COMMUNICATIONS                      | 00090674 2026  | POOL PHONE/INTERNET SERVI  | 06/10/2026   | 223.97                | 223.97      |
| MEDIACOM COMMUNICATIONS                      | 00090674 2026  | POOL PHONE/INTERNET SERVI  | 07/10/2026   | 177.16                | 177.16      |
| NUWAVE COMMUNICATIONS IN                     | 164120         | PHONE SERVICE              | 07/01/2026   | 14.17                 | 14.17       |
| Total 001-4410-63730 COMMUNICATIONS:         |                |                            |              | 415.30                | 415.30      |
| <b>001-4410-63810 UTILITIES</b>              |                |                            |              |                       |             |
| ALLIANT ENERGY                               | 1199211000 20  | GAS SERVICE                | 07/09/2026   | 62.67                 | 62.67       |
| ALLIANT ENERGY                               | 1199211000 20  | GAS SERVICE                | 07/09/2026   | 2,608.93              | 2,608.93    |
| ALLIANT ENERGY                               | 6455490000 20  | ELECTRIC SERVICE           | 07/14/2026   | 5,147.66              | .00         |
| Total 001-4410-63810 UTILITIES:              |                |                            |              | 7,819.26              | 2,671.60    |
| <b>001-4410-64180 SALES TAX - ADMISSIONS</b> |                |                            |              |                       |             |
| TREASURER STATE OF IOWA                      | 1-33-000974 2  | MAY SALES TAX              | 05/31/2026   | 312.26                | 312.26      |
| TREASURER STATE OF IOWA                      | 1-33-000974 2  | MAY SALES TAX              | 05/31/2026   | 1,380.50              | 1,380.50    |
| Total 001-4410-64180 SALES TAX - ADMISSIONS: |                |                            |              | 1,692.76              | 1,692.76    |
| <b>001-4410-64950 CONTRACTS</b>              |                |                            |              |                       |             |
| EUROFINS ENVIRONMENT TES                     | 3100175597     | Bact Sample                | 07/10/2026   | 39.96                 | .00         |
| Total 001-4410-64950 CONTRACTS:              |                |                            |              | 39.96                 | .00         |
| <b>001-4410-65060 OFFICE SUPPLIES</b>        |                |                            |              |                       |             |
| QUADIENT FINANCE USA INC                     | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26 | 06/15/2026   | 25.90                 | 25.90       |
| Total 001-4410-65060 OFFICE SUPPLIES:        |                |                            |              | 25.90                 | 25.90       |
| <b>001-4410-65070 SUPPLIES</b>               |                |                            |              |                       |             |
| ACE HARDWARE                                 | a357705        | ss fastners                | 06/02/2026   | 5.56                  | .00         |
| ACE HARDWARE                                 | a357772        | ss fastners                | 06/03/2026   | 3.16                  | .00         |
| ACE HARDWARE                                 | b183467        | ss clamps                  | 06/02/2026   | 5.98                  | .00         |
| ACE HARDWARE                                 | b184408        | tape                       | 06/16/2026   | 9.59                  | .00         |
| ELAN FINANCIAL SERVICES                      | 111-8222655-8  | sanitizer tablets          | 06/23/2026   | 76.76                 | 76.76       |
| JOHN DEERE FINANCIAL F.S.B.                  | 3340792        | GARBAGE BAGS               | 07/06/2026   | 51.97                 | 51.97       |
| Total 001-4410-65070 SUPPLIES:               |                |                            |              | 153.02                | 128.73      |
| <b>001-4410-65230 CONCESSIONS</b>            |                |                            |              |                       |             |
| ELAN FINANCIAL SERVICES                      | 111-3983053-0  | popcorn bags               | 05/18/2026   | 54.58                 | 54.58       |
| ELAN FINANCIAL SERVICES                      | 111-6396035-7  | concessions                | 06/09/2026   | 77.97                 | 77.97       |
| ELAN FINANCIAL SERVICES                      | 113-5321782-2  | Popcorn bags               | 06/29/2026   | 54.58                 | 54.58       |
| ELAN FINANCIAL SERVICES                      | 11774570       | manager course             | 06/24/2026   | 134.00                | 134.00      |
| ELAN FINANCIAL SERVICES                      | 2702216        | concession product         | 06/23/2026   | 584.70                | 584.70      |
| FAREWAY STORES INC                           | 306527         | CONCESSIONS SUPPLIES       | 06/02/2026   | 156.40                | .00         |
| FAREWAY STORES INC                           | 307084         | CONCESSIONS SUPPLIES       | 06/04/2026   | 77.11                 | .00         |
| FAREWAY STORES INC                           | 307558         | CONCESSIONS SUPPLIES       | 06/06/2026   | 105.87                | .00         |
| FAREWAY STORES INC                           | 311790         | CONCESSIONS SUPPLIES       | 06/26/2026   | 134.99                | .00         |
| FAREWAY STORES INC                           | 346094         | CONCESSIONS SUPPLIES       | 06/13/2026   | 213.39                | .00         |

| Vendor Name                                      | Invoice Number | Description                 | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|
| FAREWAY STORES INC                               | 347238         | CONCESSIONS SUPPLIES        | 06/18/2026   | 49.86                 | .00         |
| FAREWAY STORES INC                               | 347426         | CONCESSIONS SUPPLIES        | 06/19/2026   | 207.30                | .00         |
| FAREWAY STORES INC                               | 349786         | CONCESSIONS SUPPLIES        | 06/29/2026   | 116.38                | .00         |
| PEPSI-COLA                                       | 97749504       | POP CONCESSIONS             | 06/22/2026   | 1,092.08              | 1,092.08    |
| PIZZA RANCH                                      | 49586259       | PIZZA CONCESSIONS           | 06/03/2026   | 33.00                 | .00         |
| PIZZA RANCH                                      | 49709520       | PIZZA CONCESSIONS           | 06/06/2026   | 33.00                 | .00         |
| PIZZA RANCH                                      | 50739120       | CONCESSIONS SUPPLIES        | 06/30/2026   | 22.00                 | .00         |
| Total 001-4410-65230 CONCESSIONS:                |                |                             |              | 3,147.21              | 1,997.91    |
| <b>001-4500-63100 BUILDING</b>                   |                |                             |              |                       |             |
| ACE HARDWARE                                     | a358939        | headstone adhesive          | 06/16/2026   | 23.94                 | .00         |
| Total 001-4500-63100 BUILDING:                   |                |                             |              | 23.94                 | .00         |
| <b>001-4500-63310 VEHICLE</b>                    |                |                             |              |                       |             |
| OELWEIN FUEL FUND                                | 2026 06 30     | FUEL JUN 01 TO JUN 30       | 06/30/2026   | 52.87                 | .00         |
| Total 001-4500-63310 VEHICLE:                    |                |                             |              | 52.87                 | .00         |
| <b>001-4500-63730 COMMUNICATIONS</b>             |                |                             |              |                       |             |
| MEDIACOM COMMUNICATIONS                          | 0003535 2026   | PHONE/INTERNET SERVICE      | 07/16/2026   | 47.73                 | 47.73       |
| Total 001-4500-63730 COMMUNICATIONS:             |                |                             |              | 47.73                 | 47.73       |
| <b>001-4500-63810 UTILITIES</b>                  |                |                             |              |                       |             |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE            | 07/14/2026   | 61.84                 | .00         |
| EAGLE POINT ENERGY 5 LLC                         | OELWEIN 93     | ELECTRIC SERVICE            | 07/01/2026   | 95.62                 | 95.62       |
| Total 001-4500-63810 UTILITIES:                  |                |                             |              | 157.46                | 95.62       |
| <b>001-4500-65041 EQUIPMENT</b>                  |                |                             |              |                       |             |
| ARNOLD MOTOR SUPPLY LLP                          | 09nv158029     | mower wheel                 | 06/17/2026   | 9.60                  | .00         |
| ARNOLD MOTOR SUPPLY LLP                          | 09nv158056     | wheel stud                  | 06/17/2026   | 5.84                  | .00         |
| JOHN DEERE FINANCIAL F.S.B.                      | P29294         | mower blades                | 06/24/2026   | 73.95                 | 73.95       |
| OELWEIN FUEL FUND                                | 2026 06 30     | FUEL JUN 01 TO JUN 30       | 06/30/2026   | 444.89                | .00         |
| Total 001-4500-65041 EQUIPMENT:                  |                |                             |              | 534.28                | 73.95       |
| <b>001-4500-65060 OFFICE SUPPLIES</b>            |                |                             |              |                       |             |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26  | 06/15/2026   | 5.18                  | 5.18        |
| Total 001-4500-65060 OFFICE SUPPLIES:            |                |                             |              | 5.18                  | 5.18        |
| <b>001-4500-65070 SUPPLIES</b>                   |                |                             |              |                       |             |
| ACE HARDWARE                                     | b183388        | door keys                   | 06/01/2026   | 24.95                 | .00         |
| Total 001-4500-65070 SUPPLIES:                   |                |                             |              | 24.95                 | .00         |
| <b>001-6200-61900 COUNCIL PERSONNEL EXPENSE</b>  |                |                             |              |                       |             |
| ELAN FINANCIAL SERVICES                          | 62441056337-   | DELTA AIRLINES - FLIGHTS TO | 06/24/2026   | 1,027.81              | 1,027.81    |
| IOWA LEAGUE OF CITIES                            | 2026 07        | REGISTRATION FEES ANNUAL    | 07/22/2026   | 550.00                | 550.00      |
| Total 001-6200-61900 COUNCIL PERSONNEL EXPENSE:  |                |                             |              | 1,577.81              | 1,577.81    |
| <b>001-6200-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                             |              |                       |             |
| BARB RIGDON                                      | 2026 06        | REIMBURSE - MILEAGE/MEAL C  | 06/23/2026   | 91.36                 | 91.36       |

| Vendor Name                                      | Invoice Number | Description                 | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|
| ELAN FINANCIAL SERVICES                          | 111-4033965-4  | PHONE HOLDER CAR            | 06/11/2026   | 21.99                 | 21.99       |
| ELAN FINANCIAL SERVICES                          | 62441056337-   | DELTA AIRLINES - FLIGHTS TO | 06/24/2026   | 434.40                | 434.40      |
| ELAN FINANCIAL SERVICES                          | CS3096265      | SHRM MEMBERSHIP             | 07/01/2026   | 179.33                | 179.33      |
| GATEWAY HOTEL & CONFEREN                         | R89D6D-1       | LODGING-BARB-CLERK ACADE    | 06/18/2026   | 111.25                | 111.25      |
| GATEWAY HOTEL & CONFEREN                         | R8AF58-2       | LODGING - CLERK ACADEMY -   | 06/18/2026   | 103.78                | 103.78      |
| IOWA LEAGUE OF CITIES                            | 109317         | ANNUAL MEMBERSHIP DUES      | 06/15/2026   | 1,173.66              | .00         |
| KAYLONNA MCKEE                                   | 2026 06        | REIMBURSE - MEALS MPA       | 06/23/2026   | 21.85                 | 21.85       |
| UPPER EXPLORERLAND                               | 2026 07 01     | FY27 CITY CLERKS MEETING F  | 07/01/2026   | 25.00                 | .00         |
| Total 001-6200-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                             |              | 2,162.62              | 963.96      |
| <b>001-6200-63100 BUILDING</b>                   |                |                             |              |                       |             |
| KENS ELECTRIC                                    | 70565160       | SERVICE CALL - FURNACES -   | 07/13/2026   | 40.00                 | .00         |
| SCHWICKERT'S TECTA AMERIC                        | S510156932     | TECTA TRACKER NTE REPAIR    | 06/30/2026   | 50.00                 | .00         |
| Total 001-6200-63100 BUILDING:                   |                |                             |              | 90.00                 | .00         |
| <b>001-6200-63310 VEHICLE</b>                    |                |                             |              |                       |             |
| OELWEIN FUEL FUND                                | 2026 06 30     | FUEL JUN 01 TO JUN 30       | 06/30/2026   | 34.98                 | .00         |
| Total 001-6200-63310 VEHICLE:                    |                |                             |              | 34.98                 | .00         |
| <b>001-6200-63730 COMMUNICATIONS</b>             |                |                             |              |                       |             |
| AT&T MOBILITY LLC                                | 287315354942   | FIRSTNET INTERNET SERVICE   | 06/28/2026   | 10.44                 | 10.44       |
| NUWAVE COMMUNICATIONS IN                         | 164120         | PHONE SERVICE               | 07/01/2026   | 14.17                 | 14.17       |
| US CELLULAR                                      | 453072630 202  | CELLPHONE SERVICE           | 07/02/2026   | 52.30                 | 52.30       |
| Total 001-6200-63730 COMMUNICATIONS:             |                |                             |              | 76.91                 | 76.91       |
| <b>001-6200-63810 UTILITIES</b>                  |                |                             |              |                       |             |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE            | 07/14/2026   | 8.84                  | .00         |
| ALLIANT ENERGY                                   | 8482421000 20  | ELECTRIC SERVICE - CAR CHA  | 07/06/2026   | 19.90                 | 19.90       |
| ALLIANT ENERGY                                   | 9707011000 20  | GAS SERVICE                 | 07/14/2026   | 30.79                 | .00         |
| EAGLE POINT ENERGY 5 LLC                         | OELWEIN 93     | ELECTRIC SERVICE            | 07/01/2026   | 103.36                | 103.36      |
| TREASURER STATE OF IOWA                          | 3-01-505729 2  | ELEC FUEL TAX - CAR CHARGI  | 06/30/2026   | 5.83                  | .00         |
| Total 001-6200-63810 UTILITIES:                  |                |                             |              | 168.72                | 123.26      |
| <b>001-6200-64110 LEGAL EXPENSE</b>              |                |                             |              |                       |             |
| LYNCH DALLAS PC                                  | 150213-00500   | LEGAL/PROFESSIONAL FEES -   | 07/22/2026   | 205.50                | .00         |
| LYNCH DALLAS PC                                  | 150213-00600   | LEGAL/PROFESSIONAL FEES -   | 07/22/2026   | 111.00                | .00         |
| LYNCH DALLAS PC                                  | 150213-00900   | LEGAL/PROFESSIONAL FEES -   | 07/22/2026   | 409.41                | .00         |
| LYNCH DALLAS PC                                  | 150213-01000   | LEGAL/PROFESSIONAL FEES -   | 07/22/2026   | 17.25                 | .00         |
| Total 001-6200-64110 LEGAL EXPENSE:              |                |                             |              | 743.16                | .00         |
| <b>001-6200-64140 LEGAL PUBLICATION</b>          |                |                             |              |                       |             |
| OELWEIN PUBLISHING CO                            | 304410385      | MAY CLAIMS                  | 06/02/2026   | 101.96                | .00         |
| OELWEIN PUBLISHING CO                            | 3044112398     | APRIL RECEIPTS              | 06/04/2026   | 8.77                  | .00         |
| OELWEIN PUBLISHING CO                            | 304412934      | MAY 26 MINUTES              | 06/10/2026   | 64.79                 | .00         |
| OELWEIN PUBLISHING CO                            | 304413554      | JUNE 8 MINUTES              | 06/16/2026   | 53.10                 | .00         |
| OELWEIN PUBLISHING CO                            | 304418202      | JUNE CLAIMS                 | 06/25/2026   | 95.58                 | .00         |
| OELWEIN PUBLISHING CO                            | 304418203      | MAY RECEIPTS                | 06/25/2026   | 9.03                  | .00         |
| OELWEIN PUBLISHING CO                            | 304421853      | JUNE 22 MINUTES             | 06/30/2026   | 58.41                 | .00         |
| Total 001-6200-64140 LEGAL PUBLICATION:          |                |                             |              | 391.64                | .00         |

| Vendor Name                                      | Invoice Number | Description                       | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|-----------------------------------|--------------|-----------------------|-------------|
| <b>001-6200-64950 CONTRACTS</b>                  |                |                                   |              |                       |             |
| CASELLE LLC                                      | INV-20003      | SEMI ANNUAL SERVICE & SUP         | 07/01/2026   | 3,779.17              | .00         |
| CIVICPLUS, LLC                                   | 371545         | MUNIDOCs SUBSCRIPTION 100         | 07/01/2026   | 263.94                | .00         |
| CORPORATE TECHNOLOGIES                           | 241626         | FULLY MANAGED SERVICES            | 07/15/2026   | 975.00                | .00         |
| HOMETOWN PEST CONTROL                            | 501919         | PEST CONTROL                      | 06/25/2026   | 26.66                 | .00         |
| HORAN CLEANING LLC                               | 1846           | MONTHLY CITY HALL CLEANIN         | 07/07/2026   | 133.33                | .00         |
| Total 001-6200-64950 CONTRACTS:                  |                |                                   |              | 5,178.10              | .00         |
| <b>001-6200-65060 OFFICE SUPPLIES</b>            |                |                                   |              |                       |             |
| COPY SYSTEMS INC                                 | IN607568       | COPIER MAINT SUPPORT              | 07/08/2026   | 15.53                 | .00         |
| CORPORATE TECHNOLOGIES                           | 242724         | MICROSOFT - OFFICE 365            | 07/15/2026   | 4,400.00              | .00         |
| CORPORATE TECHNOLOGIES                           | 242724         | MICROSOFT TEAMS & TEAMS           | 07/15/2026   | 2,573.60              | .00         |
| ELAN FINANCIAL SERVICES                          | 111-3150676-0  | RUBBER BANDS - 5 SIZES H BA       | 06/12/2026   | 16.40                 | 16.40       |
| ELAN FINANCIAL SERVICES                          | 111-5796570-2  | TOILET PAPER                      | 06/29/2026   | 54.57                 | 54.57       |
| ELAN FINANCIAL SERVICES                          | 111-6876565-2  | STAPLERS                          | 06/24/2026   | 6.80                  | 6.80        |
| ELAN FINANCIAL SERVICES                          | 2026 06 03     | ADOBE - MONTHLY SUBSCRIPT         | 06/03/2026   | 42.38                 | 42.38       |
| ELAN FINANCIAL SERVICES                          | 2026 07 03     | ADOBE - MONTHLY SUBSCRIPT         | 07/03/2026   | 42.38                 | 42.38       |
| OFFICE TOWNE INC                                 | 131929         | RUBBER BANDS                      | 06/17/2026   | 6.28                  | .00         |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26        | 06/15/2026   | 45.47                 | 45.47       |
| QUADIENT LEASING USA INC                         | Q2434973       | POSTAGE METER LEASE               | 07/02/2026   | 82.28                 | 82.28       |
| STOREY KENWORTHY CORP                            | 59029          | A/P CHECK STOCK                   | 06/29/2026   | 205.33                | .00         |
| Total 001-6200-65060 OFFICE SUPPLIES:            |                |                                   |              | 7,491.02              | 290.28      |
| <b>110-2100-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                                   |              |                       |             |
| COVENANT OCCUPATIONAL M                          | 89309          | DRUG TEST - S KUENNEN             | 07/13/2026   | 103.00                | .00         |
| COVENANT OCCUPATIONAL M                          | 89309          | DRUG TEST - J PERKINS             | 07/13/2026   | 60.00                 | .00         |
| ELAN FINANCIAL SERVICES                          | 1040801        | Employee training                 | 06/09/2026   | 75.00                 | 75.00       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3331212        | Employee uniform shorts           | 06/11/2026   | 19.99                 | 19.99       |
| JOHN DEERE FINANCIAL F.S.B.                      | 3335546        | Employee uniform pants            | 06/22/2026   | 99.98                 | 99.98       |
| Total 110-2100-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                                   |              | 357.97                | 194.97      |
| <b>110-2100-63100 BUILDING</b>                   |                |                                   |              |                       |             |
| ACE HARDWARE                                     | A359667        | Furnace filters and floor cleaner | 06/24/2026   | 28.97                 | .00         |
| Total 110-2100-63100 BUILDING:                   |                |                                   |              | 28.97                 | .00         |
| <b>110-2100-63310 VEHICLE</b>                    |                |                                   |              |                       |             |
| OELWEIN FUEL FUND                                | 2026 06 30     | FUEL JUN 01 TO JUN 30             | 06/30/2026   | 1,489.64              | .00         |
| RECALL AUTO PARTS LLC                            | 19283          | Iron remover/spray wax            | 06/29/2026   | 28.42                 | .00         |
| Total 110-2100-63310 VEHICLE:                    |                |                                   |              | 1,518.06              | .00         |
| <b>110-2100-63730 COMMUNICATIONS</b>             |                |                                   |              |                       |             |
| NUWAVE COMMUNICATIONS IN                         | 164120         | PHONE SERVICE                     | 07/01/2026   | 7.09                  | 7.09        |
| US CELLULAR                                      | 453072630 202  | CELLPHONE SERVICE                 | 07/02/2026   | 65.35                 | 65.35       |
| Total 110-2100-63730 COMMUNICATIONS:             |                |                                   |              | 72.44                 | 72.44       |
| <b>110-2100-63810 UTILITIES</b>                  |                |                                   |              |                       |             |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE                  | 07/14/2026   | 67.08                 | .00         |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE                  | 07/14/2026   | 462.19                | .00         |
| ALLIANT ENERGY                                   | 9707011000 20  | GAS SERVICE                       | 07/14/2026   | 48.25                 | .00         |

| Vendor Name                           | Invoice Number | Description                          | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|---------------------------------------|----------------|--------------------------------------|--------------|-----------------------|-------------|
| Total 110-2100-63810 UTILITIES:       |                |                                      |              | 577.52                | .00         |
| <b>110-2100-65041 EQUIPMENT</b>       |                |                                      |              |                       |             |
| D & D TIRE INC                        | J70016         | Loader tire repair                   | 06/23/2026   | 480.00                | 480.00      |
| JOHN DEERE FINANCIAL F.S.B.           | 3335848        | Trailer brake battery                | 06/23/2026   | 42.99                 | 42.99       |
| JOHN DEERE FINANCIAL F.S.B.           | P28856         | Z545 mower maintenance               | 06/17/2026   | 127.35                | 127.35      |
| JOHN DEERE FINANCIAL F.S.B.           | P29250         | Hydraulic hose and fitting for renta | 06/23/2026   | 102.54                | 102.54      |
| OELWEIN FUEL FUND                     | 2026 06 30     | FUEL JUN 01 TO JUN 30                | 06/30/2026   | 1,122.68              | .00         |
| STAR EQUIPMENT LTD                    | 1718681        | Parts for concrete saw               | 07/01/2026   | 41.63                 | .00         |
| Total 110-2100-65041 EQUIPMENT:       |                |                                      |              | 1,917.19              | 752.88      |
| <b>110-2100-65060 OFFICE SUPPLIES</b> |                |                                      |              |                       |             |
| COPY SYSTEMS INC                      | IN607568       | COPIER MAINT SUPPORT                 | 07/08/2026   | 15.53                 | .00         |
| ELAN FINANCIAL SERVICES               | 2026 06 03     | ADOBE - MONTHLY SUBSCRIPT            | 06/03/2026   | 25.43                 | 25.43       |
| ELAN FINANCIAL SERVICES               | 2026 07 03     | ADOBE - MONTHLY SUBSCRIPT            | 07/03/2026   | 25.43                 | 25.43       |
| QUADIENT FINANCE USA INC              | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26           | 06/15/2026   | 88.06                 | 88.06       |
| Total 110-2100-65060 OFFICE SUPPLIES: |                |                                      |              | 154.45                | 138.92      |
| <b>110-2100-65070 SUPPLIES</b>        |                |                                      |              |                       |             |
| ACE HARDWARE                          | A357833        | Storm sewer repair                   | 06/03/2026   | 9.18                  | .00         |
| ACE HARDWARE                          | A358372        | supplies/signs                       | 06/09/2026   | 3.08                  | .00         |
| ACE HARDWARE                          | B183483        | Concrete for catch basin             | 06/02/2026   | 108.72                | .00         |
| ACE HARDWARE                          | B183521        | Concrete for catch basin             | 06/03/2026   | 81.54                 | .00         |
| JOHN DEERE FINANCIAL F.S.B.           | 3333610        | Aluminum for PD trailer              | 06/17/2026   | 49.99                 | 49.99       |
| JOHN DEERE FINANCIAL F.S.B.           | 3333947        | Grass seed for landscaping           | 06/18/2026   | 59.97                 | 59.97       |
| JOHN DEERE FINANCIAL F.S.B.           | 3335848        | Bleach for bathroom                  | 06/23/2026   | 6.98                  | 6.98        |
| JOHN DEERE FINANCIAL F.S.B.           | 3341303        | Shop supplies                        | 07/08/2026   | 73.93                 | 73.93       |
| NORTHERN SAFETY CO INC                | 907716140      | Safety vests                         | 07/06/2026   | 176.20                | .00         |
| Total 110-2100-65070 SUPPLIES:        |                |                                      |              | 569.59                | 190.87      |
| <b>110-2300-63810 UTILITIES</b>       |                |                                      |              |                       |             |
| ALLIANT ENERGY                        | 0106966292 20  | ELECTRIC SERVICE                     | 06/26/2026   | 353.06                | 353.06      |
| ALLIANT ENERGY                        | 0106966292 20  | ELECTRIC SERVICE                     | 06/26/2026   | 8,004.24              | 8,004.24    |
| ALLIANT ENERGY                        | 4830253977 20  | ELECTRIC SERVICE                     | 07/13/2026   | 55.34                 | .00         |
| ALLIANT ENERGY                        | 6455490000 20  | ELECTRIC SERVICE                     | 07/14/2026   | 466.73                | .00         |
| Total 110-2300-63810 UTILITIES:       |                |                                      |              | 8,879.37              | 8,357.30    |
| <b>110-2400-63810 UTILITIES</b>       |                |                                      |              |                       |             |
| ALLIANT ENERGY                        | 4830253977 20  | ELECTRIC SERVICE                     | 07/13/2026   | 202.55                | .00         |
| ALLIANT ENERGY                        | 6455490000 20  | ELECTRIC SERVICE                     | 07/14/2026   | 82.73                 | .00         |
| Total 110-2400-63810 UTILITIES:       |                |                                      |              | 285.28                | .00         |
| <b>110-2700-65041 EQUIPMENT</b>       |                |                                      |              |                       |             |
| OELWEIN FUEL FUND                     | 2026 06 30     | FUEL JUN 01 TO JUN 30                | 06/30/2026   | 115.09                | .00         |
| Total 110-2700-65041 EQUIPMENT:       |                |                                      |              | 115.09                | .00         |
| <b>110-6200-64950 CONTRACTS</b>       |                |                                      |              |                       |             |
| CASELLE LLC                           | INV-20003      | SEMI ANNUAL SERVICE & SUP            | 07/01/2026   | 3,779.17              | .00         |
| CORPORATE TECHNOLOGIES                | 241626         | FULLY MANAGED SERVICES               | 07/15/2026   | 417.00                | .00         |

| Vendor Name                                      | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|----------------------------|--------------|-----------------------|-------------|
| Total 110-6200-64950 CONTRACTS:                  |                |                            |              | 4,196.17              | .00         |
| <b>112-3820-61500 MEDICAL-HEALTH</b>             |                |                            |              |                       |             |
| UNUM LIFE INSURANCE CO O                         | 0618207-0015   | LIFE INSURANCE PREMIUM     | 06/11/2026   | 151.42                | 151.42      |
| UNUM LIFE INSURANCE CO O                         | 0618207-0015   | LIFE INSURANCE PREMIUM     | 07/13/2026   | 151.42                | .00         |
| WELLMARK INC                                     | 261610003330   | JULY 2026 HEALTH INSURANCE | 06/15/2026   | 20,978.14             | 20,978.14   |
| WELLMARK INC                                     | 261940001176   | AUGUST 2026 HEALTH INSURA  | 07/23/2026   | 20,978.14             | .00         |
| Total 112-3820-61500 MEDICAL-HEALTH:             |                |                            |              | 42,259.12             | 21,129.56   |
| <b>112-3820-61600 WORKMENS COMPENSATION</b>      |                |                            |              |                       |             |
| IMWCA                                            | INV98859       | WORKERS COMP PREM 26-27    | 07/01/2026   | 1,731.20              | .00         |
| Total 112-3820-61600 WORKMENS COMPENSATION:      |                |                            |              | 1,731.20              | .00         |
| <b>112-3820-61700 UNEMPLOYMENT</b>               |                |                            |              |                       |             |
| IOWA WORKFORCE DEVELOP                           | 2026 07 13     | UNEMPLOYMENT               | 07/13/2026   | 88.47                 | .00         |
| Total 112-3820-61700 UNEMPLOYMENT:               |                |                            |              | 88.47                 | .00         |
| <b>112-3820-61840 CLAIMS-SIDE FUND</b>           |                |                            |              |                       |             |
| ADVANTAGE ADMINISTRATORS                         | 18654          | SELF FUND MEDICAL INS      | 06/22/2026   | 121.80                | 121.80      |
| ADVANTAGE ADMINISTRATORS                         | 18976          | SELF FUND MEDICAL INS      | 07/20/2026   | 121.80                | .00         |
| ADVANTAGE ADMINISTRATORS                         | 2026 06 19     | JUNE 19 MEDICAL CLAIMS     | 06/19/2026   | 67.92                 | 67.92       |
| ADVANTAGE ADMINISTRATORS                         | 2026 06 26     | JUNE 26 MEDICAL CLAIMS     | 06/26/2026   | 99.50                 | 99.50       |
| ADVANTAGE ADMINISTRATORS                         | 2026 07 10     | JULY 10 MEDICAL CLAIMS     | 07/10/2026   | 573.38                | 573.38      |
| ADVANTAGE ADMINISTRATORS                         | 2026 07 17     | JULY 17 MEDICAL CLAIMS     | 07/17/2026   | 184.45                | 184.45      |
| Total 112-3820-61840 CLAIMS-SIDE FUND:           |                |                            |              | 1,168.85              | 1,047.05    |
| <b>112-3820-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                            |              |                       |             |
| ALLEN MEMORIAL HOSPITAL                          | 458814106 & 4  | PRE-EMPLOY PHYSICAL - B BR | 06/30/2026   | 1,098.23              | .00         |
| Total 112-3820-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                            |              | 1,098.23              | .00         |
| <b>112-3830-61500 MEDICAL-HEALTH</b>             |                |                            |              |                       |             |
| UNUM LIFE INSURANCE CO O                         | 0618207-0015   | LIFE INSURANCE PREMIUM     | 06/11/2026   | 47.96                 | 47.96       |
| UNUM LIFE INSURANCE CO O                         | 0618207-0015   | LIFE INSURANCE PREMIUM     | 07/13/2026   | 47.96                 | .00         |
| WELLMARK INC                                     | 261610003330   | JULY 2026 HEALTH INSURANCE | 06/15/2026   | 5,363.49              | 5,363.49    |
| WELLMARK INC                                     | 261940001176   | AUGUST 2026 HEALTH INSURA  | 07/23/2026   | 5,363.49              | .00         |
| Total 112-3830-61500 MEDICAL-HEALTH:             |                |                            |              | 10,822.90             | 5,411.45    |
| <b>112-3830-61600 WORKMENS COMPENSATION</b>      |                |                            |              |                       |             |
| IMWCA                                            | INV98859       | WORKERS COMP PREM 26-27    | 07/01/2026   | 36.66                 | .00         |
| IMWCA                                            | INV98859       | WORKERS COMP PREM 26-27    | 07/01/2026   | 1,453.56              | .00         |
| Total 112-3830-61600 WORKMENS COMPENSATION:      |                |                            |              | 1,490.22              | .00         |
| <b>112-3830-61700 UNEMPLOYMENT</b>               |                |                            |              |                       |             |
| IOWA WORKFORCE DEVELOP                           | 2026 07 13     | UNEMPLOYMENT               | 07/13/2026   | 19.96                 | .00         |
| Total 112-3830-61700 UNEMPLOYMENT:               |                |                            |              | 19.96                 | .00         |
| <b>112-3830-61840 CLAIMS-SIDE FUND</b>           |                |                            |              |                       |             |
| ADVANTAGE ADMINISTRATORS                         | 18654          | SELF FUND MEDICAL INS      | 06/22/2026   | 30.45                 | 30.45       |

| Vendor Name                                          | Invoice Number | Description                  | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|------------------------------------------------------|----------------|------------------------------|--------------|-----------------------|-------------|
| ADVANTAGE ADMINISTRATORS                             | 18976          | SELF FUND MEDICAL INS        | 07/20/2026   | 30.45                 | .00         |
| ADVANTAGE ADMINISTRATORS                             | 2026 06 19     | JUNE 19 MEDICAL CLAIMS       | 06/19/2026   | 35.00                 | 35.00       |
| ADVANTAGE ADMINISTRATORS                             | 2026 07 03     | JULY 3 MEDICAL CLAIMS        | 07/03/2026   | 3.22                  | 3.22        |
| Total 112-3830-61840 CLAIMS-SIDE FUND:               |                |                              |              | 99.12                 | 68.67       |
| <b>112-3840-61500 MEDICAL-HEALTH</b>                 |                |                              |              |                       |             |
| UNUM LIFE INSURANCE CO O                             | 0618207-0015   | LIFE INSURANCE PREMIUM       | 06/11/2026   | 47.07                 | 47.07       |
| UNUM LIFE INSURANCE CO O                             | 0618207-0015   | LIFE INSURANCE PREMIUM       | 07/13/2026   | 47.07                 | .00         |
| WELLMARK INC                                         | 261610003330   | JULY 2026 HEALTH INSURANCE   | 06/15/2026   | 6,036.61              | 6,036.61    |
| WELLMARK INC                                         | 261940001176   | AUGUST 2026 HEALTH INSURA    | 07/23/2026   | 6,138.45              | .00         |
| Total 112-3840-61500 MEDICAL-HEALTH:                 |                |                              |              | 12,269.20             | 6,083.68    |
| <b>112-3840-61600 WORKMENS COMPENSATION</b>          |                |                              |              |                       |             |
| IMWCA                                                | INV98859       | WORKERS COMP PREM 26-27      | 07/01/2026   | 889.29                | .00         |
| Total 112-3840-61600 WORKMENS COMPENSATION:          |                |                              |              | 889.29                | .00         |
| <b>112-3840-61700 UNEMPLOYMENT</b>                   |                |                              |              |                       |             |
| IOWA WORKFORCE DEVELOP                               | 2026 07 13     | UNEMPLOYMENT                 | 07/13/2026   | 306.35                | .00         |
| Total 112-3840-61700 UNEMPLOYMENT:                   |                |                              |              | 306.35                | .00         |
| <b>112-3840-61840 CLAIMS-SIDE FUND</b>               |                |                              |              |                       |             |
| ADVANTAGE ADMINISTRATORS                             | 18654          | SELF FUND MEDICAL INS        | 06/22/2026   | 34.80                 | 34.80       |
| ADVANTAGE ADMINISTRATORS                             | 18976          | SELF FUND MEDICAL INS        | 07/20/2026   | 34.80                 | .00         |
| ADVANTAGE ADMINISTRATORS                             | 2026 06 19     | JUNE 19 MEDICAL CLAIMS - LIB | 06/19/2026   | 35.00                 | 35.00       |
| ADVANTAGE ADMINISTRATORS                             | 2026 06 26     | JUNE 26 MEDICAL CLAIMS - LI  | 06/26/2026   | 881.78                | 881.78      |
| Total 112-3840-61840 CLAIMS-SIDE FUND:               |                |                              |              | 986.38                | 951.58      |
| <b>112-3860-61500 MEDICAL-HEALTH</b>                 |                |                              |              |                       |             |
| UNUM LIFE INSURANCE CO O                             | 0618207-0015   | LIFE INSURANCE PREMIUM       | 06/11/2026   | 47.96                 | 47.96       |
| UNUM LIFE INSURANCE CO O                             | 0618207-0015   | LIFE INSURANCE PREMIUM       | 07/13/2026   | 47.96                 | .00         |
| WELLMARK INC                                         | 261610003330   | JULY 2026 HEALTH INSURANCE   | 06/15/2026   | 2,681.74              | 2,681.74    |
| WELLMARK INC                                         | 261940001176   | AUGUST 2026 HEALTH INSURA    | 07/23/2026   | 2,681.74              | .00         |
| Total 112-3860-61500 MEDICAL-HEALTH:                 |                |                              |              | 5,459.40              | 2,729.70    |
| <b>112-3860-61600 WORKMENS COMPENSATION</b>          |                |                              |              |                       |             |
| IMWCA                                                | INV98859       | WORKERS COMP PREM 26-27      | 07/01/2026   | 31.12                 | .00         |
| Total 112-3860-61600 WORKMENS COMPENSATION:          |                |                              |              | 31.12                 | .00         |
| <b>112-3860-61700 UNEMPLOYMENT</b>                   |                |                              |              |                       |             |
| IOWA WORKFORCE DEVELOP                               | 2026 07 13     | UNEMPLOYMENT                 | 07/13/2026   | 46.93                 | .00         |
| Total 112-3860-61700 UNEMPLOYMENT:                   |                |                              |              | 46.93                 | .00         |
| <b>112-3860-61830 FLEX BENEFITS Q ADM FEE ALL EE</b> |                |                              |              |                       |             |
| UNITED STATES TREASURY                               | 2026 07        | PCOR FEE                     | 07/16/2026   | 134.40                | 134.40      |
| Total 112-3860-61830 FLEX BENEFITS Q ADM FEE ALL EE: |                |                              |              | 134.40                | 134.40      |
| <b>112-3860-61840 CLAIMS-SIDE FUND Q HRA FEE</b>     |                |                              |              |                       |             |
| ADVANTAGE ADMINISTRATORS                             | 18654          | SELF FUND MEDICAL INS        | 06/22/2026   | 26.10                 | 26.10       |

| Vendor Name                                      | Invoice Number | Description                 | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|
| ADVANTAGE ADMINISTRATORS                         | 18976          | SELF FUND MEDICAL INS       | 07/20/2026   | 26.10                 | .00         |
| ADVANTAGE ADMINISTRATORS                         | 2026 07 03     | JULY 3 MEDICAL CLAIMS       | 07/03/2026   | 33.28                 | 33.28       |
| Total 112-3860-61840 CLAIMS-SIDE FUND Q HRA FEE: |                |                             |              | 85.48                 | 59.38       |
| <b>112-3860-62310 SAFETY</b>                     |                |                             |              |                       |             |
| MILLER'S CONSTRUCTION INC                        | 20             | MEAL - SAFETY LUNCHEON      | 07/15/2026   | 727.60                | 727.60      |
| Total 112-3860-62310 SAFETY:                     |                |                             |              | 727.60                | 727.60      |
| <b>113-3900-61840 FLEX SPENDING</b>              |                |                             |              |                       |             |
| ADVANTAGE ADMINISTRATORS                         | 2026 07 02 FL  | PAYROLL DEDUCTION FLEX SP   | 07/02/2026   | 822.75                | .00         |
| ADVANTAGE ADMINISTRATORS                         | 2026 07 17 FL  | PAYROLL DEDUCTION FLEX SP   | 07/17/2026   | 822.75                | .00         |
| Total 113-3900-61840 FLEX SPENDING:              |                |                             |              | 1,645.50              | .00         |
| <b>122-5210-65060 OFFICE SUPPLIES</b>            |                |                             |              |                       |             |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26  | 06/15/2026   | .74                   | .74         |
| Total 122-5210-65060 OFFICE SUPPLIES:            |                |                             |              | .74                   | .74         |
| <b>123-5250-67240 CEMETERY CAPITAL</b>           |                |                             |              |                       |             |
| CHRISTIE DOOR COMPANY                            | z-inv-424475   | garage door                 | 05/28/2026   | 1,221.71              | 1,221.71    |
| Total 123-5250-67240 CEMETERY CAPITAL:           |                |                             |              | 1,221.71              | 1,221.71    |
| <b>123-5250-67242 POOL CAPITAL</b>               |                |                             |              |                       |             |
| CARRICO AQUATIC RESOURCE                         | 20264833       | CHLORINE - POOL SUPPLIES    | 07/01/2026   | 4,712.04              | .00         |
| HAWKINS INC                                      | 7476952        | Hydrochloric Acid           | 06/29/2026   | 2,756.36              | .00         |
| KENS ELECTRIC                                    | 68959016       | Pool Electrical CIP Item    | 07/17/2026   | 1,160.00              | .00         |
| Total 123-5250-67242 POOL CAPITAL:               |                |                             |              | 8,628.40              | .00         |
| <b>160-1710-63310 VEHICLE</b>                    |                |                             |              |                       |             |
| OELWEIN FUEL FUND                                | 2026 06 30     | FUEL JUN 01 TO JUN 30       | 06/30/2026   | 116.37                | .00         |
| Total 160-1710-63310 VEHICLE:                    |                |                             |              | 116.37                | .00         |
| <b>160-1710-63750 CELLULAR/PAGING</b>            |                |                             |              |                       |             |
| US CELLULAR                                      | 453072630 202  | CELLPHONE SERVICE           | 07/02/2026   | 26.15                 | 26.15       |
| US CELLULAR                                      | 453072630 202  | TABLET                      | 07/02/2026   | 39.78                 | 39.78       |
| Total 160-1710-63750 CELLULAR/PAGING:            |                |                             |              | 65.93                 | 65.93       |
| <b>160-1710-64080 INSURANCE-LIABILITY</b>        |                |                             |              |                       |             |
| IMWCA                                            | INV98859       | WORKERS COMP PREM 26-27     | 07/01/2026   | 93.10                 | .00         |
| Total 160-1710-64080 INSURANCE-LIABILITY:        |                |                             |              | 93.10                 | .00         |
| <b>160-1710-65060 OFFICE SUPPLIES</b>            |                |                             |              |                       |             |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26  | 06/15/2026   | 19.32                 | 19.32       |
| Total 160-1710-65060 OFFICE SUPPLIES:            |                |                             |              | 19.32                 | 19.32       |
| <b>160-5200-63102 TECH BUILDING</b>              |                |                             |              |                       |             |
| OELWEIN COMM SCHOOLS                             | 2026 07 01     | # 10 (of 10) RTC ANNUAL PMT | 07/01/2026   | 35,000.00             | .00         |

| Vendor Name                                         | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|-----------------------------------------------------|----------------|----------------------------|--------------|-----------------------|-------------|
| Total 160-5200-63102 TECH BUILDING:                 |                |                            |              | 35,000.00             | .00         |
| <b>160-5200-63730 COMMUNICATIONS</b>                |                |                            |              |                       |             |
| AT&T MOBILITY LLC                                   | 287315354942   | FIRSTNET INTERNET SERVICE  | 06/28/2026   | 10.44                 | 10.44       |
| NUWAVE COMMUNICATIONS IN                            | 164120         | PHONE SERVICE              | 07/01/2026   | 14.17                 | 14.17       |
| Total 160-5200-63730 COMMUNICATIONS:                |                |                            |              | 24.61                 | 24.61       |
| <b>160-5200-64110 LEGAL EXPENSE</b>                 |                |                            |              |                       |             |
| LYNCH DALLAS PC                                     | 150213-00500   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 137.00                | .00         |
| LYNCH DALLAS PC                                     | 150213-00600   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 74.00                 | .00         |
| LYNCH DALLAS PC                                     | 150213-00900   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 272.94                | .00         |
| LYNCH DALLAS PC                                     | 150213-01000   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 11.50                 | .00         |
| Total 160-5200-64110 LEGAL EXPENSE:                 |                |                            |              | 495.44                | .00         |
| <b>160-5200-64133 TOURISM</b>                       |                |                            |              |                       |             |
| ALLIANT ENERGY                                      | 6464321877 20  | ELECTRIC SERVICE           | 07/06/2026   | 226.51                | 226.51      |
| ALLIANT ENERGY                                      | 8100421000 20  | ELECTRIC SERVICE           | 07/07/2026   | 26.93                 | 26.93       |
| OELWEIN PUBLISHING CO                               | 304416650-19   | ADVERTISEMENT INSERT - 250 | 06/23/2026   | 535.00                | .00         |
| Total 160-5200-64133 TOURISM:                       |                |                            |              | 788.44                | 253.44      |
| <b>160-5200-64138 COUNTY ECONOMIC DEV AGREEMENT</b> |                |                            |              |                       |             |
| FAYETTE COUNTY ECONOMIC                             | 1918           | FY 2027 ANNUAL PARTNERSHI  | 06/12/2026   | 5,920.00              | .00         |
| Total 160-5200-64138 COUNTY ECONOMIC DEV AGREEMENT: |                |                            |              | 5,920.00              | .00         |
| <b>160-5200-64140 LEGAL PUBLICATION</b>             |                |                            |              |                       |             |
| OELWEIN PUBLISHING CO                               | 304410385      | MAY CLAIMS                 | 06/02/2026   | 33.99                 | .00         |
| OELWEIN PUBLISHING CO                               | 3044112398     | APRIL RECEIPTS             | 06/04/2026   | 2.92                  | .00         |
| OELWEIN PUBLISHING CO                               | 304412934      | MAY 26 MINUTES             | 06/10/2026   | 21.60                 | .00         |
| OELWEIN PUBLISHING CO                               | 304413554      | JUNE 8 MINUTES             | 06/16/2026   | 17.70                 | .00         |
| OELWEIN PUBLISHING CO                               | 304418202      | JUNE CLAIMS                | 06/25/2026   | 31.86                 | .00         |
| OELWEIN PUBLISHING CO                               | 304418203      | MAY RECEIPTS               | 06/25/2026   | 3.01                  | .00         |
| OELWEIN PUBLISHING CO                               | 304421853      | JUNE 22 MINUTES            | 06/30/2026   | 19.47                 | .00         |
| Total 160-5200-64140 LEGAL PUBLICATION:             |                |                            |              | 130.55                | .00         |
| <b>160-5200-64950 CONTRACTS</b>                     |                |                            |              |                       |             |
| CORPORATE TECHNOLOGIES                              | 241626         | FULLY MANAGED SERVICES     | 07/15/2026   | 417.00                | .00         |
| Total 160-5200-64950 CONTRACTS:                     |                |                            |              | 417.00                | .00         |
| <b>160-5200-65060 OFFICE SUPPLIES</b>               |                |                            |              |                       |             |
| COPY SYSTEMS INC                                    | IN607568       | COPIER MAINT SUPPORT       | 07/08/2026   | 15.53                 | .00         |
| QUADIENT FINANCE USA INC                            | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26 | 06/15/2026   | 13.32                 | 13.32       |
| QUADIENT LEASING USA INC                            | Q2434973       | POSTAGE METER LEASE        | 07/02/2026   | 82.28                 | 82.28       |
| Total 160-5200-65060 OFFICE SUPPLIES:               |                |                            |              | 111.13                | 95.60       |
| <b>161-5225-64030 ADMINISTRATIVE COSTS</b>          |                |                            |              |                       |             |
| UPPER EXPLORERLAND                                  | FY26358 IRP    | JUNE 2026 ADMIN COSTS IRP  | 06/30/2026   | 1,332.66              | .00         |
| Total 161-5225-64030 ADMINISTRATIVE COSTS:          |                |                            |              | 1,332.66              | .00         |

| Vendor Name                                     | Invoice Number | Description                 | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|-------------------------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|
| <b>161-5225-64907 REVOLVING FUNDS DISBURSED</b> |                |                             |              |                       |             |
| WADE CLARK                                      | 2026 06 23     | IRP LOAN PROCEEDS           | 06/23/2026   | 125,000.00            | 125,000.00  |
| Total 161-5225-64907 REVOLVING FUNDS DISBURSED: |                |                             |              | 125,000.00            | 125,000.00  |
| <b>305-2800-64950 CONTRACTS</b>                 |                |                             |              |                       |             |
| AECOM TECHNICAL SERVICES                        | 2001141812     | PROJECT 60777499 OLZ T-HAN  | 05/12/2026   | 6,564.66              | .00         |
| AECOM TECHNICAL SERVICES                        | 2001154071     | PROJECT 60777499 OLZ T-HAN  | 06/17/2026   | 958.93                | 958.93      |
| Total 305-2800-64950 CONTRACTS:                 |                |                             |              | 7,523.59              | 958.93      |
| <b>305-2800-65060 OFFICE SUPPLIES</b>           |                |                             |              |                       |             |
| OELWEIN PUBLISHING CO                           | 304399760      | PH REHAB T-HANGAR TAXILAN   | 05/05/2026   | 35.41                 | 35.41       |
| Total 305-2800-65060 OFFICE SUPPLIES:           |                |                             |              | 35.41                 | 35.41       |
| <b>307-4300-63210 TRAILS MAINTENANCE</b>        |                |                             |              |                       |             |
| ELAN FINANCIAL SERVICES                         | 190545         | Seg. 2 Signs                | 06/04/2026   | 934.56                | 934.56      |
| IA DEPT OF TRANSPORTATION                       | CI-0033600     | Sign posts                  | 06/17/2026   | 1,311.00              | .00         |
| Total 307-4300-63210 TRAILS MAINTENANCE:        |                |                             |              | 2,245.56              | 934.56      |
| <b>314-7520-64070 ENGINEERS</b>                 |                |                             |              |                       |             |
| MSA PROFESSIONAL SERVICE                        | 28909          | PROJECT R08884018.00 OELW   | 05/18/2026   | 1,125.60              | .00         |
| MSA PROFESSIONAL SERVICE                        | 31038          | PROJECT R08884018.00 OELW   | 07/17/2026   | 10,844.64             | .00         |
| Total 314-7520-64070 ENGINEERS:                 |                |                             |              | 11,970.24             | .00         |
| <b>388-7550-64030 ADMINISTRATIVE COSTS</b>      |                |                             |              |                       |             |
| SPEER FINANCIAL INC                             | 2025 10 30     | 2024 GO BOND EXPENSES       | 10/30/2025   | 400.00                | 400.00      |
| Total 388-7550-64030 ADMINISTRATIVE COSTS:      |                |                             |              | 400.00                | 400.00      |
| <b>388-7550-64070 CONTRACTS, ENGINEERING</b>    |                |                             |              |                       |             |
| ORIGIN DESIGN CO                                | 83476          | PROJECT 23036 10TH ST BRID  | 06/30/2026   | 25,531.74             | .00         |
| Total 388-7550-64070 CONTRACTS, ENGINEERING:    |                |                             |              | 25,531.74             | .00         |
| <b>388-7550-67850 CONSTRUCTION</b>              |                |                             |              |                       |             |
| TAYLOR CONSTRUCTION INC                         | 2026 06 05     | PAYMENT REQ # 9 10TH ST BRI | 06/22/2026   | 89,288.85             | 89,288.85   |
| Total 388-7550-67850 CONSTRUCTION:              |                |                             |              | 89,288.85             | 89,288.85   |
| <b>393-7509-67850 CONSTRUCTION</b>              |                |                             |              |                       |             |
| ULTATEL LLC                                     | 3247601        | TEAMS PHONES                | 07/22/2023   | 129.27                | 129.27      |
| Total 393-7509-67850 CONSTRUCTION:              |                |                             |              | 129.27                | 129.27      |
| <b>600-6200-61500 MEDICAL-HEALTH</b>            |                |                             |              |                       |             |
| UNUM LIFE INSURANCE CO O                        | 0618207-0015   | LIFE INSURANCE PREMIUM      | 06/11/2026   | 71.05                 | 71.05       |
| UNUM LIFE INSURANCE CO O                        | 0618207-0015   | LIFE INSURANCE PREMIUM      | 07/13/2026   | 71.05                 | .00         |
| WELLMARK INC                                    | 261610003330   | JULY 2026 HEALTH INSURANCE  | 06/15/2026   | 9,267.15              | 9,267.15    |
| WELLMARK INC                                    | 261940001176   | AUGUST 2026 HEALTH INSURA   | 07/23/2026   | 9,267.15              | .00         |
| Total 600-6200-61500 MEDICAL-HEALTH:            |                |                             |              | 18,676.40             | 9,338.20    |

| Vendor Name                                      | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid |
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| <b>600-6200-61600 WORKMENS COMPENSATION</b>      |                |                            |              |                       |             |
| IMWCA                                            | INV98859       | WORKERS COMP PREM 26-27    | 07/01/2026   | 641.67                | .00         |
| Total 600-6200-61600 WORKMENS COMPENSATION:      |                |                            |              | 641.67                | .00         |
| <b>600-6200-61700 UNEMPLOYMENT</b>               |                |                            |              |                       |             |
| IOWA WORKFORCE DEVELOP                           | 2026 07 13     | UNEMPLOYMENT               | 07/13/2026   | 27.70                 | .00         |
| Total 600-6200-61700 UNEMPLOYMENT:               |                |                            |              | 27.70                 | .00         |
| <b>600-6200-61840 CLAIMS-SIDE FUND</b>           |                |                            |              |                       |             |
| ADVANTAGE ADMINISTRATORS                         | 18654          | SELF FUND MEDICAL INS      | 06/22/2026   | 47.85                 | 47.85       |
| ADVANTAGE ADMINISTRATORS                         | 18976          | SELF FUND MEDICAL INS      | 07/20/2026   | 47.85                 | .00         |
| ADVANTAGE ADMINISTRATORS                         | 2026 06 19     | JUNE 19 MEDICAL CLAIMS     | 06/19/2026   | 92.82                 | 92.82       |
| ADVANTAGE ADMINISTRATORS                         | 2026 06 26     | JUNE 26 MEDICAL CLAIMS     | 06/26/2026   | 474.06                | 474.06      |
| ADVANTAGE ADMINISTRATORS                         | 2026 07 03     | JULY 3 MEDICAL CLAIMS      | 07/03/2026   | 7.89                  | 7.89        |
| Total 600-6200-61840 CLAIMS-SIDE FUND:           |                |                            |              | 670.47                | 622.62      |
| <b>600-6200-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                            |              |                       |             |
| BARB RIGDON                                      | 2026 06        | REIMBURSE - MILEAGE/MEAL C | 06/23/2026   | 91.36                 | 91.36       |
| ELAN FINANCIAL SERVICES                          | CS3096265      | SHRM MEMBERSHIP            | 07/01/2026   | 179.33                | 179.33      |
| GATEWAY HOTEL & CONFEREN                         | R89D6D-1       | LODGING-BARB-CLERK ACADE   | 06/18/2026   | 111.25                | 111.25      |
| GATEWAY HOTEL & CONFEREN                         | R8AF58-2       | LODGING - CLERK ACADEMY -  | 06/18/2026   | 103.79                | 103.79      |
| IOWA LEAGUE OF CITIES                            | 109317         | ANNUAL MEMBERSHIP DUES     | 06/15/2026   | 1,173.67              | .00         |
| KAYLONNA MCKEE                                   | 2026 06        | REIMBURSE - MEALS MPA      | 06/23/2026   | 21.85                 | 21.85       |
| Total 600-6200-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                            |              | 1,681.25              | 507.58      |
| <b>600-6200-63100 BUILDING</b>                   |                |                            |              |                       |             |
| KENS ELECTRIC                                    | 70565160       | SERVICE CALL - FURNACES -  | 07/13/2026   | 40.00                 | .00         |
| SCHWICKERT'S TECTA AMERIC                        | S510156932     | TECTA TRACKER NTE REPAIR   | 06/30/2026   | 50.00                 | .00         |
| Total 600-6200-63100 BUILDING:                   |                |                            |              | 90.00                 | .00         |
| <b>600-6200-63730 COMMUNICATIONS</b>             |                |                            |              |                       |             |
| AT&T MOBILITY LLC                                | 287315354942   | FIRSTNET INTERNET SERVICE  | 06/28/2026   | 10.44                 | 10.44       |
| MEDIACOM COMMUNICATIONS                          | 0003535 2026   | PHONE/INTERNET SERVICE     | 07/16/2026   | 96.90                 | 96.90       |
| NUWAVE COMMUNICATIONS IN                         | 164120         | PHONE SERVICE              | 07/01/2026   | 14.18                 | 14.18       |
| Total 600-6200-63730 COMMUNICATIONS:             |                |                            |              | 121.52                | 121.52      |
| <b>600-6200-63810 UTILITIES</b>                  |                |                            |              |                       |             |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE           | 07/14/2026   | 14.73                 | .00         |
| ALLIANT ENERGY                                   | 8482421000 20  | ELECTRIC SERVICE - CAR CHA | 07/06/2026   | 19.91                 | 19.91       |
| ALLIANT ENERGY                                   | 9707011000 20  | GAS SERVICE                | 07/14/2026   | 23.09                 | .00         |
| EAGLE POINT ENERGY 5 LLC                         | OELWEIN 93     | ELECTRIC SERVICE           | 07/01/2026   | 172.27                | 172.27      |
| TREASURER STATE OF IOWA                          | 3-01-505729 2  | ELEC FUEL TAX - CAR CHARGI | 06/30/2026   | 5.83                  | .00         |
| Total 600-6200-63810 UTILITIES:                  |                |                            |              | 235.83                | 192.18      |
| <b>600-6200-64110 LEGAL EXPENSE</b>              |                |                            |              |                       |             |
| LYNCH DALLAS PC                                  | 150213-00500   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 171.25                | .00         |
| LYNCH DALLAS PC                                  | 150213-00600   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 92.50                 | .00         |
| LYNCH DALLAS PC                                  | 150213-00900   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 341.18                | .00         |
| LYNCH DALLAS PC                                  | 150213-01000   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 14.38                 | .00         |

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|--------------------------------------------------|----------------|-----------------------------------|--------------|-----------------------|-------------|
| Total 600-6200-64110 LEGAL EXPENSE:              |                |                                   |              | 619.31                | .00         |
| <b>600-6200-64140 LEGAL PUBLICATION</b>          |                |                                   |              |                       |             |
| OELWEIN PUBLISHING CO                            | 304410385      | MAY CLAIMS                        | 06/02/2026   | 45.31                 | .00         |
| OELWEIN PUBLISHING CO                            | 3044112398     | APRIL RECEIPTS                    | 06/04/2026   | 3.90                  | .00         |
| OELWEIN PUBLISHING CO                            | 304412934      | MAY 26 MINUTES                    | 06/10/2026   | 28.79                 | .00         |
| OELWEIN PUBLISHING CO                            | 304413554      | JUNE 8 MINUTES                    | 06/16/2026   | 23.60                 | .00         |
| OELWEIN PUBLISHING CO                            | 304418202      | JUNE CLAIMS                       | 06/25/2026   | 42.48                 | .00         |
| OELWEIN PUBLISHING CO                            | 304418203      | MAY RECEIPTS                      | 06/25/2026   | 4.01                  | .00         |
| OELWEIN PUBLISHING CO                            | 304421853      | JUNE 22 MINUTES                   | 06/30/2026   | 25.96                 | .00         |
| Total 600-6200-64140 LEGAL PUBLICATION:          |                |                                   |              | 174.05                | .00         |
| <b>600-6200-64182 WATER EXCISE TAX</b>           |                |                                   |              |                       |             |
| TREASURER STATE OF IOWA                          | 1-33-809659 2  | MAY WET TAX                       | 05/31/2026   | 7,850.80              | 7,850.80    |
| Total 600-6200-64182 WATER EXCISE TAX:           |                |                                   |              | 7,850.80              | 7,850.80    |
| <b>600-6200-64950 CONTRACTS</b>                  |                |                                   |              |                       |             |
| CASELLE LLC                                      | INV-20003      | SEMI ANNUAL SERVICE & SUP         | 07/01/2026   | 3,779.17              | .00         |
| CIVICPLUS, LLC                                   | 371545         | MUNIDOCs SUBSCRIPTION 100         | 07/01/2026   | 263.94                | .00         |
| CORPORATE TECHNOLOGIES                           | 241626         | FULLY MANAGED SERVICES            | 07/15/2026   | 666.00                | .00         |
| HOMETOWN PEST CONTROL                            | 501919         | PEST CONTROL                      | 06/25/2026   | 26.67                 | .00         |
| HORAN CLEANING LLC                               | 1846           | MONTHLY CITY HALL CLEANIN         | 07/07/2026   | 133.33                | .00         |
| IA DEPT OF NATURAL RESOUR                        | 3353088 2026   | ANNUAL WATER SUPPLY FEE           | 06/29/2026   | 637.25                | .00         |
| Total 600-6200-64950 CONTRACTS:                  |                |                                   |              | 5,506.36              | .00         |
| <b>600-6200-65060 OFFICE SUPPLIES</b>            |                |                                   |              |                       |             |
| COPY SYSTEMS INC                                 | IN607568       | COPIER MAINT SUPPORT              | 07/08/2026   | 15.53                 | .00         |
| CORPORATE TECHNOLOGIES                           | 242724         | MICROSOFT - OFFICE 365            | 07/15/2026   | 4,400.00              | .00         |
| CORPORATE TECHNOLOGIES                           | 242724         | MICROSOFT TEAMS & TEAMS           | 07/15/2026   | 2,573.60              | .00         |
| ELAN FINANCIAL SERVICES                          | 111-3150676-0  | RUBBER BANDS - 5 SIZES H BA       | 06/12/2026   | 16.40                 | 16.40       |
| ELAN FINANCIAL SERVICES                          | 111-5796570-2  | TOILET PAPER                      | 06/29/2026   | 54.57                 | 54.57       |
| ELAN FINANCIAL SERVICES                          | 111-6876565-2  | STAPLERS                          | 06/24/2026   | 6.81                  | 6.81        |
| ELAN FINANCIAL SERVICES                          | 2026 06 03     | ADOBE - MONTHLY SUBSCRIPT         | 06/03/2026   | 42.38                 | 42.38       |
| ELAN FINANCIAL SERVICES                          | 2026 07 03     | ADOBE - MONTHLY SUBSCRIPT         | 07/03/2026   | 42.38                 | 42.38       |
| OFFICE TOWNE INC                                 | 131929         | RUBBER BANDS                      | 06/17/2026   | 6.28                  | .00         |
| QUADIENT FINANCE USA INC                         | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26        | 06/15/2026   | 550.20                | 550.20      |
| QUADIENT LEASING USA INC                         | Q2434973       | POSTAGE METER LEASE               | 07/02/2026   | 82.28                 | 82.28       |
| STOREY KENWORTHY CORP                            | 59029          | A/P CHECK STOCK                   | 06/29/2026   | 205.33                | .00         |
| U S POST OFFICE                                  | 2026 06 30     | JUNE WATER BILL POSTAGE           | 06/30/2026   | 348.63                | 348.63      |
| Total 600-6200-65060 OFFICE SUPPLIES:            |                |                                   |              | 8,344.39              | 1,143.65    |
| <b>600-8100-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                                   |              |                       |             |
| JOHN DEERE FINANCIAL F.S.B.                      | 3340543        | Hi Viz vest                       | 07/06/2026   | 18.99                 | 18.99       |
| Total 600-8100-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                                   |              | 18.99                 | 18.99       |
| <b>600-8100-63100 BUILDING</b>                   |                |                                   |              |                       |             |
| STAR EQUIPMENT LTD                               | 71247201       | Trencher rental for fiber install | 06/30/2026   | 410.40                | .00         |
| Total 600-8100-63100 BUILDING:                   |                |                                   |              | 410.40                | .00         |

| Vendor Name                          | Invoice Number | Description                       | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------|----------------|-----------------------------------|--------------|-----------------------|-------------|
| <b>600-8100-63310 VEHICLE</b>        |                |                                   |              |                       |             |
| BIRDNOW MOTOR TRADE                  | 5040153        | Fuel line for water truck         | 06/27/2026   | 241.78                | .00         |
| OELWEIN FUEL FUND                    | 2026 06 30     | FUEL JUN 01 TO JUN 30             | 06/30/2026   | 119.78                | .00         |
| OELWEIN FUEL FUND                    | 2026 06 30     | FUEL JUN 01 TO JUN 30             | 06/30/2026   | 151.88                | .00         |
| O'REILLY AUTOMOTIVE STORE            | 0390-177290    | Spray wax and towels              | 06/29/2026   | 25.98                 | .00         |
| Total 600-8100-63310 VEHICLE:        |                |                                   |              | 539.42                | .00         |
| <b>600-8100-63730 COMMUNICATIONS</b> |                |                                   |              |                       |             |
| MEDIACOM COMMUNICATIONS              | 0003535 2026   | PHONE/INTERNET SERVICE            | 07/16/2026   | 174.99                | 174.99      |
| NUWAVE COMMUNICATIONS IN             | 164120         | PHONE SERVICE                     | 07/01/2026   | 28.35                 | 28.35       |
| US CELLULAR                          | 453072630 202  | CELLPHONE SERVICE                 | 07/02/2026   | 35.49                 | 35.49       |
| US CELLULAR                          | 453072630 202  | TABLET                            | 07/02/2026   | 24.79                 | 24.79       |
| US CELLULAR                          | 453072630 202  | CELLPHONE SERVICE                 | 07/02/2026   | 37.67                 | 37.67       |
| Total 600-8100-63730 COMMUNICATIONS: |                |                                   |              | 301.29                | 301.29      |
| <b>600-8100-63810 UTILITIES</b>      |                |                                   |              |                       |             |
| ALLIANT ENERGY                       | 4830253977 20  | ELECTRIC SERVICE                  | 07/13/2026   | 6,959.74              | .00         |
| ALLIANT ENERGY                       | 6455490000 20  | ELECTRIC SERVICE                  | 07/14/2026   | 346.64                | .00         |
| ALLIANT ENERGY                       | 6455490000 20  | ELECTRIC SERVICE                  | 07/14/2026   | 1,587.18              | .00         |
| ALLIANT ENERGY                       | 9707011000 20  | GAS SERVICE                       | 07/14/2026   | 32.18                 | .00         |
| Total 600-8100-63810 UTILITIES:      |                |                                   |              | 8,925.74              | .00         |
| <b>600-8100-64920 ONE CALL</b>       |                |                                   |              |                       |             |
| IOWA ONE CALL                        | 282087         | ONE CALLS                         | 06/23/2026   | 47.70                 | .00         |
| Total 600-8100-64920 ONE CALL:       |                |                                   |              | 47.70                 | .00         |
| <b>600-8100-64950 CONTRACTS</b>      |                |                                   |              |                       |             |
| CORPORATE TECHNOLOGIES               | 241626         | FULLY MANAGED SERVICES            | 07/15/2026   | 667.00                | .00         |
| Total 600-8100-64950 CONTRACTS:      |                |                                   |              | 667.00                | .00         |
| <b>600-8100-65041 EQUIPMENT</b>      |                |                                   |              |                       |             |
| ELAN FINANCIAL SERVICES              | 0373098        | Hydraulic pump parts              | 07/02/2026   | 245.28                | 245.28      |
| OELWEIN FUEL FUND                    | 2026 06 30     | FUEL JUN 01 TO JUN 30             | 06/30/2026   | 43.72                 | .00         |
| USABLUBOOK                           | INV01094009    | water tap tools                   | 07/07/2026   | 570.52                | .00         |
| Total 600-8100-65041 EQUIPMENT:      |                |                                   |              | 859.52                | 245.28      |
| <b>600-8100-65070 SUPPLIES</b>       |                |                                   |              |                       |             |
| ACE HARDWARE                         | A357660        | Hardware for CL2 scale at 42 well | 06/02/2026   | 7.00                  | .00         |
| ACE HARDWARE                         | A360116        | 2" spring clamp                   | 06/29/2026   | 3.59                  | .00         |
| ACE HARDWARE                         | B183382        | Legal pads                        | 06/01/2026   | 5.58                  | .00         |
| ACE HARDWARE                         | B183615        | Shop towels for wells             | 06/04/2026   | 33.94                 | .00         |
| ACE HARDWARE                         | B184830        | 9v batteries for locate wand      | 06/23/2026   | 19.97                 | .00         |
| ARNOLD MOTOR SUPPLY LLP              | 09NV156554     | motor oil                         | 05/20/2026   | 2,379.25              | 2,379.25    |
| ELAN FINANCIAL SERVICES              | 114-0635458-5  | Batteries for caliper             | 06/09/2026   | 15.50                 | 15.50       |
| ELAN FINANCIAL SERVICES              | 114-4480097-3  | CL2 hose for wells                | 06/22/2026   | 83.84                 | 83.84       |
| EUROFINS ENVIRONMENT TES             | 3100175062     | WATER SAMPLES                     | 06/30/2026   | 279.72                | .00         |
| HAWKINS INC                          | 7484820        | CHLORINE FOR WELLS                | 07/07/2026   | 4,425.63              | .00         |
| IRVINE WATER COND AND PLU            | 311252         | water parts                       | 07/09/2026   | 136.83                | .00         |
| JOHN DEERE FINANCIAL F.S.B.          | 3335421        | Water supplies                    | 06/22/2026   | 30.87                 | 30.87       |
| JOHN DEERE FINANCIAL F.S.B.          | 3336590        | Brass hose nozzle                 | 06/25/2026   | 16.68                 | 16.68       |
| JOHN DEERE FINANCIAL F.S.B.          | 3340924        | Cable ties for water truck        | 07/07/2026   | 15.49                 | 15.49       |

| Vendor Name                                    | Invoice Number | Description                        | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|------------------------------------------------|----------------|------------------------------------|--------------|-----------------------|-------------|
| JOHN DEERE FINANCIAL F.S.B.                    | 3341015        | Hole saw and extention for water t | 07/07/2026   | 29.98                 | 29.98       |
| STATE HYGIENIC LABORATORY                      | 324317         | Water System Tests                 | 06/30/2026   | 1,001.00              | .00         |
| USABBLUEBOOK                                   | INV01078373    | water supplies                     | 06/18/2026   | 25.80                 | 25.80       |
| USABBLUEBOOK                                   | INV01092969    | Marking paint locating supplies    | 07/06/2026   | 663.80                | .00         |
| USABBLUEBOOK                                   | INV01094563    | Chlorine parts for Wells           | 07/07/2026   | 149.32                | .00         |
| UTILITY EQUIPMENT CO                           | 30076384-000   | Water main parts                   | 07/13/2026   | 2,617.43              | .00         |
| Total 600-8100-65070 SUPPLIES:                 |                |                                    |              | 11,941.22             | 2,597.41    |
| <b>600-8100-67990 CAPITAL OUTLAY</b>           |                |                                    |              |                       |             |
| ED STIVERS FORD INC                            | F65905         | 2026 FORD F-350 SUPER DUTY         | 07/17/2026   | 57,878.00             | 57,878.00   |
| Total 600-8100-67990 CAPITAL OUTLAY:           |                |                                    |              | 57,878.00             | 57,878.00   |
| <b>601-8110-64070 CONTRACTS,ENGINEERS</b>      |                |                                    |              |                       |             |
| FEHR GRAHAM ENGINEERING                        | 141222         | PROJECT 25-905 2026 WATER          | 06/18/2026   | 5,658.00              | 5,658.00    |
| FEHR GRAHAM ENGINEERING                        | 141726         | PROJECT 25-905 2026 WATER          | 07/16/2026   | 3,091.95              | .00         |
| Total 601-8110-64070 CONTRACTS,ENGINEERS:      |                |                                    |              | 8,749.95              | 5,658.00    |
| <b>601-8110-64950 CONTRACTS</b>                |                |                                    |              |                       |             |
| OELWEIN PUBLISHING CO                          | 1203564        | PH - BID REQUEST 2026 WATE         | 06/04/2026   | 272.59                | 272.59      |
| OELWEIN PUBLISHING CO                          | 304413064      | PN STORM WATER DISCHARGE           | 06/12/2026   | 19.48                 | 19.48       |
| UPPER EXPLORERLAND                             | FY26363        | JUNE 2026 CDBG WATER # 25-         | 06/30/2026   | 689.65                | 689.65      |
| Total 601-8110-64950 CONTRACTS:                |                |                                    |              | 981.72                | 981.72      |
| <b>640-8250-63311 GASOLINE</b>                 |                |                                    |              |                       |             |
| MULGREW OIL CO                                 | 1845687        | UNLEADED GAS                       | 06/25/2026   | 8,894.57              | 8,894.57    |
| Total 640-8250-63311 GASOLINE:                 |                |                                    |              | 8,894.57              | 8,894.57    |
| <b>670-8400-64940 SPECIAL ASSESSMENT-OTHER</b> |                |                                    |              |                       |             |
| FAYETTE COUNTY SOLID WAST 2026 07 01           |                | QTRLY TIPPING FEES                 | 07/01/2026   | 24,730.80             | .00         |
| Total 670-8400-64940 SPECIAL ASSESSMENT-OTHER: |                |                                    |              | 24,730.80             | .00         |
| <b>670-8400-64950 CONTRACTS</b>                |                |                                    |              |                       |             |
| FAYETTE COUNTY SOLID WAST 2026 07 01           |                | QTRLY HAULER COSTS                 | 07/01/2026   | 17,064.40             | .00         |
| Total 670-8400-64950 CONTRACTS:                |                |                                    |              | 17,064.40             | .00         |
| <b>670-8400-65060 OFFICE SUPPLIES</b>          |                |                                    |              |                       |             |
| QUADIENT FINANCE USA INC                       | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26         | 06/15/2026   | 170.20                | 170.20      |
| U S POST OFFICE                                | 2026 06 30     | JUNE WATER BILL POSTAGE            | 06/30/2026   | 164.06                | 164.06      |
| Total 670-8400-65060 OFFICE SUPPLIES:          |                |                                    |              | 334.26                | 334.26      |
| <b>670-8400-68010 BOND PAYMENT COUNTY</b>      |                |                                    |              |                       |             |
| FAYETTE COUNTY SOLID WAST 2026 07 01           |                | QTRLY OTHER EXPENSES               | 07/01/2026   | 15,229.20             | .00         |
| Total 670-8400-68010 BOND PAYMENT COUNTY:      |                |                                    |              | 15,229.20             | .00         |
| <b>670-8420-64950 SINGLE HAULER CONTRACT</b>   |                |                                    |              |                       |             |
| KLUESNER SANITATION LLC                        | 199285         | monthly garbage & recycling picku  | 07/01/2026   | 33,874.08             | 33,874.08   |

| Vendor Name                                  | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|----------------------------------------------|----------------|----------------------------|--------------|-----------------------|-------------|
| Total 670-8420-64950 SINGLE HAULER CONTRACT: |                |                            |              | 33,874.08             | 33,874.08   |
| <b>671-8410-64990 RECYCLING</b>              |                |                            |              |                       |             |
| FAYETTE COUNTY RECYCLING                     | 2026 07 01     | QTRLY RECYCLING FEES       | 07/01/2026   | 19,639.60             | .00         |
| Total 671-8410-64990 RECYCLING:              |                |                            |              | 19,639.60             | .00         |
| <b>671-8410-65060 OFFICE SUPPLIES</b>        |                |                            |              |                       |             |
| U S POST OFFICE                              | 2026 06 30     | JUNE WATER BILL POSTAGE    | 06/30/2026   | 82.04                 | 82.04       |
| Total 671-8410-65060 OFFICE SUPPLIES:        |                |                            |              | 82.04                 | 82.04       |
| <b>672-4310-64952 STUMP REMOVAL</b>          |                |                            |              |                       |             |
| HAWKEYE FARM SERVICES LL                     | 0967           | 2026 Stump grinding        | 06/18/2026   | 3,545.00              | 3,545.00    |
| Total 672-4310-64952 STUMP REMOVAL:          |                |                            |              | 3,545.00              | 3,545.00    |
| <b>672-4310-64953 TREE GRINDING</b>          |                |                            |              |                       |             |
| T & W GRINDING                               | 2582           | COMPOSTING CONTRACT 5/1/2  | 07/01/2026   | 6,750.00              | .00         |
| Total 672-4310-64953 TREE GRINDING:          |                |                            |              | 6,750.00              | .00         |
| <b>672-4310-65041 EQUIPMENT</b>              |                |                            |              |                       |             |
| USABLUBOOK                                   | INV01094413    | SAFETY GLASSES             | 07/07/2026   | 125.52                | .00         |
| USABLUBOOK                                   | INV01095301    | SAFETY GLASSES             | 07/07/2026   | 131.40                | .00         |
| Total 672-4310-65041 EQUIPMENT:              |                |                            |              | 256.92                | .00         |
| <b>680-8220-64090 JANITORIAL</b>             |                |                            |              |                       |             |
| OELWEIN COMM SCHOOLS                         | 2026 06 30     | JUNE WELLNESS CUSTODIAL S  | 06/30/2026   | 1,933.11              | .00         |
| Total 680-8220-64090 JANITORIAL:             |                |                            |              | 1,933.11              | .00         |
| <b>680-8220-64180 SALES TAX</b>              |                |                            |              |                       |             |
| TREASURER STATE OF IOWA                      | 1-33-000974 2  | MAY SALES TAX              | 05/31/2026   | 943.48                | 943.48      |
| Total 680-8220-64180 SALES TAX:              |                |                            |              | 943.48                | 943.48      |
| <b>680-8220-64950 CONTRACTS</b>              |                |                            |              |                       |             |
| OELWEIN COMM SCHOOLS                         | 2026 06 30     | JUNE WELLNESS EXPENSES     | 06/30/2026   | 9,992.50              | .00         |
| Total 680-8220-64950 CONTRACTS:              |                |                            |              | 9,992.50              | .00         |
| <b>680-8220-65060 OFFICE SUPPLIES</b>        |                |                            |              |                       |             |
| QUADIENT FINANCE USA INC                     | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26 | 06/15/2026   | 2.96                  | 2.96        |
| Total 680-8220-65060 OFFICE SUPPLIES:        |                |                            |              | 2.96                  | 2.96        |
| <b>680-8220-65070 SUPPLIES</b>               |                |                            |              |                       |             |
| COPY SYSTEMS INC                             | IN606892       | COPIER MAINT SUPPORT       | 07/01/2026   | 59.35                 | .00         |
| OELWEIN COMM SCHOOLS                         | 2026 06 30 SU  | WWC GENERAL SUPPLIES       | 06/30/2026   | 351.15                | .00         |
| Total 680-8220-65070 SUPPLIES:               |                |                            |              | 410.50                | .00         |
| <b>700-6200-61500 MEDICAL-HEALTH</b>         |                |                            |              |                       |             |
| UNUM LIFE INSURANCE CO O                     | 0618207-0015   | LIFE INSURANCE PREMIUM     | 06/11/2026   | 69.27                 | 69.27       |

| Vendor Name                                      | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------------------|----------------|----------------------------|--------------|-----------------------|-------------|
| UNUM LIFE INSURANCE CO O                         | 0618207-0015   | LIFE INSURANCE PREMIUM     | 07/13/2026   | 69.27                 | .00         |
| WELLMARK INC                                     | 261610003330   | JULY 2026 HEALTH INSURANCE | 06/15/2026   | 8,254.29              | 8,254.29    |
| WELLMARK INC                                     | 261940001176   | AUGUST 2026 HEALTH INSURA  | 07/23/2026   | 8,254.29              | .00         |
| Total 700-6200-61500 MEDICAL-HEALTH:             |                |                            |              | 16,647.12             | 8,323.56    |
| <b>700-6200-61600 WORKMENS COMPENSATION</b>      |                |                            |              |                       |             |
| IMWCA                                            | INV98859       | WORKERS COMP PREM 26-27    | 07/01/2026   | 521.40                | .00         |
| Total 700-6200-61600 WORKMENS COMPENSATION:      |                |                            |              | 521.40                | .00         |
| <b>700-6200-61700 UNEMPLOYMENT</b>               |                |                            |              |                       |             |
| IOWA WORKFORCE DEVELOP                           | 2026 07 13     | UNEMPLOYMENT               | 07/13/2026   | 23.10                 | .00         |
| Total 700-6200-61700 UNEMPLOYMENT:               |                |                            |              | 23.10                 | .00         |
| <b>700-6200-61840 CLAIMS-SIDE FUND</b>           |                |                            |              |                       |             |
| ADVANTAGE ADMINISTRATORS                         | 18654          | SELF FUND MEDICAL INS      | 06/22/2026   | 34.80                 | 34.80       |
| ADVANTAGE ADMINISTRATORS                         | 18976          | SELF FUND MEDICAL INS      | 07/20/2026   | 34.80                 | .00         |
| ADVANTAGE ADMINISTRATORS                         | 2026 07 03     | JULY 3 MEDICAL CLAIMS      | 07/03/2026   | 28.61                 | 28.61       |
| Total 700-6200-61840 CLAIMS-SIDE FUND:           |                |                            |              | 98.21                 | 63.41       |
| <b>700-6200-61990 EMPLOYEE PERSONNEL EXPENSE</b> |                |                            |              |                       |             |
| BARB RIGDON                                      | 2026 06        | REIMBURSE - MILEAGE/MEAL C | 06/23/2026   | 91.37                 | 91.37       |
| ELAN FINANCIAL SERVICES                          | CS3096265      | SHRM MEMBERSHIP            | 07/01/2026   | 179.34                | 179.34      |
| GATEWAY HOTEL & CONFEREN                         | R89D6D-1       | LODGING-BARB-CLERK ACADE   | 06/18/2026   | 111.26                | 111.26      |
| GATEWAY HOTEL & CONFEREN                         | R8AF58-2       | LODGING - CLERK ACADEMY -  | 06/18/2026   | 103.79                | 103.79      |
| IOWA LEAGUE OF CITIES                            | 109317         | ANNUAL MEMBERSHIP DUES     | 06/15/2026   | 1,173.67              | .00         |
| KAYLONNA MCKEE                                   | 2026 06        | REIMBURSE - MEALS MPA      | 06/23/2026   | 21.85                 | 21.85       |
| Total 700-6200-61990 EMPLOYEE PERSONNEL EXPENSE: |                |                            |              | 1,681.28              | 507.61      |
| <b>700-6200-63100 BUILDING</b>                   |                |                            |              |                       |             |
| KENS ELECTRIC                                    | 70565160       | SERVICE CALL - FURNACES -  | 07/13/2026   | 40.00                 | .00         |
| SCHWICKERT'S TECTA AMERIC                        | S510156932     | TECTA TRACKER NTE REPAIR   | 06/30/2026   | 50.00                 | .00         |
| Total 700-6200-63100 BUILDING:                   |                |                            |              | 90.00                 | .00         |
| <b>700-6200-63730 COMMUNICATIONS</b>             |                |                            |              |                       |             |
| AT&T MOBILITY LLC                                | 287315354942   | FIRSTNET INTERNET SERVICE  | 06/28/2026   | 10.45                 | 10.45       |
| NUWAVE COMMUNICATIONS IN                         | 164120         | PHONE SERVICE              | 07/01/2026   | 14.18                 | 14.18       |
| Total 700-6200-63730 COMMUNICATIONS:             |                |                            |              | 24.63                 | 24.63       |
| <b>700-6200-63810 UTILITIES</b>                  |                |                            |              |                       |             |
| ALLIANT ENERGY                                   | 6455490000 20  | ELECTRIC SERVICE           | 07/14/2026   | 14.73                 | .00         |
| ALLIANT ENERGY                                   | 8482421000 20  | ELECTRIC SERVICE - CAR CHA | 07/06/2026   | 19.91                 | 19.91       |
| ALLIANT ENERGY                                   | 9707011000 20  | GAS SERVICE                | 07/14/2026   | 23.10                 | .00         |
| EAGLE POINT ENERGY 5 LLC                         | OELWEIN 93     | ELECTRIC SERVICE           | 07/01/2026   | 172.27                | 172.27      |
| TREASURER STATE OF IOWA                          | 3-01-505729 2  | ELEC FUEL TAX - CAR CHARGI | 06/30/2026   | 5.84                  | .00         |
| Total 700-6200-63810 UTILITIES:                  |                |                            |              | 235.85                | 192.18      |
| <b>700-6200-64110 LEGAL EXPENSE</b>              |                |                            |              |                       |             |
| LYNCH DALLAS PC                                  | 150213-00500   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 171.25                | .00         |
| LYNCH DALLAS PC                                  | 150213-00600   | LEGAL/PROFESSIONAL FEES -  | 07/22/2026   | 92.50                 | .00         |

| Vendor Name                             | Invoice Number | Description                 | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|-----------------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|
| LYNCH DALLAS PC                         | 150213-00900   | LEGAL/PROFESSIONAL FEES -   | 07/22/2026   | 341.17                | .00         |
| LYNCH DALLAS PC                         | 150213-01000   | LEGAL/PROFESSIONAL FEES -   | 07/22/2026   | 14.37                 | .00         |
| Total 700-6200-64110 LEGAL EXPENSE:     |                |                             |              | 619.29                | .00         |
| <b>700-6200-64140 LEGAL PUBLICATION</b> |                |                             |              |                       |             |
| OELWEIN PUBLISHING CO                   | 304410385      | MAY CLAIMS                  | 06/02/2026   | 45.31                 | .00         |
| OELWEIN PUBLISHING CO                   | 3044112398     | APRIL RECEIPTS              | 06/04/2026   | 3.89                  | .00         |
| OELWEIN PUBLISHING CO                   | 304412934      | MAY 26 MINUTES              | 06/10/2026   | 28.79                 | .00         |
| OELWEIN PUBLISHING CO                   | 304413554      | JUNE 8 MINUTES              | 06/16/2026   | 23.61                 | .00         |
| OELWEIN PUBLISHING CO                   | 304418202      | JUNE CLAIMS                 | 06/25/2026   | 42.49                 | .00         |
| OELWEIN PUBLISHING CO                   | 304418203      | MAY RECEIPTS                | 06/25/2026   | 4.02                  | .00         |
| OELWEIN PUBLISHING CO                   | 304421853      | JUNE 22 MINUTES             | 06/30/2026   | 25.97                 | .00         |
| Total 700-6200-64140 LEGAL PUBLICATION: |                |                             |              | 174.08                | .00         |
| <b>700-6200-64180 SALES TAX</b>         |                |                             |              |                       |             |
| TREASURER STATE OF IOWA                 | 1-33-000974 2  | MAY SALES TAX               | 05/31/2026   | 2,354.35              | 2,354.35    |
| Total 700-6200-64180 SALES TAX:         |                |                             |              | 2,354.35              | 2,354.35    |
| <b>700-6200-64950 CONTRACTS</b>         |                |                             |              |                       |             |
| CASELLE LLC                             | INV-20003      | SEMI ANNUAL SERVICE & SUP   | 07/01/2026   | 3,779.18              | .00         |
| CIVICPLUS, LLC                          | 371545         | MUNIDOCs SUBSCRIPTION 100   | 07/01/2026   | 263.94                | .00         |
| CORPORATE TECHNOLOGIES                  | 241626         | FULLY MANAGED SERVICES      | 07/15/2026   | 666.00                | .00         |
| HOMETOWN PEST CONTROL                   | 501919         | PEST CONTROL                | 06/25/2026   | 26.67                 | .00         |
| HORAN CLEANING LLC                      | 1846           | MONTHLY CITY HALL CLEANIN   | 07/07/2026   | 133.34                | .00         |
| Total 700-6200-64950 CONTRACTS:         |                |                             |              | 4,869.13              | .00         |
| <b>700-6200-65060 OFFICE SUPPLIES</b>   |                |                             |              |                       |             |
| COPY SYSTEMS INC                        | IN607568       | COPIER MAINT SUPPORT        | 07/08/2026   | 15.53                 | .00         |
| CORPORATE TECHNOLOGIES                  | 242724         | MICROSOFT - OFFICE 365      | 07/15/2026   | 4,400.00              | .00         |
| CORPORATE TECHNOLOGIES                  | 242724         | MICROSOFT TEAMS & TEAMS     | 07/15/2026   | 2,573.60              | .00         |
| ELAN FINANCIAL SERVICES                 | 111-3150676-0  | RUBBER BANDS - 5 SIZES H BA | 06/12/2026   | 16.40                 | 16.40       |
| ELAN FINANCIAL SERVICES                 | 111-5796570-2  | TOILET PAPER                | 06/29/2026   | 54.58                 | 54.58       |
| ELAN FINANCIAL SERVICES                 | 111-6876565-2  | STAPLERS                    | 06/24/2026   | 6.81                  | 6.81        |
| ELAN FINANCIAL SERVICES                 | 2026 06 03     | ADOBE - MONTHLY SUBSCRIPT   | 06/03/2026   | 42.39                 | 42.39       |
| ELAN FINANCIAL SERVICES                 | 2026 07 03     | ADOBE - MONTHLY SUBSCRIPT   | 07/03/2026   | 42.39                 | 42.39       |
| OFFICE TOWNE INC                        | 131929         | RUBBER BANDS                | 06/17/2026   | 6.29                  | .00         |
| QUADIENT FINANCE USA INC                | 80284692 2026  | POSTAGE 3/18/26 TO 5/18/26  | 06/15/2026   | 387.70                | 387.70      |
| QUADIENT LEASING USA INC                | Q2434973       | POSTAGE METER LEASE         | 07/02/2026   | 82.29                 | 82.29       |
| STOREY KENWORTHY CORP                   | 59029          | A/P CHECK STOCK             | 06/29/2026   | 205.34                | .00         |
| U S POST OFFICE                         | 2026 06 30     | JUNE WATER BILL POSTAGE     | 06/30/2026   | 430.66                | 430.66      |
| Total 700-6200-65060 OFFICE SUPPLIES:   |                |                             |              | 8,263.98              | 1,063.22    |
| <b>700-8310-63310 VEHICLE</b>           |                |                             |              |                       |             |
| OELWEIN FUEL FUND                       | 2026 06 30     | FUEL JUN 01 TO JUN 30       | 06/30/2026   | 119.77                | .00         |
| OELWEIN FUEL FUND                       | 2026 06 30     | FUEL JUN 01 TO JUN 30       | 06/30/2026   | 343.14                | .00         |
| Total 700-8310-63310 VEHICLE:           |                |                             |              | 462.91                | .00         |
| <b>700-8310-63810 UTILITIES</b>         |                |                             |              |                       |             |
| ALLIANT ENERGY                          | 0106966292 20  | ELECTRIC SERVICE            | 06/26/2026   | 683.85                | 683.85      |
| ALLIANT ENERGY                          | 6455490000 20  | ELECTRIC SERVICE            | 07/14/2026   | 115.55                | .00         |
| ALLIANT ENERGY                          | 6455490000 20  | ELECTRIC SERVICE            | 07/14/2026   | 92.91                 | .00         |

| Vendor Name                          | Invoice Number | Description                     | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|--------------------------------------|----------------|---------------------------------|--------------|-----------------------|-------------|
| ALLIANT ENERGY                       | 9707011000 20  | GAS SERVICE                     | 07/14/2026   | 10.73                 | .00         |
| Total 700-8310-63810 UTILITIES:      |                |                                 |              | 903.04                | 683.85      |
| <b>700-8310-64920 ONE CALL</b>       |                |                                 |              |                       |             |
| IOWA ONE CALL                        | 282087         | ONE CALLS                       | 06/23/2026   | 47.70                 | .00         |
| Total 700-8310-64920 ONE CALL:       |                |                                 |              | 47.70                 | .00         |
| <b>700-8310-64950 CONTRACTS</b>      |                |                                 |              |                       |             |
| CORPORATE TECHNOLOGIES               | 241626         | FULLY MANAGED SERVICES          | 07/15/2026   | 667.00                | .00         |
| Total 700-8310-64950 CONTRACTS:      |                |                                 |              | 667.00                | .00         |
| <b>700-8310-65041 EQUIPMENT</b>      |                |                                 |              |                       |             |
| JOHN DEERE FINANCIAL F.S.B.          | P29392         | Hydraulic hoses for Jet Truck   | 06/25/2026   | 194.62                | 194.62      |
| RECALL AUTO PARTS LLC                | 19872          | Brake chambers for jet truck    | 07/14/2026   | 136.36                | .00         |
| Total 700-8310-65041 EQUIPMENT:      |                |                                 |              | 330.98                | 194.62      |
| <b>700-8310-65070 SUPPLIES</b>       |                |                                 |              |                       |             |
| CUSHION PLUMBING, HEATING            | 36911          | sewer backup                    | 06/12/2026   | 475.00                | 475.00      |
| INDUSTRIAL CHEM LAB SERVI            | 433163         | lift station degreaser          | 07/03/2026   | 518.78                | .00         |
| JOHN DEERE FINANCIAL F.S.B.          | 3331333        | Towels and gloves for Jet Truck | 06/11/2026   | 44.97                 | 44.97       |
| Total 700-8310-65070 SUPPLIES:       |                |                                 |              | 1,038.75              | 519.97      |
| <b>700-8310-67990 CAPITAL OUTLAY</b> |                |                                 |              |                       |             |
| JQ CONSTRUCTION LLC                  | 2465           | REPAIRS TO SANITARY SEWER       | 06/30/2026   | 62,650.00             | 62,650.00   |
| Total 700-8310-67990 CAPITAL OUTLAY: |                |                                 |              | 62,650.00             | 62,650.00   |
| <b>700-8500-63100 BUILDING</b>       |                |                                 |              |                       |             |
| HOMETOWN PEST CONTROL                | 501907         | rodent control waste water      | 06/25/2026   | 250.00                | .00         |
| Total 700-8500-63100 BUILDING:       |                |                                 |              | 250.00                | .00         |
| <b>700-8500-63310 VEHICLE</b>        |                |                                 |              |                       |             |
| OELWEIN FUEL FUND                    | 2026 06 30     | FUEL JUN 01 TO JUN 30           | 06/30/2026   | 91.34                 | .00         |
| Total 700-8500-63310 VEHICLE:        |                |                                 |              | 91.34                 | .00         |
| <b>700-8500-63730 COMMUNICATIONS</b> |                |                                 |              |                       |             |
| MEDIACOM COMMUNICATIONS              | 0003535 2026   | PHONE/INTERNET SERVICE          | 07/16/2026   | 229.67                | 229.67      |
| NUWAVE COMMUNICATIONS IN             | 164120         | PHONE SERVICE                   | 07/01/2026   | 14.17                 | 14.17       |
| US CELLULAR                          | 453072630 202  | CELLPHONE SERVICE               | 07/02/2026   | 37.68                 | 37.68       |
| Total 700-8500-63730 COMMUNICATIONS: |                |                                 |              | 281.52                | 281.52      |
| <b>700-8500-63810 UTILITIES</b>      |                |                                 |              |                       |             |
| ALLIANT ENERGY                       | 6455490000 20  | ELECTRIC SERVICE                | 07/14/2026   | 12,479.11             | .00         |
| ALLIANT ENERGY                       | 9707011000 20  | GAS SERVICE                     | 07/14/2026   | 44.25                 | .00         |
| Total 700-8500-63810 UTILITIES:      |                |                                 |              | 12,523.36             | .00         |
| <b>700-8500-65041 EQUIPMENT</b>      |                |                                 |              |                       |             |
| ELAN FINANCIAL SERVICES              | 114-0635458-5  | Pully for WPCP mower            | 06/09/2026   | 45.28                 | 45.28       |

| Vendor Name                       | Invoice Number | Description                         | Invoice Date | Net<br>Invoice Amount | Amount Paid |
|-----------------------------------|----------------|-------------------------------------|--------------|-----------------------|-------------|
| ELAN FINANCIAL SERVICES           | 12345          | Postage for WPCP Equipment          | 06/17/2026   | 26.40                 | 26.40       |
| JOHN DEERE FINANCIAL F.S.B.       | P28444         | WPCP mower part                     | 06/09/2026   | 60.48                 | 60.48       |
| JOHN DEERE FINANCIAL F.S.B.       | P28673         | Belt and blades for WPCP mower      | 06/13/2026   | 140.92                | 140.92      |
| SIGMA CONTROLS INC                | 35272          | TRANSDUCER REBUILT                  | 06/25/2026   | 570.65                | .00         |
| Total 700-8500-65041 EQUIPMENT:   |                |                                     |              | 843.73                | 273.08      |
| <b>700-8500-65070 SUPPLIES</b>    |                |                                     |              |                       |             |
| EUROFINS ENVIRONMENT TES          | 3100175150     | WASTEWATER SAMPLES                  | 06/30/2026   | 757.08                | .00         |
| FAREWAY STORES INC                | 346381         | Distilled water and Ice for WPCP    | 06/15/2026   | 48.69                 | .00         |
| JOHN DEERE FINANCIAL F.S.B.       | 3339373        | Parts to secure fiber duct going to | 07/02/2026   | 24.89                 | 24.89       |
| NCL OF WISCONSIN INC              | 537417         | Lab Supplies                        | 06/24/2026   | 99.69                 | 99.69       |
| NCL OF WISCONSIN INC              | 537952         | Lab Supplies                        | 07/07/2026   | 356.10                | .00         |
| VULCAN INDUSTRIES INC             | 26230-20033    | grit bags                           | 06/17/2026   | 404.05                | 404.05      |
| Total 700-8500-65070 SUPPLIES:    |                |                                     |              | 1,690.50              | 528.63      |
| <b>701-8500-64070 ENGINEERING</b> |                |                                     |              |                       |             |
| FEHR GRAHAM ENGINEERING           | 141728         | PROJECT 26-270 2027 SANITAR         | 07/16/2026   | 4,081.00              | .00         |
| Total 701-8500-64070 ENGINEERING: |                |                                     |              | 4,081.00              | .00         |
| Grand Totals:                     |                |                                     |              | 876,467.42            | 500,441.63  |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

CITY OF OELWEIN

## Check Register - Summary

Page: 1

Report Dates: 06/23/2026 - 07/23/2026

Jul 23, 2026 2:15PM

| Check Number  | Check Issue Date | Payee                    | Amount   |
|---------------|------------------|--------------------------|----------|
| 65366         | 06/23/2026       | BUTTERFLY BREWS & BLOOMS | 200.00   |
| 65367         | 06/23/2026       | FRIED FUN CAKES          | 200.00   |
| 65368         | 06/23/2026       | NAC 3D WORLD             | 150.00   |
| 65376         | 06/29/2026       | DEANA SCAPARDINE         | 41.44    |
| 65377         | 06/29/2026       | JAMES GULSVIG            | 152.84   |
| 65378         | 06/29/2026       | LAURA LEWIN              | 151.05   |
| 65379         | 06/29/2026       | ROSE RODRIGUEZ           | 75.16    |
| 65380         | 06/29/2026       | SHELLENE NADING          | 152.84   |
| 65381         | 06/30/2026       | JAMES DAVIS              | 59.69    |
| 65413         | 07/23/2026       | JADE WAGNER              | 104.01   |
| 65414         | 07/23/2026       | JASON HARTSOCK           | 3,250.00 |
| Grand Totals: |                  |                          | 4,537.03 |

RESOLUTION NO. \_\_\_\_\_-2026

RESOLUTION TO ACCEPT CHANGE ORDER No. 5 IN THE AMOUNT OF \$4,056.05 FOR THE 10<sup>TH</sup> ST BRIDGE  
RECONSTRUCTION PROJECT WITH TAYLOR CONSTRUCTION

WHEREAS, the original contract price for this project is \$1,416,351.70; and

WHEREAS, the change order number 5 will cost \$4,056.05; and

WHEREAS, this change order included adding portions of concrete from the bridge to the adjacent  
driveways to ensure a smooth transition for walking and biking; and

WHEREAS, the project has been designed and administered by Origin Design; and

WHEREAS, the contractor is Taylor Construction;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Oelwein, Iowa approves Change Order  
No. 5 in the amount of \$4,056.05 for 10<sup>th</sup> St. Bridge Reconstruction Project with Taylor  
Construction.

Passed and approved by the City Council of the City of Oelwein, Iowa this 27<sup>th</sup> day of July, 2026.

\_\_\_\_\_  
Brett DeVore, Mayor

Attest:

It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the  
Resolution as read be adopted, and upon roll call there were:

AYES      NAYS      ABSENT      ABSTAIN

Ricchio

Weber

Payne

Cantrell

Cannon

Gearhart

\_\_\_\_\_  
Dylan Mulfinger, City Administrator

Recorded July 27, 2026

City of Oelwein - Iowa

Change Order Details

33-5657-614-A

|                           |                                                                                         |
|---------------------------|-----------------------------------------------------------------------------------------|
| Description               | BRM-5657(614)--8N-33, Letting Date- August 19, 2025                                     |
| Prime Contractor          | TAYLOR CONSTRUCTION, INC.<br>7314 COLUMBUS<br>NEW VIENNA                                |
| Change Order              | 5                                                                                       |
| Status                    | Pending                                                                                 |
| Date Created              | 07/15/2026                                                                              |
| Type                      | Non-Substantial                                                                         |
| Summary                   | Adding 6" PCC Sidewalk                                                                  |
| Change Order Description  | 8030 - Add item "SIDEWALK, P.C. CONCRETE, 6 IN."<br>0400 - Delete Item "TRANSITION MAT" |
| Awarded Project Amount    | \$1,416,351.70                                                                          |
| Authorized Project Amount | \$1,419,447.45                                                                          |
| Change Order Amount       | \$4,056.05                                                                              |
| Revised Project Amount    | \$1,423,503.50                                                                          |

B - Reason for Change

City has requested additional paving in the small sections between the end of the bridge sidewalk approaches and the paved driveways per attached L.1 sheet. The transition mat in the area will be deleted.

The request was made to make maintenance easier in the small areas between paved sections. Snow removal will be easier on the paved section than on the unpaved transition

mats initially proposed, and needing to weed the areas or shape/regrade after rainfalls or granular rutting will be eliminated for the City.

C - Settlement for cost(s) of change as follows with items addressed in Section F and/or G

8030 - Agreed Unit Price

D - Justification for cost(s) (See I.M. 6.000 Attachment D, Chapter 2.36 for acceptable justifications

8030 - Item 2511-7526006 Sidewalk, P.C. Concrete, 6 in. has a range of unit prices between \$60/SY and \$225/SY in the latest Summary of Awarded Contract Unit Prices with a weighted average of \$93.50/SY. The Contractor has requested \$217.06/SY which includes a remobilization of the paving subcontractor and 4” of modified subbase which will be incidental to the new bid item. As a result, and considering the small quantity, this unit price is reasonable.

E - Contract time adjustment

Add 2 working days

Increases/Decreases

| Line Number                                                                                                          | Item ID      | Unit | Unit Price      | Current  |            | Change   |             | Revised  |        |
|----------------------------------------------------------------------------------------------------------------------|--------------|------|-----------------|----------|------------|----------|-------------|----------|--------|
|                                                                                                                      |              |      |                 | Quantity | Amount     | Quantity | Amount      | Quantity | Amount |
| Section: 0001 - BRM-5657(614)--8N-33, ITEMS FOR A 239'-0 X 32'-0 SKEW PRETENSTIONED PRESTRESSED CONCRETE BEAM BRIDGE |              |      |                 |          |            |          |             |          |        |
| 0400                                                                                                                 | 2601-2700020 | SF   | \$20.000        | 240.000  | \$4,800.00 | -240.000 | -\$4,800.00 | 0.000    | \$0.00 |
| TRANSITION MAT                                                                                                       |              |      |                 |          |            |          |             |          |        |
|                                                                                                                      |              |      | Funding Details |          |            |          |             |          |        |
| 33-5657-614-A-CAT-2 NON-PARTICIPATING                                                                                |              |      |                 | 0.000    | \$0.00     | 0.000    | \$0.00      | 0.000    | \$0.00 |
| 33-5657-614-CAT-1 33-5657-614-CAT-1 33-5657-614-A                                                                    |              |      |                 | 240.000  | \$4,800.00 | -240.000 | -\$4,800.00 | 0.000    | \$0.00 |
| 1 item                                                                                                               | Totals       |      |                 |          | \$4,800.00 |          | -\$4,800.00 |          | \$0.00 |

New Items

| Line Number                                                                                                          | Item ID      | Unit            | Quantity | Unit Price | Extension         |
|----------------------------------------------------------------------------------------------------------------------|--------------|-----------------|----------|------------|-------------------|
| Section: 0001 - BRM-5657(614)--8N-33, ITEMS FOR A 239'-0 X 32'-0 SKEW PRETENSTIONED PRESTRESSED CONCRETE BEAM BRIDGE |              |                 |          |            |                   |
| 8030                                                                                                                 | 2511-7526006 | SY              | 40.800   | \$217.060  | \$8,856.05        |
| SIDEWALK, P.C. CONCRETE, 6 IN.                                                                                       |              | Funding Details |          |            |                   |
| 33-5657-614-CAT-1 33-5657-614-CAT-1 33-5657-614-A                                                                    |              |                 | 40.800   | \$217.060  | \$8,856.05        |
| 1 item                                                                                                               |              |                 |          |            | Total: \$8,856.05 |

Funding Summary

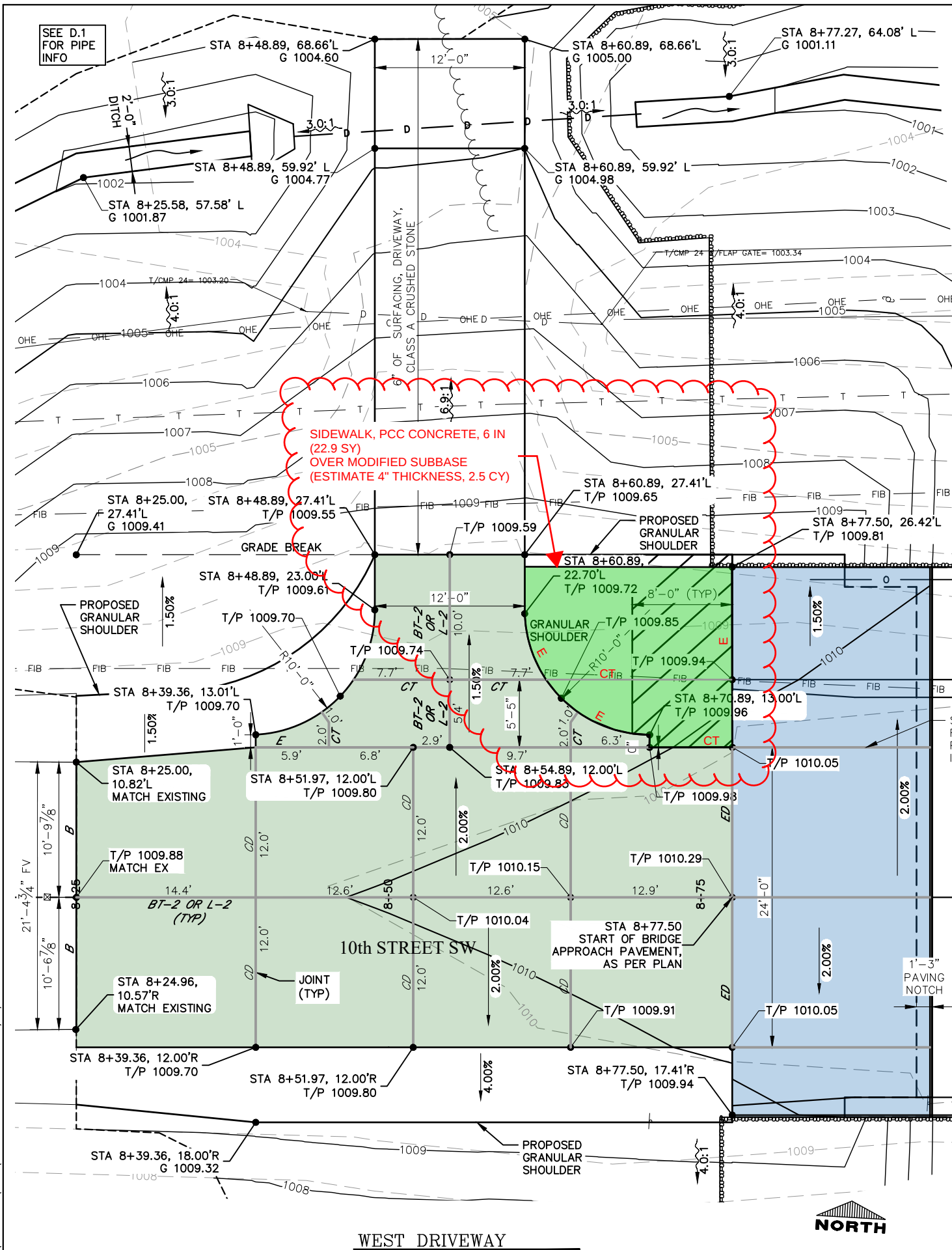
| Fund Package                                      | Original Amount | Authorized Amount | Pending Change | Revised Amount |
|---------------------------------------------------|-----------------|-------------------|----------------|----------------|
| 33-5657-614-CAT-1 33-5657-614-CAT-1 33-5657-614-A | \$1,416,351.70  | \$1,419,447.45    | \$4,056.05     | \$1,423,503.50 |
| 33-5657-614-A-CAT-2 NON-PARTICIPATING             | \$0.00          | \$0.00            | \$0.00         | \$0.00         |
| 2 fund packages                                   | \$1,416,351.70  | \$1,419,447.45    | \$4,056.05     | \$1,423,503.50 |

Time Limit Changes

| Type                                                                       | Original Deadline | Current Deadline | Pending Extension | Pending Deadline |
|----------------------------------------------------------------------------|-------------------|------------------|-------------------|------------------|
| Working Days                                                               | 100.0 Days        | 100.0 Days       | 2.0 Days          | 102.0 Days       |
| Working Days, Late Start Date - 04/27/2026, Liquidated Damage Rate - 1,000 |                   |                  |                   |                  |
| Reason: Adding Sidewalk PCC 6"                                             |                   |                  |                   |                  |
| 1 time limit                                                               |                   |                  |                   |                  |



P:\23\036\DRAWINGS\CIVIL\23036.ZZ L SHEETS.DWG 12/12/2024 3:57:55 PM JOE RETTENBERGER



## RESOLUTION NO. \_\_\_\_-2026

RESOLUTION APPROVING PAY APPLICATION NO. 10 IN THE AMOUNT OF \$130,810.00 TO TAYLOR  
CONSTRUCTION FOR THE 10<sup>TH</sup> ST. BRIDGE PROJECT

WHEREAS, the city is using bond dollars and state bridge funds to pay for the 10<sup>th</sup> St Bridge; and

WHEREAS, this is pay application number 10 for the project; and

WHEREAS, all work on the project has been satisfactory as of this pay application; and

WHEREAS, the amount of Pay Application 10 is \$130,810.00;

NOW, THEREFORE, BE IT RESOLVED by the city council of Oelwein, Iowa approves pay application  
no. 10 in the amount of \$130,810.00 to Taylor Construction for the 10<sup>th</sup> St. Bridge Project

Passed and approved by the City Council of the City of Oelwein, Iowa this 27<sup>th</sup> day of  
July, 2026.

\_\_\_\_\_  
Brett DeVore, Mayor

It was moved by \_\_\_\_ and seconded by \_\_\_\_ that the  
Resolution as read be adopted, and upon roll call there were:

AYES      NAYS      ABSENT      ABSTAIN

Ricchio  
Weber  
Payne  
Cantrell  
Cannon  
Gearhart

Attest:

\_\_\_\_\_  
Dylan Mulfinger, City Administrator

City of Oelwein - Iowa

Detailed Payment

33-5657-614-A

|                        |                                                          |
|------------------------|----------------------------------------------------------|
| Description            | BRM-5657(614)--8N-33, Letting Date- August 19, 2025      |
| Payment Number         | 10                                                       |
| Pay Period             | 06/06/2026 to 07/10/2026                                 |
| Prime Contractor       | TAYLOR CONSTRUCTION, INC.<br>7314 COLUMBUS<br>NEW VIENNA |
| Payment Status         | Pending                                                  |
| Awarded Project Amount | \$1,416,351.70                                           |
| Authorized Amount      | \$1,419,447.45                                           |

| Line Number                                                                                                          | Item ID      | Unit | Unit Price  | Authorized Quantity | Current Paid Quantity | Previous Paid Quantity | Total Quantity Paid To Date | Total Quantity Placed To Date | Current Payment Amount | Total Amount Paid To Date |
|----------------------------------------------------------------------------------------------------------------------|--------------|------|-------------|---------------------|-----------------------|------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|
| Section: 0001 - BRM-5657(614)--8N-33, ITEMS FOR A 239'-0 X 32'-0 SKEW PRETENSTIONED PRESTRESSED CONCRETE BEAM BRIDGE |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0010                                                                                                                 | 2101-0850001 | ACRE | \$7,500.000 | 0.720               | 0.000                 | 0.720                  | 0.720                       | 0.720                         | \$0.00                 | \$5,400.00                |
| CLEARING AND GRUBBING                                                                                                |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0020                                                                                                                 | 2102-2710070 | CY   | \$6.500     | 295.000             | 0.000                 | 295.000                | 295.000                     | 295.000                       | \$0.00                 | \$1,917.50                |
| EXCAVATION, CLASS 10, ROADWAY AND BORROW                                                                             |              |      |             |                     |                       |                        |                             |                               |                        |                           |

| Item 5.                                                                                     |              |      |              |                     |                       |                        |                             |                               |                        |                           |
|---------------------------------------------------------------------------------------------|--------------|------|--------------|---------------------|-----------------------|------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|
| Line Number                                                                                 | Item ID      | Unit | Unit Price   | Authorized Quantity | Current Paid Quantity | Previous Paid Quantity | Total Quantity Paid To Date | Total Quantity Placed To Date | Current Payment Amount | Total Amount Paid To Date |
| 0030                                                                                        | 2104-2713020 | CY   | \$6.000      | 4,107.000           | 0.000                 | 4,107.000              | 4,107.000                   | 4,107.000                     | \$0.00                 | \$24,642.00               |
| EXCAVATION, CLASS 13, CHANNEL                                                               |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0040                                                                                        | 2105-8425015 | CY   | \$7.000      | 241.000             | 0.000                 | 241.000                | 241.000                     | 241.000                       | \$0.00                 | \$1,687.00                |
| TOPSOIL, STRIP, SALVAGE AND SPREAD                                                          |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0050                                                                                        | 2115-0100000 | CY   | \$34.750     | 85.000              | 0.000                 | 85.000                 | 85.000                      | 85.000                        | \$0.00                 | \$2,953.75                |
| MODIFIED SUBBASE                                                                            |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0060                                                                                        | 2121-7425010 | TON  | \$21.000     | 55.000              | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| GRANULAR SHOULDERS, TYPE A                                                                  |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0070                                                                                        | 2301-0685550 | SY   | \$263.000    | 154.200             | 0.000                 | 154.200                | 154.200                     | 154.200                       | \$0.00                 | \$40,554.60               |
| BRIDGE APPROACH PAVEMENT, AS PER PLAN                                                       |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0080                                                                                        | 2301-1033080 | SY   | \$83.000     | 268.000             | 0.000                 | 268.000                | 268.000                     | 268.000                       | \$0.00                 | \$22,244.00               |
| STANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE PAVEMENT, CLASS C, CLASS 3 DURABILITY, 8 IN. |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0090                                                                                        | 2315-8275025 | TON  | \$21.000     | 42.000              | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| SURFACING, DRIVEWAY, CLASS A CRUSHED STONE                                                  |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0100                                                                                        | 2401-6745625 | LS   | \$25,000.000 | 1.000               | 0.000                 | 1.000                  | 1.000                       | 1.000                         | \$0.00                 | \$25,000.00               |
| REMOVAL OF EXISTING BRIDGE                                                                  |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0110                                                                                        | 2402-2720000 | CY   | \$45.000     | 121.800             | 0.000                 | 121.800                | 121.800                     | 121.800                       | \$0.00                 | \$5,481.00                |
| EXCAVATION, CLASS 20                                                                        |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0120                                                                                        | 2402-2721000 | CY   | \$65.000     | 106.000             | 0.000                 | 106.000                | 106.000                     | 106.000                       | \$0.00                 | \$6,890.00                |
| EXCAVATION, CLASS 21                                                                        |              |      |              |                     |                       |                        |                             |                               |                        |                           |

Detailed Payment:

33-5657-614-A

| Item 5.                                              |              |      |              |                     |                       |                        |                             |                               |                        |                           |
|------------------------------------------------------|--------------|------|--------------|---------------------|-----------------------|------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|
| Line Number                                          | Item ID      | Unit | Unit Price   | Authorized Quantity | Current Paid Quantity | Previous Paid Quantity | Total Quantity Paid To Date | Total Quantity Placed To Date | Current Payment Amount | Total Amount Paid To Date |
| 0130                                                 | 2403-0100010 | CY   | \$821.000    | 495.000             | 0.000                 | 495.000                | 495.000                     | 495.000                       | \$0.00                 | \$406,395.00              |
| STRUCTURAL CONCRETE (BRIDGE)                         |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0140                                                 | 2404-7775005 | LB   | \$1.100      | 128,331.000         | 0.000                 | 128,331.000            | 128,331.000                 | 128,331.000                   | \$0.00                 | \$141,164.10              |
| REINFORCING STEEL, EPOXY COATED                      |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0150                                                 | 2407-0562870 | EACH | \$15,000.000 | 10.000              | 0.000                 | 10.000                 | 10.000                      | 10.000                        | \$0.00                 | \$150,000.00              |
| BEAMS, PRETENSIONED PRESTRESSED CONCRETE, BTB70      |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0160                                                 | 2407-0562895 | EACH | \$25,000.000 | 5.000               | 0.000                 | 5.000                  | 5.000                       | 5.000                         | \$0.00                 | \$125,000.00              |
| BEAMS, PRETENSIONED PRESTRESSED CONCRETE, BTB95      |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0170                                                 | 2408-7800000 | LB   | \$5.000      | 5,787.200           | 0.000                 | 5,787.200              | 5,787.200                   | 5,787.200                     | \$0.00                 | \$28,936.00               |
| STRUCTURAL STEEL                                     |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0180                                                 | 2414-6424110 | LF   | \$115.000    | 476.000             | 476.000               | 0.000                  | 476.000                     | 476.000                       | \$54,740.00            | \$54,740.00               |
| CONCRETE BARRIER RAILING                             |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0190                                                 | 2414-6460000 | LF   | \$235.000    | 261.600             | 261.600               | 0.000                  | 261.600                     | 261.600                       | \$61,476.00            | \$61,476.00               |
| ORNAMENTAL METAL RAILING                             |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0200                                                 | 2417-0225024 | EACH | \$500.000    | 1.000               | 0.000                 | 1.000                  | 1.000                       | 1.000                         | \$0.00                 | \$500.00                  |
| APRONS, METAL, 24 IN. DIA.                           |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0210                                                 | 2417-1040024 | LF   | \$65.000     | 28.000              | 0.000                 | 28.000                 | 28.000                      | 28.000                        | \$0.00                 | \$1,820.00                |
| CULVERT, CORRUGATED METAL ENTRANCE PIPE, 24 IN. DIA. |              |      |              |                     |                       |                        |                             |                               |                        |                           |
| 0220                                                 | 2501-0201057 | LF   | \$60.000     | 1,096.000           | 0.000                 | 1,096.000              | 1,096.000                   | 1,096.000                     | \$0.00                 | \$65,760.00               |
| PILES, STEEL, HP 10 X 57                             |              |      |              |                     |                       |                        |                             |                               |                        |                           |

Detailed Payment:

33-5657-614-A

| Item 5.                               |              |      |               |                     |                       |                        |                             |                               |                        |                           |
|---------------------------------------|--------------|------|---------------|---------------------|-----------------------|------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|
| Line Number                           | Item ID      | Unit | Unit Price    | Authorized Quantity | Current Paid Quantity | Previous Paid Quantity | Total Quantity Paid To Date | Total Quantity Placed To Date | Current Payment Amount | Total Amount Paid To Date |
| 0230                                  | 2501-6335010 | LF   | \$50.000      | 183.200             | 0.000                 | 195.750                | 195.750                     | 195.750                       | \$0.00                 | \$9,787.50                |
| PREBORED HOLES                        |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0240                                  | 2505-4008120 | LF   | \$5.000       | 106.000             | 0.000                 | 106.000                | 106.000                     | 106.000                       | \$0.00                 | \$530.00                  |
| REMOVAL OF STEEL BEAM GUARDRAIL       |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0250                                  | 2507-3250005 | SY   | \$3.500       | 1,310.000           | 0.000                 | 1,239.110              | 1,239.110                   | 1,239.110                     | \$0.00                 | \$4,336.89                |
| ENGINEERING FABRIC                    |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0260                                  | 2507-6800061 | TON  | \$31.000      | 1,250.000           | 0.000                 | 1,077.810              | 1,077.810                   | 1,077.810                     | \$0.00                 | \$33,412.11               |
| REVTMENT, CLASS E                     |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0270                                  | 2510-6745850 | SY   | \$10.000      | 529.000             | 0.000                 | 529.000                | 529.000                     | 529.000                       | \$0.00                 | \$5,290.00                |
| REMOVAL OF PAVEMENT                   |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0280                                  | 2515-2475006 | SY   | \$81.000      | 56.000              | 0.000                 | 56.000                 | 56.000                      | 56.000                        | \$0.00                 | \$4,536.00                |
| DRIVEWAY, P.C. CONCRETE, 6 IN.        |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0290                                  | 2524-6765010 | EACH | \$300.000     | 1.000               | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| REMOVE AND REINSTALL SIGN AS PER PLAN |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0300                                  | 2528-2518000 | EACH | \$100.000     | 4.000               | 0.000                 | 2.000                  | 2.000                       | 2.000                         | \$0.00                 | \$200.00                  |
| SAFETY CLOSURE                        |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0310                                  | 2528-8445110 | LS   | \$3,940.000   | 1.000               | 0.100                 | 0.800                  | 0.900                       | 0.900                         | \$394.00               | \$3,546.00                |
| TRAFFIC CONTROL                       |              |      |               |                     |                       |                        |                             |                               |                        |                           |
| 0320                                  | 2533-4980005 | LS   | \$150,000.000 | 1.000               | 0.000                 | 1.000                  | 1.000                       | 1.000                         | \$0.00                 | \$150,000.00              |
| MOBILIZATION                          |              |      |               |                     |                       |                        |                             |                               |                        |                           |

| Item 5.                                                               |              |      |             |                     |                       |                        |                             |                               |                        |                           |
|-----------------------------------------------------------------------|--------------|------|-------------|---------------------|-----------------------|------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|
| Line Number                                                           | Item ID      | Unit | Unit Price  | Authorized Quantity | Current Paid Quantity | Previous Paid Quantity | Total Quantity Paid To Date | Total Quantity Placed To Date | Current Payment Amount | Total Amount Paid To Date |
| 0330                                                                  | 2599-9999005 | EACH | \$200.000   | 4.000               | 4.000                 | 0.000                  | 4.000                       | 4.000                         | \$800.00               | \$800.00                  |
| ('EACH' ITEM): 34 TO 38 CONCRETE BARRIER TRANSITION SECTION, MODIFIED |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0340                                                                  | 2599-9999005 | EACH | \$2,100.000 | 4.000               | 4.000                 | 0.000                  | 4.000                       | 4.000                         | \$8,400.00             | \$8,400.00                |
| ('EACH' ITEM): CONCRETE BARRIER, APPROACH, MODIFIED, 16 FT            |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0350                                                                  | 2599-9999005 | EACH | \$5,000.000 | 1.000               | 1.000                 | 0.000                  | 1.000                       | 1.000                         | \$5,000.00             | \$5,000.00                |
| ('EACH' ITEM): REMOVE AND REINSTALL EXISTING FLAP GATE, 24            |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0360                                                                  | 2599-9999009 | LF   | \$50.000    | 24.000              | 0.000                 | 24.830                 | 24.830                      | 24.830                        | \$0.00                 | \$1,241.50                |
| ('LINEAR FEET' ITEM): CORING ROCK SOCKET                              |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0370                                                                  | 2601-2634100 | ACRE | \$500.000   | 1.000               | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| MULCHING                                                              |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0380                                                                  | 2601-2636043 | ACRE | \$3,000.000 | 0.500               | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| SEEDING AND FERTILIZING (RURAL)                                       |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0390                                                                  | 2601-2642100 | ACRE | \$500.000   | 0.500               | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| STABILIZING CROP - SEEDING AND FERTILIZING                            |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0400                                                                  | 2601-2700020 | SF   | \$20.000    | 240.000             | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| TRANSITION MAT                                                        |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0410                                                                  | 2602-0000020 | LF   | \$2.500     | 450.000             | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| SILT FENCE                                                            |              |      |             |                     |                       |                        |                             |                               |                        |                           |
| 0420                                                                  | 2602-0000071 | LF   | \$0.010     | 450.000             | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| REMOVAL OF SILT FENCE OR SILT FENCE FOR DITCH CHECKS                  |              |      |             |                     |                       |                        |                             |                               |                        |                           |

| Item 5.                                                               |              |      |            |                     |                       |                        |                             |                               |                        |                           |
|-----------------------------------------------------------------------|--------------|------|------------|---------------------|-----------------------|------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|
| Line Number                                                           | Item ID      | Unit | Unit Price | Authorized Quantity | Current Paid Quantity | Previous Paid Quantity | Total Quantity Paid To Date | Total Quantity Placed To Date | Current Payment Amount | Total Amount Paid To Date |
| 0430                                                                  | 2602-0000101 | LF   | \$0.010    | 225.000             | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| MAINTENANCE OF SILT FENCE OR SILT FENCE FOR DITCH CHECK               |              |      |            |                     |                       |                        |                             |                               |                        |                           |
| 0440                                                                  | 2602-0000309 | LF   | \$2.150    | 575.000             | 0.000                 | 1,037.000              | 1,037.000                   | 1,037.000                     | \$0.00                 | \$2,229.55                |
| PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE, 9 IN. DIA.               |              |      |            |                     |                       |                        |                             |                               |                        |                           |
| 0450                                                                  | 2602-0000351 | LF   | \$0.010    | 575.000             | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| REMOVAL OF PERIMETER AND SLOPE OR DITCH CHECK SEDIMENT CONTROL DEVICE |              |      |            |                     |                       |                        |                             |                               |                        |                           |
| 8000                                                                  | 8000-0000000 | None | \$0.000    | 0.000               | 0.000                 | 0.000                  | 0.000                       | 0.000                         | \$0.00                 | \$0.00                    |
| PLACEHOLDER ONLY (DO NOT USE)                                         |              |      |            |                     |                       |                        |                             |                               |                        |                           |
| 8010                                                                  | 6100-2501010 | EACH | \$600.000  | 2.000               | 0.000                 | 2.000                  | 2.000                       | 2.000                         | \$0.00                 | \$1,200.00                |
| {EXTRA WORK} SPLICE STEEL H-PILES (PRE-ESTABLISHED PRICE)             |              |      |            |                     |                       |                        |                             |                               |                        |                           |
| 8020                                                                  | 2501-0201042 | LF   | \$53.390   | 25.000              | 0.000                 | 25.000                 | 25.000                      | 25.000                        | \$0.00                 | \$1,334.75                |
| PILES, STEEL, HP 10 X 42                                              |              |      |            |                     |                       |                        |                             |                               |                        |                           |
| Section Totals:                                                       |              |      |            |                     |                       |                        |                             |                               | \$130,810.00           | \$1,404,405.25            |
| Total Payments:                                                       |              |      |            |                     |                       |                        |                             |                               | \$130,810.00           | \$1,404,405.25            |

Time Charges

| Time Limit                                                                 | Original<br>Deadline | Authorized<br>Deadline | Charges<br>This<br>Period | Damages<br>This<br>Period | Days<br>Completed<br>To Date | Days<br>Remaining<br>To Date | Damages<br>To Date |
|----------------------------------------------------------------------------|----------------------|------------------------|---------------------------|---------------------------|------------------------------|------------------------------|--------------------|
| Working Days, Late Start Date - 04/27/2026, Liquidated Damage Rate - 1,000 | 100.0<br>Days        | 100.0 Days             | 21.0 Days                 | \$0.00                    | 61.5 Days                    | 38.5 Days                    | \$0.00             |
| Total Damages:                                                             |                      |                        |                           |                           |                              |                              | \$0.00             |

Summary

|                                |              |
|--------------------------------|--------------|
| Current Approved Work:         | \$130,810.00 |
| Current Stockpile Advancement: | \$0.00       |
| Current Stockpile Recovery:    | \$0.00       |
| Current Retainage:             | \$0.00       |
| Current Retainage Released:    | \$0.00       |
| Current Liquidated Damages:    | \$0.00       |
| Current Adjustment:            | \$0.00       |
| Current Payment:               | \$130,810.00 |
| Previous Payment:              | \$89,288.85  |

|                                |                |
|--------------------------------|----------------|
| Approved Work To Date:         | \$1,404,405.25 |
| Stockpile Advancement To Date: | \$0.00         |
| Stockpile Recovery To Date:    | \$0.00         |
| Retainage To Date:             | \$30,000.00    |
| Retainage Released To Date:    | \$0.00         |
| Liquidated Damages To Date:    | \$0.00         |
| Adjustments To Date:           | \$0.00         |
| Payments To Date:              | \$1,374,405.25 |
| Previous Payments To Date:     | \$1,243,595.25 |

Funding Details

|                                                    |              |
|----------------------------------------------------|--------------|
| 33-5657-614-A-CAT-2 NON-PARTICIPATING:             | \$0.00       |
| 33-5657-614-CAT-1 33-5657-614-CAT-1 33-5657-614-A: | \$130,810.00 |
| Current Payment:                                   | \$130,810.00 |

|                                                            |                |
|------------------------------------------------------------|----------------|
| 33-5657-614-A-CAT-2 NON-PARTICIPATING To Date:             | \$0.00         |
| 33-5657-614-CAT-1 33-5657-614-CAT-1 33-5657-614-A To Date: | \$1,404,405.25 |
| Payments To Date:                                          | \$1,404,405.25 |

## RESOLUTION NO. \_\_\_\_\_-2026

A RESOLUTION AUTHORIZING TEMPORARY CLOSURE OF PUBLIC WAYS OR GROUNDS FOR  
OELWEIN COMMUNITY HIGH SCHOOL

WHEREAS, Iowa Code Section 364. 12 (2) states that " a city shall keep all public grounds, streets, sidewalks, alleys, bridges, culverts, overpasses, underpasses, grade crossing separations and approaches, public ways, squares, and commons open, in repair, and free from nuisance, with the following exceptions "; and

WHEREAS, Iowa Code Section 364. 12 (2) (a) states that "Public ways and grounds may be temporarily closed by resolution "; and

WHEREAS, Oelwein Community High School have requested temporarily closure of streets and parks for the following events, locations and times:

| Event                      | Location of Street Closures                                                       | Date & Time                                               |
|----------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------|
| 2026 Homecoming Parade     | Frederick Avenue from 2 <sup>nd</sup> Street SW north to Dry Run Line Parking Lot | October 1, 2026 from 7:00 P.M. until conclusion of parade |
| 2026 Homecoming Activities | Depot Park                                                                        | October 1, 2026 from 7:00 P.M. until end of activities    |

NOW, THEREFORE, BE IT RESOLVED by the City Council of Oelwein, Iowa that

Oelwein Community High School Homecoming Activity organizers are authorized to temporarily close the aforementioned requested streets.

Passed and Approved this 27<sup>th</sup> day of July, 2026.

Attest:

\_\_\_\_\_  
Dylan Mulfinger, City Administrator

Recorded July 28<sup>th</sup>, 2026.

\_\_\_\_\_  
Brett DeVore, Mayor

It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the Resolution as read be adopted, and upon roll call there were:

AYES      NAYS      ABSENT      ABSTAIN

Weber  
Payne  
Cantrell  
Cannon  
Gearhart  
Ricchio



TO: Oelwein City Council  
FROM: Oelwein High School

RE: Parade Route for 2026 Homecoming on Thursday, October 1st to start at 7:00 pm

Oelwein High School is requesting permission to have the following route be approved for the 2026 Homecoming Parade. With the assistance of the Oelwein Police Chief and officers the parade will travel the following route:

Starting at the corner of South Frederick and 2nd St SW continuing north and ending in the parking lot behind Ace Hardware. This route will be traveled by the high school class floats, Homecoming court, band, high school teams and coaches, middle school teams and coaches, and any other organization that chooses to be in the parade.

We are also requesting the use of Depot Park for the king coronation following the parade.

The Oelwein Student Body would like to thank all those involved in Homecoming 2026 and invite you all to the weekly festivities.



**OELWEIN POLICE DEPARTMENT  
CITY OF OELWEIN, IOWA  
MEMORANDUM**

**TO:** City Administrator Dylan Mulfinger

**DATE:** May 25, 2026

**FROM:** Jeremy P. Logan, Chief of Police

**SUBJECT: Request for Public Safety Committee Review – Proposed Bridge Safety Ordinance**

I would request consideration of the attached proposed ordinance regarding bridge safety regulations for the bridge located in the 400 block of 10th Street SW on an upcoming agenda for the City Council Public Safety Committee for review and recommendation.

The proposed ordinance was developed in anticipation of the reopening of the new bridge and in consideration of past public safety and usage issues that the new bridge design was intended to address. The ordinance establishes a clear distinction between prohibited activity on the south side of the bridge and permitted fishing activity within the protected north-side pedestrian walkway, provided pedestrian and bicycle traffic remain unobstructed.

The ordinance was developed to address concerns associated with fishing activity, pedestrian obstruction, unsafe use of bridge infrastructure, and jumping/diving from the bridge structure. The ordinance also includes provisions related to:

- \* Prohibition of fishing from the south side of the bridge
- \* Allowance of fishing from the north-side pedestrian walkway
- \* Prohibition of obstruction of pedestrian, bicycle, and vehicular traffic
- \* Prohibition of jumping/diving from the bridge
- \* Prohibition of climbing or sitting on bridge railings and protective barriers
- \* Authorization for signage
- \* Enforcement authority following warning by law enforcement

The intent of the ordinance is to improve public safety, preserve accessibility within the pedestrian corridor, reduce liability exposure to the City, and provide clear enforceable standards for use of the bridge area.

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE AMENDING CHAPTER 23 OF THE CODE OF ORDINANCES OF THE CITY OF OELWEIN, IOWA, BY ADDING SECTION 23-70 ESTABLISHING BRIDGE SAFETY REGULATIONS FOR THE ROAD BRIDGE LOCATED IN THE 400 BLOCK OF 10TH STREET SW.

BE IT ORDAINED by the City Council of the City of Oelwein, Iowa, as follows:

**Section 1.**

That Chapter 23 of the Code of Ordinances of the City of Oelwein, Iowa, be amended by adding the following new section:

**SECTION 23-70. BRIDGE SAFETY REGULATIONS FOR THE BRIDGE LOCATED AT THE 400 BLOCK OF 10TH STREET SW.**

1. Fishing from the south side of the road bridge located in the 400 block of 10th Street SW is prohibited.
2. Fishing shall be permitted from the north side pedestrian walkway of the bridge, provided such activity does not obstruct or interfere with pedestrian or bicycle traffic within the walkway.
3. No person shall loiter, stand, place equipment, store personal property, or otherwise obstruct vehicular traffic, pedestrian traffic, bicycle traffic, or access on the south side of the bridge or its approaches.
4. No person fishing or otherwise occupying the north side pedestrian walkway shall block, impede, interfere with, or restrict the safe movement of pedestrians or bicycles using the walkway.
5. No person shall jump, dive, climb from, or intentionally enter the water from any portion of the bridge structure, including railings, barriers, supports, approaches, or adjacent appurtenances.
6. No person shall sit upon, stand upon, climb upon, lean over, cross over, or otherwise misuse any bridge railing, barrier, protective fence, guardrail, or safety structure located on the bridge or its approaches.
7. For purposes of this section, "fishing" shall include casting, trolling, hand fishing, netting, or any other attempt to catch or take fish from the bridge structure.
8. The City may place and maintain signs necessary to enforce the provisions of this section, including but not limited to "No Fishing South Side," "Fishing Allowed – Keep Walkway Clear," "No Jumping or Diving," and "Do Not Obstruct Walkway" signs.
9. Any law enforcement officer may order a person violating this section to immediately cease the prohibited conduct or vacate the area. Failure to comply after warning shall constitute a violation of this section.
10. Any person violating this section shall be guilty of a simple misdemeanor and shall be subject to penalties as provided in Sections 1-8 and 1-10 of the Code of Ordinances of the City of Oelwein, Iowa.

**Section 2.**

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 3.**

This ordinance shall be in full force and effect from and after its final passage, approval, and publication as provided by law.

Passed and adopted by the City Council of the City of Oelwein, Iowa, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

## Ordinance No. 1229

AN ORDINANCE ADDING SECTION 23-70. BRIDGE SAFETY REGULATIONS FOR THE BRIDGE LOCATED AT THE 400 BLOCK OF 10TH STREET SW. TO CHAPTER 23

**BE IT ORDAINED** by the City Council of the City of Oelwein, Iowa, as follows:

**SECTION 1.** That Chapter 23 of the Code of Ordinances of the City of Oelwein, Iowa, be amended by adding the following new section:

**SECTION 23-70. BRIDGE SAFETY REGULATIONS FOR THE BRIDGE LOCATED AT THE 400 BLOCK OF 10<sup>TH</sup> STREET SW.**

1. Fishing from the south side of the road bridge located in the 400 block of 10th Street SW is prohibited.
2. Fishing shall be permitted from the north side pedestrian walkway of the bridge, provided such activity does not obstruct or interfere with pedestrian or bicycle traffic within the walkway.
3. No person shall loiter, stand, place equipment, store personal property, or otherwise obstruct vehicular traffic, pedestrian traffic, bicycle traffic, or access on the south side of the bridge or its approaches.
4. No person fishing or otherwise occupying the north side pedestrian walkway shall block, impede, interfere with, or restrict the safe movement of pedestrians or bicycles using the walkway.
5. No person shall jump, dive, climb from, or intentionally enter the water from any portion of the bridge structure, including railings, barriers, supports, approaches, or adjacent appurtenances.
6. No person shall sit upon, stand upon, climb upon, lean over, cross over, or otherwise misuse any bridge railing, barrier, protective fence, guardrail, or safety structure located on the bridge or its approaches.
7. For purposes of this section, "fishing" shall include casting, trolling, hand fishing, netting, or any other attempt to catch or take fish from the bridge structure.
8. The City may place and maintain signs necessary to enforce the provisions of this section, including but not limited to "No Fishing South Side," "Fishing Allowed – Keep Walkway Clear," "No Jumping or Diving," and "Do Not Obstruct Walkway" signs. The city shall mount two signs at the west and east entrance of the sidewalk.
9. Fishing on the 10<sup>th</sup> St Bridge shall be allowed from dusk until dawn.
10. Any law enforcement officer may order a person violating this section to immediately cease the prohibited conduct or vacate the area. Failure to comply after warning shall constitute a violation of this section.
11. Any person violating this section shall be guilty of a simple misdemeanor and shall be subject to penalties as provided in Sections 1-8 and 1-10 of the Code of Ordinances of the City of Oelwein, Iowa.

**Section 3. Severability Clause.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

**Section 4. Effective Date.** This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

First reading - July 27, 2026  
 Second reading - August 10, 2026  
 Third reading - August 24, 2026

Passed and adopted by the City Council of the City of Oelwein, Iowa, this day of August 24, 2026.

\_\_\_\_\_  
 Brett DeVore, Mayor

Attest:

\_\_\_\_\_  
 Dylan Mulfinger, City Administrator

Recorded August 25, 2026.

First Reading on: July 27, 2026. It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the Ordinance as read be adopted, and upon roll call there were:

AYES      NAYS      ABSENT

ABSTAIN  
 Weber  
 Payne  
 Cantrell  
 Cannon  
 Gearhart  
 Ricchio

Second Reading on: August 10, 2026. It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the Ordinance as read be adopted, and upon roll call there were:

AYES      NAYS      ABSENT

ABSTAIN  
 Weber  
 Payne  
 Cantrell  
 Cannon  
 Gearhart  
 Ricchio

Third and Final Reading on: August 24, 2026. It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the Ordinance as read be adopted, and upon roll call there were:

AYES      NAYS      ABSENT

ABSTAIN  
 Weber  
 Payne  
 Cantrell  
 Cannon  
 Gearhart  
 Ricchio



# Minutes

Park & Rec Meeting

~~Redgate Park~~ Moved to Park Shop because of weather

Monday July 20<sup>th</sup>, 2026 - 5:15 PM

Item 8.

Park and Recreation

[www.oelweinparks.org](http://www.oelweinparks.org)

**Call to order:** 5:16 pm

**Roll call:** Cantrell, Bouska, Gearhart, Johnson, Jorgensen, Meska, Stasi

**Attending:** Cantrell, Bouska, Gearhart, Johnson, Jorgensen, Meska, Stasi

**Absent:** None

## Approval of minutes:

- Consideration of a motion approving the minutes of May 18<sup>th</sup>, 2026, meeting:

Motion: Meska 2<sup>nd</sup>: Stasi

Aye: All Nay: None

**Citizen comments:** None

**Trail update:** Johnson stated that he completed a walkthrough with the contractor and the engineer of trail segment two last week. Johnson stated that they created a final punch list of the project for the contractor to complete so that they can finish the project out. Johnson said that for the most part the grass seeding filled in nicely but there are a few areas for the contractor to touch up. Johnson stated that he attended the upper explorer land meeting last Wednesday as they talked about potential trail funding for projects. Johnson stated that he talked with an employee from Alliant Energy as they were working around the Wings Park area about a concern of his. Johnson stated that he had mentioned this before but must have gotten lost in the shuffle. Johnson asked if they could add an extension pole high on the electrical pole to offset the guy wire that came down and crossed the area above the trail. Johnson stated that he had seen this done in another community and would like to see it completed in this application along 8<sup>th</sup> Ave NE. Johnson appreciated that the Alliant employees took the time to do this as it makes the trail safer to use.

**Aquatics update:** Johnson stated that the aquatic center had a great start to the season as they had some nice hot and dry weather to start as they have not had good weather to start the season in recent years. Johnson said that staff sold 275 season passes this year as this is a significant jump from previous years.

Johnson stated that after the nice start, the weather turned cool and had several rain days in June, but they have warmed back up for great pool weather. Johnson stated that on July 2<sup>nd</sup> they received 6.5" of rain at the shop but then had a great weekend for the 4<sup>th</sup>. Johnson stated that he received a shipment of chemicals in early July for the facility. Johnson stated that every year they get some kids that cause mischief, but they were able to identify the kids with the surveillance system and called their parents. Johnson stated that there is always ongoing maintenance with the pool as an underwater light burnt out that they replaced right away. Johnson stated that they completed extra guard training practicing swimming and life saving skills. Johnson stated that they are wrapping up swimming lessons this week as they had two sessions of group lessons and two sessions of private lessons. Johnson stated that they hosted a night swim once again this season. Johnson stated that they held a sensory friendly swim on a Wednesday evening which was a big hit with the community as they had families from surrounding communities attend. Johnson stated that this event really helped some families as they talked with others and found out about available programs that can help them. Johnson stated that they hosted a free swim day sponsored by BCHC again this year which was a big success. Johnson said that last year it rained on the planned day, so they rescheduled and there was not a great turnout unlike this year they had over 400 people attending. Johnson stated that the staff has done a great job this season as they have received a lot of positive feedback this year on the extra programming and everything the staff is doing to make the pool a great place to visit. Johnson stated that they have taken all the monthly bacteria samples and other required testing and expect to have their annual inspection any day now. Johnson discussed with the board about parking in the parking lots at the pool.

**Tree board update:** Johnson stated that the tree board met this month as they reviewed guidelines on where they can plant trees in the boulevards as they are seeking places to plant right now. Johnson stated that they will be planting 35 trees with the money that they received with the Trees Forever grant this fall. Johnson stated that they usually hold this planting on the second Wednesday of October so that they can water for two weeks at the very end of their season before the seasonal workers are done for the year. Johnson stated that they will be planting trees with the IRA grant the board received in a few of the parks in early October. Johnson stated that they will plant the gravel bed trees sometime in October as they were funded by the Beane family in memory of Roger Beane.

**Park/cemetery update:** Johnson stated that again with all their wet weather in June and budget cuts, the seasonal workers have been scrambling to keep with their workload. Johnson stated that they are still sweeping the trails every Friday and addressing troublesome trees along the trails as needed. Johnson stated with all the rain they have received is short time periods that they have had flooding in the usual areas. Johnson stated that they installed expanded steel over the windows of Depot Park as they had been boarded up to protect the windows as people were breaking them out. Johnson stated that they have increased maintenance on some of the mowers as they are starting to show their age. Johnson stated that with all the rain they had

some trees and branches come down and that they had cleaned up. Johnson stated that Alliant Energy is replacing poles in the NE part of town and placed the service on the north side of Wings underground. Johnson stated that the cemetery employees have been working hard to make Woodlawn look its best as there are only three employees out there this year. Johnson stated that in addition to all the mowing and trimming these guys also completed the digging of the burials so other departments can keep busy with their stuff. Johnson stated that the guy's complete maintenance on their equipment on rain days to keep everything moving forward. Johnson stated that they installed speed bumps in the campground to slow traffic down. Johnson stated that with the hot dry weather in July they completed some tree watering on certain recently planted trees this spring so that they do not become heat stressed. Johnson stated that when the park employees finish their mowing and trimming they have been going out to the cemetery and helping them get caught up. Johnson shared with the board a picture of the new diving board they installed before the season began this year in which they received funding from the Fayette County Community Foundation. Johnson provided pictures of the main shelter at City Park CIP improvements. Johnson stated that Aden Raber was low bid on the framing and tin work to install the ceiling and that Irvine Electric was in this past week to install the LED lighting. Johnson stated that the Pepsi cooler for the soda at the pool concession stand, which Pepsi owns, quit working so they will be bringing up a new cooler at no cost since they are PepsiCo's coolers. Johnson stated that Irvine Electric also did maintenance on the electrical panel at the pool as the pump room is hard on things with the humidity and chemicals. Johnson stated that WBC Boiler was in to swap out two gas solenoids on the heater and to replace the flow valve with the heater. Maintenance is ongoing with the park department as new hinges are being welded on the 20' trailer to keep things moving along. Johnson provided trail and cemetery totals to the board.

**Board member updates:** Meska brought up that he saw a coyote running around town, conversation ensued about said coyote.

**Adjournment:** 6:01pm

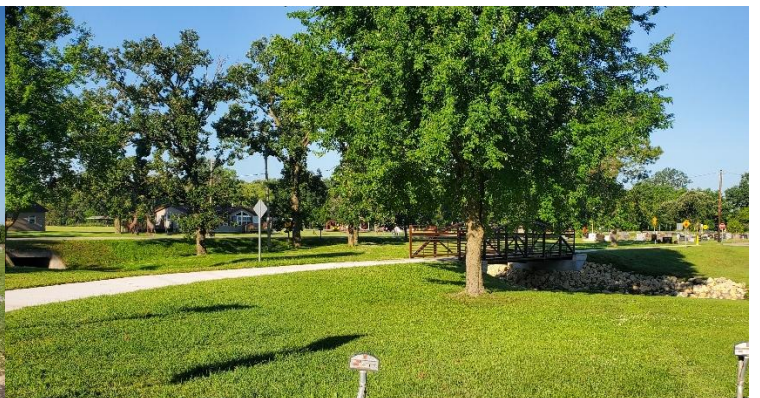
**Next meeting:** August 2026

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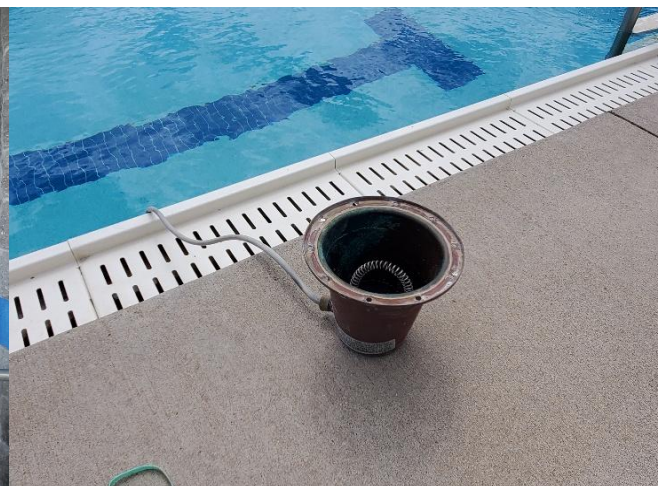
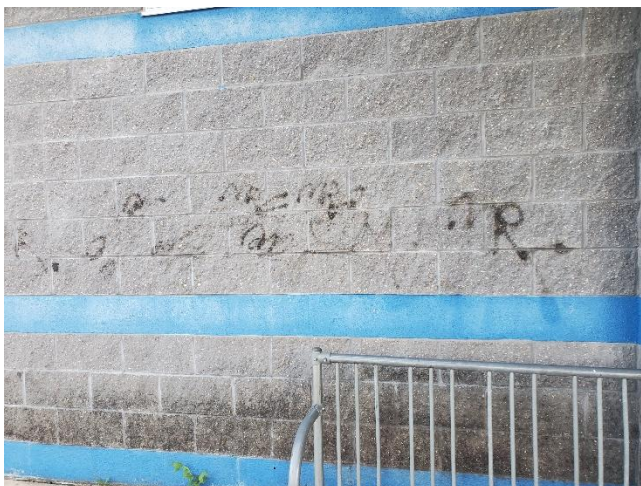
In compliance with the Americans with Disabilities Act, those requiring accommodation for city meetings should notify city hall at least 24 hours prior to the meeting at 319-283-5440.

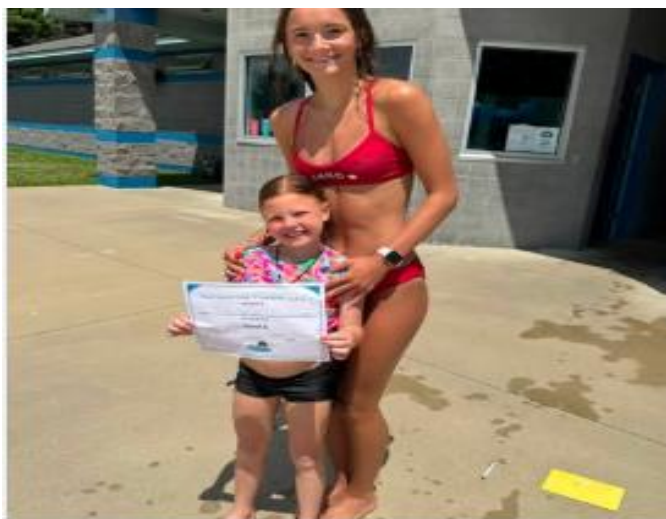
# JULY 2026 UPDATES

## TRAIL UPDATE:



# AQUATICS:





Sheryl Hull · 2w

I have enjoyed watching the swim instructors with the kids. The instructors are as thrilled to see the big progresses as much as the parents & grandparents . Great role models for the kids. Good Job!



Reply

Hide

Edited



Cindy Noll · 2w

I was sitting next to her and grandma today and they both expressed how much they appreciated Ayelynns kindness and patience. Great job!



Reply

Hide



Cindy Wissler Miller · 2w · by Author

She sure is the sweetest little girl ❤️



Reply

Hide



Tammy Byrd · 2w

Thank you!



Reply

Hide



**JUNE 20TH | 2026**

# night swim

**TICKET \$6**

START AT 08:00 PM - 10:00 PM

**LAP SWIM 11:00 AM - 12:00 PM**

**REGULAR SWIM 12:00 PM - 6:00 PM**

MORE INFO AT THE OELWEIN FAMILY AQUATIC CENTER ON FACEBOOK

## OELWEIN FAMILY AQUATIC CENTER

# MAKE A SPLASH in our community!

### SPONSOR A FREE SWIM DAY!

The Oelwein Family Aquatic Center is looking for community-minded businesses and organizations to help make a big impact by sponsoring a **FREE SWIM DAY!**

Your sponsorship helps provide a fun, safe, and inclusive day at the pool for everyone in our community—regardless of financial barriers.

#### WHY SPONSOR?

- SUPPORT YOUR COMMUNITY**  
Help promote health, wellness, and community connection for local families.
- GREAT VISIBILITY**  
Your business will be recognized on our social medias and on the day off!
- POSITIVE IMPACT**  
Show your commitment to making Oelwein a great place to live, work, and play.
- MAKE A SPLASH!**  
Be part of something meaningful that creates lasting community goodwill.

**TOGETHER, WE CAN MAKE A BIG SPLASH!**  
Interested in sponsoring a Free Swim Day? Learn more by contacting the Aquatic Center!

**OELWEIN**  
FAMILY AQUATIC CENTER

<https://oelweinparks.org/aquatics>

319-238-8025

**STRONGER TOGETHER. Better Together.**



Gene Watson · 3w  
Me and my brother used to ride our bike during the summer when we weren't picking up rock or bailing hay and ride our bikes into town from Stanley and swim in the community pool  
If our mom gave us a dollar  
Meant alot

👍 🗨️ Reply Hide



Tammy Lincoln Stasi · 4w  
What a great group of young people! ❤️

👍 🗨️ Reply Hide



Tammy Byrd · 4w  
Grateful for your service to the community! Oelwein needs the pool and YOU to keep everyone safe! You are the BEST!



👍 🗨️ Reply Hide



Denise Wilson · 4w  
Thanks for keeping a strong focus on what your roles as lifeguards means... keeping it a safe place for all who attend and mindful of each swimmer's safety while in the water 🙌  
👏 great job Kim Lawless 🙌 🙌

👍 🗨️ Reply Hide





Oelwein Family Aquatic Center is 🥰 feeling fantastic with Buchanan County Health ...  
Published by Joshua Johnson · July 17 at 7:29 PM · 🌐

A big thank you to Buchanan County Health Center for sponsoring a free swim event today. We had a terrific turnout and excellent weather for the event. Guards, front de... See more



**Sheryl Hull**

Assign this conversation ▼

Mon 2:58 PM



I wanted to tell you I appreciate the life guard this morning ,his position was watching over the adult lap swimmers. As I was using the ladder to get out of the pool my left calf cramped. He recognized I was having trouble, asking if I was ok and stayed with me until I could step up onto the cement. Much appreciated Sheri Hull

**Kelly Mesplay** · 1w

We are so very thankful for this experience. Our son loved every minute of it. Thank you to everyone that made this possible. Hope to do it again.

👍 🗨️ Reply Hide ❤️

**Rashell Lee** · 1w

Thank you Kim for making this happen! I was so happy to be able to connect with families and share valuable resources for their family

👍 🗨️ Reply Hide 🙌

**Denise Wilson** · 1w

It was definitely a warm fuzzy experience to see the families enjoying what so many take for granted... definitely that mama 🐻 gets a tug.. beautiful experience for myself as well... thank you Kim for having the idea and making your vision happen 🌟👏👏 look forward to the next opportunity for these families and more 🙌

👍 🗨️ Reply Hide 🙌

**Michelle Maloney** · 1w

I wish I could have taken my son but unfortunately I had to work hope you offer this again

👍 🗨️ Reply Hide

**Ashley Clemens** · 1w

I really wish that the second date would've worked out for Marcus and our family but Scott and I both had to work till 8 PM tonight. If you guys decide to do it again, hopefully we can make it! Glad you had such a great turnout!

👍 🗨️ Reply Hide ❤️

**Oelwein Family Aquatic Center** · 1w · 🖋️ Author

[Ashley Clemens](#) there be more so stay tuned

👍 🗨️ Reply 🙌

**Mistie Afterlife** · 2w

I really love to see something like this. Especially for the littles with autism. This really brought a tear to my eye!!

👍 🗨️ Reply Hide

**Oelwein Family Aquatic Center** · 2w · 🖋️ Author

[Mistie Afterlife](#) awww thank you!

👍 🗨️ Reply

**Kaitlyn Michele** · 2w

👍 🗨️ Reply Hide ❤️

**Oelwein Family Aquatic Center**

Published by Kim Lawless · June 18 at 3:51 PM · 🌐

...

Just a little appreciation post

These men often go many days without recognition—Josh Johnson, Justin Beatty, Dan Ohi, Ron Fagle, Ron Huffard, Chris Jelinek, Danny Carnicle and Brett Mahoney. They work hard every day to keep our parks looking amazing, our cemetery beautiful and peaceful for time with loved ones, and our aquatic center clean, safe, and welcoming.

I want to give a special thank you to Josh Johnson for always taking the time to help me—whether it's moving things, showing me how to do something, or fixing what needs to be fixed. He comes in early to make sure everything is running properly and stays late when something needs extra attention.

Josh, you and the entire Parks Department truly go above and beyond. Thank you—I appreciate all the hard work you do every single day.

[See insights and ads](#)
[Boost post](#)

69

6 comments

Like

Comment

Share

Most relevant ▾



Sandy Gloede Steil · 3w

Thank you for your service!



Reply Hide



Marlena Ohi-Partman · 3w · Top fan

Love you dad and yes they all work very hard

Reply Hide



Tammy Byrd · 3w

You make Oelwein a better community! Thankful for your service! 🙏

Reply Hide



Lynnette Rochford · 3w

Thanks, guys!

Reply Hide



Darlene Young · 3w

Thank You

Reply Hide



Ken Sandy Magsamen · 3w

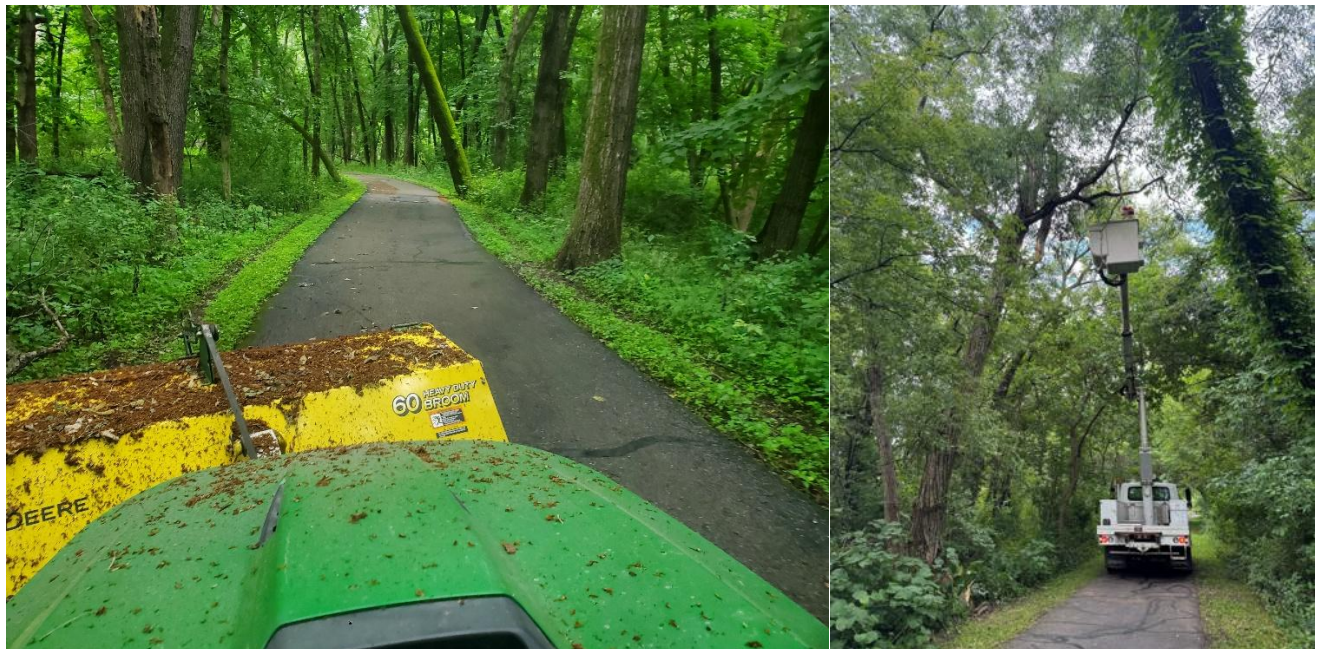
Thank you; much appreciated

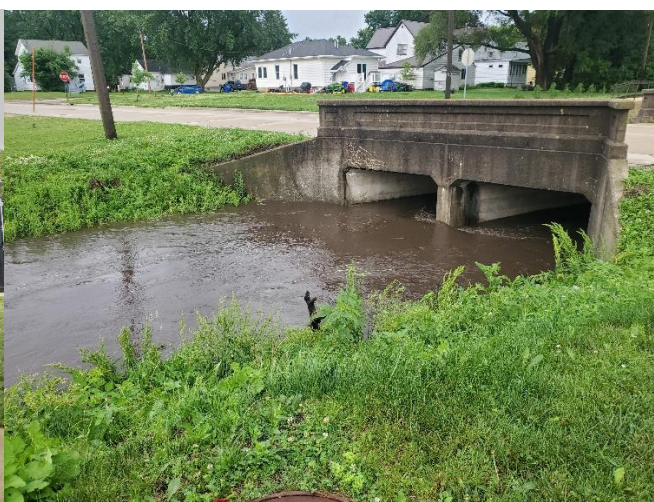
## TREE UPDATE:

- FALL IRA PLANTING – BEGINNING OF OCTOBER
- TREES FOREVER PLANTING – MIDDLE OF OCTOBER
- GRAVEL BED TREE PLANTING – PLANTING OCTOBER

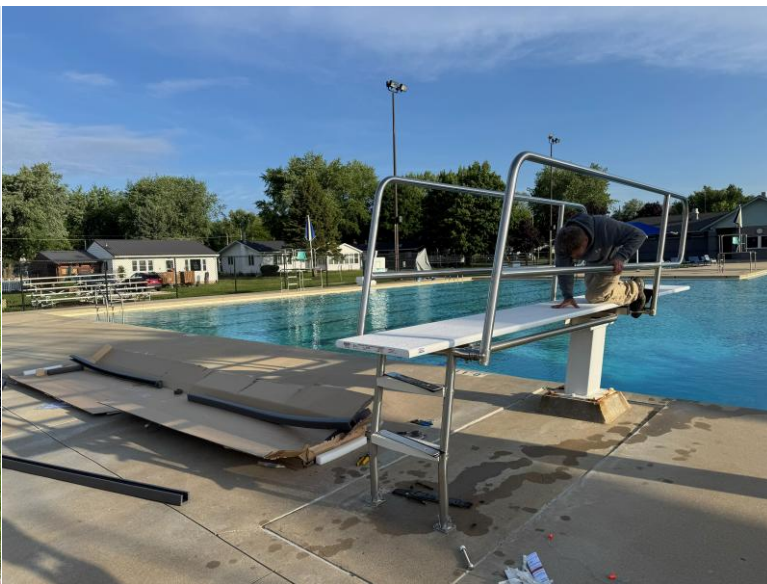


## PARK UPDATE:

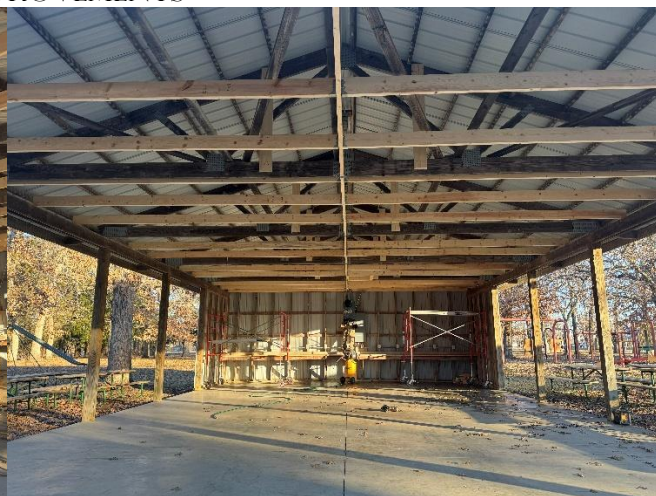




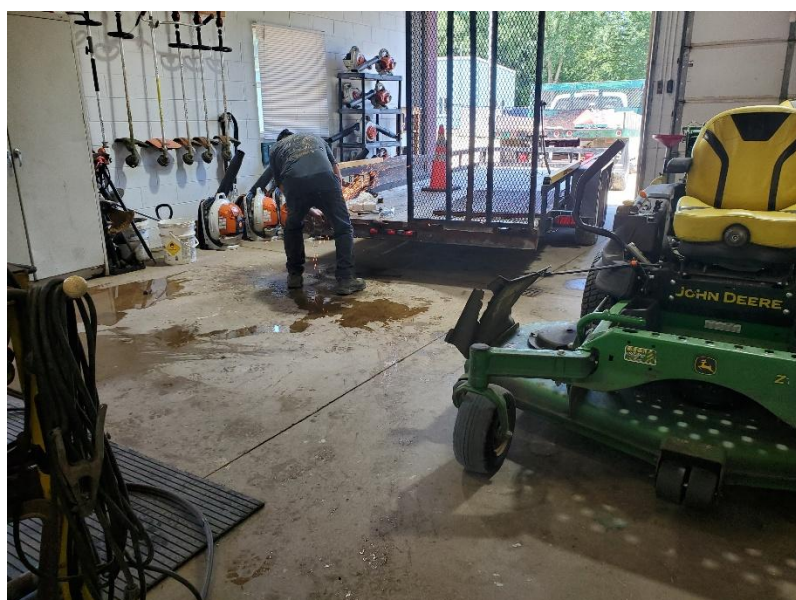
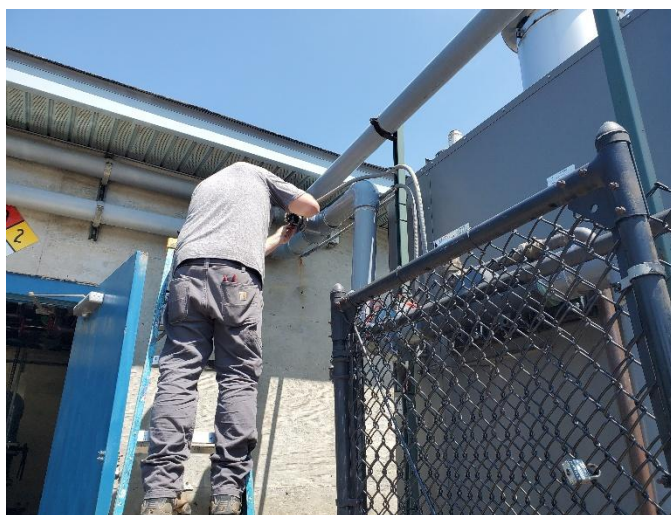
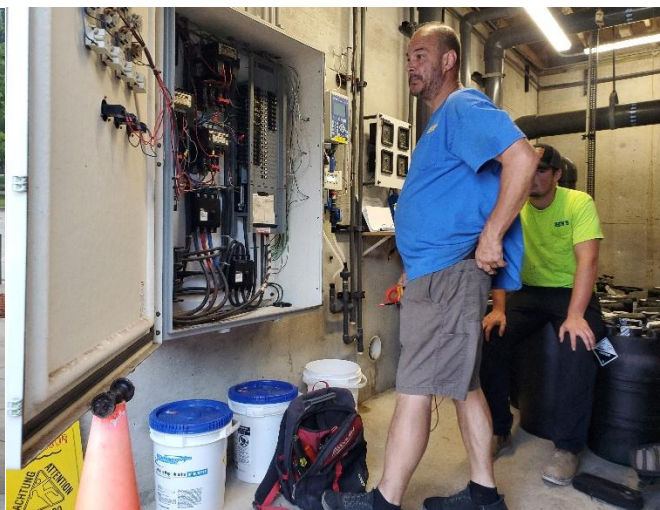




# SHELTER IMPROVEMENTS





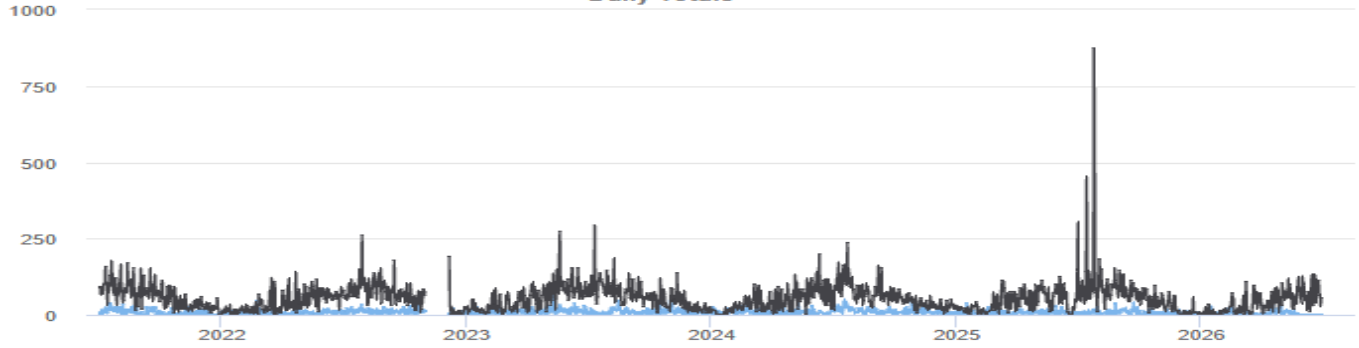




## Daily/Weekly/Monthly totals

2021-07-01 to 2026-07-31 (1857 days)

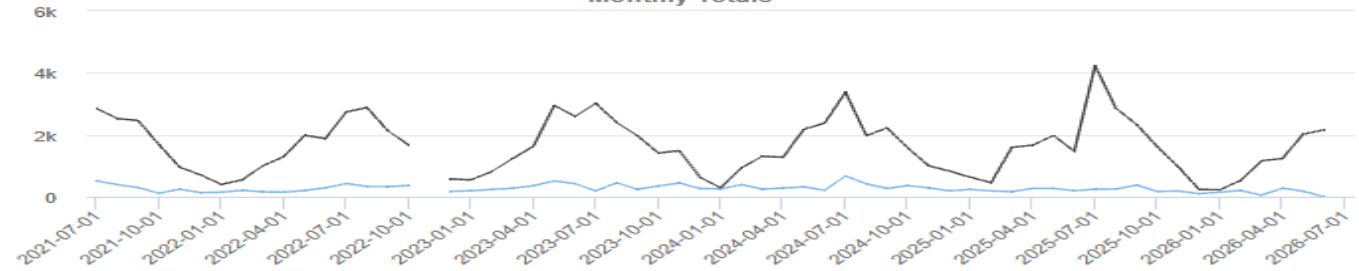
### Daily Totals



### Weekly Totals\*



### Monthly Totals\*



■ Arlington Place Oelwein ■ Platt Park Oelwein

## Master Summary

Download as [Excel](#) [CSV](#)

| Year | Site                    | Jan | Feb | Mar   | Apr   | May   | Jun   | Jul    | Aug   | Sep   | Oct   | Nov   | Dec  | ADT†   | ADT†x365 | Days with data |
|------|-------------------------|-----|-----|-------|-------|-------|-------|--------|-------|-------|-------|-------|------|--------|----------|----------------|
| 2021 | Arlington Place Oelwein |     |     |       |       |       |       | 512*   | 388   | 294   | 115   | 242   | 134  | 9.115  | 3,327    | 183            |
|      | Platt Park Oelwein      |     |     |       |       |       |       | 2,845* | 2,523 | 2,458 | 1,675 | 950   | 704  | 60.454 | 22,066   | 183            |
| 2022 | Arlington Place Oelwein | 146 | 207 | 158   | 148   | 199   | 290   | 426    | 332   | 327   | 362   |       | 173* | 8.303  | 3,031    | 330            |
|      | Platt Park Oelwein      | 394 | 548 | 1,002 | 1,297 | 1,984 | 1,877 | 2,736  | 2,877 | 2,127 | 1,672 |       | 572* | 51.497 | 18,796   | 330            |
| 2023 | Arlington Place Oelwein | 193 | 235 | 274   | 356   | 510   | 421   | 190    | 451   | 241   | 347   | 441   | 266  | 10.753 | 3,925    | 365            |
|      | Platt Park Oelwein      | 543 | 816 | 1,229 | 1,635 | 2,948 | 2,592 | 3,013  | 2,399 | 1,969 | 1,411 | 1,485 | 628  | 56.625 | 20,668   | 365            |
| 2024 | Arlington Place Oelwein | 254 | 389 | 247   | 279   | 319   | 208   | 673    | 414   | 269   | 360   | 287   | 191  | 10.628 | 3,890    | 366            |
|      | Platt Park Oelwein      | 287 | 930 | 1,305 | 1,276 | 2,181 | 2,378 | 3,373  | 1,972 | 2,223 | 1,571 | 998   | 828  | 52.792 | 19,322   | 366            |
| 2025 | Arlington Place Oelwein | 236 | 186 | 165   | 268   | 268   | 196   | 240    | 249   | 374   | 171   | 184   | 100  | 7.225  | 2,637    | 365            |
|      | Platt Park Oelwein      | 631 | 453 | 1,595 | 1,663 | 1,978 | 1,465 | 4,229  | 2,859 | 2,327 | 1,610 | 964   | 234  | 54.816 | 20,008   | 365            |
| 2026 | Arlington Place Oelwein | 148 | 202 | 51    | 278   | 178   | 2     |        |       |       |       |       |      | 4.746  | 1,732    | 181            |
|      | Platt Park Oelwein      | 226 | 526 | 1,160 | 1,230 | 2,018 | 2,158 |        |       |       |       |       |      | 40.431 | 14,757   | 181            |

ADT† = Average Daily Traffic

\* = based upon that month's ADT [Learn more](#) Indicates months with less than 6 days of data.

FULL BURIALS – 16  
CREMATIONS - 10

JOSHUA JOHNSON MA  
OELWEIN PARK SUPERINTENDENT



[www.oelweinparks.org](http://www.oelweinparks.org)

IN ACCOUNT WITH  
 LYNCH DALLAS LEGAL  
 PO BOX 2457  
 CEDAR RAPIDS, IA 52406-2457  
 TELEPHONE 319-365-9101  
 FEDERAL ID: 42-1378496

Item A.

City of Oelwein  
 Dylan Mulfinger  
 send via email

Page: 1  
 July 22, 2026  
 Account No: 150213-00500P  
 Statement No: 229360

General Matters

Professional Services

|            |                                                                                                                                                                | Hours |        |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| 06/08/2026 | HAC Reviewed statements from employees re: ADA complaint (.2).<br>Researched case law re: ADA issue (.3). Drafting letter responding to patron complaint (.3). | 0.80  |        |
| 06/11/2026 | HAC Reviewed email from City Administrator re: ADA issue (.1).                                                                                                 | 0.10  |        |
| 06/22/2026 | DDH Prepare claim in probate after review of email from City Admin., forward claim to City Admin. for completion (.2).                                         | 0.20  |        |
| 06/23/2026 | KAB Review Claim in Probate and e-file same with court (.1).                                                                                                   | 0.10  |        |
| 07/06/2026 | DDH Review email from City Admin., consider questions related to device retailer obligations and permitting, send responsive email (.3).                       | 0.30  |        |
| 07/07/2026 | WDK Conducted researched regarding ADA reasonable accommodations regarding a Plaintiff with ADHD and began drafting a memo to MPH (2.2 but 1.2 @ no charge).   | 2.20  |        |
| 07/07/2026 | MPH Reviewed file re: Lewis pool complaints and drafted letter in response to June 11 complaint (1.0).                                                         | 1.00  |        |
| 07/08/2026 | WDK Completed memo regarding pool ADA accommodations for MPH (.6 @ no charge).                                                                                 | 0.60  |        |
| 07/09/2026 | MPH Reviewed research memo re: ADA discrimination for public accommodations and finalized letter in response to June 11 citizen complaint (.3).                | 0.30  |        |
|            | Current Services Rendered                                                                                                                                      | 5.60  | 645.00 |

Recapitulation

| Lawyer Hrs               | Hours | Rate     | Total    |
|--------------------------|-------|----------|----------|
| HOLLY A CORKERY          | 0.90  | \$200.00 | \$180.00 |
| DOUGLAS D HERMAN         | 0.50  | 200.00   | 100.00   |
| WESLEY D KAO (Law Clerk) | 1.80  | 0.00     | 0.00     |

City of Oelwein

General Matters

Account No:

Statement No:

150213-00500P

229360

Item A.

: 2

26

| <u>Lawyer Hrs</u>               | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|---------------------------------|--------------|-------------|--------------|
| WESLEY D KAO (Law Clerk)        | 1.00         | 125.00      | 125.00       |
| KIM A BROWN (Legal Assistant)   | 0.10         | 125.00      | 12.50        |
| MADDIE P HUNTZINGER (Associate) | 1.30         | 175.00      | 227.50       |

Expenses

|            |                                         |          |
|------------|-----------------------------------------|----------|
| 06/08/2026 | Westlaw - computer-aided legal research | 40.00    |
|            | Total Expenses                          | 40.00    |
|            | Total Current Services and Expenses     | 685.00   |
|            | Previous Balance                        | \$460.00 |

Payments

|            |                                |         |
|------------|--------------------------------|---------|
| 07/01/2026 | Payment on Account - Thank You | -460.00 |
|------------|--------------------------------|---------|

|                    |                 |
|--------------------|-----------------|
| <b>BALANCE DUE</b> | <b>\$685.00</b> |
|--------------------|-----------------|

**PLEASE MAKE CHECKS PAYABLE TO:  
LYNCH DALLAS LEGAL**

PAYMENTS RECEIVED AFTER STATEMENT DATE  
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PLEASE INCLUDE ACCOUNT NUMBER ON YOUR  
CHECK OR RETURN A COPY OF YOUR BILL.

IN ACCOUNT WITH  
 LYNCH DALLAS LEGAL  
 PO BOX 2457  
 CEDAR RAPIDS, IA 52406-2457  
 TELEPHONE 319-365-9101  
 FEDERAL ID: 42-1378496

Item A.

City of Oelwein  
 Dylan Mulfinger  
 send via email

Page: 1  
 July 22, 2026  
 Account No: 150213-00600P  
 Statement No: 229361

Real Estate

Professional Services

|            |                                                                                                                                                           | Hours |        |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| 06/10/2026 | DDH Review documents reference 502 E. Charles, separate scans into documents for recording, forward to AJM for recording (.2).                            | 0.20  |        |
| 06/11/2026 | AJM Discuss recordings documents with MDB re: 502 E Charles (sale) (.1).                                                                                  | 0.10  |        |
| 06/11/2026 | MDB Review quit claim deed and clerk affidavit re 502 E Charles to conform in compliance for recording (.1).                                              | 0.10  |        |
| 07/07/2026 | DDH Review email from Building Official, review previously recorded documents, consider LPOA and Reversion rights reference 311 East Charles (.3).        | 0.30  |        |
| 07/09/2026 | DDH Phone call with building official reference R.E. Reversion Agreement, prepare resolution for Council consideration, forward to staff for review (.8). | 0.80  |        |
| 07/09/2026 | KAB Review and revise Resolution re: 311 E. Charles St. (.2).                                                                                             | 0.20  |        |
|            | Current Services Rendered                                                                                                                                 | 1.70  | 310.00 |

Recapitulation

| <u>Lawyer Hrs</u>                | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|----------------------------------|--------------|-------------|--------------|
| AMY J. MUZINGO (Legal Assistant) | 0.10         | \$125.00    | \$12.50      |
| MICHELLE D BARNES (Paralegal)    | 0.10         | 125.00      | 12.50        |
| DOUGLAS D HERMAN                 | 1.30         | 200.00      | 260.00       |
| KIM A BROWN (Legal Assistant)    | 0.20         | 125.00      | 25.00        |

Expenses

|            |                                                          |        |
|------------|----------------------------------------------------------|--------|
| 06/11/2026 | Recording Fee - IOWA LAND RECORDS Quit Claim Deed        | 20.00  |
| 06/11/2026 | Recording Fee - IOWA LAND RECORDS Affidavit Non-Transfer | 40.00  |
|            | Total Expenses                                           | 60.00  |
|            | Total Current Services and Expenses                      | 370.00 |

City of Oelwein

Real Estate

Account No:

Statement No:

150213-00600P

229361

Item A. 26

Previous Balance

\$405.00

Payments

07/01/2026

Payment on Account - Thank You

-405.00

**BALANCE DUE**

\$370.00

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Item A.

City of Oelwein  
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Page: 1  
July 22, 2026  
Account No: 150213-00800P  
Statement No: 229362

Nuisance/Code Enforcement

Professional Services

|            |                                                                                                                                                                                                                                                        | Hours |        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| 06/18/2026 | DMM Follow-up with City re: 217 5th Ave NE (.1).                                                                                                                                                                                                       | 0.10  |        |
| 06/25/2026 | DDH Review email from attorney for property owner, review files related to property at 985 S. Frederick, send reply email to attorney, copy to building official (.2); review email from Building Official, reply to attorney for property owner (.1). | 0.30  |        |
| 07/07/2026 | DMM Review citation and order re: 627 N. Frederick (.1).                                                                                                                                                                                               | 0.10  |        |
| 07/07/2026 | DDH Review email reference 30 N. Frederick, review Beacon, review tax records, reply to email from Building Official with input on next steps (.2).                                                                                                    | 0.20  |        |
| 07/08/2026 | DMM Review citation and order for judgment re: C.H. (.1).                                                                                                                                                                                              | 0.10  |        |
|            | Current Services Rendered                                                                                                                                                                                                                              | 0.80  | 160.00 |

Recapitulation

| <u>Lawyer Hrs</u> | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|-------------------|--------------|-------------|--------------|
| DANIEL M MORGAN   | 0.30         | \$200.00    | \$60.00      |
| DOUGLAS D HERMAN  | 0.50         | 200.00      | 100.00       |

Expenses

|            |                                                 |          |
|------------|-------------------------------------------------|----------|
| 06/18/2026 | Postage                                         | 2.44     |
| 06/23/2026 | Service Fee - ABSOLUTE SERVING & INVESTIGATIONS | 62.50    |
| 06/23/2026 | Service Fee - ABSOLUTE SERVING & INVESTIGATIONS | 62.50    |
|            | Total Expenses                                  | 127.44   |
|            | Total Current Services and Expenses             | 287.44   |
|            | Previous Balance                                | \$477.50 |

City of Oelwein

Nuisance/Code Enforcement

Account No:

Statement No:

150213-00800P

229362

Item A. 26

Payments

|            |                                |                        |
|------------|--------------------------------|------------------------|
| 07/01/2026 | Payment on Account - Thank You | -477.50                |
|            | <b>BALANCE DUE</b>             | <b><u>\$287.44</u></b> |

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Item A.

City of Oelwein  
Dylan Mulfinger  
send via email

Page: 1  
July 22, 2026  
Account No: 150213-01000P  
Statement No: 229364

Prosecutions

Professional Services

|            |                                                                         | Hours |       |
|------------|-------------------------------------------------------------------------|-------|-------|
| 07/07/2026 | DMM City citation and order re: J.K. at large (.1).                     | 0.10  |       |
| 07/09/2026 | KAB Download and save pleadings for several new prosecution cases (.3). | 0.30  |       |
|            | Current Services Rendered                                               | 0.40  | 57.50 |

|                               | Recapitulation | Hours | Rate     | Total   |
|-------------------------------|----------------|-------|----------|---------|
| <u>Lawyer Hrs</u>             |                |       |          |         |
| DANIEL M MORGAN               |                | 0.10  | \$200.00 | \$20.00 |
| KIM A BROWN (Legal Assistant) |                | 0.30  | 125.00   | 37.50   |

Total Current Services and Expenses 57.50

**BALANCE DUE** \$57.50

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Item A.

City of Oelwein  
 Dylan Mulfinger  
 send via email

Page: 1  
 July 22, 2026  
 Account No: 150213-00900P  
 Statement No: 229363

657A

Professional Services

|            |                                                                                                                                                                                                                                                                                                                                                                         | Hours |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 06/07/2026 | MDB Review files re 109 and 115 9th Ave SW, including title report and invoice (submit same for payment) and draft 657A Petitions and related pleadings re 109 and 115 9th Ave SW (1.3).                                                                                                                                                                                | 1.30  |
| 06/08/2026 | MDB Finalize and email to City for approval draft 657A petitions re 109 and 115 9th Ave SW (.2).                                                                                                                                                                                                                                                                        | 0.20  |
| 06/08/2026 | SCL Review and revise 657A Petition for 109 9th Avenue SW (.2). Review and revise 657A Petition for 115 9th Avenue SW (.2).                                                                                                                                                                                                                                             | 0.40  |
| 06/16/2026 | AJM Review and download court-stamped Petitions re: 109 9th Ave SW and 115 9th Ave SW (.3).                                                                                                                                                                                                                                                                             | 0.30  |
| 06/16/2026 | RMR Draft Directions for Sheriff and Absolute Serving to serve two 657A Original Notices and Petitions on several parties; email directions to Sheriff and Absolute for service (1.5).                                                                                                                                                                                  | 1.50  |
| 06/16/2026 | MDB Attention to status of petitions re 109 and 115 9th Ave SW filed June 8; review files re same and provide instructions re request for service of same to deedholder, lienholder, and county parties (.3).                                                                                                                                                           | 0.30  |
| 06/19/2026 | AJM Review and download returns of Service re: 109 and 115 9th Ave SW (.1).                                                                                                                                                                                                                                                                                             | 0.10  |
| 06/19/2026 | MDB Receive and review return of service of deed holder re 9th avenue properties; calendar timeline for issuing notices of intent to default same (.2).                                                                                                                                                                                                                 | 0.20  |
| 06/22/2026 | SCL Review correspondence from Building Official to property owner concerning 657A petitions with respect to 109 and 115 9th Avenue SW (.1).                                                                                                                                                                                                                            | 0.10  |
| 07/01/2026 | MDB Receive and review Fayette County Sheriff invoices re service on Treasurer re 109 and 115 9th Ave SW 657A petitions (.2); draft consents to orders for each property and update consents to order and email county attorney, treasurer and auditor re same (.3) based on notes from Sheriff re attempted service on mortgage holder, research real estate documents |       |

|                                                                                                                                                                                                                                                                                                                                                           | Hours |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| regarding possible release of mortgage and email SCL re same re potential need to amend petitions to remove mortgage holder as interested party (.5). Attention to email communications with Fayette county attorney re authorization provided to file consent to order for each of the two pending 657A matters; finalize and file same with Court (.2). | 1.20  |        |
| 07/06/2026 AJM Review and download Disclaimer of Interest and Consent to Order of Fayette County re: 109 and 115 9th Ave (657A) (.1).                                                                                                                                                                                                                     | 0.10  |        |
| Current Services Rendered                                                                                                                                                                                                                                                                                                                                 | 5.70  | 750.00 |

## Recapitulation

| <u>Lawyer Hrs</u>                  | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|------------------------------------|--------------|-------------|--------------|
| AMY J. MUZINGO (Legal Assistant)   | 0.50         | \$125.00    | \$62.50      |
| ROZIE M REYNOLDS (Legal Assistant) | 1.50         | 125.00      | 187.50       |
| MICHELLE D BARNES (Paralegal)      | 3.20         | 125.00      | 400.00       |
| STEVE C LEIDINGER                  | 0.50         | 200.00      | 100.00       |

Expenses

|            |                                               |          |
|------------|-----------------------------------------------|----------|
| 06/09/2026 | Filing Fee - Iowa Judicial Branch             | 255.00   |
| 06/09/2026 | Filing Fee - Iowa Judicial Branch             | 255.00   |
| 07/02/2026 | Service Fee - FAYETTE COUNTY SHERIFF'S OFFICE | 74.20    |
| 07/02/2026 | Service Fee - FAYETTE COUNTY SHERIFF'S OFFICE | 30.50    |
|            | Total Expenses                                | 614.70   |
|            | Total Current Services and Expenses           | 1,364.70 |
|            | Previous Balance                              | \$145.00 |

Payments

|            |                                |                          |
|------------|--------------------------------|--------------------------|
| 07/01/2026 | Payment on Account - Thank You | -145.00                  |
|            | <b>BALANCE DUE</b>             | <b><u>\$1,364.70</u></b> |

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To: Mayor and City Council  
From: Dylan Mulfinger  
Subject: City Administrator Agenda Memo  
Date: 7/27/2026

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### Consent Agenda

1. Consideration of a motion to approve the July 13, 2026 minutes.
2. Claims Resolution.
3. Consideration of a motion approving the Special Class "C" Retail Alcohol License for the Oelwein Coliseum.
4. Consideration of a resolution approving Change Order No. 5 in the amount of \$4,056.05 for 10th St. Bridge Reconstruction Project with Taylor Construction.
  1. This change order was for cement work which connected the adjacent driveways to the bridge sidewalk. This will make it easier for those walking and biking to access the sidewalk on the bridge. The city is working toward a plan to connect this bridge to the city's trail system. The City Administrator recommends approving the resolution.
5. Consideration of a resolution approving Pay Application No. 10 in the amount of \$130,810.00 to Taylor Construction for the 10th St. Bridge Project.
  1. The project is going great, and the city has had no issues. The City Administrator recommends approving the resolution.
6. Consideration of a resolution authorizing temporary closure of public ways or grounds for Oelwein Community High School.
  1. The school has orchestrated a homecoming parade for almost 100 years. No issues on the city side. The City Administrator recommends approving the resolution.

### Ordinances

7. Consideration of an ordinance adding Section 23-70- Bridge Safety Regulations for the bridge located at the 400 block of 10th Street SW to Chapter 23. - First Reading.
  1. This ordinance will require anyone fishing on 10<sup>th</sup> St Bridge to fish off the north side. This will ensure no issues with those fishing, and crossing traffic. The city council added signage requirements and a time limit of dusk to dawn. The City Administrator recommends approving the first reading.

| Fund                                                            | Beg Balance          | Revenue           | Expense             | Transfers      | Fund Balance         | BANK BALANCE         |            |
|-----------------------------------------------------------------|----------------------|-------------------|---------------------|----------------|----------------------|----------------------|------------|
| 001 General                                                     | 870,214.26           | 116,390.39        | 293,721.84          | 655,913.00     | 1,348,795.81         |                      | Item B.    |
| 051 County Emergency Management                                 | 6,446.80             | 351.95            | -                   | -              | 6,798.75             |                      |            |
| 110 Road Use Tax                                                | 683,697.84           | 82,637.17         | 92,679.44           | (230,000.00)   | 443,655.57           |                      |            |
| 112 Trust and Agency                                            | 890,046.51           | 23,227.42         | 83,388.73           | (30,072.74)    | 799,812.46           |                      |            |
| 113 Flex Spending                                               | 1,415.73             | 1,645.50          | 1,645.50            | -              | 1,415.73             |                      | 1,415.73   |
| 119 Emergency                                                   | -                    | -                 | -                   | -              | -                    |                      |            |
| 120 Sidewalks Repaired/Replaced Dwtm                            | 125,000.00           | -                 | -                   | -              | 125,000.00           |                      |            |
| 121 Sales Tax                                                   | 759,868.22           | 56,785.58         | -                   | (759,868.22)   | 56,785.58            |                      |            |
| 122 Hotel/Motel Tax                                             | 75,761.68            | 6,474.52          | 1,000.74            | (44,519.68)    | 36,715.78            |                      |            |
| 123 Gas-Electric Franchise Fee                                  | 558,722.46           | 35,000.00         | 11,398.01           | (191,904.84)   | 390,419.61           |                      |            |
| 124 Library Bequest                                             | 379,109.32           | 1,075.86          | 325.00              | -              | 379,860.18           |                      |            |
| 126 Downtown TIF                                                | 349,035.52           | 3,998.74          | -                   | (75,000.00)    | 278,034.26           |                      |            |
| 127 Industrial Park TIF                                         | 81,105.98            | -                 | 81,105.98           | -              | -                    |                      |            |
| 128 Ind Park SubFund TIF East Penn                              | 1,262,655.71         | 2,858.16          | -                   | (1,181,687.51) | 83,826.36            |                      |            |
| 132 DARE                                                        | -                    | -                 | -                   | -              | -                    |                      |            |
| 136 Trees Forever                                               | 2,748.22             | -                 | -                   | -              | 2,748.22             |                      |            |
| 146 Oelwein Housing Revolving Loan Fund                         | 115,061.55           | 241.41            | -                   | -              | 115,302.96           |                      |            |
| 160 Econ Dev (\$12,500 Wellness Res)                            | (246,309.54)         | 196.25            | 18,761.74           | 427,907.76     | 163,032.73           |                      |            |
| 161 IRP Revolving Loan                                          | 359,593.64           | 10,857.07         | 137,098.01          | -              | 233,352.70           |                      | 233,352.70 |
| 162 Downtown Business Grants                                    | 1,516.29             | -                 | -                   | 75,000.00      | 76,516.29            |                      |            |
| 167 Oelwein Volunteer Fire Dept                                 | 13,909.51            | -                 | -                   | 916.67         | 14,826.18            |                      |            |
| 177 Forfeit Assets                                              | 1,304.56             | -                 | 153.12              | -              | 1,151.44             |                      |            |
| 200 Debt Service                                                | (340,990.00)         | 12,874.86         | 600.00              | 675,330.00     | 346,614.86           |                      |            |
| 201 Water Bondsinking                                           | 408,373.38           | 902.49            | 335,197.50          | 29,287.00      | 103,365.37           |                      |            |
| 202 Sewer Bondsinking                                           | 809,325.99           | 1,785.44          | 811,968.25          | 144,827.00     | 143,970.18           |                      |            |
| 205 Special Assessments                                         | 42,766.00            | 3,158.00          | -                   | (45,294.00)    | 630.00               |                      |            |
| 282 CDBG Housing Rehab                                          | -                    | -                 | -                   | -              | -                    |                      |            |
| 287 2020 GO Bond                                                | 6,846.67             | -                 | -                   | -              | 6,846.67             |                      |            |
| 301 HMGP 4483 GRANT                                             | -                    | -                 | -                   | -              | -                    |                      |            |
| 302 Oelwein Housing Teardown                                    | 784.50               | -                 | -                   | -              | 784.50               |                      |            |
| 305 Airport Grant                                               | (59,490.64)          | 21,197.35         | -                   | 39,000.00      | 706.71               |                      |            |
| 307 Tri Park Trail Extensions                                   | 746,914.27           | -                 | 360.29              | 10,000.00      | 756,553.98           |                      |            |
| 310 Plaza Park Expansion (OCAD Project)                         | -                    | -                 | -                   | -              | -                    |                      |            |
| 314 Dry Run Creek Flooding                                      | (189,993.77)         | -                 | -                   | -              | (189,993.77)         |                      |            |
| 360 Cares Act NE Sewer Replacement                              | -                    | -                 | -                   | -              | -                    |                      |            |
| 385 Water Main Rpl 1 Av NE 5 & 12 Av SE                         | 5,679.97             | -                 | -                   | -              | 5,679.97             |                      |            |
| 387 '23-24 HMA Paving Imp 1st 12th SF Evt                       | 232,156.75           | -                 | 50,613.58           | 245,294.00     | 426,837.17           |                      |            |
| 388 2024 GO Bond Const 10th St Bridge                           | 463,080.92           | 1,223.26          | 108,167.61          | -              | 356,136.57           |                      |            |
| 393 2022 GO Bond Construction City Hall                         | 13,083.86            | -                 | 3,273.12            | -              | 9,810.74             |                      |            |
| 397 Railroad Grant-Viaduct                                      | 18,271.76            | -                 | -                   | -              | 18,271.76            |                      |            |
| 501 Cemetery Perp Care                                          | 301,641.34           | 0.38              | -                   | -              | 301,641.72           |                      | 4,641.72   |
| 600 Water (2016D Reserve \$67,000)                              | 942,904.31           | 166,452.34        | 68,334.43           | (182,696.58)   | 858,325.64           |                      |            |
| 601 Water Infrastructure Fee                                    | 641,726.84           | 1.49              | 12,553.32           | 625,297.51     | 1,254,472.52         |                      |            |
| 620 Customer Water Deposits                                     | 147,472.77           | 7,732.79          | 3,455.30            | -              | 151,750.26           |                      |            |
| 640 Fuel                                                        | (7,159.37)           | 11,107.50         | -                   | -              | 3,948.13             |                      |            |
| 670 Landfill                                                    | 220,859.86           | 54,094.61         | 38,194.98           | (36,574.69)    | 200,184.80           |                      |            |
| 671 Recycling                                                   | 57,881.29            | 6,478.89          | 82.04               | -              | 64,278.14            |                      |            |
| 672 ROW Trees Utility Fee                                       | 50,616.38            | 8,089.65          | 1,106.35            | -              | 57,599.68            |                      |            |
| 680 Wellness Center                                             | (13,901.29)          | 19,494.69         | 17,723.48           | 27,140.84      | 15,010.76            |                      |            |
| 700 Sewer/Waste Treatment                                       | 1,546,833.00         | 197,982.36        | 129,701.97          | (252,407.47)   | 1,362,705.92         |                      |            |
| 701 Sewer Infrastructure Fee                                    | 802,247.85           | 0.16              | -                   | 35,000.00      | 837,248.01           |                      |            |
| 706 Reed Bed Exp - EQ Liner                                     | (39,111.95)          | -                 | -                   | 39,111.95      | -                    |                      |            |
|                                                                 | <b>13,099,724.95</b> | <b>854,316.28</b> | <b>2,302,610.33</b> |                | <b>11,651,430.90</b> |                      |            |
| Fidelity 999-1003 and Community 999-1004 Money Market Accounts  |                      |                   |                     |                |                      | 4,528,387.22         |            |
| CD'S Fidelity 999-1113, Community 999-1114 Cemetery 501-1001    |                      |                   |                     |                |                      | 6,597,000.00         |            |
| Fidelity IRP 999-1001/Flex 999-1002/Cem Perp Bank Ckng 501-1002 |                      |                   |                     |                |                      | 239,410.15           |            |
| Unapplied Accounts Receivable                                   |                      |                   |                     |                |                      | -                    |            |
| Balance Checking Account 999-1000                               |                      |                   |                     |                |                      | 286,633.53           |            |
| Payroll Liabilities                                             |                      |                   |                     |                |                      | -                    |            |
|                                                                 |                      |                   |                     |                | <b>11,651,430.90</b> | <b>11,651,430.90</b> |            |

Signature:

Date:

