

# CITY OF OAK HILL REVISED AGENDA

City Council Meeting
January 9, 2023 5:30 p.m.

**Story Map Link:** https://arcg.is/0yGKq9

Call to Order
Roll Call
Invocation led by Youth Pastor Jim Truman, Calvary Baptist Church
Pledge of Allegiance led by Councilmember Jackson
Reading and Approval of Minutes
Treasurer's Report
Correspondence
Citizens' Comments
A Minute from the Minutes
Unfinished Business  1. City Park Project Update by The Thrasher Group
2. Consideration to Adopt Chapman Technical Group's Building Guidelines for the TIF District
Motion Seconded Action
3. Consideration to Adopt a Resolution for the City to Demolish the Structure Located at 301 Bond Ave., Map 16, Parcel 16, Owned by Cody & Sarah Donnally Motion Seconded Action
4. Consideration to Adopt a Resolution for the City to Demolish the Structure Located at 94 High St., Map 4, Parcel 90, Owned by Celia Puryear  Motion Seconded Action
5. Discussion on Moving Municipal Election to County  Motion Seconded Action

6.		=	Action
Nev	v Business		
7.	Review of Street	et Parking on Cent	tral Ave
/.		•	Action
	141001011	Seconded	
8.	Consideration	of Acceptance of	Property at Appalachian Dr. for Welcome to Oak Hill Sign
			Action
9.	Charter/Ordina	ance Review Com	mittee's Recommendation to Amend Charter
_	•		Action
<u> 10.</u>	Truist Drive-Th	ru Acquisition	
	Motion	Seconded	Action
12.	Basham Junk Y Motion James (Buzz) E	Yard Property)Seconded Ikins Reappointm	Action  Action  Action  Action  Action
	iviotion	Seconded	Action
13.	Executive Sess	sion to Discuss Po	ssible Litigation
Dep	oartment Report	<u>:s</u>	
	A. Police Dept.		
	B. Fire Dept.		
	C. City Manage	er	
	D. MS4		
Cou	ıncil / Mayoral C	Comments (with p	oossible action)
Fut	ure Agenda Item	<u>1S</u>	
Anr	nouncements		

### <u>Adjournment</u>

The next City Council meeting will be on February 13, 2023.



### CITY OF OAK HILL MINUTES

### **City Council Meeting – December 12, 2022**

The regular monthly meeting of the Oak Hill City Council was held on December 12, 2022, in the Council Chambers at Oak Hill City Hall at 5:30 p.m.

#### **Call to Order**

Mayor Wright called the meeting to order at approximately 5:30 p.m.

#### **Roll Call**

City Clerk Ronda Falk called the roll.

#### **PRESENT**

Mayor Daniel E. Wright Ward 1 Councilmembers

Diana Janney Christa Hodges David Perry

Ward 2 Councilmembers

Ronald Stephen Hayslette Charles Smallwood, Jr. Benitez Jackson

#### **ABSENT**

Council-at-Large Tom Oxley

#### **Invocation**

Solid Rock Worship Center Paster Greg Hurley led the invocation and sang an uplifting song "Go Tell It On The Mountain".

#### **Pledge of Allegiance**

Councilmember Perry led the Pledge of Allegiance.

#### **Reading and Approval of Minutes**

<u>Motion</u>- Accept the minutes of November 12, 2022, and December 5, 2022, as being presented and corrected.

Motion made by Councilmember Perry, Seconded by Councilmember Janney. **Motion carried 6-0.** 

#### **Treasurer's Report**

#### Motion- Accept the Treasurer's Report as presented.

Motion made by Councilmember Perry, Seconded by Councilmember Jackson.

Motion carried 6-0.

#### Correspondence

No correspondence was received.

#### A Minute from the Minutes

The mayor disclosed an incident that occurred on December 23, 1948. Fifty-three-year-old Frank Hazlett, dressed up as Santa Claus, fell off a car's running board. He was transferred to Charleston General Hospital; he passed away on Christmas Eve December 24, 1948.

#### **New Business**

#### 1. Personnel Matters with Anticipated Executive Session

<u>Motion</u> – Enter into executive session in relation to legal issues involving personnel matters.

Motion made by Councilmember Perry, Seconded by Councilmember Janney.

Councilmember Perry referred to W. VA. Code 6-9A-4 and referenced caselaw Peters v County Commission of Wood County, 205 W. Va. 481 (1999).

Motion carried 6-0.

Council entered into an executive session. Upon return, Councilmember Perry reported no action was taken during the session.

Motion - Return to regular session.

Motion made by Councilmember Perry. Seconded by Councilmember Smallwood, Jr.

Motion carried 6-0.

Council returned to regular session at approximately 5:58 p.m.

#### 2. Charter/Ordinance Review Committee's Recommendation to Amend Charter

The Charter/Ordinance Review Committee's recommendation to amend Sections 6, 7, 9, 10, & 10(a) was reviewed by the council. City Manager Damita Johnson suggested council act upon the changes as the 1<sup>st</sup> reading. If approved a public hearing will be scheduled for an open discussion at the conclusion of all the recommended changes to the Charter.

## SECTION 6. The Council and Mayor; Qualifications; Terms and Salaries; Vacancies; Power of Removal of Officers

#### RECOMMENDED CHANGES:

Item # 2. All members of Council and the Mayor must be citizens of the United States, qualified voters, and bona fide residents of the City and over the age of 18 years. All members of Council representing a ward must be bona fide residents of the ward which they represent. The required residency must be maintained throughout the term of office. No member of Council or the Mayor shall hold during their term of office any other public office or position, including membership on any political executive committee.

Item # 7. The Council shall have and is hereby granted the power and authority to remove from office any officer, whether elected or appointive, for cause or upon written charges preferred by any

responsible citizen of the city to the Council; but to remove from office under this provision at least six members of the Council must be present and at least five shall concur in such removal, and the officer against whom the charges are preferred shall be served with notice of the same, together with the notice of the time of hearing, a reasonable time prior thereto, and shall likewise receive a copy of the charges preferred showing the nature thereof; he shall have the right to be represented before the Council in person and by attorney and may require that all witnesses be sworn and testify under oath before the Council and to have the testimony taken down. In the event of proceedings hereunder against any elective officer of the City no special election as to the question of the recall of such officer shall thereafter be held during the same term of office of that officer and in the event of such special election being held as to any election officer no proceedings shall be had hereunder during the same time of office of that officer as to him, the remedies provided herein and by the recall provision of this charter being mutually exclusive and not cumulative. "See W.Va. Code for authority to remove Council members from office".

## <u>Motion</u> – Approve the recommendations as presented by the Charter/Ordinance Review Committee.

Motion made by Councilmember Janney. Seconded by Councilmember Perry. **Motion carried 6-0.** 

### SECTION 7. Qualification of Voters; Registration

#### RECOMMENDED CHANGES:

Item # 1. Every person who shall have resided within the territory of the City for thirty twenty-one days next preceding an election held therein, and who is a qualified voter under the laws and Constitution of this State, and none others, shall be entitled to vote at any election held within the City.

## <u>Motion</u> – Approve the recommendations as presented by the Charter/Ordinance Review Committee.

Motion made by Councilmember Hodges. Seconded by Councilmember Perry. **Motion carried 6-0.** 

## **SECTION 9.** Meetings of the Council; Rules of Procedure; Journal RECOMMENDED CHANGES:

Item # 1. Regular meetings of the Council shall be held on the second Monday of each month, at such hour as the Council may by rule prescribe. Council may also change the day of the meeting if circumstances make it necessary to do so. Special meetings may be held at any time upon the call of the mayor or any four councilmen and upon such notice as the Council may by rule prescribe. A majority of the full membership of the Council shall constitute a quorum for the doing of business but a lesser number may adjourn the meeting from time to time. All meetings of the Council shall be open to the public and any citizen of the City shall have the right to be heard by the Council at such times and under such reasonable rules as the Council may by rule prescribe.

## <u>Motion</u> – Approve the recommendations as presented by the Charter/Ordinance Review Committee.

Motion made by Councilmember Janney. Seconded by Councilmember Hodges. **Motion carried 6-0.** 

# SECTION 10. Powers of the Council; Appointment and Salary of the City Manager; Qualifications; Removal; Appointment of Chief and Members of Police Department RECOMMENDED CHANGES:

Item # 2. The Council shall appoint a City Manager to serve for such period of time as it and the Manager may by contract agree, but such contract shall not, in any event, be for a longer period of time and the length of the term then remaining of the Council so appointing the Manager. Such contract shall expressly provide that it is subject to all provisions of this Charter. The Council shall fix the salary of the Manager in such contract. The Manager shall be chosen by the Council solely on the basis of his executive and administrative qualifications, with special reference to his experience and training in the field of city management. During his tenure of office The City Manager shall reside within the City during his/her tenure. No councilman or Mayor; during his their term of office and for one year thereafter, shall be eligible for appointment as City Manager.

## <u>Motion</u> – Approve the recommendation as presented by the Charter/Ordinance Review Committee.

Motion made by Councilmember Perry. Seconded by Councilmember Janney. **Motion carried 6-0.** 

### SECTION 10(a) Powers and Duties of the Mayor

#### RECOMMENDED CHANGES:

Item # 2. In the absence of the Mayor, the Council, by majority vote, shall select one of its members to serve as Vice Mayor and preside at meetings of Council and otherwise perform the Mayor's duties during the Mayor's such absence. This selection shall take place at the first meeting of a newly seated Council.

## Motion – Approve the recommendation as presented by the Charter/Ordinance Review Committee.

Motion made by Councilmember Perry. Seconded by Councilmember Janney. **Motion carried 6-0.** 

#### 3. Consideration to Move Municipal Election to County

Fayette County Clerk Michelle Holly attended the meeting to answer questions regarding moving the City's municipal election to the county. She briefed Council on what the process would entail if the city and county would agree to use the county election officials in the city's elections.

Council discussed a three-year cycle coinciding with the county's primary election and the five-year cycle that would coincide with the general election. The following aspects were communicated:

- Cost saving to City in time and money
- Larger voter turnout with more opportunity
- More efficient/no hand-counting votes
- Precincts will need to be modified to follow city limits and wards
- Increase in county election cost to change the ballot to add city elections that may be passed to the city from the county commission
- Change of Election Day

- City races being swallowed up by other races in the county and under-voting due to City elections being positioned at the end of the county ballot
- Losing focus on the city with more political signs from other State and County races

<u>Motion</u> – Move the Municipal Election in correlation with the County Clerk's elections and amend the term of service to three years for the upcoming election.

Motion made by Councilmember Perry, Seconded by Councilmember Janney.

<u>Motion To Amend Main Motion</u> – Contingent upon the county commission's fee to provide election services for the city.

Motion made by Councilmember Hodges, Seconded by Councilmember Janney.

Motion carried 6-0.

The mayor called for a vote on the main motion.

Motion carried 6-0.

## 4. Review of the Economic Development Committees Tax Incentive Plan to Give B & O Tax Credits to New and Existing Businesses

The Economic Development Coordinator Erin Reid addressed the Council with the committee's recommendation to give new businesses a 50% reduction in B&O taxes for five years and a 50% reduction in B&O taxes for five years for existing businesses that are performing property development of Ten Thousand Dollars or more.

City Manager Johnson will make a few more clarifications as well as create guidelines for existing businesses to follow if Council approves the plan.

<u>Motion</u> – New businesses receive a 50% reduction in B&O Taxes for a period of five years and a 50% reduction in B&O Taxes for existing businesses that invest \$10,000 or more in property development for a period of five years. Guidelines for property development will be defined by the city manager.

Motion made by Councilmember Perry, Seconded by Councilmember Hayslette.

Motion carried 6-0.

Councilmember Perry commended Council on their efforts to stimulate economic development in the city.

#### 5. Filing Fee for Municipal Election

The city manager requested Council to set the filing fee the same as in previous years; a \$25 fee for candidates running for council and a fee of \$50 for candidates running for mayor.

<u>Motion</u> – Accept the city manager's recommendation to approve the filing fee for candidates running for council to be set at \$25 and \$50 for candidates running for mayor.

Motion made by Councilmember Perry, Seconded by Councilmember Janney.

Motion carried 6-0.

#### 6. Resolution for Virginia Street Sidewalk Project

A \$60,000 grant was approved by the WV Department of Transportation Div. of Highways. The total cost of the project is \$75,000 with the city being responsible to match 20% (\$15,000) of the cost. The city manager requested Council approve the resolution and agreement authorizing her to execute the agreement with the Department of Highway.

## <u>Motion</u> – Approve the resolution and agreement authorizing the city manager to execute the agreement with the Department of Highway.

Motion made by Councilmember Janney, Seconded by Councilmember Hodges. **Motion carried 5-0. Councilmember Perry left the meeting.** 

## 7. Consideration to Approve Scope of Work and Fee Agreement with Chapman Technical for the Oak Hill Municipal Building

The city manager presented the scope of work and fee agreement received from Chapman Technical Group for the design, bid, and oversight of the new municipal building. The fee proposal is \$90,000. Council had a short discussion and the majority determined the price was reasonable.

## <u>Motion</u> – Approve the scope of work and fee agreement received from Chapman Technical Group.

Motion made by Councilmember Hayslette, Seconded by Councilmember Jackson. **Motion carried 3-2.** 

<u>Voting Yea</u>: Councilmember Hayslette, Councilmember Jackson, Councilmember Smallwood. Jr.

Voting Nay:: Councilmember Janney, Councilmember Hodges

#### **Citizen's Comments**

Cody Donnally, expressed concerns about the November Council meeting originally scheduled for November 14<sup>th</sup> was changed to November 7, 2022. He indicated he was not notified of the meeting being changed to an earlier date and he was not given a chance to address the council on their decision to demolish his structure located at 301 Bond Ave.

#### Presentation PROJECT AWARE by Rhonda Chuyka

Project Aware Manager Chuyka wanted to make the Council and community aware they are increasing awareness of substance use and mental health issues among school-age youth. Currently, Oak Hill High School, Oak Hill Middle School, Valley PK-8, and eighteen schools in five other counties are benefiting from their services. They are providing students who have behavioral health issues with support and mental health services within the school system. Ms. Chuyka shared statistics on West Virginia's youth suicide rate and overdose deaths.

#### **Unfinished Business**

## 8. Consideration to Adopt a Resolution to Lay an Assessment Lien on Property Located on Harris St. (Off-Broadway Ave.), Map 7, Parcel 240, Owned by Andrew Thomas.

The order and demolition report was advertised in accordance with the Oak Hill Municipal Code 11.04.040 Service of Notice and Orders. The before and after photos of the demolition were reviewed by the council.

<u>Motion</u> – Adopt the Resolution laying an assessment lien on the property located on Harris St., Map 7, Parcel 240, Owned by Andrew Thomas.

Motion made by Councilmember Janney, Seconded by Councilmember Smallwood, Jr. **Motion carried 5-0.** 

## 9. Demolition Report for the Structure Located at 103 Hayes St., Map 25, Parcel 78, Owned by Tammy Lynn Gibson and Charles Brack

Council reviewed the demolition report, order, and the before and after photos of the demolition. If approved the demolition report and order will be advertised in accordance with the Oak Hill Municipal Code 11.04.040 Service of Notice and Orders due to the Sheriff's Office not being able to execute the previous notice and order.

Motion – Approve the order and demolition report of the structure located at 103 Hayes St., Map 25, Parcel 78, owned by Tammy Lynn Gibson and Charles Brack.

Motion made by Councilmember Janney, Seconded by Councilmember Hodges. **Motion carried 5-0.** 

## 10. <u>Bid Opening for Demolition of Structure Located at 146 Richards St., Map 25, Parcel 346,</u> Owned by Kevin and Sharon Marie Bibb

Two proposals have been received from the advertisement for bidders on November 24, 2022, through December 5, 2022. The city manager opened sealed bids from League Builders and Consultants, LLC, and Empire Salvage & Recycling. The proposal from League Builders was \$5,475.00; Empire Salvage's proposal was \$5,500.00.

Motion - Accept the bid from League Builders in the amount of \$5,475.00 for the demolition of the structure located at 146 Richards St., Map 25, Parcel 346, owned by Kevin and Sharon Marie Bibb.

Motion made by Councilmember Janney, Seconded by Councilmember Hodges. **Motion carried 5-0.** 

## 11. Consideration of the Planning Commission's Recommendation to Rezone 201 Maple Street from General Business District (B2) to Light Industrial District (I-1) 2nd Reading

The Council had a short discussion in reference to the 2<sup>nd</sup> reading of the Planning Commission's recommendation to rezone 201 Maple Street. They summarized the zoning history and noted the New River Humane Society is requesting to use the property for storage.

Motion – Accept the 2<sup>nd</sup> reading and adoption to rezone 201 Maple Street from General

#### Business District (B2) to Light Industrial District (I-1).

Motion made by Councilmember Hodges, Seconded by Councilmember Jackson. **Motion carried 5-0.** 

#### 12. Review of Oak Hill Municipal Code (OHMC) 11.16 Vacant Rental or Commercial Property

The city manager informed the council that Attorney Bill File was unable to attend the meeting. In her discussion with Attorney File, he opined Oak Hill Municipal Code 11.16 Vacant Rental or Commercial Property was a good ordinance and suggested enforcing the ordinance rather than amending it.

No action was taken.

#### **Department Reports**

Police Report Fire Dept. Report Economic Development Coordinator Report City Manager Report

Council reviewed the submitted reports; there were no questions or comments regarding the reports.

#### **Council and Mayor Comments (with possible actions)**

The mayor called for council comments and the following items were discussed:

- A request to remove a tree stump from the sidewalk located at 322 E. Main St.
- Council commended the city on the following:
  - 1. New LED lights on Main St. and East End
  - 2. Directional city parking signs that assist individuals from out of town
  - City Christmas lights.
- David Kirk received compliments for the installation of the lighting in the alleyway between Mountain Laurel Medical Clinic and Spirt & Truth Ministries, and the hanging of the Christmas lights.
- There was an inquiry on whether the City's playgrounds are ADA Compliant. The new city park and parks in Minden will be ADA Compliant. The city plans to add one playground component to Collins Park and the park at Harlem Heights.
- Status of cameras at the park in Harlem Heights and a Kiosk for the Scout Cabin.
- Plans for the Depot.
- Contact and procedure for reporting code violations during the Code Enforcement Officer's absence.
- Ward I and Ward II Population.
- Council recognized the following as outstanding:
  - 1. Christmas decorations at the bank and throughout the city
  - 2. Christmas Parade
  - 3. Oak Hill Middle School Choir at the Tree Lighting Ceremony
- Chapman Technical Groups timetable on the completion of the new City Hall.

 The mayor and members of the council attended the Oak Hill Fire Department's Annual Christmas Banquet. The mayor honored the firefighters with a Proclamation. It was requested the manor read and present the proclamation to Chief Richardson. A picture was taken to commemorate the occasion.

#### **Announcements**

- 1. The City will have a meeting with the business property owners in the TIF District on Tuesday, Dec. 13, 2022, at City Hall, to discuss building design guidelines. Refreshments will be available.
- 2. The City of Oak Hill will be hosting a dinner for all City of Oak Hill merchants at the New River Convention Center on January 19<sup>th</sup>.
- 3. Winners of the December 10th Christmas Parade Float Contest

Judges Choice - Robert Ewer/Nightmare Before Christmas

1st Place - Campbell Tile/Polar Express

2<sup>nd</sup> Place – Girl Scout Troop 1895/Girl Scouts Present the North Pole

3<sup>rd</sup> Place – Pendleton Community Bank/National Lampoons Christmas Vacation

- 4. There will be a Gingerbread House Contest on Saturday, December 17, 2022, at the Lewis House on Main St.
- 5. The next regular City Council meeting is scheduled for January 9, 2023.

#### **Future Agenda Items**

There were no requests for future items.	
There was no further business. The mayor adjourned	d the meeting at approximately 7:10 p.m.
Ronda Falk, City Clerk	Daniel E. Wright, Mayor

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1/06/23 City of Oak Hill 1/06/23 03:07:51PM
Period: 6, Year Ending: 2023 General Ledger Seq File: BAL01

General Ledger
GENERAL FUND BALANCE SHEET

		Y E A R - T O - D A T E
TITLE	ACCOUNT #	DETAIL BALANCE TOTAL
ASSETS AND OTHER DEBITS		
CASH	1 101 000 00	359,104.43
GENERAL FUND INVESTMENT ACCT	1 101 010 00	.00
GENERAL FUND INVEST CKING ACCT	1 101 011 00	.00
GENERAL FUND - OPEB LIABILITY	1 101 012 00	.00
PETTY CASH	1 101 100 00	450.00
CHANGE FUND - POLICE COURT	1 101 200 00	150.00
POLICE FORFEITURE ACCOUNT	1 101 300 00	122.21
RAINY DAY FUND	1 101 400 00	893,595.66
ARPA ACCOUNT - GENERAL FUND	1 101 600 00	.00

1 109 000 00 492,008.07

.00

.00

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25,716.00

.00

PREPAID INSURANCE 1 122 200 00 111,315.41
PREPAID OTHER 1 122 300 00 15,280.00

1 114 000 00

1 116 000 00

1 117 000 00

TOTAL ASSETS & OTHER DEBITS 1899,378.23

LIABILITIES AND OTHER CREDITS ACCOUNTS PAYABLE 1 201 000 00 675.25 ACCOUNTS PAY - STATE TREASURER 1 201 100 00 22,899.75 12,050.75 ACCTS PAY - CASH BONDS 1 201 200 00 ACCTS PAY - DEMOLITION BONDS 1 201 210 00 3,470.25 ACCOUNTS PAYABLE - TEEN COURT 1 201 220 00 158.07 UNCLAIMED FUNDS 1 201 300 00 604.25 1 215 100 00 DUE TO OTHER FUNDS .00 DUE TO OTHER FUNDS - POL PENSI 1 215 200 00 528.00

 DUE TO OTHER FUNDS - POL PENSI
 1 215 200 00
 528.00

 DUE TO PAYROLL CLEARING
 1 215 300 00
 .00

 DUE TO ARPA FUND
 1 215 400 00
 .00

 OPEB LIABILITY
 1 218 000 00
 1025,512.15

 DEFERRED REVENUES
 1 239 000 00
 56,488.74

TOTAL LIABILITIES 1122,387.21

FUND BALANCE

Δ

TAXES RECEIVABLE

DUE FROM OTHER FUNDS

OTHER RECEIVABLES

INTEREST RECEIVABLE

CUSTOMER'S ACCTS RECEIVABLES 1 111 000 00

DUE FROM GOVERNMENTAL UNITS 1 115 000 00

PREPAID WORKERS' COMPENSATION 1 122 100 00

UNENCUMBERED FUND BALANCE 1 299 000 00 567,319.83 UNENCUMBERED BALANCE - CURRENT 1 299 100 00 218,891.00

TOTAL FUND BALANCE 786,210.83

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TOTAL LIABILITIES & FUND BAL 1908,598.04

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1/06/23 03:08:42PM PAG 1/06/23 City of Oak Hill Period: 6, Year Ending: 2022 Seq File: BAL01

GeneraL Ledger GENERAL FUND BALANCE SHEET

		Y E A R	- T O - D A T E	
TITLE	ACCOUNT #	DETAIL	BALANCE	TOTAL

TITLE	ACCOUNT #	DETAIL	BALANCE	TOTAL
ASSETS AND OTHER DEBITS				
CASH	1 101 000 00	234,681.44		
GENERAL FUND INVESTMENT ACCT	1 101 010 00	.00		
GENERAL FUND INVEST CKING ACCT	1 101 011 00	.00		
GENERAL FUND - OPEB LIABILITY	1 101 012 00	570,042.80		
PETTY CASH	1 101 100 00	150.00		
CHANGE FUND - POLICE COURT	1 101 200 00	150.00		
POLICE FORFEITURE ACCOUNT	1 101 300 00	122.21		
RAINY DAY FUND	1 101 400 00	1036,006.95		
ARPA ACCOUNT - GENERAL FUND		.00		
TAXES RECEIVABLE	1 109 000 00	492,531.22		
CUSTOMER'S ACCTS RECEIVABLES	1 111 000 00	.00		
DUE FROM OTHER FUNDS	1 114 000 00	.00		
DUE FROM GOVERNMENTAL UNITS	1 115 000 00	766.45		
OTHER RECEIVABLES	1 116 000 00			
INTEREST RECEIVABLE	1 117 000 00	•		
PREPAID WORKERS' COMPENSATION				
PREPAID INSURANCE	1 122 200 00	•		
PREPAID OTHER	1 122 300 00			
		========		
TOTAL ASSETS & OTHER DEBITS				2365,337.52
LIABILITIES AND OTHER CREDITS				
ACCOUNTS PAYABLE	1 201 000 00	23,064.75		
ACCOUNTS PAY - STATE TREASURER	1 201 100 00	6,445.50		
ACCTS PAY - CASH BONDS	1 201 200 00	7,040.75		
ACCTS PAY - DEMOLITION BONDS	1 201 210 00	3,070.25		
ACCOUNTS PAYABLE - TEEN COURT	1 201 220 00	.00		
UNCLAIMED FUNDS	1 201 300 00	604.25		
DUE TO OTHER FUNDS	1 215 100 00	200,000.00		
DUE TO OTHER FUNDS - POL PENSI	1 215 200 00	966.50		
DUE TO PAYROLL CLEARING	1 215 300 00	.00		
DUE TO ARPA FUND	1 215 400 00	2,843.93		
OPEB LIABILITY	1 218 000 00	1025,512.15		
DEFERRED REVENUES	1 239 000 00	57,011.89		
		=========		
TOTAL LIABILITIES			1326,559.97	
FUND BALANCE				
UNENCUMBERED FUND BALANCE	1 299 000 00	1364,167.19		
UNENCUMBERED BALANCE - CURRENT	1 299 100 00	(325,389.64)		
		========		
TOTAL FUND BALANCE			1038,777.55	

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TOTAL LIABILITIES & FUND BAL 2365,337.52

#### VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND \*

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS \*\*

BANK ACCOUNT PAY-TO VENDOR# VENDOR-NAME POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK#

TRAN# INVOICE NO DESCRIPTION INVOICE PAID

1 101 000 00 CASH

CAUII			
	12/22/22 653467 12/22/22	108,297.78	67,453
173 AMAZON.COM 653416 110322 173 AMAZON.COM	CHRISTMAS @ BANK - E.REID	267.40-	
	CHRISTMAS @ BANK	36.37-	
653418 110322. 173 AMAZON.COM	CHRISTMAS @ BANK	121.95-	
	CHRISTMAS @ BANK	286.05-	
653420 110722 173 AMAZON.COM	CHRISTMAS @ BANK	18.18-	
653421 110722* 173 AMAZON.COM	CHRISTMAS @BANK	83.43-	
	CHRISTMAS @ BANK	240.66-	
	GLASS SCREEN PROTECTOR IPAD MINI, CASE TB	30.98-	
Purchased From: 173	AMAZON.COM	1,085.02	1 *
688 FIFTH THIRD BANK (	SB) 12/21/22 653228 12/21/22 IENT & TOOL	448.85	67,453
653184 103122	MUCK BOOTS FOR JOSH SAPIO-J.PANNELL	135.99-	
Purchased From: 275	BRIDGEPORT EQUIPMENT & TOOL	135.99	1 *
692 FIFTH THIRD BANK (	SF) 12/21/22 653376 12/21/22 COUNT TIRES	5,045.90	67,453
653323 110222 322 C ADAM TONEY DISC	12 GOODYEAR EAGLE ENFORCER-D.KIRK	1,751.28-	
	4 COOPER DISCVR ST MAXX -W.SHEAVES	972.68-	
Purchased From: 322	C ADAM TONEY DISCOUNT TIRES	2,723.96	1 *
691 FIFTH THIRD BANK 534 DOLLAR TREE STORE		108,297.78	67,453
653428 111522	CHRISTMAS @ BANK	18.75-	
Purchased From: 534	DOLLAR TREE STORES	18.75	1 *
692 FIFTH THIRD BANK (	SF) 12/21/22 653376 12/21/22	5,045.90	67,453
	PAYMENT ON ACCOUNT D.KIRKK	121.78-	

VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS \*:

BANK ACCOUNT PAY-TO

VENDOR# VENDOR-NAME POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK#

TRAN# INVOICE NO DESCRIPTION INVOICE PAID

1 101 000 00 CASH

Purchased From: 600 FAYCO LUMBER & SUPPLY CO. INC 121.78 1 \*

692 FIFTH THIRD BANK (SF) 12/21/22 653376 12/21/22 5,045.90 67,453

626 FLEET PRIDE

653330 110922 AIR VALVE- W.SHEAVES 125.79-

Purchased From: 626 FLEET PRIDE 125.79 1 \*

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

662 FAMILY DOLLAR

653425 111422 CHRISTMAS @ BANK 2.00-

662 FAMILY DOLLAR

653430 111522 CHRISTMAS @ BANK 31.50-

662 FAMILY DOLLAR

653432 111822 CHRISTMAS @ BANK 43.75-

Purchased From: 662 FAMILY DOLLAR 77.25 1 \*

689 FIFTH THIRD BANK (PF) 12/20/22 652981 12/20/22 6,063.87 67,443

708 GALL'S, LLC.

652959 111722 CITATION CLIPBOARD M.HINES 66.95-

Purchased From: 708 GALL'S, LLC. 66.95 1 \*

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

945 360 VISIBILITY

653445 110122 MICROSOFT 365 BUSINESS-DJ 436.60-

Purchased From: 945 360 VISIBILITY 436.60 1 \*

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

958 INTEGROMAT.COM

653444 112622 BASIC SUBSCRIPTION TB 9.00-

Purchased From: 958 INTEGROMAT.COM 9.00 1 \*

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

1,043 MICROSOFT

653452 111522 SUBSCRIPTION -DJ 6.42-

1,043 MICROSOFT

653453 111522\* BUSINESS STANDARD 10/11/22-1/10/23 60.68-

#### VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS \*\*

BANK ACCOUNT PAY-TO

VENDOR# VENDOR-NAME POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK#

TRAN# INVOICE NO DESCRIPTION INVOICE PAID

653427 111422 CHRISTMAS @ BANK

1 101 000 00 CASH

CASH					
Purchased From: 1,043	MICROSOFT			67.10	1
689 FIFTH THIRD BANK (		12/20/22 652981	12/20/22	6,063.87	67,443
1,207 LITTLE GENERAL ST				006.05	
652953 103122 1,207 LITTLE GENERAL ST	FUEL - J. PACK			206.85-	
652955 110322				325.03-	
1,207 LITTLE GENERAL ST				323.03	
652966 103022				384.65-	
692 FIFTH THIRD BANK (	(SF)	12/21/22 653376	12/21/22	5,045.90	67,453
1,207 LITTLE GENERAL ST	ORE INC				
	FUEL - J.GARRI	SON		110.00-	
1,207 LITTLE GENERAL ST				455.04	
653321 110222				175.01-	
1,207 LITTLE GENERAL ST 653327 110122	FUEL - B.EVANS			296.85-	
1,207 LITTLE GENERAL ST				290.65-	
653333 110722		N		105.00-	
Purchased From: 1,207	LITTLE GENERAL	STORE INC		1,603.39	2
688 FIFTH THIRD BANK (	SB)	12/21/22 653228	12/21/22	448.85	67,453
1,242 LOWE'S				24.2.2.5	
653189 103122	TOOLS CONCRETE	-K.HOBBS		312.86-	
1,242 LOWE'S	חו אמצמויי פבט זו	IIMEN DOID 1/2V10	CTRRI	105 20	
653312 110222 1,242 LOWE'S	BLACKOUI 850 L	UMEN RCHR, 1/2X18	SIEED	125.32-	
653319 103122	GE 6CT C7 CLEA	R REPL BUL(52) D.K	KTRK	206.96-	
1,242 LOWE'S					
653320 103122.	RETURN CLEAR R	EPL BUL (52)		206.96+	
1,242 LOWE'S					
653322 110222,	PROREACH, DRILL	/DRIVE BIT, TORPE, S	SQUARE,	374.89-	
1,242 LOWE'S					
	LED 32W T8A 4F	T 6.5K2 -D.KIRK		89.98-	
1,242 LOWE'S					
653331 110322	GORILLA CLEAR	CON AD- S.COLEMAN		27.96-	
1,242 LOWE'S	,			F4 60	
653332 110722	SIDE OUT ELB (	20) S.COLEMAN		51.60-	
691 FIFTH THIRD BANK		12/22/22 653467	12/22/22	108,297.78	67,453
1,242 LOWE'S					
653424 110922	CHRISTMAS @ BA	NK		10.32-	
1,242 LOWE'S					

219.90-

#### VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND \*

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS \*\*

BANK ACCOUNT PAY-TO

VENDOR# VENDOR-NAME POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK#

TRAN# INVOICE NO DESCRIPTION INVOICE PAID

1 101 000 00 CASH

CASH			
Purchased From: 1,242	LOWE'S	1,212.83	2 *
689 FIFTH THIRD BANK (		/22 6,063.87	67,443
652949 103122		187.07-	
Purchased From: 1,390	MARATHON PETROLEUM	187.07	1 *
689 FIFTH THIRD BANK (	PF) 12/20/22 652981 12/20,	/22 6,063.87	67,443
652950 103022	FUEL - C. WHAPLES	271.00-	
1,506 SHELL (OAK HILL) 652952 110922		115.00-	
1,506 SHELL (OAK HILL) 652956 110322		157.00-	
1,506 SHELL (OAK HILL) 652961 103022*	FUEL - A. RADCLIFF	770.24-	
1,506 SHELL (OAK HILL) 652962 103122	FUEL - B DODRILL	628.07-	
1,506 SHELL (OAK HILL) 652964 110322*	FUEL - R.JONES	285.00-	
1,506 SHELL (OAK HILL) 652967 110122		470.45-	
692 FIFTH THIRD BANK (	SF) 12/21/22 653376 12/21,	/22 5,045.90	67,453
653318 110122		312.08-	
Purchased From: 1,506	SHELL (OAK HILL)	3,008.84	2 *
692 FIFTH THIRD BANK (	SF) 12/21/22 653376 12/21,	/22 5,045.90	67,453
1,553 O'REILLY AUTO PAR 653313 110322	.250Z DIELTRC -C.ODELL	6.78-	
Purchased From: 1,553	O'REILLY AUTO PARTS	6.78	1 *
689 FIFTH THIRD BANK (	PF) 12/20/22 652981 12/20,	/22 6,063.87	67,443
1,706 QUICK CHECK 652965 103122.	FUEL- S.WILSHIRE	429.18-	
1,706 QUICK CHECK 652973 103122	FUEL - R. PRINCE	122.70-	

551.88 1 \*

Purchased From: 1,706 QUICK CHECK

#### City of Oak Hill 1/06/23 03:04:18PM 1/06/23

#### VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS

BANK ACCOUNT PAY-TO

1 101 000 00

POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK# VENDOR# VENDOR-NAME TRAN# INVOICE NO DESCRIPTION INVOICE PAID

2,053 TRACTOR SUPPLY CO

653316 112222 UVB 120LBMGREEB CATTLE PANEL(2)J.SMALL

83.97-

TRAN# INVOICE NO	DESCRIPTION			INVOICE PAID	
CASH					
689 FIFTH THIRD BANK (	PF)	12/20/22 652981	12/20/22	6,063.87	67,443
652970 112822	HOTEL FOR CONF	ERENCE IN GALLATIN	I,TN	111.92-	
Purchased From: 1,707	QUALITY INN			111.92	1 *
692 FIFTH THIRD BANK (		12/21/22 653376	12/21/22	5,045.90	67,453
653311 110122		MAS LIGHTS CABLE (	C.ODELL	295.22-	
Purchased From: 1,854	REDWING LOGGING	G SUPPLY INC		295.22	1 *
691 FIFTH THIRD BANK	IG INC	12/22/22 653467	12/22/22	108,297.78	67,453
653434 111022		VE/SANFOR ST REPAI	IR- MS	103,250.00-	
Purchased From: 1,927	SOUTHERN WV PA	VING INC		103,250.00	1 *
692 FIFTH THIRD BANK (	SF)	12/21/22 653376	12/21/22	5,045.90	67,453
653324 110322	SUBSCRIPTION PA	AYMENT D.KIRK		79.40-	
Purchased From: 1,938	SNAP ON TOOLS			79.40	1 *
691 FIFTH THIRD BANK		12/22/22 653467	12/22/22	108,297.78	67,453
653448 110422	INTERNET 100 K	ELLY AVE APT B-DJ		268.45-	
1,989 OPTIMUM 653449 110422, 1,989 OPTIMUM	INTERNET POLIC	E DEPT - DJ		303.45-	
653450 112022	INTERNET, TV, PHO	ONE 298 INDUSTRIAI	DR-DJ	293.90-	
Purchased From: 1,989	OPTIMUM			865.80	1 *
689 FIFTH THIRD BANK (	PF)	12/20/22 652981	12/20/22	6,063.87	67,443
2,053 TRACTOR SUPPLY CO	PPLN 34LB LG B	RD FC B.DODRILL		59.39-	
2,053 TRACTOR SUPPLY CO 652969 111822		/20 SP J.PAULEY		70.61-	
692 FIFTH THIRD BANK (		12/21/22 653376	12/21/22	5,045.90	67,453
653310 103122		C.ODELL		55.98-	

#### VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS \*\*

BANK ACCOUNT PAY-TO

VENDOR# VENDOR-NAME POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK#

TRAN# INVOICE NO DESCRIPTION INVOICE PAID

1 101 000 00 CASH

2,053 TRACTOR SUPPLY CO

653329 110722 TARP STRAPS (2) W.SHEAVES 35.98-

Purchased From: 2,053 TRACTOR SUPPLY CO 305.93 2 \*

689 FIFTH THIRD BANK (PF) 12/20/22 652981 12/20/22 6,063.87 67,443 2,054 STAPLES

652971 111922 MEMORY CARD A.BOUSHELEY 21.98-2.054 STAPLES

652972 111822 INK CARTRIDGE, CALENDAR, SLEEVE FOR CD/DVD 84.42-

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

2,054 STAPLES
653412 110122 CORK BULLETIN BOARD-S.COFFMAN 33.25-

2,054 STAPLES

653414 111822 MULIPURPOSE PAPER - SC FOR TYLER 18.79-

2,054 STAPLES

653443 112222 BLACK CHAIR -TB 189.98-

2,054 STAPLES
653413 111022 CALCULATOR, LETTER SIZE MANILA FOLDER-SC 137.97-

Purchased From: 2,054 STAPLES 486.39 2 \*

689 FIFTH THIRD BANK (PF) 12/20/22 652981 12/20/22 6,063.87 67,443

2,060 SPRINT

652958 111822 CELL PHONE M.HINES 89.97-

Purchased From: 2,060 SPRINT 89.97 1 \*

689 FIFTH THIRD BANK (PF) 12/20/22 652981 12/20/22 6,063.87 67,443

2,083 SUNOCO

652951 110322 FUEL - J GRANT HOOVER 210.99-

2,083 SUNOCO

652957 110222 FUEL - M.HINES 127.78-

2,083 SUNOCO

652960 111422 FUEL - M. WHISMAN 55.90-

2,083 SUNOCO

652968 103122. FUEL J.PAULEY 702.72-

Purchased From: 2,083 SUNOCO 1,097.39 1 \*

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

2,221 VISTAPRINT.COM

653415 110122 CHRISTMAS @ BANK-E.REID 206.80-

#### VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS \*\*

BANK ACCOUNT PAY-TO

VENDOR# VENDOR-NAME POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK#

TRAN# INVOICE NO DESCRIPTION INVOICE PAID

1 101 000 00 CASH

Purchased From: 2,221 VISTAPRINT.COM 206.80 1 \*

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

2,231 BUILDASIGN.COM

653433 112122 CHRISTMAS SIGNS 211.22-

Purchased From: 2,231 BUILDASIGN.COM 211.22 1 \*

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

2,344 WAL-MART

653422 110722 CHRISTMAS @ BANK 129.90-

2,344 WAL-MART

653426 111422 CHRISTMAS @ BANK 103.45-

2,344 WAL-MART

653429 111522 CHRISTMAS @ BANK 27.92-

CHRISTMAS @ BANK

2,344 WAL-MART 653431 111522,

Purchased From: 2,344 WAL-MART 310.13 1 \*

48.86-

691 FIFTH THIRD BANK 12/22/22 653467 12/22/22 108,297.78 67,453

2,604 ZOOM VIDEO COMMUNICATIONS INC.

653446 110322 ZOOM PRODUCTS/SUBSCRIPTION 1,230.39-

2,604 ZOOM VIDEO COMMUNICATIONS INC.

653447 110322. REFUND 80.49+

Purchased From: 2,604 ZOOM VIDEO COMMUNICATIONS INC. 1,149.90 1  $\star$ 

689 FIFTH THIRD BANK (PF) 12/20/22 652981 12/20/22 6,063.87 67,443

12,016 TRANSUNION

652954 109. TLOXP ACCOUNT #365191 J.PACK 109.00-

Purchased From: 12,016 TRANSUNION 109.00 1 \*

692 FIFTH THIRD BANK (SF) 12/21/22 653376 12/21/22 5,045.90 67,453

12,358 THE WELLS GROUP LLC

653314 110922 REFUND FOR TAXES - C.ODELL 58.80+

12,358 THE WELLS GROUP LLC

653315 110922. REFUND FOR SALES TAX EXEMPT-C.ODELL 92.85+

Purchased From: 12,358 THE WELLS GROUP LLC 151.65- 1  $\star$ 

VENDOR CHECKS REPORT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND \*

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

\*\* VENDOR RANGE: 688 - 692 \*\* \*\* CHECK RANGE: ALL CHECKS \*\*

BANK ACCOUNT PAY-TO

VENDOR# VENDOR-NAME POST-DT TRAN# CHK-DT CHECK AMOUNT CHECK#

TRAN# INVOICE NO DESCRIPTION INVOICE PAID

1 101 000 00 CASH 119,856.40 37 \*

ALL BANK ACCOUNTS 119,856.40 37 \*\*

#### 1/06/23 03:06:44PM PAGE 1/06/23 City of Oak Hill

#### VENDOR CHECKS REPORT VENDOR TOTALS BY DISTRIBUTION ACCOUNT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

PAY	-TO			
VENDOR#	VENDOR-NAME	ACCOUNT	AMOUNT	TOTAL
102	APPALACHIAN POWER			
		ELECTRICITY - CITY HALL	19.57	
	1 441 131 00	ELECTRICITY - OTHER BUILDINGS	95.47	
	1 750 131 00	ELECTRICITY - STREET DEPT	365.94	
	1 751 131 00	ELECTRICITY - STREET LIGHTS	7,346.91	
	1 900 131 00	ELECTRICITY - PARKS	211.85	
				8,039.74 *
194	AUTOZONE		400.00	
		MAINT & REP VEHICLES -POL DEPT		
		MAINT & REPAIR VEHICLES-FIRE	89.99	
	1 750 170 00	MAINT & REP VEHICLES - STREET	88.18	
				287.16 *
205	DEGIT EX MEHODADEDO			
205	BECKLEY NEWSPAPERS		152.04	
	1 412 200 00	ADV/LEGAL PUB - CITY MGRS OFF	153.04	152.04.+
				153.04 *
200	DENDI EEON GOMENIE	N. DANY		
208	PENDLETON COMMUNIT	OTHER CONT - CHRISTMAS PARADE	E0 00	
		CAP EXPENDITURES - PUBLIC SAFE		
	1 9// 459 00	CAP EXPENDITURES - STREET DEPT	5,076.69	0 211 70 +
				9,311.70 *
240	TRUIST GOVERNMENTA	I. FINANCE		
		CAP EXPENDITURES - PUBLIC SAFE	7.780.49	
		CAP EXPENDITURES - STREET DEPT		
			,	10,258.59 *
				.,
268	ENCOVA INSURANCE			
	1 122 100 00	PREPAID WORKERS' COMPENSATION	8,572.00	
				8,572.00 *
308	CITY OF OAK HILL P	ETTY CASH		
	1 320 000 00	FINES, FEES & COURT COSTS	6.00	
	1 412 410 00	MATERIALS & SUPP - CITY MGR	47.00	
	1 950 410 00	MATERIALS & SUPPLIES - BEAUTIF	34.13	
				87.13 *
309	CITY OF OAK HILL P	AYROLL ACCT		
	1 215 300 00	DUE TO PAYROLL CLEARING	246,779.73	
	1 412 050 00	GROUP INSURANCE - CITY MGR OFF	1,098.28	
	1 412 111 00	OPEB EXPENSE - CITY MGR OFFICE	140.00	
	1 415 050 00	GROUP INSURANCE - CITY CLERK	1,014.78	
	1 415 111 00	OPEB EXP - CITY CLERK'S OFFICE	210.00	
		GROUP INSURANCE - POL JUDGE	547.38	
		OPEB EXPENSE - POLICE JUDGE	70.00	
		GROUP INSURANCE - CUSTODIAL		
	1 433 111 00	OPEB EXPENSE - CUSTODIAL	70.00	

### V E N D O R C H E C K S R E P O R T

VENDOR TOTALS BY DISTRIBUTION ACCOUNT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND \*

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

D3.17	mo.			
PAY		A COOLING	A MOLINITY	TOTAL
VENDOR#	VENDOR-NAME	ACCOUNT	AMOUNT	TOTAL
309	CITY OF OAK HILL P	AYROLL ACCT		
		GROUP INSURANCE - POLICE DEPT	9,078.66	
		OPEB EXPENSE - POLICE DEPART	•	
		POLICE INS PREM FOR RETIREES		
	1 750 050 00	GROUP INSURANCE - STREET DEPT	4,923.76	
		OPEB EXPENSE - STREET DEPT	770.00	
				266,779.73 *
373	CAMPBELL TILE COMP	ANY INC		
	1 903 682 00	OTHER CONT - CHRISTMAS PARADE	100.00	
				100.00 *
483	BROOKE LYONS	ETNER FERR & GOVERN GOORG	25.00	
	1 320 000 00	FINES, FEES & COURT COSTS	25.00	25 00 +
				25.00 *
546	CRITICAL POWER MAN	AGEMENT		
310		MAINT & REP BLDG & GRNDS-CHALL	450.00	
				450.00 *
620	FAYETTE AWNING & G	LASS INC		
	1 750 410 00	MATERIALS & SUPPLIES - STREET	228.23	
				228.23 *
622	FAYETTE COUNTY CLE	RK		
		MATERIALS & SUPP - CITY MGR		
	1 437 230 00	PROFESSIONAL FEES - ZONING	54,319.00	
				54,331.00 *
630	FMRS MENTAL HEALTH			
	1 700 410 00	MATERIALS & SUPP - POL DEPT	250.00	250 00 4
				250.00 *
699	FIFTH THIRD BANK (	CD )		
000		MATERIALS & SUPPLIES - STREET	312 86	
		UNIFORMS - STREET	135.99	
				448.85 *
689	FIFTH THIRD BANK (	PF)		
	1 700 110 00	TELEPHONE - POLICE DEPARTMENT	89.97	
	1 700 140 00	TRAVEL - POLICE DEPARTMENT	111.92	
	1 700 410 00	MATERIALS & SUPP - POL DEPT	412.35	
	1 700 430 00	AUTOMOBILE SUPP - POLICE DEPT	5,449.63	
				6,063.87 *
691	FIFTH THIRD BANK			
		MATERIALS & SUPP - CITY MGR		
		MATERIALS & SUPPLIES-CITY CLER		
	1 440 410 00	MATERIALS & SUPP - CITY HALL	410.97	

#### 1/06/23 03:06:44PM PA 1/06/23 City of Oak Hill

#### VENDOR CHECKS REPORT VENDOR TOTALS BY DISTRIBUTION ACCOUNT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

PAY	<b>-</b> TO			
	VENDOR-NAME	ACCOUNT	AMOUNT	TOTAL
V EIVEORT	VENDOR WINE	11000011	111100111	1011111
691	FIFTH THIRD BANK			
		OTHER BLDGS - PHONE/INTERNET	268.45	
		OTHER BLDGS - MATERIALS & SUPP		
		TELEPHONE - POLICE DEPARTMENT		
		TELEPHONE - STREET DEPT		
	1 975 459 10	CAP EXP - PAVING	103,250.00	
				108,297.78 *
692	FIFTH THIRD BANK (	SF)		
	1 700 170 00	MAINT & REP VEHICLES -POL DEPT	1,751.28	
	1 750 160 00	MAINT & REPAIR EQUIP - STREET	121.78	
	1 750 170 00	MAINT & REP VEHICLES -POL DEPT MAINT & REPAIR EQUIP - STREET MAINT & REP VEHICLES - STREET	1,141.23	
	1 750 410 00	MATERIALS & SUPPLIES - STREET	612.13	
		AUTOMOBILE SUPPLIES - STREET		
		MATERIALS & SUPPLIES - PARKS		
				5,045.90 *
693	FAYETTE CAR CLINIC	!		
	1 700 170 00	MAINT & REP VEHICLES -POL DEPT	89.78	
	1 750 430 00	AUTOMOBILE SUPPLIES - STREET	14.00	
				103.78 *
708	GALL'S, LLC.			
	1 700 450 00	UNIFORMS - POLICE DEPARTMENT	327.06	
				327.06 *
797	ALPHA RECORDS			
	1 700 410 00	MATERIALS & SUPP - POL DEPT	67.00	
				67.00 *
927	IIMC			
	1 413 210 00	TRAINING & EDUC - TREASURER	450.00-	
	1 415 210 00	TRAINING & EDU - CITY CLERK	450.00-	
				900.00-*
1,043	MICROSOFT			
	1 415 410 00	MATERIALS & SUPPLIES-CITY CLER	60.68	
				60.68 *
1 100				
1,100	PAUL KIRK		165.04	
	1 750 410 00	MATERIALS & SUPPLIES - STREET	167.94	167.04.
				167.94 *
1 110	TELE-TECH TECHNOLO	OCTEC DDA		
1,110		MATERIALS & SUPP - CITY HALL	433.00	
	1 440 410 00	MATERIALD & SOFF CITT HADD	433.00	433.00 *
				433.00 "
1.127	KOMAX BUSINESS SYS	TEMS		
-//		MAINT & REPAIR-EQUIP-CITY HALL	84.13	
	00			84.13 *
				<del>-</del>

1,194 STRYKER SALES,LLC

#### 1/06/23 City of Oak Hill 1/06/23 03:06:44PM

#### VENDOR CHECKS REPORT VENDOR TOTALS BY DISTRIBUTION ACCOUNT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

PAY	-TO			
VENDOR#	VENDOR-NAME	ACCOUNT	AMOUNT	TOTAL
1,194	STRYKER SALES, LLC			
		MATERIALS & SUPP - CITY HALL	1,800.25	
	1 700 590 00	EQUIPMENT - POLICE DEPT	1,800.25	
	1 750 410 00	MATERIALS & SUPPLIES - STREET	1,800.25	
	1 900 410 00	MATERIALS & SUPPLIES - PARKS	1,800.25	
				7,201.00 *
1,300	LINDE GAS AND EQU			
	1 750 410 00	MATERIALS & SUPPLIES - STREET	204.60	
				204.60 *
1,302	MOUNTAIN VENDING			
	1 440 410 00	MATERIALS & SUPP - CITY HALL	19.50	
	1 700 410 00	MATERIALS & SUPP - POL DEPT	39.00	
				58.50 *
1,366	MOUNTAINEER GAS CO			
		GAS - CITY HALL	278.60	
	1 441 134 00	GAS - OTHER BUILDINGS	245.12	
	1 700 134 00	GAS - POLICE DEPT	107.09	
		GAS - STREET DEPT	340.11	
	1 900 134 00	GAS - PARKS	70.28	
				1,041.20 *
1,388	MARKL SUPPLY COMPA			
	1 700 410 00	MATERIALS & SUPP - POL DEPT	288.90	
				288.90 *
1,402	NEW RIVER CVB			
	1 901 000 00	VISITOR'S BUREAU	13,992.37	
				13,992.37 *
1,452	MARYLAND MUNICIPAL			
		TRAINING & EDUC - TREASURER	450.00	
	1 415 210 00	TRAINING & EDU - CITY CLERK	450.00	
				900.00 *
4 450				
1,479	MARSICO BROTHERS,		=00.00	
	1 750 410 00	MATERIALS & SUPPLIES - STREET	720.00	
				720.00 *
4 500				
1,500	OAK HILL SANITARY		25.40	
		SEWER - CITY HALL	35.40	
		SEWER - OTHER BUILDINGS	34.03	
		SEWER - POLICE DEPT	147.33	
		SEWER - STREET DEPARTMENT	35.40	
	1 900 133 00	SEWER - PARKS	35.40	007 75
				287.56 *

1,520 OAK HILL GARBAGE DISPOSAL INC

### V E N D O R C H E C K S R E P O R T

VENDOR TOTALS BY DISTRIBUTION ACCOUNT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND \*

PAY-TO

PAY	-TO			
VENDOR#	VENDOR-NAME	ACCOUNT	AMOUNT	TOTAL
1,520	OAK HILL GARBAGE D	DISPOSAL INC		
	1 440 135 00	UTILITIES - GARBAGE/CITY HALL	346.67	
		GARBAGE - POLICE DEPT	94.63	
	1 750 410 00	MATERIALS & SUPPLIES - STREET	140.62	
	1 900 410 00	MATERIALS & SUPPLIES - PARKS	720.14	
				1,302.06 *
1,559	CIVICPLUS			
	1 415 230 00	PROFESS SERVICES - CITY CLERK	2,205.00	
				2,205.00 *
1,582	ROGER INGRAM			
	1 201 200 00	ACCTS PAY - CASH BONDS	200.00	
				200.00 *
1,924	STEVE'S AUTO PARTS			
		MAINT & REP VEHICLES -POL DEPT		
		MAINT & REPAIR VEHICLES-FIRE	596.00	
		MAINT & REPAIR EQUIP - STREET	183.49	
		MAINT & REP VEHICLES - STREET	303.21	
	1 754 410 00	MATERIALS & SUPP - CENTRAL GAR	101.90	1 (40 00 +
				1,649.29 *
1 042	HOME CITY ICE			
1,943		MAMERIALO COURTIDO CORREDO	207 24	
	1 /50 410 00	MATERIALS & SUPPLIES - STREET	287.34	287.34 *
				287.34 *
1 989	OPTIMUM			
1,000		TELEPHONE - STREET DEPT	100.00	
	1 750 110 00	TEDEFHONE STREET DEFT	100.00	100.00 *
				100.00
2 106	U.S. CELLULAR			
2,200		TELEPHONE - CITY MGRS OFFICE	166.40	
		TELEPHONE - POLICE DEPARTMENT		
		TELEPHONE - STREET DEPT	717.25	
				3,358.62 *
2,242	SOUTHEASTERN CHEMI	CAL COMPANY		
		MATERIALS & SUPP - CITY HALL	436.97	
				436.97 *
2,300	WV AMERICAN WATER	COMPANY		
		WATER - CITY HALL	213.78	
		WATER - OTHER BUILDINGS	39.00	
		WATER - POLICE DEPT	214.05	
		WATER - FIRE HYDRANTS	956.68	
		WATER - PARKS	704.58	
				2,128.09 *

2,301 WHITMAN EXTERMINATING CO

### V E N D O R C H E C K S R E P O R T

### VENDOR TOTALS BY DISTRIBUTION ACCOUNT

\*\* BANK: ALL BANKS , FUND: GENERAL FUND \*

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\*

PAY	-TO			
VENDOR#	VENDOR-NAME	ACCOUNT	AMOUNT	TOTAL
2.301	WHITMAN EXTERMINAT	TING CO		
-,		MAINT & REP BLDG & GRNDS-CHALL	44.00	
		MAINT & REP BLDG & GROUNDS PD		
				88.00 *
2,398	WV REGION JAIL & (	CORR FAC AUTH		
	1 700 440 00	FOOD & DRUGS/FEEDING PRISONERS	3,425.75	
				3,425.75 *
2,720	OHHS BAND			
	1 903 682 00	OTHER CONT - CHRISTMAS PARADE	100.00	
				100.00 *
4,993	ROBERT EWERS			
	1 903 682 00	OTHER CONT - CHRISTMAS PARADE	100.00	
				100.00 *
4,994	GIRL SCOUT TROOP			
	1 903 682 00	OTHER CONT - CHRISTMAS PARADE	75.00	
				75.00 *
4,995	JROTC			
	1 903 682 00	OTHER CONT - CHRISTMAS PARADE	100.00	
				100.00 *
4 007	OUNG DAND			
4,997	OHMS BAND	OFFICE COME CURTOFINAC DADADE	100.00	
	1 903 682 00	OTHER CONT - CHRISTMAS PARADE	100.00	100.00 *
				100.00 "
11 127	JOHN DAVID			
11,12,		ACCTS PAY - CASH BONDS	404.00	
	1 201 200 00	ACCID FAI CADII DONDO	101.00	404.00 *
				101.00
11,128	BILLY R. REECE III	[		
, -		ACCTS PAY - CASH BONDS	268.25	
				268.25 *
11,308	PHOEBE MCCLAIN			
	1 903 682 00	OTHER CONT - CHRISTMAS PARADE	100.00	
				100.00 *
11,376	ANGIE CORWIN			
	1 900 410 00	MATERIALS & SUPPLIES - PARKS	100.00	
				100.00 *
11,503	O'REILLY AUTOMOTIV			
	1 750 170 00	MAINT & REP VEHICLES - STREET	29.98	
				29.98 *

11,504 JAMES HANDY

28 1/06/23 03:06:44PM 1/06/23 City of Oak Hill

#### VENDOR CHECKS REPORT VENDOR TOTALS BY DISTRIBUTION ACCOUNT

PAY-TO

ALL VENDOR ACCOUNTS

\*\* BANK: ALL BANKS , FUND: GENERAL FUND

\*\* BEGINNING DATE: 12/01/22 - ENDING DATE: 12/31/22 \*\* \*\* \*\* CHECK RANGE: ALL CHECKS \*\* \*\* VENDOR RANGE: ALL VENDORS

VENDOR# VENDOR-NAME ACCOUNT AMOUNT TOTAL 11,504 JAMES HANDY 1 201 200 00 ACCTS PAY - CASH BONDS 56.75 56.75 \* 11,505 MISTY PHILLIPS 1 201 200 00 ACCTS PAY - CASH BONDS 500.00 500.00 \* 11,508 DANIEL WRIGHT 1 409 410 00 MATERIALS & SUPPLIES - MAYOR 219.36 219.36 \* 11,603 FAYETTE COUNTY FAMILY RESOURCE 1 320 000 00 FINES, FEES & COURT COSTS 1,290.00 1,290.00 \* 11,665 PRUDENTIAL OVERALL SUPPLY 1 750 450 00 UNIFORMS - STREET 442.41 442.41 \* 11,777 DESIGNS BY BARB AND JAMES INC. 1 441 410 00 OTHER BLDGS - MATERIALS & SUPP 716.90 716.90 \* 11,788 FABULOUS E-PUFFS 1 903 682 00 OTHER CONT - CHRISTMAS PARADE 200.00 200.00 \* 11,846 JERRY RICE 1 900 410 00 MATERIALS & SUPPLIES - PARKS 150.00 150.00 \* 11,847 JOSIE RICE 1 903 682 00 OTHER CONT - CHRISTMAS PARADE 75.00 75.00 \* 12,046 TARA HARMAN 1 900 410 00 MATERIALS & SUPPLIES - PARKS 150.00 150.00 \* 12,345 JAMES G. CRISS 1 201 200 00 ACCTS PAY - CASH BONDS 172.00 172.00 \*

524,298.21 \*\*

TOTAL CITY COUNCIL

## City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:10:52PM PA 29
SEQ FILE: B1

	GENERAL FUND							
		ESTIMA	TED-BUDGET	REVENIIES	/EXPENDITIBES	OVER / IINDER	% OF ESTIMATED	
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D		ANNUAL P-RATED	
11100	TICCOONT #	71141407111	TROMITED	HOWIH	112	DODGET	THANGIE I TOTTED	
FEMA - FEDERAL GRANT	1 403 100 00	.00	.00	.00	.00	.00		
VA STREET SIDEWALK - FED GRANT	1 403 200 00	.00	.00	.00	.00	.00		
STATE GRANTS								
RAILROAD DEPOT PROJECT	1 404 681 00	.00	.00	.00	.00	.00		
OAK HILL MOVING AHEAD GRANT	1 404 682 00	.00	.00	.00	.00	.00		
AMERICAN RED CROSS GRANT	1 404 683 00	.00	.00	.00	.00	.00		
OAK HILL CIVITAN GRANT	1 404 684 00	.00	.00	.00	.00	.00		
TOTAL STATE GRANTS		.00	.00	.00	.00	.00	=====	
CIVIL SERVICE  OFFICIALS' SAL - CIVIL SERVICE	1 407 010 00	1,500.00	750.00	.00	750.00	(750 00)	50.00 100.00	
FICA TAX - CIVIL SERVICE	1 407 040 00	120.00	60.00	.00	57.36		47.80 95.60	
PROFESSIONAL SER - CIVIL SERVI		1,000.00	499.98	.00	250.00		25.00 50.00	
WORKERS COMP - CIVIL SERVICE	1 407 261 00	50.00	24.96	.00	.00	(50.00)		
UNEMPLOYMENT INS - CIVIL SERVI	1 407 262 00	30.00	15.00	.00	13.14	, ,	43.80 87.60	
MATERIALS & SUPP - CIVIL SERV	1 407 410 00	600.00	300.00	.00	220.00	, ,	36.66 73.33	
			========				=====	
TOTAL CIVIL SERVICE		3,300.00	1,649.94	.00	1,290.50	(2,009.50)	39.10 78.21	
MAYOR								
PERSONAL SERVICES								
OFFICIALS' SALARY - MAYOR	1 409 010 00	4,000.00	1,999.98	.00	2,000.00	(2,000.00)	50.00 100.00	
FICA TAX - MAYOR	1 409 040 00	306.00	153.00	.00	153.00	(153.00)	50.00 100.00	
TOTAL PERSONAL SERVICES		4,306.00	2,152.98	.00	2,153.00	(2,153.00)	50.00 100.00	
TELEPHONE - MAYOR	1 409 110 00	.00	.00	.00	.00	.00		
TRAVEL - MAYOR	1 409 140 00	600.00	300.00	.00	.00	(600.00)		
MAINT & RPR BLDG & GRND MAYOR	1 409 150 00	.00	.00	.00	.00	.00		
TRAINING & EDUCATION - MAYOR	1 409 210 00	600.00	300.00	.00	.00	(600.00)		
INSURANCE & BONDS - MAYOR	1 409 260 00	.00	.00	.00	.00	.00		
WORKERS' COMP - MAYOR	1 409 261 00	35.00	17.46	.00	.00	(35.00)		
MATERIALS & SUPPLIES - MAYOR		600.00	300.00	219.36	378.36		63.06 126.12	
TOTAL MAYOR		6,141.00	3,070.44	219.36	2,531.36		===== ===== 41.22 82.44	
TOTAL MATOR		0,141.00	3,070.44	219.30	2,331.30	(3,009.04)	11.22 02.11	
CITY COUNCIL								
PERSONAL SERVICES								
OFFICIALS' SALARY - COUNCIL	1 410 010 00	21,000.00	10,500.00	.00	10,500.00	(10,500.00)	50.00 100.00	
FICA EXPENSE - COUNCIL	1 410 040 00	1,610.00	804.96	.00	803.25		49.89 99.78	
TOTAL PERSONAL SERVICES		22,610.00	11,304.96	.00	11,303.25		49.99 99.98	
TRAVEL - COUNCIL	1 410 140 00	4,000.00	1,999.98	.00	191.26		4.78 9.56	
TRAINING & EDUCATION - COUNCIL	1 410 210 00	1,600.00	799.98	.00	1,200.00		75.00 150.00	
DUES & SUBSCRIBTIONS - COUNCIL	1 410 220 00	17,500.00	8,749.98	.00	17,336.33		99.06 198.12	
PROFESSIONAL SER - COUNCIL	1 410 230 00	.00	.00	.00	.00	.00		
INSURANCE & BONDS - COUNCIL	1 410 260 00	.00	.00	.00	.00	.00		
WORKERS' COMP - COUNCIL	1 410 261 00	300.00	150.00	.00	.00	(300.00)		
MATERIALS & SUPPLIES - COUNCIL		300.00	150.00	.00	182.78		60.92 121.85	

46,310.00 23,154.90 .00 30,213.62 (16,096.38) 65.24 130.48

TOTAL CITY MANAGER'S OFFICE

PERIOD: 6, YEAR ENDING:2023

City of Oak Hill
BUDGET REPORT GENERAL FUND

1/06/23 03:10:52PM PAGE SEQ FILE: B1

		ESTIMA	TED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ESTIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL P-RATED
CITY MANAGER'S OFFICE							
PERSONAL SERVICES							
EMP SALARY & WAGES - CITY MGR	1 412 030 00	307,100.00	153,549.96	23,500.82	98,213.71		31.98 63.96
FICA TAX - CITY MGR OFFICE	1 412 040 00	24,000.00	12,000.00	1,761.07	8,148.23	(15,851.77)	33.95 67.90
GROUP INSURANCE - CITY MGR OFF	1 412 050 00	28,502.00	14,250.96	1,098.28	5,292.90	(23,209.10)	18.57 37.14
GROUP INS - DENTAL/VISION CM	1 412 051 00	1,560.00	780.00	.00	521.50	(1,038.50)	33.42 66.85
OPEB EXPENSE - CITY MGR OFFICE	1 412 111 00	3,360.00	1,680.00	140.00	770.00	(2,590.00)	22.91 45.83
OPEB ARC - CITY MGRS OFFICE	1 412 111 10	.00	.00	.00	.00	.00	
RETIREMENT-CITY MGRS OFFICE	1 412 060 00	26,040.00	13,020.00	1,562.24	8,045.82	(17,994.18)	30.89 61.79
OVERTIME - CITY MGRS OFFICE	1 412 080 00	3,600.00	1,800.00	382.50	3,216.57	(383.43)	89.34 178.69
OTHER FRINGE BEN - CITY MGR	1 412 100 00	.00	.00	.00	602.35	602.35	
TOTAL PERSONAL SERVICES		394,162.00	197,080.92	28,444.91	124,811.08	(269,350.92)	31.66 63.32
TELEPHONE - CITY MGRS OFFICE	1 412 110 00	3,360.00	1,680.00	166.40	597.65	(2,762.35)	17.78 35.57
PRINTING - CITY MGRS OFFICE	1 412 120 00	.00	.00	.00	.00	.00	
TRAVEL - CITY MGRS OFFICE	1 412 140 00	1,300.00	649.98	.00	2,475.55	1,175.55	190.42 380.86
GIS - TRAVEL EXPENSE	1 412 140 10	1,200.00	600.00	.00	.00	(1,200.00)	
MAINT & RPR BLDG & GRND CI MGR	1 412 150 00	.00	.00	.00	.00	.00	
MAINT & REPAIR EQUIP/CITY MGR	1 412 160 00	.00	.00	.00	.00	.00	
MAINT & REP VEHICLES - MGR	1 412 170 00	.00	.00	.00	.00	.00	
ADV/LEGAL PUB - CITY MGRS OFF	1 412 200 00	4,800.00	2,400.00	153.04	2,101.82	(2,698.18)	43.78 87.57
TRAINING & EDU - CITY MGRS OFF	1 412 210 00	700.00	349.98	.00	550.00	(150.00)	78.57 157.15
DUES & SUBSCRIP - CITY MGR	1 412 220 00	1,000.00	499.98	.00	14.99	(985.01)	1.49 2.99
PROFESSIONAL SERV - CITY MGR	1 412 230 00	60,000.00	30,000.00	.00	31,502.00	(28,498.00)	52.50 105.00
GIS - PROFESSIONAL SERVICES	1 412 230 10	.00	.00	.00	.00	.00	
INSURANCE & BONDS - CITY MGR	1 412 260 00	.00	.00	.00	.00	.00	
WORKERS' COMP - CITY MGRS OFF	1 412 261 00	5,000.00	2,499.96	.00	.00	(5,000.00)	
UNEMPLOY INS - CITY MGR OFFICE	1 412 262 00	1,280.00	639.96	.00	53.67	(1,226.33)	4.19 8.38
COURT COSTS AND DAMAGES	1 412 290 00	.00	.00	.00	.00	.00	
INS PREMIUMS FOR RETIREES	1 412 390 00	.00	.00	.00	.00	.00	
MATERIALS & SUPP - CITY MGR	1 412 410 00	12,000.00	6,000.00	1,224.32	8,450.25	(3,549.75)	70.41 140.83
GIS MATERIALS & SUPPLIES	1 412 410 10	2,400.00	1,200.00	.00	.00	(2,400.00)	
AUTO SUPPLIES - CITY MGR OFFIC	1 412 430 00	1,200.00	600.00	.00	815.29	(384.71)	67.94 135.88
UNIFORMS - CITY MANAGER	1 412 450 00	900.00	450.00	.00	755.01	(144.99)	83.89 167.78
GIS - COMPUTER SOFTWARE	1 412 530 10	16,000.00	7,999.98	.00	.00	(16,000.00)	
CAPITAL OUTLAY - EQUIPMENT	1 412 590 00	5,000.00	2,499.96	.00	.00	(5,000.00)	
		========	========	========	========	========	=====

510,302.00 255,150.72 29,988.67 172,127.31 (338,174.69) 33.73 67.46

TOTAL TREASURER'S OFFICE

## City of Oak Hill 1/06/23 03:10:52PM P B U D G E T R E P O R T SEQ FILE: B1 GENERAL FUND

		ESTIMA	FED-BUDGET	REVENUES	EXPENDITURES	OVER/UNDER	% OF ESTIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL P-RATED
TREASURER'S OFFICE							
PERSONAL SERVICES							
EMP SALARY & WAGES - TREASURER	1 413 030 00	78,000.00	39,000.00	7,467.20	45,584.69	(32 415 31)	58.44 116.88
FICA TAX - TREASURER	1 413 040 00	6,000.00	3,000.00	535.26	3,458.56		57.64 115.28
GROUP INSURANCE - TREASURER	1 413 050 00	.00	.00	.00	.00	.00	37.04 113.20
RETIREMENT - TREASURER	1 413 060 00				4,285.56		61.25 122.51
OVERTIME/EXTRA HELP - TREASURE	1 413 080 00	.00	.00	.00	.00	.00	01.25 122.51
OTHER FRINGE BEN - TREASURER	1 413 100 00	.00	.00	.00	.00	.00	
OTHER PRINGE BEN TREADURER	1 415 100 00						
TOTAL PERSONAL SERVICES		90,996.00	45,498.00	8,674.50	53,328.81	(37,667.19)	58.60 117.21
		,	,			, , , , , , , , , , , , , , , , , , , ,	
TELEPHONE - CITY TREASURER	1 413 110 00	720.00	360.00	.00	570.79	(149.21)	79.27 158.55
PRINTING - TREASURER	1 413 120 00	500.00	249.96	.00	.00	(500.00)	
TRAVEL - TREASURER	1 413 140 00	1,500.00	750.00	.00	203.51	(1,296.49)	13.56 27.13
MAINT & REPAIR EQUIP - TREAS	1 413 160 00	.00	.00	.00	.00	.00	
POSTAGE - TREASURER'S OFFICE	1 413 180 00	7,000.00	3,499.98	.00	1,408.99	(5,591.01)	20.12 40.25
ADV/LEGAL PUB - TREASURER	1 413 200 00	1,900.00	949.98	.00	420.13	(1,479.87)	22.11 44.22
TRAINING & EDUC - TREASURER	1 413 210 00	1,445.00	722.46	.00	935.00	(510.00)	64.70 129.41
DUES & SUBSCRIB - TREASURER	1 413 220 00	1,200.00	600.00	.00	.00	(1,200.00)	
PROF SERVICES - TREASURER	1 413 230 00	9,000.00	4,500.00	.00	2,981.00	(6,019.00)	33.12 66.24
AUDIT COSTS - TREASURER	1 413 240 00	12,000.00	6,000.00	.00	6,281.00	(5,719.00)	52.34 104.68
INSURANCE & BONDS - TREASURER	1 413 260 00	750.00	375.00	.00	.00	(750.00)	
WORKERS' COMP - TREASURER	1 413 261 00	.00	.00	.00	.00	.00	
UNEMPLOYMENT INS - TREASURER	1 413 262 00	.00	.00	.00	.00	.00	
REFUNDS/REIMB - TREASURER	1 413 400 00	.00	.00	.00	.00	.00	
MATERIALS & SUPP - TREASURER	1 413 410 00	5,400.00	2,700.00	.00	1,884.29	(3,515.71)	34.89 69.78
COMPUTER SOFTWARE - TREASURER	1 413 530 00	.00	.00	.00	.00	.00	
EQUIPMENT -TREASURER	1 413 590 00	.00	.00	.00	.00	.00	
OTHER INT & PENALTY - TREASURE	1 413 700 00	.00	.00	.00	.00	.00	
		========	========	========	========	=========	=====

132,411.00 66,205.38 8,674.50 68,013.52 (64,397.48) 51.36 102.73

TOTAL CITY CLERK'S OFFICE

City of Oak Hill
BUDGET REPORT
GENERAL FUND

1/06/23 03:10:52PM PA SEQ FILE: B1

32 A

		ESTIMA	TED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ESTIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL P-RATED
CITY CLERK'S OFFICE							
PERSONAL SERVICES							
EMP SALARY & WAGES-CITY CLERK	1 415 030 00	44,830.00	22,414.98	3,493.20	21,646.60	(23,183.40)	48.28 96.57
FICA TAX - CITY CLERK OFFICE	1 415 040 00	3,432.00	1,716.00	278.25	1,899.47	(1,532.53)	55.34 110.69
GROUP INSURANCE - CITY CLERK	1 415 050 00	20,520.00	10,260.00	1,014.78	4,203.84	(16,316.16)	20.48 40.97
GROUP INS - DENTAL/VIS CLERK	1 415 051 00	900.00	450.00	.00	307.10	(592.90)	34.12 68.24
OPEB EXP - CITY CLERK'S OFFICE	1 415 111 00	2,520.00	1,260.00	210.00	840.00	(1,680.00)	33.33 66.66
OPEB ARC - CITY CLERKS OFFICE	1 415 111 10	.00	.00	.00	.00	.00	
RETIREMENT-CITY CLERK OFFICE	1 415 060 00	4,200.00	2,100.00	332.65	2,242.67	(1,957.33)	53.39 106.79
OVERTIME/EXTRA HELP-CITY CLERK	1 415 080 00	900.00	450.00	252.86	2,410.63	1,510.63	267.84 535.69
OTHER FRINGE BEN- CITY CLERK	1 415 100 00	.00	.00	.00	.00	.00	
TOTAL PERSONAL SERVICES		77,302.00	38,650.98	5,581.74	33,550.31	(43,751.69)	43.40 86.80
PRINTING - CITY CLERK OFFICE	1 415 120 00	.00	.00	.00	.00	.00	
TRAVEL - CITY CLERKS OFFICE	1 415 140 00	3,100.00	1,549.98	.00	488.37	(2,611.63)	15.75 31.50
MAINT & RPR BLDG & GRND CLERK	1 415 150 00	.00	.00	.00	.00	.00	
MAINT & REPAIR EQUIP - CLERK	1 415 160 00	.00	.00	.00	.00	.00	
ADV/LEGAL PUB - CITY CLERK	1 415 200 00	900.00	450.00	.00	.00	(900.00)	
TRAINING & EDU - CITY CLERK	1 415 210 00	2,950.00	1,474.98	.00	885.00	(2,065.00)	30.00 60.00
DUES & SUBSCRIP - CITY CLERK	1 415 220 00	600.00	300.00	.00	175.00	(425.00)	29.16 58.33
PROFESS SERVICES - CITY CLERK	1 415 230 00	7,500.00	3,750.00	2,205.00	4,991.00	(2,509.00)	66.54 133.09
INSURANCE & BONDS - CITY CLERK	1 415 260 00	.00	.00	.00	.00	.00	
WORKERS' COMP - CITY CLERK	1 415 261 00	350.00	174.96	.00	.00	(350.00)	
UNEMPLOYMENT INS - CITY CLERK	1 415 262 00	420.00	210.00	.00	.00	(420.00)	
INS PREM FOR RET - CITY CLERK	1 415 390 00	.00	.00	.00	.00	.00	
MATERIALS & SUPPLIES-CITY CLER	1 415 410 00	3,600.00	1,800.00	557.96	1,041.37	(2,558.63)	28.92 57.85
UNIFORMS - CITY CLERK'S OFFICE	1 415 450 00	480.00	240.00	.00	251.67	(228.33)	52.43 104.86
EQUIPMENT - CITY CLERK OFFICE	1 415 590 00	.00	.00	.00	.00	.00	
		========	========			========	=====

97,202.00 48,600.90 8,344.70 41,382.72 (55,819.28) 42.57 85.14

1/06/23

PERIOD: 6, YEAR ENDING:2023

TOTAL POLICE JUDGE'S OFFICE

City of Oak Hill
BUDGET REPORT
GENERAL FUND

1/06/23 03:10:52PM PA SEQ FILE: B1

<sub>PA</sub> 33

		ESTIMA	TED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ESTIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL P-RATED
POLICE JUDGE'S OFFICE							
PERSONAL SERVICES							
EMP SALARY & WAGES - POL JUDGE	1 416 030 00	64,050.00	32,025.00	5,159.64	32,708.86	(31,341.14)	51.06 102.13
FICA TAX - POLICE JUDGE	1 416 040 00	4,920.00	2,460.00	383.66	2,436.16	(2,483.84)	49.51 99.03
GROUP INSURANCE - POL JUDGE	1 416 050 00	6,576.00	3,288.00	547.38	2,239.52	(4,336.48)	34.05 68.11
GROUP INS - DENTAL/VIS POL JUD	1 416 051 00	420.00	210.00	.00	148.99	(271.01)	35.47 70.94
OPEB EXPENSE - POLICE JUDGE	1 416 111 00	840.00	420.00	70.00	280.00	(560.00)	33.33 66.66
OPEB ARC - POLICE JUDGE	1 416 111 10	.00	.00	.00	.00	.00	
RETIREMENT - POLICE JUDGE	1 416 060 00	3,360.00	1,680.00	273.37	1,640.22	(1,719.78)	48.81 97.63
OTHER FRINGE BEN - POL JUDGE	1 416 100 00	.00	.00	.00	.00	.00	
TOTAL PERSONAL SERVICES		80,166.00	40,083.00	6,434.05	39,453.75	(40,712.25)	49.21 98.43
PRINTING - POLICE JUDGE	1 416 120 00	.00	.00	.00	.00	.00	
TRAVEL - POLICE JUDGE	1 416 140 00	.00	.00	.00	.00	.00	
TRAINING & EDUC - POLICE JUDGE	1 416 210 00	350.00	174.96	.00	675.00	325.00	192.85 385.80
DUES - POLICE JUDGE	1 416 220 00	25.00	12.48	.00	.00	(25.00)	
PROFESS SERVICES - POLICE JUDG	1 416 230 00	.00	.00	.00	.00	.00	
INSURANCE & BONDS - POL JUDGE	1 416 260 00	.00	.00	.00	.00	.00	
WORKERS' COMP - POLICE JUDGE	1 416 261 00	150.00	75.00	.00	.00	(150.00)	
UNEMPLOYMENT INS - POL JUDGE	1 416 262 00	425.00	212.46	.00	.00	(425.00)	
MATERIALS & SUPP - POL JUDGE	1 416 410 00	.00	.00	.00	.00	.00	
		========	========	========	========	========	=====

81,116.00 40,557.90 6,434.05 40,128.75 (40,987.25) 49.47 98.94

TOTAL REGIONAL DEV AUTHORITY

City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:10:52PM PA SEQ FILE: B1

A 34

		ESTIMA	TED-BUDGET	REVENUES	S/EXPENDITURES	OVER/UNDER	% OF ESTIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL P-RATED
CITY ATTORNEY							
PROFESSIONAL SERV - CITY ATTY	1 417 230 00	.00	.00	.00	.00	.00	
TOTAL CITY ATTODAY		0.0	.00		.00	.00	=====
TOTAL CITY ATTORNEY		.00	.00	.00	.00	.00	
ENGINEERING							
PROFESSIONAL SER - ENGINEERING	1 420 230 00	.00	.00	.00	.00	.00	
						========	=====
TOTAL ENGINEERING		.00	.00	.00	.00	.00	
ACQUISITION OF PROPERTY							
CAP OUTLAY - LAND	1 428 456 00	.00	.00	.00	.00	.00	
		========					=====
TOTAL ACQUISITION OF PROPERTY		.00	.00	.00	.00	.00	
CUSTODIAL							
PERSONAL SERVICES							
	1 433 030 00	44,260.00	22,129.98	3,401.60	21,070.08	(23.189.92)	47.60 95.21
FICA TAX - CUSTODIAL	1 433 040 00	3,660.00	1,830.00	281.74	1,905.56		52.06 104.12
GROUP INSURANCE - CUSTODIAL	1 433 050 00	2,796.00	1,398.00	232.64	980.56		35.07 70.14
GROUP INS - DENTAL/VIS CUSTOD	1 433 051 00	420.00	210.00	.00	108.14	(311.86)	25.74 51.49
OPEB EXPENSE - CUSTODIAL	1 433 111 00	840.00	420.00	70.00	280.00	(560.00)	33.33 66.66
OPEB ARC - CUSTODIAL	1 433 111 10	.00	.00	.00	.00	.00	
RETIREMENT - CUSTODIAL	1 433 060 00	4,320.00	2,160.00	337.71	2,235.83	(2,084.17)	51.75 103.51
OVERTIME/EXTRA HELP-CUSTODIAL	1 433 080 00	3,000.00	1,500.00	350.79	2,828.33	(171.67)	94.27 188.55
OTHER FRINGE BEN - CUSTODIAL	1 433 100 00	.00	.00	.00	.00	.00	
TOTAL PERSONAL SERVICES		59,296.00	29,647.98	4,674.48	29,408.50	(29,887.50)	49.59 99.19
MAINT & REP EQUIP - CUSTODIAL	1 433 160 00	.00	.00	.00	.00	.00	
INSURANCE & BONDS - CUSTODIAL	1 433 260 00	.00	.00	.00	.00	.00	
WORKERS' COMP - CUSTODIAL	1 433 261 00	1,750.00	874.98	.00	.00	(1,750.00)	
UNEMPLOYMENT INS - CUSTODIAL	1 433 262 00	230.00	114.96	.00	.00	(230.00)	
MATERIALS & SUPP - CUSTODIAL	1 433 410 00	1,200.00	600.00	.00	22.16	(1,177.84)	
UNIFORMS - CUSTODIAL	1 433 450 00	180.00	90.00	.00	251.67		139.81 279.63
TOTAL CUSTODIAL		62,656.00	31,327.92	4,674.48	29,682.33		47.37 94.74
TOTAL COSTODIAL		02,030.00	31,361.96	4,0/4.40	∠9,∪0∠.33	(34,513.01)	11.31 74.14
REGIONAL DEVELOPMENT AUTHORITY							
DUES - REGIONAL DEV AUTHORITY	1 435 220 00	2,783.00	1,391.46	.00	2,890.08	107.08	103.84 207.70
		,	,		,		· · · · · · · · · · · ·

 2,783.00
 1,391.46
 .00
 2,890.08
 107.08
 103.84
 207.70

TOTAL CITY HALL

### City of Oak Hill 1/06/23 03:10:52PM B U D G E T R E P O R T SEQ FILE: B1 GENERAL FUND

		ESTIMATED-BUDGET		REVENUES/EXPENDITURES		OVER/UNDER % OF ESTIMATED		
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL	P-RATED
PLANNING & ZONING								
PERSONAL SERVICES								
EMP SALARY & WAGES - ZONING	1 437 030 00	21,300.00	10,650.00	1,770.81	10,874.86	(10,425.14)	51.05	102.11
FICA TAX - ZONING OFFICE	1 437 040 00	1,632.00	816.00	135.47	831.93	(800.07)	50.97	101.95
GROUP INSURANCE - ZONING	1 437 050 00	.00	.00	.00	.00	.00		
RETIREMENT - ZONING OFFICE	1 437 060 00	.00	.00	.00	.00	.00		
OTHER FRINGE BEN - ZONING	1 437 100 00	.00	.00	.00	.00	.00		
TOTAL PERSONAL SERVICES		22,932.00	11,466.00	1,906.28	11,706.79	(11,225.21)		
PRINTING - ZONING OFFICE	1 437 120 00	.00	.00	.00	.00	.00		
TRAVEL - ZONING OFFICE	1 437 140 00	.00	.00	.00	.00	.00		
ADV/LEGAL PUB - ZONING OFFICE	1 437 200 00	300.00	150.00	.00		(243.98)	18.67	37.34
PROFESSIONAL FEES - ZONING	1 437 230 00			54,319.00	54,319.00	30,319.00		
INSURANCE & BONDS - ZONING	1 437 260 00	.00	.00	.00	.00	.00		
WORKERS' COMP - ZONING	1 437 261 00	650.00	324.96	.00	.00	(650.00)		
UNEMPLOYMENT INS - ZONING	1 437 262 00	250.00	124.98	.00	69.80	(180.20)		55.84
MATERIALS & SUPP - ZONING	1 437 410 00	.00	.00	.00	.00	.00		
				========		========	=====	=====
TOTAL PLANNING & ZONING		48,132.00	24,065.94	56,225.28	66,151.61	18,019.61	137.43	274.87
ELECTIONS								
OFFICIALS' SALARY - ELECTIONS	1 438 010 00	6,000.00	3,000.00	.00	.00	(6,000.00)		
PRINTING - ELECTIONS	1 438 120 00	.00	.00	.00	.00	.00		
MATERIALS & SUPP - ELECTIONS	1 438 410 00	5,000.00	2,499.96	.00	.00	(5,000.00)		
				=========			=====	====
TOTAL ELECTIONS		11,000.00	5,499.96	.00	.00	(11,000.00)		
CITY HALL								
TELEPHONE - CITY HALL	1 440 110 00	12,000.00	6,000.00	.00	4,084.41	(7,915.59)	34.03	68.07
OPEB EXPENSE CITY HALL	1 440 111 00	.00	.00	.00	.00	.00		
ELECTRICITY - CITY HALL	1 440 131 00		7,200.00	19.57	4,711.70	(9,688.30)	32.72	65.44
WATER - CITY HALL	1 440 132 00	1,800.00	900.00	213.78	541.12	(1,258.88)	30.06	60.12
SEWER - CITY HALL	1 440 133 00	840.00	420.00	35.40	208.98	(631.02)	24.87	49.75
GAS - CITY HALL	1 440 134 00	4,825.00	2,412.48	278.60	730.32	(4,094.68)	15.13	30.27
UTILITIES - GARBAGE/CITY HALL	1 440 135 00	5,400.00	2,700.00	346.67	2,253.37	(3,146.63)	41.72	83.45
MAINT & REP BLDG & GRNDS-CHALL	1 440 150 00	6,000.00	3,000.00	494.00	1,646.00	(4,354.00)	27.43	54.86
MAINT & REPAIR-EQUIP-CITY HALL	1 440 160 00	12,000.00	6,000.00	84.13	5,928.19	(6,071.81)	49.40	98.80
BANK CHARGES	1 440 232 00	.00	.00	.00	.00	.00		
INSURANCE & BONDS - CITY HALL	1 440 260 00	180,000.00	90,000.00	.00	65,158.04	(114,841.96)	36.19	72.39
WORKERS COMP - GENERAL LIAB	1 440 261 00	25,000.00	12,499.98	.00	1,133.00	(23,867.00)	4.53	9.06
COURT COSTS AND DAMAGES	1 440 290 00	.00	.00	.00	.00	.00		
MATERIALS & SUPP - CITY HALL	1 440 410 00	14,400.00	7,200.00	3,100.69	11,932.03	(2,467.97)	82.86	165.72
IMPROVEMENTS - CITY HALL	1 440 580 00	.00	.00	.00	.00	.00		
EQUIPMENT - CITY HALL	1 440 590 00	6,000.00	3,000.00	.00	.00	(6,000.00)		
TRANSFER TO OTHER FUNDS	1 440 660 00	.00	.00	.00	.00	.00		
			=========	========	========	========	=====	====

282,665.00 141,332.46 4,572.84 98,327.16 (184,337.84) 34.78 69.57

# City of Oak Hill BUDGET REPORT GENERAL FUND

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<sub>PA</sub> 36

		ESTIMA	ESTIMATED-BUDGET		REVENUES/EXPENDITURES		OVER/UNDER % OF ESTIMATED		
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL	P-RATED	
OTHER BUILDINGS									
UTILITIES - OTHER BUILDINGS	1 441 130 00	.00	.00	.00	.00	.00			
ELECTRICITY - OTHER BUILDINGS	1 441 131 00	1,200.00	600.00	95.47	498.20	(701.80)			
WATER - OTHER BUILDINGS	1 441 132 00	600.00	300.00	39.00	234.00	(366.00)			
SEWER - OTHER BUILDINGS	1 441 133 00	600.00	300.00	34.03	170.15	(429.85)			
GAS - OTHER BUILDINGS	1 441 134 00	1,200.00	600.00	245.12	378.96	(821.04)			
OTHER BLDGS - PHONE/INTERNET	1 441 110 00	2,400.00	1,200.00	268.45	1,164.99	(1,235.01)	48.54	97.08	
MAIN & REP BLDG & GRNDS -OTHER	1 441 150 00	.00	.00	.00	.00	.00			
OTHER BLDGS - MATERIALS & SUPP	1 441 410 00	.00	.00	2,825.31	2,825.31	2,825.31			
CAPITAL OUTLAY - OTHER BLDGS	1 441 570 00	.00	.00	.00	.00	.00			
TOTAL OTHER BUILDINGS		6,000.00	3,000.00	3,507.38	5,271.61	(728.39)			
TRANSFER TO RAINY DAY FUND	1 444 566 00	.00	.00	.00	.00	.00			
CONTINGENCIES	1 699 000 00	.00	.00	.00	.00	.00			
CONTINGENCIES	1 099 000 00	.00	.00	.00	.00	.00			
POLICE DEPARTMENT									
PERSONAL SERVICES									
EMP SALARY & WAGES - POL DEPT	1 700 030 00	1110,200.00	555,099.96	88,964.80	521,920.62	(588,279.38)	47.01	94.02	
FICA TAX - POLICE DEPARTMENT	1 700 040 00	91,200.00	45,600.00	7,304.43	46,546.86	(44,653.14)	51.03	102.07	
GROUP INSURANCE - POLICE DEPT	1 700 050 00	143,400.00	71,700.00	9,078.66	36,434.04	(106,965.96)	25.40	50.81	
GROUP INS - DENTAL/VISION POL	1 700 051 00	8,460.00	4,230.00	.00	2,998.20	(5,461.80)	35.43	70.87	
OPEB EXPENSE - POLICE DEPART	1 700 111 00	18,480.00	9,240.00	1,470.00	5,880.00	(12,600.00)	31.81	63.63	
OPEB ARC - POLICE	1 700 111 10	.00	.00	.00	.00	.00			
GROUP INS - POL DEPT - LTD	1 700 052 00	.00	.00	.00	.00	.00			
RETIREMENT - POLICE DEPT	1 700 060 00	16,800.00	8,400.00	1,261.18	8,321.65	(8,478.35)	49.53	99.06	
CONT TO POLICE PENSION FUND	1 700 070 00	45,000.00	22,500.00	.00	.00	(45,000.00)			
CONT TO NEW POL PENSION FUND	1 700 071 00	72,000.00	36,000.00	5,598.91	34,837.11	(37,162.89)	48.38	96.76	
OVERTIME/EXTRA HELP-POL DEPT	1 700 080 00	80,400.00	40,200.00	9,561.22	70,728.88	(9,671.12)			
TOTAL PERSONAL SERVICES		1585,940.00	792,969.96	123,239.20	727,667.36	(858,272.64)	45.88	91.76	
TELEPHONE - POLICE DEPARTMENT	1 700 110 00	21,600.00	10,800.00	2,868.39	11,596.68	(10,003.32)			
ELECTRICITY - POLICE DEPT	1 700 131 00	8,400.00	4,200.00	.00	3,724.46	(4,675.54)			
WATER - POLICE DEPT	1 700 132 00	2,400.00	1,200.00	214.05	1,233.95	(1,166.05)			
SEWER - POLICE DEPT	1 700 133 00	2,400.00	1,200.00	147.33	454.98	(1,945.02)			
GAS - POLICE DEPT	1 700 134 00	1,800.00	900.00	107.09	286.93	(1,513.07)			
GARBAGE - POLICE DEPT	1 700 135 00	960.00	480.00	94.63	473.15	(486.85)			
TRAVEL - POLICE DEPARTMENT	1 700 140 00	4,800.00	2,400.00	111.92	6,832.05	2,032.05			
MAINT & REP BLDG & GROUNDS PD	1 700 150 00	2,400.00	1,200.00	44.00	421.87	(1,978.13)			
MAINT & REPAIR EQUIP- POL DEPT	1 700 160 00	24,000.00	12,000.00	.00	2,121.59	(21,878.41)			
MAINT & REP VEHICLES -POL DEPT	1 700 170 00	24,000.00	12,000.00	2,414.74	15,578.87	(8,421.13)			
ADV/LEGAL PUB - POLICE DEPT	1 700 200 00	1,000.00	499.98	.00	.00	(1,000.00)	01.71	127.02	
TRAINING & EDUC - POL DEPT	1 700 210 00	11,640.00	5,820.00	(434.50)	2,145.51	(9,494.49)	18 43	36.86	
DUES & SUBS - POLICE DEPT	1 700 220 00	1,800.00	900.00	.00	100.00	(1,700.00)		11.11	
PROFESS SERVICES - POLICE DEPT	1 700 230 00	16,200.00	8,100.00	.00	1,982.40	(14,217.60)			
BANK CHARGES - CREDIT CARDS	1 700 230 00	.00	.00	.00	.00	.00	12.23	21.17	
INVESTIGATION EXP - POL DEPT	1 700 232 00	6,000.00	3,000.00	.00	.00	(6,000.00)			
LAUNDRY & DRY CLEANING/POLICE	1 700 250 00	.00	.00	.00		.00			
INSURANCE & BONDS - POL DEPT	1 700 250 00	.00	.00	.00	.00	.00			
WORKERS' COMP - POLICE DEPT	1 700 260 00	30,000.00	15,000.00	.00	.00	(30,000.00)			
	1 700 261 00	5,400.00	2,700.00	.00	66.86	(5,333.14)	1 22	2 47	
UNEMPLOYMENT INS - POL DEPT	1 700 282 00				1,498.00			2.47	
POLICE INS PREM FOR RETIREES		4,800.00	2,400.00	374.50		(3,302.00)			
MATERIALS & SUPP - POL DEPT	1 700 410 00	30,000.00	15,000.00	1,057.25	36,436.35	6,436.35			
AUTOMOBILE SUPP - POLICE DEPT	1 700 430 00	60,000.00	30,000.00	5,449.63	35,501.66	(24,498.34)	39.Ib	110.33	

1/06/23

PERIOD: 6, YEAR ENDING:2023

City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:10:52PM SEQ FILE: B1

		ESTIMA	TED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ES	TIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL	P-RATED
FOOD & DRUGS/FEEDING PRISONERS	1 700 440 00	9,600.00	4,800.00	3,425.75	4,873.25	(4,726.75)	50.76	101.52
UNIFORMS - POLICE DEPARTMENT	1 700 450 00	9,600.00	4,800.00	327.06	4,660.83	(4,939.17)	48.55	97.10
IMPROVEMENTS - POLICE DEPT	1 700 580 00	.00	.00	.00	.00	.00		
EQUIPMENT - POLICE DEPT	1 700 590 00	18,000.00	9,000.00	1,800.25	8,400.25	(9,599.75)	46.66	93.33
POLICE DEPT ARPA EXPENSES	1 700 730 00	.00	.00	.00	.00	.00		
		========	========	========	========	========	=====	=====
TOTAL POLICE DEPARTMENT		1882,740.00	941,369.94	141,241.29	866,057.00	(1016,683.00)	45.99	91.99
COPS GRANT								
EMP SALARY & WAGES- COPS GRANT	1 702 030 00	50,700.00	25,350.00	.00	14,489.12	(36,210.88)	28.57	57.15
FICA TAX - COPS GRANT	1 702 040 00	3,900.00	1,950.00	.00	1,283.09	(2,616.91)	32.89	65.79
GROUP INSURANCE - COPS GRANT	1 702 050 00	.00	.00	.00	.00	.00		
COPS GRANT - DENTAL/VISION	1 702 051 00	.00	.00	.00	.00	.00		
RETIREMENT - COPS GRANT	1 702 060 00	.00	.00	.00	.00	.00		
OVERTIME/EXTRA HELP-COPS GRANT	1 702 080 00	6,000.00	3,000.00	.00	1,031.61	(4,968.39)	17.19	34.38
OTHER FRINGE BEN - COPS GRANT	1 702 100 00	.00	.00	.00	.00	.00		
WORKERS' COMP - COPS GRANT	1 702 261 00	1,800.00	900.00	.00	.00	(1,800.00)		
UNEMPLOYMENT INSURANCE - COPS	1 702 262 00	800.00	399.96	.00	.00	(800.00)		
EQUIPMENT - COPS GRANT	1 702 590 00	.00	.00	.00	.00	.00		
TOTAL COPS GRANT		63,200.00	31,599.96	.00	16,803.82	(46,396.18)	26.58	53.17

TOTAL FIRE HYDRANT

## City of Oak Hill BUDGET REPORT GENERAL FUND

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		ESTIMA	TED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ESTIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D		ANNUAL P-RATED
FIRE DEPARTMENT							
PERSONAL SERVICES							
EMP SALARY & WAGES - FIRE DEPT	1 706 030 00	41,220.00	20,610.00	3,433.52	21,101.12	(20,118.88)	51.19 102.38
EMP SALARY & WAGES - FIRE CALL	1 706 031 00	96,000.00	48,000.00	17,290.00	57,862.60	(38,137.40)	60.27 120.54
EMP WAGES - FIRE CALLS NON TAX	1 706 031 10	.00	.00	.00	.00	.00	
FICA TAX - FIRE DEPT	1 706 040 00	9,600.00	4,800.00	1,585.33	6,724.77	(2,875.23)	70.04 140.09
GROUP INSURANCE - FIRE DEPT	1 706 050 00	.00	.00	.00	.00	.00	
RETIREMENT - FIRE DEPT	1 706 060 00	.00	.00	.00	.00	.00	
OVERTIME/EXTRA HELP-FIRE DEPT	1 706 080 00	.00	.00	.00	.00	.00	
OTHER FRINGE BEN - FIRE DEPT	1 706 100 00	.00	.00	.00	.00	.00	
TOTAL PERSONAL SERVICES		146,820.00	73,410.00	22,308.85	85,688.49	(61,131.51)	58.36 116.72
TELEPHONE - FIRE DEPARTMENT	1 706 110 00	.00	.00	.00	.00	.00	
PRINTING - FIRE DEPT	1 706 120 00	.00	.00	.00	.00	.00	
ELECTRICITY - FIRE DEPT	1 706 131 00	.00	.00	.00	.00	.00	
WATER - FIRE DEPT	1 706 131 00	.00	.00	.00	.00	.00	
SEWER - FIRE DEPT	1 706 133 00	.00	.00	.00	.00	.00	
GAS - FIRE DEPT	1 706 134 00	.00	.00	.00	.00	.00	
TRAVEL - FIRE DEPT	1 706 134 00	.00	.00	.00	.00	.00	
MAINT & REP BLDG & GRNDS-FIRE	1 706 140 00	.00	.00	.00	.00	.00	
	1 706 160 00	.00	.00				
MAINT & REPAIR EQUIP - FIRE				.00	.00	.00	
MAINT & REPAIR VEHICLES-FIRE	1 706 170 00	.00	.00	685.99	33.49	33.49	
ADV/LEGAL PUB - FIRE DEPT	1 706 200 00	.00	.00	.00	.00	.00	
TRAINING & EDUCATION - FIRE	1 706 210 00	.00	.00	.00	.00	.00	
DUES & SUBSCRIB - FIRE DEPT	1 706 220 00	.00	.00	.00	.00	.00	
PROFESSIONAL SERV - FIRE	1 706 230 00	.00	.00	.00	.00	.00	
INSURANCE & BONDS - FIRE	1 706 260 00	3,000.00	1,500.00	.00	.00	(3,000.00)	
WORKERS' COMP - FIRE DEPT	1 706 261 00	1,500.00	750.00	.00	.00	(1,500.00)	
UNEMPLOYMENT INS - FIRE DEPT	1 706 262 00	1,600.00	799.98	.00	874.01	(725.99)	54.62 109.25
MATERIALS & SUPPLIES - FIRE	1 706 410 00	.00	.00	.00	.00	.00	
AUTOMOBILE SUPPLIES - FIRE DEP	1 706 430 00	.00	.00	.00	.00	.00	
UNIFORMS - FIRE DEPARTMENT	1 706 450 00	.00	.00	.00	.00	.00	
BUILDINGS - FIRE DEPT	1 706 570 00	.00	.00	.00	.00	.00	
EQUIPMENT - FIRE DEPARTMENT	1 706 590 00	.00	.00	.00	.00	.00	
		=========	========	========	========	========	=====
TOTAL FIRE DEPARTMENT		152,920.00	76,459.98	22,994.84	86,595.99	(66,324.01)	56.62 113.25
FIRE HYDRANTS							
WATER - FIRE HYDRANTS	1 715 132 00	10,500.00	5,250.00	956.68	5,402.48	(5,097.52)	51.45 102.90
MATERIALS & SUPP - FIRE HYDRAN	1 715 410 00	.00	.00	.00	.00	.00	

 10,500.00
 5,250.00
 956.68
 5,402.48
 (5,097.52)
 51.45 102.90

TOTAL SIGNS & SIGNALS

### City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:10:52PM PA 39 SEQ FILE: B1

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(1,322.35) 26.53 53.07

ESTIMATED-BUDGET REVENUES/EXPENDITURES OVER/UNDER % OF ESTIMATED BUDGET ANNUAL P-RATED TITLE ACCOUNT # ANNUAL PRORATED MONTH Y-T-D STREETS & HIGHWAYS PERSONAL SERVICES 48,598.40 311,475.10 (251,994.90) 55.27 110.55 EMP SALARY & WAGES - STREET 1 750 030 00 563,470.00 281,734.98 1 750 040 00 47,040.00 23,520.00 3,799.64 27,563.14 (19,476.86) 58.59 117.19 FICA TAX - STREET DEPT 19,839.76 (50,710.24) 28.12 56.24 1 750 050 00 GROUP INSURANCE - STREET DEPT 70,550.00 35,274.96 4,923.76 (3,314.23) 29.18 58.36 GROUP INS - DENTAL/VIS STREET 1 750 051 00 4,680.00 2.340.00 .00 1.365.77 (6.160.00) 33.33 66.66 OPER EXPENSE - STREET DEPT 1 750 111 00 9.240.00 4.620.00 770.00 3,080.00 OPEB ARC - STREET DEPT 1 750 111 10 .00 .00 .00 . 00 .00 RETIREMENT - STREET DEPT 1 750 060 00 56,400.00 28,200.00 4,528.74 30,567.09 (25,832.91) 54.19 108.39 OVERTIME/EXTRA HELP - STREET 1 750 080 00 60.000.00 30,000.00 2.520.68 38.222.56 (21.777.44) 63.70 127.40 OTHER FRINGE BEN - STREET DEPT 1 750 100 00 \_\_\_\_\_ TOTAL PERSONAL SERVICES 811,380.00 405,689.94 65,141.22 432,113.42 (379,266.58) 53.25 106.51 1,111.15 TELEPHONE - STREET DEPT 1 750 110 00 18,600.00 9,300.00 5,093.96 (13,506.04) 27.38 54.77 2,700.00 365.94 3,375.98 ELECTRICITY - STREET DEPT 1 750 131 00 5.400.00 (2,024.02) 62.51 125.03 300.00 1 750 132 00 .00 (600.00) WATER - STREET DEPT 600.00 .00 270.00 177.00 SEWER - STREET DEPARTMENT 1 750 133 00 540.00 35.40 (363.00) 32.77 65.55 GAS - STREET DEPT 1 750 134 00 1,800.00 900.00 340.11 582.54 (1,217.46) 32.36 64.72 TRAVEL - STREET DEPT 1 750 140 00 250.00 124.98 .00 286.80 36.80 114.72 229.47 MAINT & REP BLDG & GRND STREET 1 750 150 00 6,000.00 3,000.00 .00 .00 (6,000.00) 305.27 MAINT & REPAIR EQUIP - STREET 1 750 160 00 12,000.00 6,000.00 2,729.41 (9,270.59) 22.74 45.49 1,562.60 14,751.73 18,000.00 (21,248.27) 40.97 81.95 MAINT & REP VEHICLES - STREET 1 750 170 00 36,000.00 ADV/LEGAL PUB - STREET 1 750 200 00 .00 .00 .00 .00 .00 1 750 210 00 TRAINING & EDUC - STREET DEPT . 00 .00 .00 .00 .00 PROFESSIONAL SERVICES - STREET 1 750 230 00 150.00 (300.00) 300.00 .00 .00 1 750 260 00 .00 .00 .00 .00 INSURANCE & BONDS - STREET .00 WORKERS' COMP - STREET 1 750 261 00 27,000.00 13,500.00 .00 (27,000.00) .00 UNEMPLOYMENT INS - STREET DEPT 1 750 262 00 2,560.00 1,279.98 .00 498.17 (2,061.83) 19.45 38.92 .00 .00 CONTRACTED SERVICES - STREET 1 750 300 00 .00 .00 .00 STREET DEPT INS PREM FOR RETIR 1 750 390 00 .00 .00 .00 .00 .00 MATERIALS & SUPPLIES - STREET 1 750 410 00 80,400.00 40,200.00 4,473.97 53,675.06 (26,724.94) 66.76 133.52 1,012.94 AUTOMOBILE SUPPLIES - STREET 1 750 430 00 48,000.00 24,000.00 27,418.31 (20,581.69) 57.12 114.24 3,600.00 578.40 2,321.42 7,200.00 (4,878.58) 32.24 64.48 UNIFORMS - STREET 1 750 450 00 PURCH FOR INVENTORY - STREET .00 1 750 470 00 .00 .00 .00 .00 .00 .00 .00 .00 .00 BUILDINGS - STREET DEPT 1 750 570 00 .00 IMPROVEMENTS - STREET 1 750 580 00 .00 .00 .00 .00 EQUIPMENT - STREET 1 750 590 00 39,600.00 19,800.00 .00 7,279.50 (32,320.50) 18.38 36.76 TOTAL STREETS & HIGHWAYS 1097,630.00 548,814.90 74,927.00 550,303.30 (547,326.70) 50.13 100.27 STREET LIGHTS ELECTRICITY - STREET LIGHTS 1 751 131 00 78,000.00 39,000.00 7,346.91 42,459.71 (35,540.29) 54.43 108.87 MAINT & REP - EQUIP/ST LIGHTS 1 751 160 00 .00 .00 .00 .00 .00 TOTAL STREET LIGHTS 78,000.00 39,000.00 7,346.91 42,459.71 (35,540.29) 54.43 108.87 SIGNS & SIGNALS 1,800.00 900.00 ELECTRICITY - SIGNS & SIGNALS 1 752 131 00 .00 477.65 (1,322.35) 26.53 53.07 .00 MAINT & REP-EQUI SIGNS&SIGNALS 1 752 160 00 .00 .00 .00 .00 .00 .00 .00 .00 CONTRACTED SERV-SIGNS & SIGNAL 1 752 300 00 .00 MATERIALS & SUPP - SIGNS & SIG 1 752 410 00 .00 .00 .00 .00 .00

1,800.00

.00

477.65

900.00

1/06/23

PERIOD: 6, YEAR ENDING:2023

TOTAL STREET CONSTRUCTION

City of Oak Hill 1/06/23 03:10:52PM PABUDGET REPORT SEQ FILE: B1 GENERAL FUND

40

		ESTIMA	TED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ES	TIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL	P-RATED
CENTRAL GARAGE								
PERSONAL SERVICES								
EMP SALARY & WAGES - CEN GAR	1 754 030 00	.00	.00	.00	.00	.00		
FICA TAX - CENTRAL GARAGE	1 754 040 00	.00	.00	.00	.00	.00		
GROUP INSURANCE - CENTRAL GAR	1 754 050 00	.00	.00	.00	.00	.00		
OPEB EXPENSE - CENTRAL GARAGE	1 754 111 00	.00	.00	.00	.00	.00		
OPEB ARC - CENTRAL GARAGE	1 754 111 10	.00	.00	.00	.00	.00		
RETIREMENT - CENTRAL GARAGE	1 754 060 00	.00	.00	.00	.00	.00		
OVERTIME/EXTRA HELP - CEN GAR	1 754 080 00	.00	.00	.00	.00	.00		
OTHER FRINGE BEN - CENTRAL GAR	1 754 100 00	.00	.00	.00	.00	.00		
TOTAL PERSONAL SERVICES		.00	.00	.00	.00	.00		
INSURANCE & BONDS - CEN GARAGE	1 754 260 00	.00	.00	.00	.00	.00		
WORKERS' COMP - CENTRAL GARAGE	1 754 261 00	.00	.00	.00	.00	.00		
UNEMPLOYMENT INS - CENTRAL GAR	1 754 262 00	.00	.00	.00	.00	.00		
CEN GAR INS PREM FOR RETIREES	1 754 390 00	.00	.00	.00	.00	.00		
MATERIALS & SUPP - CENTRAL GAR	1 754 410 00	12,000.00	6,000.00	101.90	3,925.88	(8,074.12)	32.71	65.43
		========	========	========	========	========	=====	=====
TOTAL CENTRAL GARAGE		12,000.00	6,000.00	101.90	3,925.88	(8,074.12)	32.71	65.43
STREET CONSTRUCTION								
CAP OUTLAY/OTHER IMPROVEMENTS	1 755 580 00	.00	.00	.00	.00	.00		
CAPITAL OUTLAY - PAVING	1 755 581 00	.00	.00	.00	.00	.00		
CAPITAL OUTLAY - DRAINAGE	1 805 582 00	.00	.00	.00	.00	.00		
		========	========	========	========	========	=====	=====

.00 .00 .00 .00

City of Oak Hill
BUDGET REPORT
GENERAL FUND

1/06/23 03:10:52PM SEQ FILE: B1

PA 41

		ESTIMA	FED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ESTIMA
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL P-RA
PARKS							
PERSONAL SERVICES							
EMP SALARY & WAGES - PARKS	1 900 030 00	.00	.00	.00	.00	.00	
FICA TAX - PARKS	1 900 040 00	.00	.00	.00	.00	.00	
GROUP INSURANCE - PARKS	1 900 050 00	.00	.00	.00	.00	.00	
GROUP INS - DENTAL/VIS PARKS	1 900 051 00	.00	.00	.00	.00	.00	
OPEB EXPENSE - PARKS	1 900 111 00	.00	.00	.00	.00	.00	
OPEB ARC - PARKS	1 900 111 10	.00	.00	.00	.00	.00	
RETIREMENT - PARKS	1 900 060 00	.00	.00	.00	.00	.00	
OVERTIME/EXTRA HELP - PARKS	1 900 080 00	.00	.00	.00	.00	.00	
OTHER FRINGE BEN - PARKS	1 900 100 00	.00	.00	.00	.00	.00	
TOTAL PERSONAL SERVICES		.00	.00	.00	.00	.00	
TELEPHONE - PARKS	1 900 110 00	.00	.00	.00	.00	.00	
PRINTING - PARKS	1 900 120 00	.00	.00	.00	.00	.00	
ELECTRICITY - PARKS	1 900 131 00	6,000.00	3,000.00	211.85	2,068.37	(3,931.63)	34.47 68.5
WATER - PARKS	1 900 132 00	4,800.00	2,400.00	704.58	4,182.83	(617.17)	87.14 174.
SEWER - PARKS	1 900 133 00	900.00	450.00	35.40	177.00	(723.00)	19.66 39.
GAS - PARKS	1 900 134 00	2,800.00	1,399.98	70.28	213.32	(2,586.68)	7.61 15.3
MAINT & REP BLDG & GRNDS-PARKS	1 900 150 00	6,000.00	3,000.00	.00	431.66	(5,568.34)	7.19 14.
MAINT & REPAIR EQUIP - PARKS	1 900 160 00	1,000.00	499.98	.00	1,914.00	914.00	191.40 382.
MAINT & REPAIR VEHICLES - PARK	1 900 170 00	.00	.00	.00	317.90	317.90	
INSURANCE & BONDS - PARKS	1 900 260 00	.00	.00	.00	.00	.00	
WORKERS' COMPENSATION - PARKS	1 900 261 00	.00	.00	.00	.00	.00	
UNEMPLOYMENT INS - PARKS	1 900 262 00	.00	.00	.00	.00	.00	
INS PREM FOR RETIREES - PARK	1 900 390 00	.00	.00	.00	.00	.00	
MATERIALS & SUPPLIES - PARKS	1 900 390 00	12,000.00	6,000.00	3,340.93	39,641.18		330.34 660.
AUTOMOBILE SUPPLIES - PARKS	1 900 410 00	.00	.00	.00	.00	.00	330.34 000.
	1 900 450 00						
UNIFORMS - PARKS		.00	.00	.00	.00	.00	
IMPROVEMENTS - PARKS	1 900 580 00	.00	.00	.00	.00	.00	4 77 0
IMPROVEMENTS - RAIL TRAIL	1 900 580 10	85,200.00	42,600.00	.00	4,071.40	(81,128.60)	4.77 9.
IMPROVEMENTS - FARMERS MARKET EQUIPMENT - PARKS	1 900 580 20 1 900 590 00	.00	.00	.00	.00	.00	
EQUIPMENT - PARAS	1 900 390 00			.00			=======================================
TOTAL PARKS		118,700.00	59,349.96	4,363.04	53,017.66	(65,682.34)	44.66 89.
VISITOR'S BUREAU	1 901 000 00	60,000.00	30,000.00	13,992.37	64,490.12	4,490.12	107.48 214.
MATER & SUPP - VISIT BUREAU	1 901 410 00	.00	.00	.00	.00	.00	
TOTAL VISITOR'S BUREAU		60,000.00	30,000.00	13,992.37	64,490.12	4,490.12	107.48 214.
AIR ASSOCIATIONS/FESTIVALS							
OTHER CONTRIBUTIONS	1 903 680 00	9,500.00	4,749.96	.00	6,500.00	(3,000.00)	68.42 136.
OTHER CONTRIBUTIONS - OAK LEAF	1 903 681 00	6,000.00	3,000.00	.00	3,090.00	(2,910.00)	51.50 103.
OTHER CONT - CHRISTMAS PARADE	1 903 682 00	1,000.00	499.98	1,000.00	1,000.00	.00	100.00 200.
OTHER CONT - FIREMEN'S RODEO	1 903 683 00	.00	.00	.00	.00	.00	
OTHER CONTRIBUTIONS - SALS	1 903 684 00	1,000.00	499.98	.00	1,000.00		100.00 200.
		========	=========	=========	=========	=========	

TOTAL EXPENDITURES

City of Oak Hill
BUDGET REPORT
GENERAL FUND

1/06/23 03:10:52PM SEQ FILE: B1

2PM PA 42

		ESTIMA	TED-BUDGET	REVENUES	/EXPENDITURES	OVER/UNDER	% OF ESTIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	BUDGET	ANNUAL P-RATED
OTHER CONT - DEST DOWNTOWN	1 903 685 00	.00	.00	.00	.00	.00	
					=========		=====
TOTAL COMMUNITY CENTER		.00	.00	.00	.00	.00	
YOUTH PROGRAM							
YOUTH PROGRAM - SUMMER REC	1 907 100 00	.00	.00	.00	.00	.00	
YOUTH PROGRAM - GOVERNOR	1 907 200 00	.00	.00	.00	.00	.00	
YOUTH PROGRAM - DONATIONS	1 907 300 00	.00	.00	.00	.00	.00	
		=========	=========	=========	=========	========	=====
TOTAL YOUTH PROGRAM		.00	.00	.00	.00	.00	
LIBRARIES							
OTHER CONTRIBUTIONS - LIBRARY	1 916 568 00	1,500.00	750.00	.00	1,500.00	.00	100.00 200.00
		========		========	========	========	=====
TOTAL LIBRARIES		1,500.00	750.00	.00	1,500.00	.00	100.00 200.00
BEAUTIFICATION	1 050 410 00	0 000 00	4 050 00	24.12	0 515 25	(5.204.62)	05 40 50 01
MATERIALS & SUPPLIES - BEAUTIF	1 950 410 00	9,900.00	4,950.00	34.13	2,515.37		25.40 50.81
OTHER CONT - ANIMAL SHELTER	1 950 680 00	1,000.00	499.98	.00	.00	(1,000.00)	
OTHER CONT - ANIMAL CONTROL	1 950 681 00	.00	.00	.00	.00	.00	
		========	========	========	========	========	=====
TOTAL BEAUTIFICATION		10,900.00	5,449.98	34.13	2,515.37	(8 384 63)	23.07 46.15
TOTAL BEAUTIFICATION		10,500.00	3,443.30	54.15	2,313.37	(0,304.03)	25.07 40.15
OTHER CONT - LEWIS HOUSE	1 951 680 00	5,000.00	2,499.96	.00	5,000.00	.00	100.00 200.00
			,		,		
LIBRARIES	1 975 000 00	1,500.00	750.00	.00	1,500.00	.00	100.00 200.00
CAPITAL PROJECTS							
CAP EXPENDITURES - GEN GOV'T	1 975 459 00	.00	.00	.00	.00	.00	
CAP EXP - PAVING	1 975 459 10	400,000.00	199,999.98	103,250.00	306,250.00	(93,750.00)	76.56 153.12
CAP EXPENDITURES - PUBLIC SAFE	1 976 459 00	40,000.00	19,999.98	11,965.50	46,511.11	6,511.11	116.27 232.55
CAP EXP - PUBLIC SAFETY BLDG	1 976 459 10	93,420.00	46,710.00	.00	38,902.45	(54,517.55)	41.64 83.28
CAP EXPENDITURES - FIRE DEPT	1 976 459 20	22,000.00	10,999.98	.00	.00	(22,000.00)	
CAP EXPENDITURES - STREET DEPT	1 977 459 00	150,000.00	75,000.00	7,554.79	198,083.16	48,083.16	132.05 264.11
						========	=====
TOTAL CAPITAL PROJECTS		706,920.00	353,459.94	122,770.29	591,246.72	(115,673.28)	83.63 167.27
		========	========	=========	=========	========	=====

5509,328.00 2754,662.46 512,369.71 2859,396.27 (2649,931.73) 51.90 103.80

TOTAL CITY COUNCIL

## City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:11:34PM PA 43
SEQ FILE: B1

		LAS	ST-YEAR	T H I	S - Y E A R	VAF	RIANCE
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D
FEMA - FEDERAL GRANT	1 403 100 00	.00	.00	.00	.00	.00	.00
VA STREET SIDEWALK - FED GRANT	1 403 200 00	.00	.00	.00	.00	.00	.00
STATE GRANTS							
RAILROAD DEPOT PROJECT	1 404 681 00	.00	.00	.00	.00	.00	.00
OAK HILL MOVING AHEAD GRANT	1 404 682 00	.00	.00	.00	.00	.00	.00
AMERICAN RED CROSS GRANT	1 404 683 00	.00	.00	.00	.00	.00	.00
OAK HILL CIVITAN GRANT	1 404 684 00	.00	.00	.00	.00	.00	.00
		=========	=========	=========	=========	=========	=========
TOTAL STATE GRANTS		.00	.00	.00	.00	.00	.00
CIVIL SERVICE							
OFFICIALS' SAL - CIVIL SERVICE	1 407 010 00	750.00	750.00	.00	750.00	(750.00)	.00
FICA TAX - CIVIL SERVICE	1 407 040 00	57.36	57.36	.00	57.36	(57.36)	.00
PROFESSIONAL SER - CIVIL SERVI	1 407 230 00	.00	.00	.00	250.00	.00	250.00
WORKERS COMP - CIVIL SERVICE	1 407 261 00	.00	.00	.00	.00	.00	.00
UNEMPLOYMENT INS - CIVIL SERVI	1 407 262 00	.00	13.14	.00	13.14	.00	.00
MATERIALS & SUPP - CIVIL SERV	1 407 410 00	.00	.00	.00	220.00	.00	220.00
TOTAL CIVIL SERVICE		807.36	820.50	.00	1,290.50	(807.36)	
MAYOR							
PERSONAL SERVICES							
OFFICIALS' SALARY - MAYOR	1 409 010 00	2,000.00	2,000.00	.00	2,000.00	(2,000.00)	.00
FICA TAX - MAYOR	1 409 040 00	153.00	153.00	.00	153.00	(153.00)	.00
TOTAL PERSONAL SERVICES		2,153.00	2,153.00	.00	2,153.00	(2,153.00)	.00
TELEPHONE - MAYOR	1 409 110 00	.00	.00	.00	.00	.00	.00
TRAVEL - MAYOR	1 409 140 00	.00	634.88	.00	.00	.00	(634.88)
MAINT & RPR BLDG & GRND MAYOR	1 409 150 00	.00	.00	.00	.00	.00	.00
TRAINING & EDUCATION - MAYOR	1 409 210 00	.00	.00	.00	.00	.00	.00
INSURANCE & BONDS - MAYOR	1 409 260 00	.00	.00	.00	.00	.00	.00
WORKERS' COMP - MAYOR	1 409 261 00	.00	.00	.00	.00	.00	.00
MATERIALS & SUPPLIES - MAYOR	1 409 410 00	.00	.00	219.36	378.36	219.36	378.36
TOTAL MAYOR		2,153.00	2,787.88	219.36	2,531.36		
CITY COUNCIL							
PERSONAL SERVICES							
OFFICIALS' SALARY - COUNCIL	1 410 010 00	10,000.00	10,500.00	.00	10,500.00	(10,000.00)	.00
FICA EXPENSE - COUNCIL	1 410 040 00	765.00	803.25	.00	803.25	(765.00)	.00
TOTAL PERSONAL SERVICES		10,765.00	11,303.25	.00		(10,765.00)	
TRAVEL - COUNCIL	1 410 140 00	.00	417.52	.00			(226.26)
TRAINING & EDUCATION - COUNCIL	1 410 210 00	.00	600.00	.00	1,200.00	.00	600.00
DUES & SUBSCRIBTIONS - COUNCIL	1 410 220 00		15,721.40	.00	17,336.33	.00	1,614.93
	1 410 230 00	.00	.00	.00	.00	.00	.00
	1 410 260 00	.00	.00	.00	.00	.00	.00
	1 410 261 00	.00	.00	.00	.00	.00	.00
MATERIALS & SUPPLIES - COUNCIL	1 410 410 00		24.33	.00	182.78		
		========	========	========	========	========	========

10,789.33 28,066.50 .00 30,213.62 (10,789.33) 2,147.12

#### City of Oak Hill 1/06/23 03:11:34PM PABUDGET REPORT SEQ FILE: B1 GENERAL FUND

		L A S	T - Y E A R	тні	S - Y E A R	V A R	I A N C E
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Υ-T
CITY MANAGER'S OFFICE							
PERSONAL SERVICES							
EMP SALARY & WAGES - CITY MGR	1 412 030 00	16,763.34	112,241.83	23,500.82	98,213.71	6,737.48	(14,028.
FICA TAX - CITY MGR OFFICE	1 412 040 00	1,259.47	9,066.25	1,761.07	8,148.23	501.60	(918.
GROUP INSURANCE - CITY MGR OFF	1 412 050 00	1,102.70	9,913.50	1,098.28	5,292.90	(4.42)	(4,620.
GROUP INS - DENTAL/VISION CM	1 412 051 00	349.49	831.50	.00	521.50	(349.49)	(310.
OPEB EXPENSE - CITY MGR OFFICE	1 412 111 00	348.00	590.34	140.00	770.00	(208.00)	179.
OPEB ARC - CITY MGRS OFFICE	1 412 111 10	.00	.00	.00	.00	.00	
RETIREMENT-CITY MGRS OFFICE	1 412 060 00	1,692.20	11,042.16	1,562.24	8,045.82	(129.96)	(2,996.
OVERTIME - CITY MGRS OFFICE	1 412 080 00	158.63	2,151.04	382.50	3,216.57	223.87	1,065.
OTHER FRINGE BEN - CITY MGR	1 412 100 00	.00	.00	.00	602.35	.00	602.
TOTAL PERSONAL SERVICES		21,673.83	145,836.62	28,444.91	124,811.08	6,771.08	(21,025.
TELEPHONE - CITY MGRS OFFICE	1 412 110 00	33.18	101.39	166.40	597.65	133.22	496
PRINTING - CITY MGRS OFFICE	1 412 120 00	.00	.00	.00	.00	.00	
TRAVEL - CITY MGRS OFFICE	1 412 140 00	.00	.00	.00	2,475.55	.00	2,475
GIS - TRAVEL EXPENSE	1 412 140 10	.00	.00	.00	.00	.00	
MAINT & RPR BLDG & GRND CI MGR	1 412 150 00	.00	.00	.00	.00	.00	
MAINT & REPAIR EQUIP/CITY MGR	1 412 160 00	.00	.00	.00	.00	.00	
MAINT & REP VEHICLES - MGR	1 412 170 00	.00	.00	.00	.00	.00	
ADV/LEGAL PUB - CITY MGRS OFF	1 412 200 00	170.27	4,377.49	153.04	2,101.82	(17.23)	(2,275
TRAINING & EDU - CITY MGRS OFF	1 412 210 00	.00	300.00	.00	550.00	.00	250
DUES & SUBSCRIP - CITY MGR	1 412 220 00	.00	50.00	.00	14.99	.00	(35
PROFESSIONAL SERV - CITY MGR	1 412 230 00	.00	45,666.75	.00	31,502.00	.00	(14,164
GIS - PROFESSIONAL SERVICES	1 412 230 10	.00	.00	.00	.00	.00	
INSURANCE & BONDS - CITY MGR	1 412 260 00	.00	.00	.00	.00	.00	
WORKERS' COMP - CITY MGRS OFF	1 412 261 00	.00	.00	.00	.00	.00	
UNEMPLOY INS - CITY MGR OFFICE	1 412 262 00	.00	242.61	.00	53.67	.00	(188
COURT COSTS AND DAMAGES	1 412 290 00	.00	.00	.00	.00	.00	
INS PREMIUMS FOR RETIREES	1 412 390 00	.00	.00	.00	.00	.00	
MATERIALS & SUPP - CITY MGR	1 412 410 00	1,237.39	2,428.41	1,224.32	8,450.25	(13.07)	6,021
GIS MATERIALS & SUPPLIES	1 412 410 10	.00	9.00	.00	.00	.00	(9
AUTO SUPPLIES - CITY MGR OFFIC	1 412 430 00	46.44	492.39	.00	815.29	(46.44)	322
UNIFORMS - CITY MANAGER	1 412 450 00	.00	267.58	.00	755.01	.00	487.
GIS - COMPUTER SOFTWARE	1 412 530 10	.00	15,280.00	.00	.00	.00	(15,280
CAPITAL OUTLAY - EQUIPMENT	1 412 590 00	.00	.00	.00	.00	.00	
TOTAL CITY MANAGER'S OFFICE		23,161.11	215,052.24	29,988.67	172,127.31		(42,924.

TOTAL TREASURER'S OFFICE

#### City of Oak Hill 1/06/23 03:11:34PM PA B U D G E T R E P O R T SEQ FILE: B1 GENERAL FUND

45

		LAS	T - Y E A R	THI	S - Y E A R	VAR	IANCE
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D
TREASURER'S OFFICE							
PERSONAL SERVICES							
EMP SALARY & WAGES - TREASURER	1 413 030 00	5,629.44	34,799.58	7,467.20	45,584.69	1,837.76	10,785.11
FICA TAX - TREASURER	1 413 040 00	410.29	2,693.29	535.26	3,458.56	124.97	765.27
GROUP INSURANCE - TREASURER	1 413 050 00	.00	.00	.00	.00	.00	.00
RETIREMENT - TREASURER	1 413 060 00	562.94	3,639.11	672.04	4,285.56	109.10	646.45
OVERTIME/EXTRA HELP - TREASURE	1 413 080 00	.00	.00	.00	.00	.00	.00
OTHER FRINGE BEN - TREASURER	1 413 100 00	.00	.00	.00	.00	.00	.00
TOTAL PERSONAL SERVICES		6,602.67	41,131.98	8,674.50	53,328.81	2,071.83	12,196.83
TELEPHONE - CITY TREASURER	1 413 110 00	33.18	101.39	.00	570.79	(33.18)	469.40
PRINTING - TREASURER	1 413 120 00	.00	505.95	.00	.00	.00	(505.95)
TRAVEL - TREASURER	1 413 140 00	.00	.00	.00	203.51	.00	203.51
MAINT & REPAIR EQUIP - TREAS	1 413 160 00	.00	.00	.00	.00	.00	.00
POSTAGE - TREASURER'S OFFICE	1 413 180 00	1,000.00	4,000.00	.00	1,408.99	(1,000.00)	(2,591.01)
ADV/LEGAL PUB - TREASURER	1 413 200 00	.00	988.13	.00	420.13	.00	(568.00)
TRAINING & EDUC - TREASURER	1 413 210 00	.00	.00	.00	935.00	.00	935.00
DUES & SUBSCRIB - TREASURER	1 413 220 00	.00	.00	.00	.00	.00	.00
PROF SERVICES - TREASURER	1 413 230 00	4,389.00	4,389.00	.00	2,981.00	(4,389.00)	(1,408.00)
AUDIT COSTS - TREASURER	1 413 240 00	1,060.50	1,060.50	.00	6,281.00	(1,060.50)	5,220.50
INSURANCE & BONDS - TREASURER	1 413 260 00	.00	.00	.00	.00	.00	.00
WORKERS' COMP - TREASURER	1 413 261 00	.00	.00	.00	.00	.00	.00
UNEMPLOYMENT INS - TREASURER	1 413 262 00	.00	.00	.00	.00	.00	.00
REFUNDS/REIMB - TREASURER	1 413 400 00	.00	.00	.00	.00	.00	.00
MATERIALS & SUPP - TREASURER	1 413 410 00	.00	614.75	.00	1,884.29	.00	1,269.54
COMPUTER SOFTWARE - TREASURER	1 413 530 00	.00	.00	.00	.00	.00	.00
EQUIPMENT -TREASURER	1 413 590 00	.00	.00	.00	.00	.00	.00
OTHER INT & PENALTY - TREASURE	1 413 700 00	.00	.00	.00	.00	.00	.00

------------13,085.35 52,791.70 8,674.50 68,013.52 (4,410.85) 15,221.82

TOTAL CITY CLERK'S OFFICE

City of Oak Hill 1/06/23 03:11:34PM PABUDGET REPORT SEQ FILE: B1 GENERAL FUND

46

		LAS	T - Y E A R	тні	S - Y E A R	VAR	IANCE
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D
CITY CLERK'S OFFICE							
PERSONAL SERVICES							
EMP SALARY & WAGES-CITY CLERK	1 415 030 00	3,298.00	20,585.80	3,493.20	21,646.60	195.20	1,060.80
FICA TAX - CITY CLERK OFFICE	1 415 040 00	249.16	1,677.81	278.25	1,899.47	29.09	221.66
GROUP INSURANCE - CITY CLERK	1 415 050 00	1,100.70	9,853.50	•	4,203.84	(85.92)	(5,649.66)
GROUP INS - DENTAL/VIS CLERK	1 415 051 00	73.95	440.46	.00	307.10	(73.95)	(133.36)
OPEB EXP - CITY CLERK'S OFFICE	1 415 111 00	348.00	590.34	210.00	840.00	(138.00)	249.66
OPEB ARC - CITY CLERKS OFFICE	1 415 111 10	.00	.00	.00	.00	.00	.00
RETIREMENT-CITY CLERK OFFICE	1 415 060 00	336.40	2,211.17	332.65	2,242.67	(3.75)	31.50
OVERTIME/EXTRA HELP-CITY CLERK	1 415 080 00	65.98	834.46	252.86	2,410.63	186.88	1,576.17
OTHER FRINGE BEN- CITY CLERK	1 415 100 00	.00	.00	.00	.00	.00	.00
TOTAL PERSONAL SERVICES		5,472.19	36,193.54	5,581.74	33,550.31	109.55	(2,643.23)
PRINTING - CITY CLERK OFFICE	1 415 120 00	.00	.00	.00	.00	.00	.00
TRAVEL - CITY CLERKS OFFICE	1 415 140 00	.00	.00	.00	488.37	.00	488.37
MAINT & RPR BLDG & GRND CLERK	1 415 150 00	.00	.00	.00	.00	.00	.00
MAINT & REPAIR EQUIP - CLERK	1 415 160 00	.00	.00	.00	.00	.00	.00
ADV/LEGAL PUB - CITY CLERK	1 415 200 00	.00	30.32	.00	.00	.00	(30.32)
TRAINING & EDU - CITY CLERK	1 415 210 00	.00	300.00	.00	885.00	.00	585.00
DUES & SUBSCRIP - CITY CLERK	1 415 220 00	.00	35.00	.00	175.00	.00	140.00
PROFESS SERVICES - CITY CLERK	1 415 230 00	791.00	791.00	2,205.00	4,991.00	1,414.00	4,200.00
INSURANCE & BONDS - CITY CLERK	1 415 260 00	.00	.00	.00	.00	.00	.00
WORKERS' COMP - CITY CLERK	1 415 261 00	.00	.00	.00	.00	.00	.00
UNEMPLOYMENT INS - CITY CLERK	1 415 262 00	.00	51.58	.00	.00	.00	(51.58)
INS PREM FOR RET - CITY CLERK	1 415 390 00	.00	.00	.00	.00	.00	.00
MATERIALS & SUPPLIES-CITY CLER	1 415 410 00	.00	76.45	557.96	1,041.37	557.96	964.92
UNIFORMS - CITY CLERK'S OFFICE	1 415 450 00	.00	131.75	.00	251.67	.00	119.92
EQUIPMENT - CITY CLERK OFFICE	1 415 590 00	.00	.00	.00	.00	.00	.00
		========	========	========	========	========	

6,263.19 37,609.64 8,344.70 41,382.72 2,081.51 3,773.08

TOTAL POLICE JUDGE'S OFFICE

## City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:11:34PM PA

306.23

2,266.58

L A S T - Y E A R T H I S - Y E A R MONTH Y-T-D VARIANCE ACCOUNT # MONTH Y-T-D TITLE MONTH Y-T-D POLICE JUDGE'S OFFICE PERSONAL SERVICES EMP SALARY & WAGES - POL JUDGE 1 416 030 00 5,159.64 292.05 4,867.59 30,789.89 32,708.86 1,918.97 1 416 040 00 361.62 1 416 050 00 463.70 2,290.95 383.66 2,368.50 547.38 2,436.16 2,239.52 22.04 FICA TAX - POLICE JUDGE 145.21 GROUP INSURANCE - POL JUDGE 83.68 (128.98) 148.99 193.02 GROUP INS - DENTAL/VIS POL JUD 1 416 051 00 .00 32.35 (32.35) (44.03) 196.78 280.00 83.22 OPEB EXPENSE - POLICE JUDGE 1 416 111 00 116.00 70.00 (46.00) .00 OPEB ARC - POLICE JUDGE 1 416 111 10 .00 .00 .00 .00 .00 1,710.69 .00 RETIREMENT - POLICE JUDGE 1 416 060 00 286.56 273.37 1,640.22 (13.19) (70.47) OTHER FRINGE BEN - POL JUDGE 1 416 100 00 .00 TOTAL PERSONAL SERVICES 6,127.82 37,549.83 6,434.05 39,453.75 306.23 1,903.92 .00 .00 .00 1 416 120 00 PRINTING - POLICE JUDGE .00 .00 .00 .00 1 416 140 00 .00 .00 TRAVEL - POLICE JUDGE .00 .00 .00 .00 .00 .00 TRAINING & EDUC - POLICE JUDGE 1 416 210 00 135.00 675.00 540.00 .00 .00 .00 DUES - POLICE JUDGE 1 416 220 00 .00 .00 .00 .00 .00 PROFESS SERVICES - POLICE JUDG 1 416 230 00 .00 .00 .00 .00 .00 .00 INSURANCE & BONDS - POL JUDGE 1 416 260 00 .00 .00 .00 .00 WORKERS' COMP - POLICE JUDGE 1 416 261 00 .00 .00 .00 .00 .00 .00 177.34 UNEMPLOYMENT INS - POL JUDGE 1 416 262 00 .00 .00 .00 .00 (177.34) MATERIALS & SUPP - POL JUDGE 1 416 410 00 .00 .00 .00 .00 .00 .00 

6,127.82 37,862.17

6,434.05 40,128.75

TOTAL REGIONAL DEV AUTHORITY

## City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:11:34PM PA 48
SEQ FILE: B1

		T. 7\ S	T-YEAR	тнт	S-YEAR	77 A D	IANCE
TITLE	ACCOUNT #	MONTH	Y-T-D		Y-T-D	MONTH	Y-T-D
TITUE	ACCOON1 #	MONTH	1-1-0	MONTH	1-1-0	FIONTH	1-1-0
CITY ATTORNEY							
PROFESSIONAL SERV - CITY ATTY	1 417 230 00	.00	.00	.00	.00	.00	.00
		========	========	========	========	========	========
TOTAL CITY ATTORNEY		.00	.00	.00	.00	.00	.00
ENGINEERING							
PROFESSIONAL SER - ENGINEERING	1 420 230 00		.00	.00	.00	.00	.00
TOTAL ENGINEERING				=========			
TOTAL ENGINEERING		.00	.00	.00	.00	.00	.00
ACQUISITION OF PROPERTY							
CAP OUTLAY - LAND	1 428 456 00	.00	.00	.00	.00	.00	.00
			========	========	========	========	========
TOTAL ACQUISITION OF PROPERTY		.00	.00	.00	.00	.00	.00
CUSTODIAL							
PERSONAL SERVICES  EMP SALARY & WAGES - CUSTODIAL	1 433 030 00	3,209.60	20,046.56	3,401.60	21,070.08	192.00	1,023.52
FICA TAX - CUSTODIAL	1 433 030 00	265.31	1,788.83	281.74	1,905.56	16.43	1,023.32
GROUP INSURANCE - CUSTODIAL	1 433 050 00	170.60	2,303.00	232.64	980.56	62.04	(1,322.44)
GROUP INS - DENTAL/VIS CUSTOD	1 433 051 00	32.35	193.02	.00	108.14	(32.35)	(84.88)
OPEB EXPENSE - CUSTODIAL	1 433 111 00	116.00	196.91	70.00	280.00	(46.00)	83.09
OPEB ARC - CUSTODIAL	1 433 111 10	.00	.00	.00	.00	.00	.00
RETIREMENT - CUSTODIAL	1 433 060 00	353.56	2,330.67	337.71	2,235.83	(15.85)	(94.84)
OVERTIME/EXTRA HELP-CUSTODIAL	1 433 080 00	325.98	2,604.32	350.79	2,828.33	24.81	224.01
OTHER FRINGE BEN - CUSTODIAL	1 433 100 00	.00	.00	.00	.00	.00	.00
TOTAL PERSONAL SERVICES		4,473.40	29,463.31	4,674.48	29,408.50	201.08	(54.81)
MATNER C DED HOUTD GUGEODIAL	1 433 160 00	0.0	0.0	.00	.00	.00	0.0
MAINT & REP EQUIP - CUSTODIAL INSURANCE & BONDS - CUSTODIAL	1 433 160 00	.00	.00	.00	.00	.00	.00
WORKERS' COMP - CUSTODIAL	1 433 260 00	.00	.00	.00	.00	.00	.00
UNEMPLOYMENT INS - CUSTODIAL	1 433 262 00	.00	56.40	.00	.00	.00	(56.40)
MATERIALS & SUPP - CUSTODIAL	1 433 202 00	.00	.00	.00	22.16	.00	22.16
UNIFORMS - CUSTODIAL	1 433 450 00	.00	33.32	.00	251.67	.00	218.35
CALL STATE COSTOSIAL	1 133 130 00			========			
TOTAL CUSTODIAL		4,473.40	29,553.03	4,674.48	29,682.33	201.08	129.30
REGIONAL DEVELOPMENT AUTHORITY							
DUES - REGIONAL DEV AUTHORITY	1 435 220 00	.00	2,782.80	.00	2,890.08	.00	107.28

.00 2,782.80 .00 2,890.08 .00 107.28

EQUIPMENT - CITY HALL

TOTAL CITY HALL

TRANSFER TO OTHER FUNDS

### City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:11:34PM PA 49
SEQ FILE: B1

L A S T - Y E A R THIS-YEAR VARIANCE TITLE ACCOUNT # MONTH Y-T-D MONTH Y-T-D MONTH Y-T-D PLANNING & ZONING PERSONAL SERVICES 688.05 1,770.81 EMP SALARY & WAGES - ZONING 1 437 030 00 1,670.58 10,186.81 10,874.86 100.23 779.30 127.80 135.47 831.93 FICA TAX - ZONING OFFICE 1 437 040 00 7.67 52.63 1 437 050 00 .00 .00 .00 .00 GROUP INSURANCE - ZONING .00 .00 1 437 060 00 .00 .00 RETIREMENT - ZONING OFFICE 0.0 0.0 0.0 0.0 OTHER FRINGE BEN - ZONING 1 437 100 00 .00 .00 .00 .00 .00 TOTAL PERSONAL SERVICES 1,798.38 10,966.11 1,906.28 11,706.79 107.90 .00 PRINTING - ZONING OFFICE 1 437 120 00 .00 .00 .00 .00 TRAVEL - ZONING OFFICE 1 437 140 00 .00 .00 .00 .00 .00 .00 56.02 .00 (92.90) (83.43) 83.43 ADV/LEGAL PUB - ZONING OFFICE 1 437 200 00 148.92 1 437 230 00 .00 54,319.00 54,319.00 54,319.00 54,319.00 PROFESSIONAL FEES - ZONING .00 .00 INSURANCE & BONDS - ZONING .00 .00 .00 .00 .00 1 437 260 00 .00 WORKERS' COMP - ZONING 1 437 261 00 .00 .00 .00 .00 .00 .00 .00 UNEMPLOYMENT INS - ZONING 1 437 262 00 .00 126.85 69.80 (57.05) MATERIALS & SUPP - ZONING 1 437 410 00 .00 .00 .00 .00 .00 .00 TOTAL PLANNING & ZONING 1,881.81 11,241.88 56,225.28 66,151.61 54,343.47 54,909.73 ELECTIONS OFFICIALS' SALARY - ELECTIONS 1 438 010 00 .00 .00 .00 .00 .00 .00 PRINTING - ELECTIONS 1 438 120 00 .00 .00 .00 .00 .00 .00 MATERIALS & SUPP - ELECTIONS 1 438 410 00 .00 .00 .00 .00 .00 .00 TOTAL ELECTIONS .00 .00 .00 .00 .00 CITY HALL 8,138.94 .00 4,084.41 (1,400.57) (4,054.53) .00 .00 .00 .00 1,400.57 1 440 110 00 TELEPHONE - CITY HALL .00 1 440 111 00 .00 OPEB EXPENSE CITY HALL 19.57 18.67 4,711.70 1 440 131 00 5,734.59 ELECTRICITY - CITY HALL .90 (1,022.89) 87.91 213.78 541.12 49.09 WATER - CITY HALL 1 440 132 00 492.03 125.87 52.62 .00 SEWER - CITY HALL 1 440 133 00 35.40 156.36 35.40 208.98 278.60 346.67 368.81 730.32 (90.21) GAS - CITY HALL 1 440 134 00 681.67 590.88 1,662.49 2,253.37 UTILITIES - GARBAGE/CITY HALL 1 440 135 00 420.83 (74.16)494.00 .00 494.00 MAINT & REP BLDG & GRNDS-CHALL 1 440 150 00 1,646.00 365.09 1,280.91 MAINT & REPAIR-EQUIP-CITY HALL 1 440 160 00 84.13 1,602.62 6,717.18 5,928.19 (1,518.49) (788.99) .00 .00 .00 .00 BANK CHARGES 1 440 232 00 .00 .00 .00 65,158.04 (42,543.25) (64,721.21) INSURANCE & BONDS - CITY HALL 1 440 260 00 42,543.25 129,879.25 .00 .00 1 440 261 00 .00 1,133.00 .00 WORKERS COMP - GENERAL LIAB 1,133.00 .00 .00 COURT COSTS AND DAMAGES 1 440 290 00 .00 .00 .00 MATERIALS & SUPP - CITY HALL 1 440 410 00 1,118.33 8,568.11 3,100.69 11,932.03 1,982.36 3,363.92 1 440 580 00 IMPROVEMENTS - CITY HALL .00 .00 .00 .00 .00

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47,596.39 162,395.71 4,572.84 98,327.16 (43,023.55) (64,068.55)

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1 440 590 00

1 440 660 00

#### City of Oak Hill 1/06/23 03:11:34PM PABUDGET REPORT SEQ FILE: B1 GENERAL FUND

50

		T 3 0					T A N G E
			T - Y E A R		S - Y E A R		IANCE
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D
OTHER BUILDINGS							
UTILITIES - OTHER BUILDINGS	1 441 130 00	.00	.00	.00	.00	.00	.00
ELECTRICITY - OTHER BUILDINGS	1 441 131 00	.00	.00	95.47	498.20	95.47	498.20
	1 441 132 00	.00	.00	39.00	234.00		
WATER - OTHER BUILDINGS						39.00	234.00
SEWER - OTHER BUILDINGS	1 441 133 00	.00	.00	34.03	170.15	34.03	170.15
GAS - OTHER BUILDINGS	1 441 134 00	.00	.00	245.12	378.96	245.12	378.96
OTHER BLDGS - PHONE/INTERNET	1 441 110 00	.00	.00	268.45	1,164.99	268.45	1,164.99
MAIN & REP BLDG & GRNDS -OTHER	1 441 150 00	.00	363.74	.00	.00	.00	(363.74)
OTHER BLDGS - MATERIALS & SUPP	1 441 410 00	.00	.00	2,825.31	2,825.31	2,825.31	2,825.31
CAPITAL OUTLAY - OTHER BLDGS	1 441 570 00	.00	.00	.00	.00	.00	.00
TOTAL OTHER BUILDINGS		.00	363.74	3,507.38		3,507.38	4,907.87
TRANSFER TO RAINY DAY FUND	1 444 566 00	.00	.00	.00	.00	.00	.00
CONTINGENCIES						.00	
CONTINGENCIES	1 699 000 00	.00	.00	.00	.00	.00	.00
POLICE DEPARTMENT							
PERSONAL SERVICES							
EMP SALARY & WAGES - POL DEPT	1 700 030 00	80,177.60	509,308.52	88,964.80	521,920.62	8,787.20	12,612.10
FICA TAX - POLICE DEPARTMENT	1 700 040 00	6,400.73	44,459.11	7,304.43	46,546.86	903.70	2,087.75
GROUP INSURANCE - POLICE DEPT	1 700 050 00	8,435.62	66,925.14	9,078.66	36,434.04	643.04	(30,491.10)
GROUP INS - DENTAL/VISION POL	1 700 051 00	954.89	4,501.76	.00	2,998.20	(954.89)	(1,503.56)
OPEB EXPENSE - POLICE DEPART	1 700 111 00	2,552.00	4,061.94	1,470.00	5,880.00	(1,082.00)	1,818.06
OPEB ARC - POLICE	1 700 111 10	.00	.00	.00	.00	.00	.00
GROUP INS - POL DEPT - LTD	1 700 052 00	.00	.00	.00	.00	.00	.00
	1 700 052 00	1,317.30		1,261.18		(56.12)	
RETIREMENT - POLICE DEPT		,	8,692.02	,	8,321.65		(370.37)
CONT TO POLICE PENSION FUND	1 700 070 00	.00	40,855.74	.00	.00		(40,855.74)
CONT TO NEW POL PENSION FUND	1 700 071 00	5,022.95	34,247.15	5,598.91	34,837.11	575.96	589.96
OVERTIME/EXTRA HELP-POL DEPT	1 700 080 00	6,426.41	62,291.90	9,561.22	70,728.88	3,134.81	8,436.98
TOTAL PERSONAL SERVICES		111,287.50	775,343.28	123,239.20	727,667.36	11,951.70	(47,675.92)
TELEPHONE - POLICE DEPARTMENT	1 700 110 00	2,007.19	6,354.79	2,868.39	11,596.68	861.20	5,241.89
ELECTRICITY - POLICE DEPT	1 700 131 00	.00	3,418.42	.00	3,724.46	.00	306.04
WATER - POLICE DEPT	1 700 132 00	178.55	1,182.40	214.05	1,233.95	35.50	51.55
SEWER - POLICE DEPT	1 700 132 00	204.87	541.08	147.33	454.98	(57.54)	(86.10)
GAS - POLICE DEPT	1 700 133 00	117.32	258.69	107.09	286.93	(10.23)	28.24
GARBAGE - POLICE DEPT							
	1 700 135 00	76.58	382.90	94.63	473.15	18.05	90.25
TRAVEL - POLICE DEPARTMENT	1 700 140 00	100.00	2,313.55	111.92	6,832.05	11.92	4,518.50
MAINT & REP BLDG & GROUNDS PD	1 700 150 00	.00	3,793.41	44.00	421.87	44.00	(3,371.54)
MAINT & REPAIR EQUIP- POL DEPT	1 700 160 00	904.00	6,289.80	.00	2,121.59	(904.00)	(4,168.21)
MAINT & REP VEHICLES -POL DEPT	1 700 170 00	5,299.46	8,392.98	2,414.74	15,578.87	(2,884.72)	7,185.89
ADV/LEGAL PUB - POLICE DEPT	1 700 200 00	.00	.00	.00	.00	.00	.00
TRAINING & EDUC - POL DEPT	1 700 210 00	.00	1,176.25	(434.50)	2,145.51	(434.50)	969.26
DUES & SUBS - POLICE DEPT	1 700 220 00	.00	.00	.00	100.00	.00	100.00
PROFESS SERVICES - POLICE DEPT	1 700 230 00	.00	.00	.00	1,982.40	.00	1,982.40
BANK CHARGES - CREDIT CARDS	1 700 232 00	.00	14.50	.00	.00	.00	(14.50)
INVESTIGATION EXP - POL DEPT	1 700 233 00	1,850.00	22,420.25	.00	.00	(1,850.00)	(22,420.25)
LAUNDRY & DRY CLEANING/POLICE	1 700 250 00	.00	.00	.00	.00	.00	.00
INSURANCE & BONDS - POL DEPT	1 700 260 00	.00	.00	.00	.00	.00	.00
WORKERS' COMP - POLICE DEPT	1 700 261 00	.00	.00	.00	.00	.00	.00
UNEMPLOYMENT INS - POL DEPT	1 700 262 00	.00	949.81	.00	66.86	.00	(882.95)
POLICE INS PREM FOR RETIREES	1 700 202 00	374.50	1,123.50	374.50	1,498.00	.00	374.50
	1 700 390 00	2,727.35	21,729.02		36,436.35		14,707.33
MATERIALS & SUPP - POL DEPT	T 100 4TO 00	4,141.33	41,149.04	1,057.25	30,730.33	(1,670.10)	17,/0/.33

TOTAL COPS GRANT

# City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:11:34PM SEQ FILE: B1

4,017.35 27,868.92 .00 16,803.82 (4,017.35) (11,065.10)

<sub>PA</sub> 51

		LAS	T - Y E A R	THI	S - Y E A R	VAR	IANCE
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D
AUTOMOBILE SUPP - POLICE DEPT	1 700 430 00	10,584.22	36,627.23	5,449.63	35,501.66	(5,134.59)	(1,125.57)
FOOD & DRUGS/FEEDING PRISONERS	1 700 440 00	772.00	4,632.00	3,425.75	4,873.25	2,653.75	
UNIFORMS - POLICE DEPARTMENT	1 700 450 00	396.92	2,437.75	327.06	4,660.83	(69.86)	
IMPROVEMENTS - POLICE DEPT	1 700 580 00	.00	.00	.00	.00	.00	.00
EQUIPMENT - POLICE DEPT	1 700 590 00	6,507.27	37,286.19	1,800.25	8,400.25	(4,707.02)	(28,885.94)
POLICE DEPT ARPA EXPENSES	1 700 730 00	.00	.00	.00	.00	.00	.00
					========		========
TOTAL POLICE DEPARTMENT		143,387.73	936,667.80	141,241.29	866,057.00	(2,146.44)	(70,610.80)
COPS GRANT							
EMP SALARY & WAGES- COPS GRANT	1 702 030 00	3,670.40	23,832.44	.00	14,489.12	(3,670.40)	(9,343.32)
FICA TAX - COPS GRANT	1 702 040 00	278.13	2,030.72	.00	1,283.09	(278.13)	(747.63)
GROUP INSURANCE - COPS GRANT	1 702 050 00	.00	.00	.00	.00	.00	.00
COPS GRANT - DENTAL/VISION	1 702 051 00	.00	.00	.00	.00	.00	.00
RETIREMENT - COPS GRANT	1 702 060 00	.00	.00	.00	.00	.00	.00
OVERTIME/EXTRA HELP-COPS GRANT	1 702 080 00	68.82	1,994.19	.00	1,031.61	(68.82)	(962.58)
OTHER FRINGE BEN - COPS GRANT	1 702 100 00	.00	.00	.00	.00	.00	.00
WORKERS' COMP - COPS GRANT	1 702 261 00	.00	.00	.00	.00	.00	.00
UNEMPLOYMENT INSURANCE - COPS	1 702 262 00	.00	11.57	.00	.00	.00	(11.57)
EQUIPMENT - COPS GRANT	1 702 590 00	.00	.00	.00	.00	.00	.00

TOTAL FIRE HYDRANT

### GENERAL FUND

City of Oak Hill 1/06/23 03:11:34PM PA 52
BUDGET REPORT SEQ FILE: B1

		LAS	LAST-YEAR		THIS-YEAR		VARIANCE	
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D	
FIRE DEPARTMENT								
PERSONAL SERVICES								
EMP SALARY & WAGES - FIRE DEPT	1 706 030 00	3,239.17	19,761.68	3,433.52	21,101.12	194.35	1,339.44	
EMP SALARY & WAGES - FIRE CALL	1 706 031 00	12,228.00	32,190.00	17,290.00	57,862.60	5,062.00	25,672.60	
EMP WAGES - FIRE CALLS NON TAX	1 706 031 10	.00	.00	.00	.00	.00	.00	
FICA TAX - FIRE DEPT	1 706 040 00	1,179.16	4,609.16	1,585.33	6,724.77	406.17	2,115.61	
GROUP INSURANCE - FIRE DEPT	1 706 050 00	.00	.00	.00	.00	.00	.00	
RETIREMENT - FIRE DEPT	1 706 060 00	.00	.00	.00	.00	.00	.00	
OVERTIME/EXTRA HELP-FIRE DEPT	1 706 080 00	.00	.00	.00	.00	.00	.00	
OTHER FRINGE BEN - FIRE DEPT	1 706 100 00	.00	.00	.00	.00	.00	.00	
TOTAL PERSONAL SERVICES		16,646.33	56,560.84	22,308.85	85,688.49	5,662.52	29,127.65	
TELEPHONE - FIRE DEPARTMENT	1 706 110 00	.00	.75	.00	.00	.00	(.75)	
PRINTING - FIRE DEPT	1 706 120 00	.00	.00	.00	.00	.00	.00	
ELECTRICITY - FIRE DEPT	1 706 131 00	.00	.00	.00	.00	.00	.00	
WATER - FIRE DEPT	1 706 132 00	.00	.00	.00	.00	.00	.00	
SEWER - FIRE DEPT	1 706 133 00	.00	.00	.00	.00	.00	.00	
GAS - FIRE DEPT	1 706 134 00	.00	.00	.00	.00	.00	.00	
TRAVEL - FIRE DEPT	1 706 140 00	.00	.00	.00	.00	.00	.00	
MAINT & REP BLDG & GRNDS-FIRE	1 706 150 00	.00	.00	.00	.00	.00	.00	
MAINT & REPAIR EQUIP - FIRE	1 706 160 00	.00	.00	.00	.00	.00	.00	
MAINT & REPAIR VEHICLES-FIRE	1 706 170 00	.00	.00	685.99	33.49	685.99	33.49	
ADV/LEGAL PUB - FIRE DEPT	1 706 200 00	.00	.00	.00	.00	.00	.00	
TRAINING & EDUCATION - FIRE	1 706 210 00	.00	.00	.00	.00	.00	.00	
DUES & SUBSCRIB - FIRE DEPT	1 706 220 00	.00	.00	.00	.00	.00	.00	
PROFESSIONAL SERV - FIRE	1 706 230 00	.00	.00	.00	.00	.00	.00	
INSURANCE & BONDS - FIRE	1 706 260 00	.00	.00	.00	.00	.00	.00	
WORKERS' COMP - FIRE DEPT	1 706 261 00	.00	.00	.00	.00	.00	.00	
UNEMPLOYMENT INS - FIRE DEPT	1 706 262 00	.00	926.21	.00	874.01	.00	(52.20)	
MATERIALS & SUPPLIES - FIRE	1 706 410 00	.00	.00	.00	.00	.00	.00	
AUTOMOBILE SUPPLIES - FIRE DEP	1 706 430 00	.00	.00	.00	.00	.00	.00	
UNIFORMS - FIRE DEPARTMENT	1 706 450 00	.00	.00	.00	.00	.00	.00	
BUILDINGS - FIRE DEPT	1 706 570 00	.00	.00	.00	.00	.00	.00	
EQUIPMENT - FIRE DEPARTMENT	1 706 590 00	.00	.00	.00	.00	.00	.00	
TOTAL FIRE DEPARTMENT					86,595.99		29,108.19	
FIRE HYDRANTS								
WATER - FIRE HYDRANTS	1 715 132 00	874.23	5,094.23	956.68	5,402.48	82.45	308.25	
MATERIALS & SUPP - FIRE HYDRAN	1 715 410 00	.00	.00	.00	.00	.00	.00	

874.23 5,094.23 956.68 5,402.48 82.45 308.25

TOTAL SIGNS & SIGNALS

#### City of Oak Hill 1/06/23 03:11:34PM PA B U D G E T R E P O R T SEQ FILE: B1 GENERAL FUND

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TITLE	ACCOUNT #		T - Y E A R Y-T-D		S - Y E A R Y-T-D		IANCE Y-T-
11111	ACCOON1 #	MONTH	1-1-0	MONTH	1-1-0	MONTH	1-1-
STREETS & HIGHWAYS							
PERSONAL SERVICES							
EMP SALARY & WAGES - STREET	1 750 030 00	39,600.80	255,451.88	48,598.40	311,475.10	8,997.60	56,023.2
FICA TAX - STREET DEPT	1 750 040 00	2,979.84	22,362.10	3,799.64	27,563.14	819.80	5,201.0
GROUP INSURANCE - STREET DEPT	1 750 050 00	3,646.00	34,737.40	4,923.76	19,839.76	1,277.76	(14,897.6
GROUP INS - DENTAL/VIS STREET	1 750 051 00	640.64	2,554.49	.00	1,365.77	(640.64)	(1,188.7
OPEB EXPENSE - STREET DEPT	1 750 111 00	1,276.00	2,396.58	770.00	3,080.00	(506.00)	683.4
OPEB ARC - STREET DEPT	1 750 111 10	.00	.00	.00	.00	.00	.0
RETIREMENT - STREET DEPT	1 750 060 00	4,048.87	28,499.36	4,528.74	30,567.09	479.87	2,067.7
OVERTIME/EXTRA HELP - STREET	1 750 080 00	779.37	29,221.49	2,520.68	38,222.56	1,741.31	9,001.0
OTHER FRINGE BEN - STREET DEPT	1 750 100 00	.00	.00	.00	.00	.00	.0
TOTAL PERSONAL SERVICES		52,971.52	375,223.30	65,141.22	432,113.42	12,169.70	56,890.1
TELEPHONE - STREET DEPT	1 750 110 00	1,234.90	3,461.74	1,111.15	5,093.96	(123.75)	1,632.2
ELECTRICITY - STREET DEPT	1 750 131 00	405.94	2,766.65	365.94	3,375.98	(40.00)	609.3
WATER - STREET DEPT	1 750 132 00	33.52	313.60	.00	.00	(33.52)	(313.6
SEWER - STREET DEPARTMENT	1 750 133 00	.00	106.20	35.40	177.00	35.40	70.8
GAS - STREET DEPT	1 750 134 00	168.37	310.77	340.11		171.74	271.7
TRAVEL - STREET DEPT	1 750 140 00	.00	287.00	.00	286.80	.00	(.2
MAINT & REP BLDG & GRND STREET	1 750 150 00	524.88	2,329.88	.00	.00	(524.88)	(2,329.8
MAINT & REPAIR EQUIP - STREET	1 750 160 00	1,217.99	9,361.46	305.27	2,729.41	(912.72)	(6,632.0
MAINT & REP VEHICLES - STREET	1 750 170 00	3,881.84	17,483.60	1,562.60		(2,319.24)	(2,731.8
ADV/LEGAL PUB - STREET	1 750 200 00	.00	.00	.00	.00	.00	.0
.,	1 750 210 00	.00	.00	.00	.00	.00	.0
PROFESSIONAL SERVICES - STREET		.00	.00	.00	.00	.00	. 0
INSURANCE & BONDS - STREET	1 750 260 00	.00	.00	.00	.00	.00	.0
WORKERS' COMP - STREET	1 750 261 00	.00	.00	.00	.00	.00	.0
UNEMPLOYMENT INS - STREET DEPT		.00	528.78	.00	498.17	.00	(30.6
CONTRACTED SERVICES - STREET	1 750 300 00	.00	.00	.00	.00	.00	. (
STREET DEPT INS PREM FOR RETIR		.00	.00	.00	.00	.00	.0
MATERIALS & SUPPLIES - STREET	1 750 410 00	3,516.48	45,653.32	4,473.97	53,675.06	957.49	8,021.7
AUTOMOBILE SUPPLIES - STREET	1 750 430 00	•	19,813.97	•		(2,975.59)	•
UNIFORMS - STREET	1 750 450 00	.00	1,972.51	578.40		578.40	348.9
PURCH FOR INVENTORY - STREET	1 750 470 00	.00	.00	.00	.00	.00	340.3
BUILDINGS - STREET DEPT	1 750 470 00	.00	.00	.00	.00	.00	. (
	1 750 580 00	.00	.00	.00	.00	.00	.0
	1 750 590 00		17,335.00		7,279.50		(10,055.5
TOTAL STREETS & HIGHWAYS		67,943.97			550,303.30	6,983.03	53,355.5
TREET LIGHTS							
ELECTRICITY - STREET LIGHTS	1 751 131 00	8,118.45	32,258.09	7,346.91	42,459.71	(771.54)	10.201 6
MAINT & REP - EQUIP/ST LIGHTS				.00		.00	
PAINT & REF EQUIF/OI DIGHTO	1 731 100 00				========		
TOTAL STREET LIGHTS		8,118.45	32,258.09	7,346.91	42,459.71	(771.54)	10,201.6
IGNS & SIGNALS							
ELECTRICITY - SIGNS & SIGNALS	1 752 131 00	.00	568.26	.00	477.65	.00	(90.6
MAINT & REP-EQUI SIGNS&SIGNALS	1 752 160 00	.00	.00	.00	.00	.00	.0
CONTRACTED SERV-SIGNS & SIGNAL	1 752 300 00	.00	.00	.00	.00	.00	.0
MATERIALS & SUPP - SIGNS & SIG	1 752 410 00	.00	.00	.00	.00	.00	.0
					========		

.00 568.26 .00 477.65 .00 (90.61)

TOTAL STREET CONSTRUCTION

#### City of Oak Hill 1/06/23 03:11:34PM PABUDGET REPORT SEQ FILE: B1 GENERAL FUND

		L A S	T - Y E A R	тні	S - Y E A R	VAF	RIANCE
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D
ENTRAL GARAGE							
PERSONAL SERVICES							
EMP SALARY & WAGES - CEN GAR	1 754 030 00	.00	.00	.00	.00	.00	.00
FICA TAX - CENTRAL GARAGE	1 754 040 00	.00	.00	.00	.00	.00	.00
GROUP INSURANCE - CENTRAL GAR	1 754 050 00	.00	.00	.00	.00	.00	.00
OPEB EXPENSE - CENTRAL GARAGE	1 754 111 00	.00	.00	.00	.00	.00	.00
OPEB ARC - CENTRAL GARAGE	1 754 111 10	.00	.00	.00	.00	.00	.00
RETIREMENT - CENTRAL GARAGE	1 754 060 00	.00	.00	.00	.00	.00	.00
OVERTIME/EXTRA HELP - CEN GAR	1 754 080 00	.00	.00	.00	.00	.00	.00
OTHER FRINGE BEN - CENTRAL GAR	1 754 100 00	.00	.00	.00	.00	.00	.00
TOTAL PERSONAL SERVICES		.00	.00	.00	.00	.00	.00
INSURANCE & BONDS - CEN GARAGE	1 754 260 00	.00	.00	.00	.00	.00	.00
WORKERS' COMP - CENTRAL GARAGE	1 754 261 00	.00	.00	.00	.00	.00	.00
UNEMPLOYMENT INS - CENTRAL GAR	1 754 262 00	.00	.00	.00	.00	.00	.00
CEN GAR INS PREM FOR RETIREES	1 754 390 00	.00	.00	.00	.00	.00	.00
MATERIALS & SUPP - CENTRAL GAR	1 754 410 00	87.29	5,021.01	101.90	3,925.88	14.61	(1,095.13)
		========	========	========	========	========	========
TOTAL CENTRAL GARAGE		87.29	5,021.01	101.90	3,925.88	14.61	(1,095.13)
TREET CONSTRUCTION							
CAP OUTLAY/OTHER IMPROVEMENTS	1 755 580 00	.00	.00	.00	.00	.00	.00
CAPITAL OUTLAY - PAVING	1 755 581 00	.00	.00	.00	.00	.00	.00

.00 .00 .00 .00 .00

TOTAL FAIR ASSOC/FESTIVALS

#### City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:11:34PM PA 55

		L A S T - Y E A R		тні	S-YEAR	VARIANCE		
TITLE	ACCOUNT #	MONTH	Y-T-D	MONTH	Y-T-D	MONTH	Y-T-D	
PARKS								
PERSONAL SERVICES								
EMP SALARY & WAGES - PARKS	1 900 030 00	.00	.00	.00	.00	.00	.00	
FICA TAX - PARKS	1 900 040 00	.00	.00	.00	.00	.00	.00	
GROUP INSURANCE - PARKS	1 900 050 00	.00	.00	.00	.00	.00	.00	
GROUP INS - DENTAL/VIS PARKS	1 900 051 00	.00	.00	.00	.00	.00	.00	
OPEB EXPENSE - PARKS	1 900 111 00	.00	.00	.00	.00	.00	.00	
OPEB ARC - PARKS	1 900 111 10	.00	.00	.00	.00	.00	.00	
RETIREMENT - PARKS	1 900 060 00	.00	.00	.00	.00	.00	.00	
OVERTIME/EXTRA HELP - PARKS	1 900 080 00	.00	.00	.00	.00	.00	.00	
OTHER FRINGE BEN - PARKS	1 900 100 00	.00	.00	.00	.00	.00	.00	
TOTAL PERSONAL SERVICES		.00	.00	.00	.00	.00	.00	
TELEPHONE - PARKS	1 900 110 00	.00	.00	.00	.00	.00	.00	
PRINTING - PARKS	1 900 120 00	.00	.00	.00	.00	.00	.00	
ELECTRICITY - PARKS	1 900 131 00	26.20	1,300.49	211.85	2,068.37	185.65	767.88	
WATER - PARKS	1 900 132 00	572.58	3,423.78	704.58	4,182.83	132.00	759.05	
SEWER - PARKS	1 900 133 00	35.40	2,069.64	35.40	177.00	.00	(1,892.64)	
GAS - PARKS	1 900 134 00	125.69	259.53	70.28	213.32	(55.41)	(46.21)	
MAINT & REP BLDG & GRNDS-PARKS	1 900 150 00	824.00	824.00	.00	431.66	(824.00)	(392.34)	
MAINT & REPAIR EQUIP - PARKS	1 900 160 00	.00	772.54	.00	1,914.00	.00	1,141.46	
MAINT & REPAIR VEHICLES - PARK	1 900 170 00	.00	.00	.00	317.90	.00	317.90	
INSURANCE & BONDS - PARKS	1 900 260 00	.00	.00	.00	.00	.00	.00	
WORKERS' COMPENSATION - PARKS	1 900 261 00	.00	.00	.00	.00	.00	.00	
UNEMPLOYMENT INS - PARKS	1 900 262 00	.00	.00	.00	.00	.00	.00	
INS PREM FOR RETIREES - PARK	1 900 390 00	.00	.00	.00	.00	.00	.00	
MATERIALS & SUPPLIES - PARKS	1 900 410 00	66.00	3,087.60	3,340.93	39,641.18	3,274.93	36,553.58	
AUTOMOBILE SUPPLIES - PARKS	1 900 430 00	.00	.00	.00	.00	.00	.00	
UNIFORMS - PARKS	1 900 450 00	.00	.00	.00	.00	.00	.00	
IMPROVEMENTS - PARKS	1 900 580 00	.00	935.15	.00	.00	.00	(935.15)	
IMPROVEMENTS - RAIL TRAIL	1 900 580 10	.00	4,536.00	.00	4,071.40	.00	(464.60)	
IMPROVEMENTS - FARMERS MARKET	1 900 580 20	.00	.00	.00	.00	.00	.00	
EQUIPMENT - PARKS	1 900 590 00	.00	.00	.00	.00	.00	.00	
EQUIPMENT - PARKS	1 900 390 00							
TOTAL PARKS		1,649.87	17,208.73	4,363.04	53,017.66	2,713.17	35,808.93	
VISITOR'S BUREAU	1 901 000 00	17,805.68	30,840.14	13,992.37	64,490.12	(3,813.31)	33,649.98	
MATER & SUPP - VISIT BUREAU	1 901 410 00	.00	.00	.00	.00	.00	.00	
TOTAL VISITOR'S BUREAU		17,805.68	30,840.14	13,992.37	64,490.12	(3,813.31)	33,649.98	
FAIR ASSOCIATIONS/FESTIVALS								
OTHER CONTRIBUTIONS	1 903 680 00	.00	1,000.00	.00	6,500.00	.00	5,500.00	
OTHER CONTRIBUTIONS - OAK LEAF	1 903 681 00	.00	2,740.00	.00	3,090.00	.00	350.00	
OTHER CONT - CHRISTMAS PARADE	1 903 682 00	.00	.00	1,000.00	1,000.00	1,000.00	1,000.00	
OTHER CONT - FIREMEN'S RODEO	1 903 683 00	.00	.00	.00	.00	.00	.00	
OTHER CONTRIBUTIONS - SALS	1 903 684 00	.00	1,000.00	.00	1,000.00	.00	.00	
					========			

.00 4,740.00 1,000.00 11,590.00 1,000.00 6,850.00

1/06/23

PERIOD: 6, YEAR ENDING:2023

TOTAL EXPENDITURES

### City of Oak Hill BUDGET REPORT GENERAL FUND

1/06/23 03:11:34PM PA 56
SEQ FILE: B1

L A S T - Y E A R THIS-YEAR VARIANCE MONTH Y-T-D MONTH Y-T-D TITLE ACCOUNT # MONTH Y-T-D OTHER CONT - DEST DOWNTOWN 1 903 685 00 15,000.00 .00 .00 .00 .00 -----.00 .00 TOTAL COMMINITY CENTER 15.000.00 .00 .00 (15,000.00) YOUTH PROGRAM YOUTH PROGRAM - SUMMER REC 1 907 100 00 .00 .00 .00 .00 .00 .00 YOUTH PROGRAM - GOVERNOR 1 907 200 00 .00 .00 .00 .00 .00 .00 1 907 300 00 YOUTH PROGRAM - DONATIONS . 00 .00 . 00 .00 . 0.0 TOTAL YOUTH PROGRAM .00 .00 .00 .00 .00 LIBRARIES .00 .00 OTHER CONTRIBUTIONS - LIBRARY 1 916 568 00 .00 1,500.00 .00 1,500.00 TOTAL LIBRARIES .00 .00 .00 1,500.00 .00 1,500.00 BEAUTIFICATION MATERIALS & SUPPLIES - BEAUTIF 1 950 410 00 1,637.98 34.13 2,515.37 34.13 877.39 .00 .00 .00 .00 OTHER CONT - ANIMAL SHELTER 1 950 680 00 .00 .00 .00 .00 .00 .00 1 950 681 00 OTHER CONT - ANIMAL CONTROL .00 .00 .00 TOTAL BEAUTIFICATION 1,637.98 34.13 2,515.37 34.13 877.39 .00 OTHER CONT - LEWIS HOUSE 1 951 680 00 .00 2,500.00 .00 5,000.00 .00 2,500.00 LIBRARIES 1 975 000 00 .00 .00 .00 1,500.00 .00 1,500.00 CAPITAL PROJECTS .00 CAP EXPENDITURES - GEN GOV'T 1 975 459 00 8,250.00 .00 .00 .00 (8,250.00) .00 400,707.00 103,250.00 306,250.00 103,250.00 (94,457.00) CAP EXP - PAVING 1 975 459 10 CAP EXPENDITURES - PUBLIC SAFE 1 976 459 00 .00 120,476.83 11,965.50 46,511.11 11,965.50 (73,965.72) 46,682.94 38,902.45 (7,780.49) (7,780.49) CAP EXP - PUBLIC SAFETY BLDG 1 976 459 10 7,780.49 .00 .00 .00 CAP EXPENDITURES - FIRE DEPT 1 976 459 20 .00 .00 .00 .00 5,076.69 CAP EXPENDITURES - STREET DEPT 1 977 459 00 14,868.60 7,554.79 183,214.56 2,478.10 198,083.16 ----------------------590,985.37 122,770.29 591,246.72 TOTAL CAPITAL PROJECTS 10,258.59 112,511.70 261.35

387,128.25 2806,153.90 512,369.71 2859,396.27 125,241.46 53,242.37

1/06/23

PERIOD: 6, YEAR ENDING: 2023

TOTAL GENERAL FUND REVENUES

#### City of Oak Hill REVENUE REPORT GENERAL FUND

SEQ FILE: R1

1/06/23 03:10:06PM PAG

Title Account # Month Y-T-D Month Y-T-D Month	/-T-D
PROPERTY TAXES - CURRENT YEAR 1 301 010 00 14,936.71 534,110.54 12,602.67 500,601.83 (2,334.04) (33,50	3.71)
PRIOR YEAR TAXES 1 301 020 05 75.34 40,589.32 6.22 32,987.76 (69.12) (7,60	.56)
SUPPLEMENTAL TAXES 1 301 060 00 4,067.35 32,300.40 3,963.70 37,011.41 (103.65) 4,71	.01
TAX LOSS RESTORATION FUND DIST 1 301 070 00 .00 .00 .00 3,765.61 .00 3,76	5.61
TAX PENALTIES & INTEREST 1 302 000 00 708.04 6,642.49 676.73 6,939.05 (31.31) 29	5.56
GAS & OIL SEVERANCE TAX 1 303 000 00 .00 15,090.04 .00 47,564.05 .00 32,47	1.01
EXCISE TAX ON UTILITIES 1 304 000 00 32,442.83 136,599.11 22,252.75 141,438.09 (10,190.08) 4,83	3.98
BUSINESS & OCCUPATION TAX 1 305 000 00 64,885.58 1230,883.10 10,228.69 1205,317.42 (54,656.89) (25,56	.68)
WINE & LIQUOR TAX 1 306 000 00 .00 18,667.34 .00 21,542.13 .00 2,87	1.79
HOTEL OCCUPANCY TAX 1 308 000 00 17,126.47 71,087.48 608.46 117,863.22 (16,518.01) 46,77	5.74
FINES, FEES & COURT COSTS 1 320 000 00 13,756.55 89,361.95 2,775.43 55,361.84 (10,981.12) (34,00	).11)
FINES - SPECIAL 1 320 100 00 2,008.00 14,385.00 919.00 9,140.00 (1,089.00) (5,24	5.00)
PARKING VIOLATIONS 1 321 000 00 .00 .00 .00 .00 .00 .00	.00
PARKING VIOLATIONS - FIRE DEPT	.00
REGIONAL JAIL PARTIAL REIMB 1 322 000 00 .00 .00 .00 .00 .00	.00
LICENSES 1 325 000 00 540.00 18,739.16 322.50 13,565.50 (217.50) (5,17	3.66)
BUILDING PERMIT FEES 1 326 000 00 .00 1,289.00 20.00 429.00 20.00 (86	0.00)
MISCELLANEOUS PERMITS 1 327 000 00 30.00 1,207.16 .00 60.00 (30.00) (1,14	7.16)
FRANCHISE FEES 1 328 000 00 .00 55,506.95 .00 43,176.88 .00 (12,33	
INSPECTION FEES - COUNTY 1 329 000 00 175.00 8,332.26 7,573.00 22,638.50 7,398.00 14,30	
IRP FEES 1 330 000 00 .00 70,378.73 29,154.64 118,857.25 29,154.64 48,47	
	1.59
VACANT PROPERTY REGIS FEES	
RENTS & CONCESSIONS 1 345 000 00 2,501.50 14,047.53 .00 10,415.00 (2,501.50) (3,63	
CHARGES TO OTHER ENTITIES 1 362 000 00 .00 .00 .00 .00 .00	.00
FEDERAL GOVERNMENT GRANTS 1 365 000 00 .00 53,290.29 6,178.00 16,994.00 6,178.00 (36,29	
FEMA - FEDERAL GRANTS 1 365 100 00 .00 .00 .00 .00 .00 .00	.00
STATE GOVERNMENT GRANTS 1 366 000 00 .00 3,425.27 .00 8,250.00 .00 4,82	
OTHER GRANTS 1 367 000 00 .00 .00 .00 .00 .00 .00 .00	.00
CONTR FROM OTHER ENTITIES 1 368 000 00 1,543.00 9,971.00 .00 1,800.00 (1,543.00) (8,17	
	.00
FEDERAL PMT IN-LIEU OF TAXES	.00
FLOOD REIMBURSEMENT 1 373 000 00 .00 .00 .00 .00 .00	.00
TRANSFERS FROM RAINY DAY FUND 1 375 000 00 .00 .00 .00 .00 .00 .00	.00
	5.09)
CAPITAL LEASE REVENUES 1 377 000 00 .00 .00 .00 607,000.00 .00 607,00	
	33)
REIMBURSEMENTS 1 381 000 00 306.00 17,862.71 813.19 3,943.16 507.19 (13,91	
REFUNDS 1 382 000 00 .00 11,883.68 309.12 14,609.92 309.12 2,72	
SALE OF FIXED ASSETS 1 383 000 00 .00 .00 .00 .00 .00	.00
	0.00
COMMISSIONS 1 385 000 00 .00 .00 .00 .00 .00	.00
INSURANCE CLAIMS 1 386 000 00 .00 .00 .00 .00 .00	.00
FILING FEES 1 387 000 00 .00 .00 .00 .00 .00	.00
	0.00)
CONFISCATED PROPERTY 1 394 000 00 .00 1,692.00 .00 .00 .00 (1,69	2.00)
VIDEO LOTTERY 1 397 000 00 1,768.60 11,577.93 .00 8,948.34 (1,768.60) (2,62	.59)
MISCELLANEOUS REVENUE 1 399 000 00 100.00 715.68 .00 14,250.00 (100.00) 13,53	1.32
VETERANS BANNERS MISC REVENUE 1 399 100 00 .00 .00 120.00 3,000.00 120.00 3,00	0.00
	====

158,384.62 2480,764.26 99,541.77 3076,787.27 (58,842.85) 596,023.01

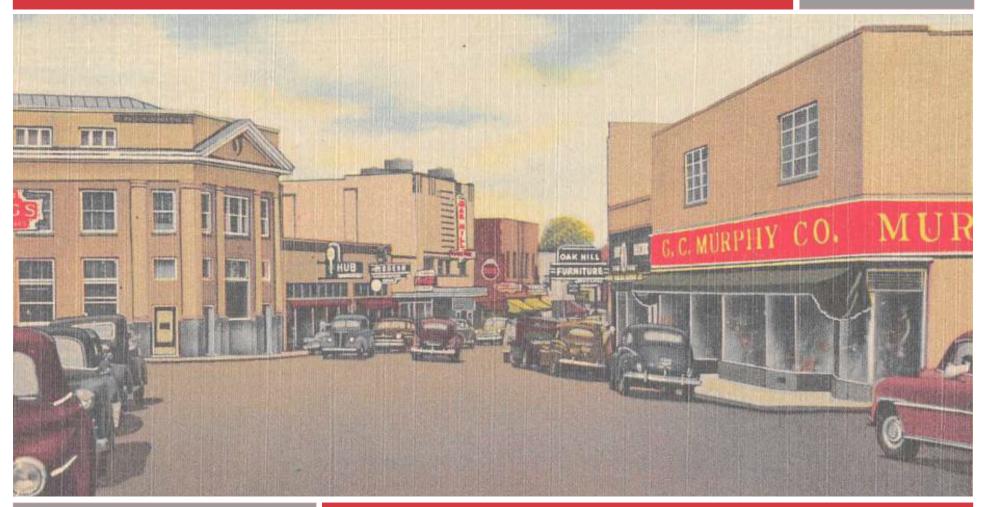
#### City of Oak Hill BUDGET REPORT GENERAL FUND

58 1/06/23 03:09:24PM PA SEQ FILE: R1

		ESTIMATED-BUDGET			ACTUAL		% OF E	STIMATED
TITLE	ACCOUNT #	ANNUAL	PRORATED	MONTH	Y-T-D	ESTIMATE	ANNUAL	P-RATED
PROPERTY TAXES - CURRENT YEAR	1 301 010 00	768,899.00	384,449.46	12,602.67	500,601.83	(268,297.17)	65.10	130.21
PRIOR YEAR TAXES	1 301 020 05	64,900.00	32,449.98	6.22	32,987.76	(31,912.24)		101.65
SUPPLEMENTAL TAXES	1 301 060 00	75,000.00	37,500.00	3,963.70	37,011.41	(37,988.59)		98.69
TAX LOSS RESTORATION FUND DIST	1 301 070 00	10,000.00	4,999.98	.00	3,765.61	(6,234.39)		75.31
TAX PENALTIES & INTEREST	1 302 000 00	13,200.00	6,600.00	676.73	6,939.05	(6,260.95)		105.13
GAS & OIL SEVERANCE TAX	1 303 000 00	12,000.00	6,000.00	.00	47,564.05	35,564.05		
EXCISE TAX ON UTILITIES	1 304 000 00	300,000.00	150,000.00	22,252.75	141,438.09	(158,561.91)		
BUSINESS & OCCUPATION TAX	1 305 000 00	2220,000.00	1110,000.00	10,228.69	1205,317.42	(1014,682.58)	54.29	108.58
WINE & LIQUOR TAX	1 306 000 00	72,000.00	36,000.00	.00	21,542.13	(50,457.87)		59.83
HOTEL OCCUPANCY TAX	1 308 000 00	109,000.00	54,499.98	608.46	117,863.22	8,863.22	108.13	216.26
FINES, FEES & COURT COSTS	1 320 000 00	170,000.00	84,999.96	2,775.43	55,361.84	(114,638.16)	32.56	65.13
FINES - SPECIAL	1 320 100 00	24,000.00	12,000.00	919.00	9,140.00	(14,860.00)		76.16
PARKING VIOLATIONS	1 321 000 00	600.00	300.00	.00	.00	(600.00)		
PARKING VIOLATIONS - FIRE DEPT	1 321 100 00	.00	.00	.00	.00	.00		
REGIONAL JAIL PARTIAL REIMB	1 322 000 00	500.00	249.96	.00	.00	(500.00)		
LICENSES	1 325 000 00	36,500.00	18,249.96	322.50	13,565.50	(22,934.50)	37.16	74.33
BUILDING PERMIT FEES	1 326 000 00	1,800.00	900.00	20.00	429.00	(1,371.00)	23.83	47.66
MISCELLANEOUS PERMITS	1 327 000 00	600.00	300.00	.00	60.00	(540.00)	10.00	20.00
FRANCHISE FEES	1 328 000 00	100,000.00	49,999.98	.00	43,176.88	(56,823.12)	43.17	86.35
INSPECTION FEES - COUNTY	1 329 000 00	18,000.00	9,000.00	7,573.00	22,638.50	4,638.50	125.76	251.53
IRP FEES	1 330 000 00	96,000.00	48,000.00	29,154.64	118,857.25	22,857.25	123.80	247.61
PRIVATE LIQUOR CLUB FEE	1 335 000 00	4,000.00	1,999.98	.00	1,652.23	(2,347.77)	41.30	82.61
VACANT PROPERTY REGIS FEES	1 341 000 00	4,800.00	2,400.00	.00	600.00	(4,200.00)	12.50	25.00
RENTS & CONCESSIONS	1 345 000 00	31,200.00	15,600.00	.00	10,415.00	(20,785.00)	33.38	66.76
CHARGES TO OTHER ENTITIES	1 362 000 00	.00	.00	.00	.00	.00		
FEDERAL GOVERNMENT GRANTS	1 365 000 00	24,000.00	12,000.00	6,178.00	16,994.00	(7,006.00)	70.80	141.61
FEMA - FEDERAL GRANTS	1 365 100 00	.00	.00	.00	.00	.00		
STATE GOVERNMENT GRANTS	1 366 000 00	.00	.00	.00	8,250.00	8,250.00		
OTHER GRANTS	1 367 000 00	.00	.00	.00	.00	.00		
CONTR FROM OTHER ENTITIES	1 368 000 00	.00	.00	.00	1,800.00	1,800.00		
CONTR FROM OTHER FUNDS	1 369 000 00	.00	.00	.00	.00	.00		
FEDERAL PMT IN-LIEU OF TAXES	1 372 000 00	.00	.00	.00	.00	.00		
FLOOD REIMBURSEMENT	1 373 000 00	.00	.00	.00	.00	.00		
TRANSFERS FROM RAINY DAY FUND	1 375 000 00	.00	.00	.00	.00	.00		
GAMING INCOME	1 376 000 00	10,800.00	5,400.00	897.67	5,516.13	(5,283.87)	51.07	102.15
CAPITAL LEASE REVENUES	1 377 000 00	.00	.00	.00	607,000.00	607,000.00		
INTEREST EARNED ON INVESTMENT	1 380 000 00	56,200.00	28,099.98	.00	128.95	(56,071.05)	.22	.45
REIMBURSEMENTS	1 381 000 00	60,000.00	30,000.00	813.19	3,943.16	(56,056.84)	6.57	13.14
REFUNDS	1 382 000 00	17,500.00	8,749.98	309.12	14,609.92	(2,890.08)	83.48	166.97
SALE OF FIXED ASSETS	1 383 000 00	.00	.00	.00	.00	.00		
SALE OF MATERIALS	1 384 000 00	.00	.00	.00	150.00	150.00		
COMMISSIONS	1 385 000 00	.00	.00	.00	.00	.00		
INSURANCE CLAIMS	1 386 000 00	.00	.00	.00	.00	.00		
FILING FEES	1 387 000 00	500.00	249.96	.00	.00	(500.00)		
ACCIDENT REPORTS	1 389 000 00	3,600.00	1,800.00	120.00	1,270.00	(2,330.00)	35.27	70.55
CONFISCATED PROPERTY	1 394 000 00	.00	.00	.00	.00	.00		
VIDEO LOTTERY	1 397 000 00	21,600.00	10,800.00	.00	8,948.34	(12,651.66)		
MISCELLANEOUS REVENUE	1 399 000 00	1,200.00	600.00	.00	14,250.00	13,050.00	999.99	999.99
VETERANS BANNERS MISC REVENUE	1 399 100 00	.00	.00	120.00	3,000.00	3,000.00		
		========	========	=========	========	========	=====	====
TOTAL GENERAL FUND REVENUES		4328,399.00	2164,199.16	99,541.77	3076,787.27	(1251,611.73)	71.08	142.16

# City of Oak Hill Building Design Guidelines





### 1.0 Introduction

Oak Hill, WV

Successful small towns have a small-town charm and a unique character.

Charm and character attract visitors.

Visitors generate business.

Successful business raise property values.

These building design guidelines have been developed to reestablish small town character and charm.





#### 2.0 Introduction to Building Design Guidelines

Oak Hill, WV

Elements of building designs are apparent in the original storefronts, the windows, the cornices and other architectural features, as well as features such as canopies.

The building design guidelines include illustrations of how some buildings might be renovated.

The illustrations are simply ideas that reflect the design principles that maintain the character of downtown Oak Hill and contribute to its overall attractiveness.

It should also be noted that the guidelines and illustrations are based on design principles and do not necessarily reflect real world issues such as constructibility and construction costs.



#### 6.11 Signs

Oak Hill, WV

Signs serve two purposes: attract attention and convey information. City code currently provides detailed guidance on the size and type of signs permitted. Generally, business and building owner will find that the City guidelines will result in signs mounted on the building or perhaps printed on an awning. Building-mounted signage should fit within the architectural features of the building and not obscure original design features or overpower subtle features that contribute to the character of the building. Color schemes for signage should also be coordinated with the building. Where more than one business occupies a single building, it's a good idea to coordinate signage.

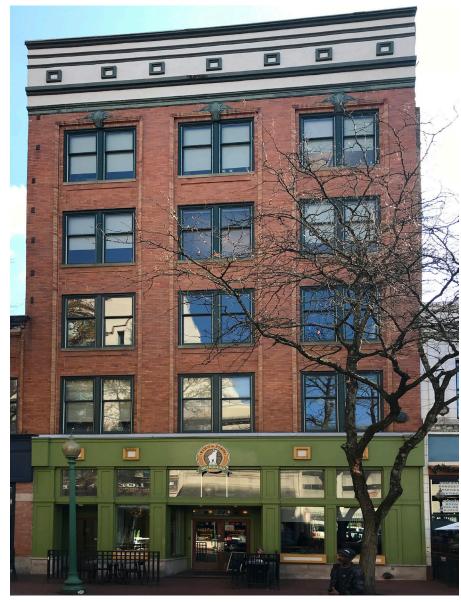






The use of colors is one of the most cost-effective ways to achieve an updated image. As discussed previously, painting brick is not recommended but sometimes is an appropriate solution. Overall, paint schemes should reflect the muted colors of the masonry and stone that is prominent on the downtown buildings. Even so, the color palette need not be limited to earth tones. Greens, blues, grays and even reds can make for a lively downtown if the colors are more pastels and not in bright hues.







**311 Main Street** 



133 Main Street

Canopies feel heavy and are mismatched. Facade brick at sidewalk level is covered with siding.



**133 Main Street** New low-profile canopy. Brick at sidewalk level restored.



**133 Main Street** New fabric canopy. Brick at sidewalk level restored.



**102 and 104 Main Street** False facades are dated.



102 and 104 Main Street

Removed false facades. Expose and clean original brick facade. Replace tile/brick to match original at sidewalk level.



**201 Main Street** 

Addition to top of building is out of character. Brick is dirty. Lack of overall character.



**201 Main Street** 

Clean original brick facade and paint upper addition. New modern signage.



**403 Main Street**Building lacks interesting features. Facade needs painting.
Signage is overdone.



#### **403 Main Street**

Facade, awings, and garage doors are color coordinated. Cornice added to top of building. Simplified signage.



319 Main Street

Facade needs cleaning. Facade covering inappropriate. Coordinate color of features and details.



319 Main Street

Stone facade exposed, cleaned, and repaired. New glass transom over main entrance.

Coordinated color of features and details.



**328 Main Street**Remove false brick, replace canopy.
Continue trim details and colors.



Replace false brick with siding, replace canopy.

Continue trim details and colors.



**108 Main Street**Color is drab, architectural features obscured.
Too much signage.



New color scheme brings out architectural features.

New signage.



## Resolution

Whereas, the Structural Inspection Board (SIB) convened with a quorum on September 23, 2022, at 10:00 a.m., and

Whereas, the structure located at 301 Bond Ave. was reviewed, and

Whereas, the property was described by the City Manager as property owned by Cody and Sarah Donnally, 211 Bond Ave., Oak Hill, WV 259\*01, and

Whereas, the structure is situated on Lot 18 Blk 6 Lilly Ct., District 9, Map 16, Parcel 16, Parid 09 16001600000000, and

Whereas, the SIB determined that defects described within the Codified Ordinances of the City of Oak Hill, Section 11.04.010 (a) were present upon the structures, and

Whereas, the SIB was undivided and voted to recommend Council examine and consider the findings and recommendation made, and

Whereas, there are no occupants of said structures, and

Whereas, a Notice was posted on the property on September 26, 2022, and

Whereas, the Notice and Finding of Fact was duly issued and served to the owner by the Fayette County Sheriff's Dept. on October 4, 2022, and

Whereas, City Council issued an order at their regular meeting on November 7, 2022, for the property owner to demolish the structure and begin the performance within 20 days following the service of the order, and

Whereas, the order was posted on November 29, 2022, and the order was duly issued and served by the Fayette County Sheriff's Dept. on November 30, 2022, and

Whereas, the property owner failed to comply with the Notice and Order to demolish the structure.

Therefore, be it resolved Oak Hill City Council authorizes the performance of demolition under the City's supervision and control on this Ninth Day of January 2023.



November 21, 2022

Mr. Michael Fridley Sheriff of Fayette County PO Box 509 100 Church St. Fayetteville, WV 25840 DAY OF NOV. BY DELIVERING A TRUE COPY THEREOF TO HER IN FAYETTE GO STVIRGINIA FCSD

RE: Service of Order (Parid 09 1600160000000)

Cody & Sarah Donnally 211 Bond Ave. Oak Hill, WV 25901 (304) 719-5872

Dear Sheriff of Fayette County,

Article 11.04 of the City Code of Oak Hill requires the enclosed Order to be served by the Sheriff of the appropriate County of West Virginia. Please provide the service of the enclosed Order at your earliest convenience.

Please forward proof of service to:

Damita Johnson, City Manager City of Oak Hill PO Box 1245 Oak Hill, WV 25901

A check in the amount of \$25.00 payable to the Sheriff of Fayette County is enclosed.

Respectfully,

Damita Johnson



## **ORDER**

November 8, 2022

Cody & Sarah Donnally 211 Bond Ave. Oak Hill, WV 25901

To whom it may concern,

The City of Oak Hill by order of the Council requires you to demolish the residential structure located at 301 Bond Ave., described as Lot 18 Blk 6 Lilly Ct., Parid 09 16001600000000.

The Oak Hill City Council requires performance to begin within 20 days following the service of this order. Council will consider a resolution authorizing the City to perform, or cause to be performed, the demolition in question upon the failure of you to do so. This resolution will be considered during the next regular Council meeting following the expiration of the period of time given to you for the demolition of the structure. City Council meets on the second Monday of each month.

You or other interested persons have the right to appeal at any time after proceedings are initiated, and before the expiration of the period of time during which you, pursuant to the order must have begun the performance of demolition. An appeal is to the Circuit Court of Fayette County for a temporary injunction restraining further proceedings under Municipal Code 11.04 of the Codified Ordinances of the City of Oak Hill pending the final disposition of the cause.

Respectfully,

Ronda Falk, City Clerk



#### **AFFIDAVIT**

Date: 11 29 22	
----------------	--

I, Cpl Joshua Jones, placed the attached Order on the above date in a consp	icuous	location or	n the
property located at 301 Bond Ave. situated on Lot 18 Blk 6 Lilly Ct., District 9	9, Мар	16, Parcel	16, Parid
09 $1600160000000$ in Oak Hill, WV. $$ I photographed the posted Order on $$	11/29	<b>a</b> a	

Corporal Joshua Jones, Oak Hill Police Department

Sworn to and subscribed before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_ A.D., 2022.

Sharin M (offner), Notary Public

My Commission expires June 4, 2027.





September 23, 2022

Mr. Michael Fridley Sheriff of Fayette County PO Box 509 100 Church St. Fayetteville, WV 25840

EXECUTED THE WITHIN SERVICE	,
UPON THE WITHIN NAMED	
SARAH OMMICY ON THE 4	
DAY OF OCCUBER BY DELIVERING	ATRUE
COPY THEREOF TO H_	
IN FAYETTE CO. WEST YIRGINIA	
DIS Jan Mil	FCSD
DIS L.M. RUZES	

RE: Service of Notice (Parid 09 1600160000000)

Cody & Sarah Donnally 211 Bond Ave. Oak Hill, WV 25901 (304) 719-5872

Dear Sheriff of Fayette County,

Article 11.04 of the City Code of Oak Hill requires the enclosed Notice and Finding of Fact to be served by the Sheriff of the appropriate County of West Virginia. Please provide the service of the enclosed Notice and Finding of Fact as soon as possible.

Please forward proof of service to:

Damita Johnson, City Manager City of Oak Hill PO Box 1245 Oak Hill, WV 25901

A check in the amount of \$25.00 payable to the Sheriff of Fayette County is enclosed.

Respectfully,



#### NOTICE

September 23, 2022

Cody & Sarah Donnally 211 Bond Ave. Oak Hill, WV 25901

RE: Unsafe Structures / Article 11.04 301 Bond Ave. Oak Hill, WV 25901 Parid 09 16001600000000

Description: Lot 18 Blk 6 Lilly Ct.

To Whom It May Concern,

On September 29, 2022, the Structural Inspection Board reviewed the structure described above according to Article 11.04 (Unsafe Structures) of the City Code.

Based on an inspection by members of the Board, the structure was determined to be in violation of articles 11.04.010 (a). It is the opinion of the Structural Inspection Board that the structure cannot be reasonably repaired and should be ordered to be demolished. The Finding of Fact is attached to this notice.

The Structural Inspection Board will recommend that Oak Hill City Council issue an order directing you to demolish the structure. It is advisable that you appear at the Council meeting to show cause why you should not be ordered to demolish the structure if you disagree with the Structural Inspection Board.

Council will discuss the Board's recommendation after you have been served this notice on the second Monday of the month at 5:30 p.m. or shortly after. You may contact my office if you have any questions.

Sincerely,



# STRUCTURAL INSPECTION BOARD

# **Finding of Fact**

September 23, 2022

Whereas, the Structural Inspection Board (SIB) convened with a quorum on September 23, 2022, at 10:00 a.m., and

Whereas, the structure located at 301 Bond Ave. was reviewed, and

Whereas, the property is owned by Cody and Sarah Donnally, 211 Bond Ave., Oak Hill, WV 25901, and

Whereas, the structure is described as Lot 18 Blk 6 Lilly Ct., District 9, Map 16, Parcel 16, Parid 09 16001600000000, and

Whereas, the SIB determined that defects described within the Codified Ordinances of the City of Oak Hill, Section 11.04.010 (a) were present upon the structure, and

Whereas, there are no occupants of said structure, and

Whereas, the Board was undivided and voted to have the structure demolished, and

Whereas, this finding of fact together with a Notice will advise the owner to appear before Council to show cause why the structures should not be ordered to be demolished, and

Whereas, the Board requests Council to examine and consider the findings and recommendations made.

Therefore, the SIB will cause the City Manager to have the property owners properly notified and make the SIB recommendation known to the Oak Hill City Council for consideration.

Respectfully Submitted by:





100 Kelly Avenue Oak Hill, WV 25901 Phone: (304) 469-9541 Fax: (304) 469-2801



Mailing Address
P.O. Box 1245
Oak Hill, WV 25901
Email: info@oakhillwv.gov

#### DILAPIDATED STRUCTURE SCORING REPORT

Date of Review: 09/20/2022	Location of Structure: 94 High Street (09-4-90 and 91)						
Owner Information							
Owner Name: Celia Puryear, ETAL	Owner Address: P.O. Box 3562, Charleston, WV 25326, WV 25326						
Owner Phone:	Owner E-mail:						
Scoring Categories							
Responsible Party Identified							
☐ 0: Problems locating or contacting	gowner						
3: Records indicate owner may be	e located						
☐ 5: Owner identified and contact i	nformation known						
Estimated Floor Area (Square Foot	tage)						
□ $3: > 3,001 \text{ Sq. Ft.}$ ☑ $5: 0 - 4$	3,000 Sq. Ft.						
Construction Type							
☐ 3: Masonry/Steel ☑ 5: Woo	od Frame						
Property Zone							
☐ 3: Industrial ☑ 5: Residential/C	Commercial						
Utilities							
☐ 0: Active utilities visible (power i	meter present, gas meter present, etc.)						
*	er meter removed, gas meter removed, etc.)						
Previous Fire Damage							
☑ 0: No signs of previous fire dama	age   5: Visible signs of previous fire damage						
Environmental Hazards							
☑ 0: No apparent hazards	5: Hazards exist (fuel tanks, chemical containers, etc.)						
Viewshed of Property							
☐ 0: Low visibility ☑ 3: Med	dium visibility   5: High Visibility						
Foundation Condition							
□ 0: Sound condition – No apparen	at visible damage, deterioration, or instability						
☐ 5: Fair condition – Some visible of	damage, deterioration, or instability						
☑ 10: Poor condition – Significant v	visible damage, deterioration, or instability						
Siding/Wall Condition							
☐ 0: Sound condition – No apparen	nt visible damage, deterioration, or instability						
☐ 5: Fair condition – Some visible of	damage, deterioration, or instability						
☑ 10: Poor condition – Significant v	visible damage, deterioration, or instability						
Window/Door Condition (Building	Security)						
☐ 0: Sound condition - No apparent	visible damage and no entry points evident						
☐ 5: Fair condition – Some visible of	damage and potential entry points evident						
☑ 10: Poor condition – Significant v	visible damage and entry points clearly evident						

#### **Roofing Condition**

- □ 0: Sound condition No apparent visible damage, deterioration, or water intrusion
- ☑ 5: Fair condition Some visible damage, deterioration, and likely water intrusion
- □ 10: Poor condition Significant visible damage, deterioration, and definite water intrusion

#### Exterior Structure Condition (porches, railings, stairways, etc.)

- ☑ 0: Sound condition No apparent visible damage, deterioration, or instability
- ☐ 5: Fair condition Some visible damage, deterioration, or instability
- □ 10: Poor condition Significant visible damage, deterioration, or instability

#### **Emergency/Imminent Hazard**

□ 0: No imminent hazards

☑ 10: Imminent hazards exist

Total Score: 71

#### **Additional Comments**

#### **Photo Attachments**









Damita Johnson

Reviewer Name

20004

Reviewer Signature



## Resolution

Whereas, the Structural Inspection Board (SIB) convened with a quorum on September 23, 2022, at 10:00 a.m., and

Whereas, the structure located at 94 High St. was reviewed, and

Whereas, the property was described by the City Manager as property owned by Celia Puryear, ETAL, PO Box 3562, Charleston, WV 25326, and

Whereas, the structure is situated on Lot 67 & 68 Harlem Hts., District 9, Map 4, Parcel 90, Parid 09 040090000000, and

Whereas, the SIB determined that defects described within the Codified ordinances of the City of Oak Hill, Section 11.04.010 (a) were present upon the structures, and there are no occupants of said structures, and

Whereas, the SIB was undivided and voted to recommend Council examine and consider the findings and recommendation made, and

Whereas, a Notice was posted on the property on September 26, 2022, and

Whereas, the Notice and Finding of Fact was duly advertised in the Fayette Tribune beginning September 29, 2022, and ending October 13, 2022, in accordance with Oak Hill Municipal Code 11.04, and

Whereas, City Council issued an order at their regular meeting on November 7, 2022, for the property owner to demolish the structure and begin the performance within 20 days following the service of the order, and

Whereas, the order was duly advertised beginning November 24, 2022, and ending December 8, 2022, in accordance with Oak Hill Municipal Code 11.04, and

Whereas, the property owner failed to comply with the Notice and Order to demolish the structure.

Therefore, be it resolved Oak Hill City Council authorizes the performance of demolition under the City's supervision and control on this Ninth Day of January 2023.

\_\_\_\_\_

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#### 11.16 Vacant Rental Or Commercial Property

11.16.010 Responsibilities Of Property Owner

11.16.020 Violations Of Conditions: Notice

11.16.030 Penalty

Cross References - Nuisances - see GEN, OFF, OHMC 6.18; Weeds - see H, & S, OHMC 8.02.

#### 11.16.010 Responsibilities Of Property Owner

The owner of any rental property or commercial property located within the municipal limits of the City which becomes vacant shall be responsible for the following:

- A. Keeping the parking area free of litter and debris.
- B. Keeping the parking area properly lighted so that all areas which were lighted when the building was occupied continue to be lighted.
- C. Keeping the building from becoming an eyesore by not allowing deterioration of the structure.

(Ord. 3-1-05)

#### 11.16.020 Violations Of Conditions; Notice

The City Manager shall notify the owner of a breach of any of the foregoing conditions and the owner shall be given thirty days from the date of the notification to correct the violation. Should the violation not be corrected within the thirty days and the City Manager has not given an extension of time to correct the violation, the City Manager shall cause criminal charges to be filed.

(Ord. 3-1-05)

#### 11.16.030 Penalty

After the time has expired for the correction of a violation of this chapter and the owner has failed to make the corrections, the owner may be charged with the violation and upon conviction thereof shall be fined not more than five hundred dollars (\$500.00) for such violation. Each day that the condition remains shall constitute a separate offense.

(Ord. 3-1-05)

#### 11 Council Not To Interfere In Appointments Or Removals

Neither the Council nor any of its members shall direct or request the appointment of any person to, or his removal from, office by the City Manager or any of his subordinates; nor, except upon the express request of the City Manager, shall the Council or any of its members suggest or advise any such appointment or removal, but nothing herein contained shall in any manner affect or abrogate the right of the Council, as a body, to require the Manager to conform to its lawful orders and to be strictly responsible for the proper conduct and administration of his duties.

The City Manager will advertise all vacancies for a period of time that he/she deems appropriate for the position being advertised.

<u>Interviews for the vacant position will be conducted by the City Manager and the head of the department in which the vacancy occurs.</u>

The City Manager will make a recommendation for hiring to Council and Council may approve or disapprove the recommendation.

If the recommendation for the position is not approved by Council, the hiring process herein outlined will start over.

The City Manager may terminate the employment of any employee working for the City of Oak Hill except those appointed by Council. Either the employee being terminated or the City Manager, within seven (7) days may request a hearing before Council for a final determination of the employee's employment status.

#### 12 Powers And Duties Of The City Manager

- 1. The City Manager shall be the chief executive officer and the head of the administration branch of the City government. He/She shall be responsible to the Council for the proper and efficient administration of all affairs of the City and to that end, subject to the provisions of this Charter, shall have power and shall be required to:
  - Appoint, and when deemed necessary or advisable, remove, all officers and employees of the City except as otherwise provided by this Charter and except as he may authorize the head of a department or office to appoint and remove subordinates in such department or office:
  - 2. Prepare the annual budget and submit it to the Council and be responsible for its administration after adoption by the Council;
  - 3. Prepare and submit to the Council as of the end of the fiscal year a complete report on the finances and administrative activities of the City for the preceding year;
  - 4. Keep the Council advised concerning the financial condition and future needs of the City and make such recommendations as to Council. him may seem desirable;
  - 5. Perform such other duties as may be required of him/her by this Charter, by general law, or by order of the Council.
- 2. The Manager may by letter filed with the City Clerk designate some qualified administrative officer of the City to perform the duties of the Manager during his temporary absence or disability. If the Manager fails to make such designation, the Council may by resolution appoint an officer of the City to act for the Manager during his absence or disability.

#### 14 City Treasurer

The City Manager-Council shall appoint a City Treasurer (as per Section 11 of this Charter) to serve at his/her its will and pleasure and shall fix his/her salary. The Treasurer shall be responsible for the custody of all City funds and for their disbursement on such order or requisition as the Council may prescribe. He/she shall, under the supervision of the City Manager, be charged, except as may be otherwise provided by law, with the collection of taxes, special assessments and other revenues. It shall be the duty of the Treasurer to see that the accounts of the City are kept in a detailed and systematic manner, under the proper classification so as to show the bonded and other indebtedness of the City, and the amounts and claims due the City, as well from taxes, levies and assessments as from other sources. The City Treasurer shall, under the direction of the Manager, assist in the preparation of the levy estimate for each year and shall submit the same to the Council in accordance with its direction.

#### **16 Administrative Offices And Departments**

- 1. There shall be in the City government a Police Department, a Fire Department, a Street Department and such other administrative departments as may by ordinance be created by the Council. Each department shall have such powers and duties as may be assigned to it by the Council. The City Manager shall appoint, subject to the confirmation thereof by the Council, as the head of each department except the Police Department, a chief or director, who shall be responsible for the efficient administration of the department and subject to the supervision and direction of the Manager.
- 2. The Council may by ordinance create, combine, change or abolish offices, departments or agencies, other than those established by this Charter. The Council may assign additional duties or functions to any office, department or agency created by this Charter but may not discontinue or transfer any function or duty assigned by this Charter to any particular office, department or agency.

#### 19 Ordinances

- 1. In addition to such acts of the Council as are required by this Charter or by general law to be by ordinance, every act of the Council establishing a fine or other penalty or providing for the contracting of indebtedness, shall be by ordinance. All ordinances hereafter enacted shall be enacted in accordance with the provisions of this Charter, the general laws of this State and particularly with the provisions of Chapter Eight A of the West Virginia Code of 1943, as amended.
- 2. The enacting clause of all ordinances shall be: "Be it enacted and ordained by the Council of the City of Oak Hill:"

The City of Oak Hill will enact ordinances in accordance with §8-11-4 of West Virginia State Code.

# 20 Effect Of Charter On Existing Ordinances And Administrative Rules And Regulations

All existing ordinances and all existing administrative rules, regulations and practices, if not inconsistent or in conflict with this Charter, shall continue in full force and effect until repealed or modified by the Council or other competent authority of the City and, without limiting the generality of the

foregoing, the ordinance relating to zoning of the City for business, building and other purposes as adopted on the 7th day of January, 1946, shall remain in full force and effect in all respects. All ordinances, rules, regulations and practices as are inconsistent or in conflict with this Charter shall, unless sooner repealed or modified, continue in full force and effect for a period of sixty days only, and at the end of that period shall, to the extent of such inconsistency or conflict, be of no further force or effect.

All existing ordinances and all existing administrative rules, regulations and practices, if not inconsistent or in conflict with this charter, shall continue in full force and effect until repealed or modified by the council or other competent authority of the city. All ordinances, rules, regulations and practices that are inconsistent or in conflict with this charter shall, unless sooner repealed or modified, continue in full force and effect for a period of sixty days only, and at the end of that period shall to the extent of such inconsistency or conflict be of no further force or effect.

#### 22 Preparation, Submission And Adoption Of Budget

- 1.—The City Manager shall prepare a budget in accordance with West Virginia State Code and present to Council for adoption by the date established by the West Virginia Auditors Office in accordance with the provisions of this Charter and under such rules and regulations as the Council may prescribe, at least thirty days prior to the beginning of each budget year, submit to the Council a proposed budget and budget explanatory message in the form as desired by the Council. A public hearing on the question of the adoption of the proposed budget shall be held by the Council not later than fifteen days prior to the beginning of the budget year and the budget shall be adopted by the favorable vote of at least a majority of all the members of the Council.
- 2. The budget shall be adopted not later than the twenty-seventh day of the last month of the fiscal year prior to the beginning of the new budget year. Should the Council take no final action on or prior to such day, the budget, as submitted, shall be deemed to have been adopted by the Council and shall be in effect for the budget year, but the budget, as adopted, shall be subject to such revision by the Council as may be appropriate for the laying of the levy for the ensuing year.

## **30 Preservation Of Prior Taxing Powers**

The City shall have all the powers of taxation, other than property taxes, which are contained and were granted to its predecessor municipal corporation, and which are not in conflict with general law, as were contained in the Charter of such prior corporation as contained and enacted in House Bill Number 71, Chapter 16 of the Acts of the Legislature of West Virginia, one thousand nine hundred twenty-five.

The City shall have all the powers of taxation as prescribed by §8-13-11 of West Virginia State Code.

# CITY OF OAK HILL OAK HILL, WV

#### **PUBLIC NOTICE**

**PLEASE TAKE NOTICE THAT** the City of Oak Hill's Planning and Zoning Commission at its' meeting of January 3<sup>rd</sup>, 2023 at 7:00 p.m. will consider the following request for a Change in Land Classification, in the Council meeting room at Oak Hill City Hall.

LC-56-23-1: Request of William John Legg, owner, for a change in Land Classification from R-2, Residential District, to B-2, General Business District on parcels, 54, 55, 56, 58, 70, 72, 73, 75, 76 and 77, High Lawn Heights addition, 1702 East Main St. (Old Basham junk yard property) Oak Hill.

**TAKE NOTICE** also, that at the January 9th, 2023, meeting of the Oak Hill City Council at 5:30 p.m., or as soon thereafter as the matter may be heard, Council will act on the recommendation of the Planning and Zoning Commission.

Anyone wishing to be heard on this matter should be present.

Gary E. Harding Zoning Officer

PLEASE PUBLISH DECEMBER 15, 2022 (LEGAL AD)

approved 4-0

#### **BD. of ZONING APPEALS (3 year term)**

1311.01 CREATION; MEMBERSHIP; TERMS; VACANCIES. The City Council shall establish a Board of Zoning Appeals to hear appeals on zoning issues. The Board shall be established in accordance with the Code of West Virginia, Chapter 8A, Article 8, as amended, with all the rights and responsibilities accorded therein.

- A. The Board shall consist of five members to be appointed by Council.
- B. Members of the Board shall:
  - 1. Be residents of the City for at least three (3) years preceding the appointment;
  - 2. Not be a member of the Oak Hill Planning Commission; and,
  - 3. Not hold any other elective or appointive office in the City of Oak Hill.
- C. Upon the establishment of the Board, the members shall be appointed for the following terms: one for a term of one (1) year; two (2) for a term of two (2) years; and two (2) for a term of three (3) years. The terms shall expire on the first day of January of the first, second and third year, respectively, following their appointment. Thereafter, members shall serve three-year terms. If a vacancy occurs, the City Council shall appoint a member for the unexpired term.
- D. The members of the Board shall serve without compensation, but shall be reimbursed for all reasonable and necessary expenses actually incurred in the performance of their official duties.

  (Amended 6-11-18)

	1 CI III LIAPIT CO
Dennis Bess (Appointed 6/2020)	July 1, 2023
James (Buzz) Elkins (Reappointed 1/2020)	January 1, 2023
Charles Flint (Reappointed 12/2020)	January 1, 2024
Adam Hodges (Reappointed 12/2020)	January 1, 2024
Jim Ayers (appointed 6/13/22)	January 1, 2025

#### 1311.02 ALTERNATE MEMBERS.

- A. The City Council may appoint up to three (3) additional members to serve as alternate members of the Board of Zoning Appeals.
- B. Alternate members of the Board shall meet the eligibility criteria included in Section 1311.01.
- C. The term for an alternate Board member is three (3) years. The City Council may appoint alternate members on a staggered term schedule.
- D. An alternate member shall serve on the Board when one of the regular members is unable to serve. The alternate member shall serve until a final determination is made in the matter to which the alternate member was initially called on to serve.
- E. The Board of Zoning Appeals shall establish rules and procedures for designating an alternate member.
- F. An alternate member shall have the same powers and duties of a regular Board member. (Amended 6-11-18)

**Term Expires** 

Term Expires

Tom Burdette (Appointed 12/2020) VACANT VACANT January 1, 2024



# West Virginia **State Treasurer's Office**

Riley Moore, Treasurer

1900 Kanawha Boulevard East Check Hotline: (304) 558-3599

Charleston, WV 25305

Toll Free: 1-866-243-9010

www.wvtreasury.com

REMITTANCE BY MUNICIPAL COURT

FOR THE MONTH OF December YEAR 2022

BY THE Oak Hill Municipal Court OF WEST VIRGINIA

REMITTANCE PREPARED BY Brooke Lyons ON 1/5/2023 3:59:00 PM PHONE: 304-465-0596

LAST CHANGED BY Brooke Lyons ON 1/5/2023 3:59:27 PM

	anger 16	Fund	Authority	Amount	\$ Remitted
1		Crime Victim's Compensation Fund	§14-2A-4(b)		PRO 1 - 1000
	A	Misdemeanor Offenses (except non-moving violations)	§14-2A-4(a)	8.00	256.00
	В	DUI Fines per §17C-5-2 (20% of fine)	§14-2A-4(a)		120.75
2	COROROGO	Law Enforcement Training Fund	§30-29-4(c)		
	A	Criminal Court Fees	§30-29-4(a)	12.00	521.00
	В	Bond Forfeiture	§30-29-4(b)	12.00	0.00
3		Litter Control Fund	§22-15A-4(c)(2)	- Andreas	
	A	50% of Penalties Collected	§22-15A-4		0.00
4		Regional Jail & Correctional Facility Development Fund	§8-11-1a	· · · · · · · · · · · · · · · · · · ·	
	A	Traffic, moving violation, jail time offenses	§8-11-1(d)	40.00	1,301.47
5		Community Corrections Fund	§62-11C-4	*	ann tra ameddii ferammun me
	A	Probation Fees	§62-11C-4(b)	. 6	0.00
	В	Home Confinement Fees (per day)	§62-11C-4(c)	2.50	0.00
	С	Criminal Conviction Fees	§62-11C-4(d)	10.00	400.50
		TOTAL REMITTANCE:			2,599.72

For questions about the remittance form, please contact the Treasurer's Office Please do NOT mail this form.

# MUNICIPAL COURT MONTHLY FINANCIAL ACTIVITY REPORT

FOR THE MONTH OF: DECEMBER 2022

LISTED BELOW IS A BREAKDOWN OF THE COLLECTIONS FOR THE PREVIOUS MONTH DUE TO THE MUNICIPALITY AND THE STATE OF WEST VIRGINIA.

ONDS FORFEITED TO FINE
0
CANADIAN CHECKS
REFUND
TOTAL

## **DISTRIBUTION OF RECEIPTS**

\$4,763.00	FINES COLLECTED
\$453.00	COURT COST COLLECTED
\$52.00	PENSION FUND COLLECTED
\$72.00	ADMINISTRATIVE FEES COLLECTED
\$256.00	CRIME VICTIM FUND
\$120.75	DUI CRIME VICTIM FUND
\$521.00	LAW ENFORCEMENT TRAINING FUND
\$400.50	COMMUNITY CORRECTION FUND COLLECTED
\$1,301.47	REGIONAL JAIL FEE COLLECTED
\$919.00	POLICE EQUIPMENT FUND COLLECTED
\$10.00	OTHER (LATE FEE, PMT PLAN FEE)
\$158.07	TEEN COURT
\$930.71	LOCAL JAIL FEE

City Manager Report January, 2023

period.

Met with the Main Street business owners to discuss the building guidelines. I think this was a productive meeting.

Discussed sewer rates with Michael Griffith. This is for the upcoming collection system rehab project.

Attended a WV Municipal League Program Services Board Meeting

PEIA Finance Board Meeting – No more until March.

Looked at location for access road to Needleseye Park. Josh Sapio is developing an emergency plan. Looked at culvert needed on Thurbon Road. A lot of things are beginning to happen in Needleseye. Tyler and Josh are working on an overall plan for the park which includes a bike trail and a disc golf course. They are keeping me informed of all the details.

Have an appointment with Randy Wright from Berwind Land on Jan. 17 to discuss donation of property for park in MInden. Mr. Silagi is going to Antarctica until March but we will have a deed prepared for his donation for him to sign when he returns. I have also checked on the status of the deeds from Ace. No response yet.

Rail trail lighting awarded to low bidder. Should have preconstruction conference soon.

The DOH is ready to give notice to proceed for design of VA street sidewalks. Easement issues to be discussed.

I attended a meeting with the county commission and other municipalities to discuss the needs of the 911 center. They seem to be hinting for the municipalities to contribute to this effort. I do not agree with this plan.

I have been in touch with the Secretary of State's office and Bill File to determine how to handle our election conversion to the county. I am preparing for it to be on the ballot, but I need to know how to handle the term of office for this filing

I am making my way through the Truist channels to find out the possibility of acquiring the Truist drive in facility once it is vacated.

I have made the final arrangements to reserve the New River Convention Center and picked the menu for the reorganizational meeting of the Oak Hill Business Association. We are working on invitations for this event to be held on Thursday, January 19 at 6:00.

I met with an individual interested in renting the depot. She is going to get together a plan and let me know her intentions.

The public works department should be able to work on lowering the drain on Virginia Street, across from Trump Avenue, within the next two weeks.

You will notice the 2<sup>nd</sup> reading of the incentives for business owners is not on the agenda. If Plateau Medical or Kroger or another large business owner spends \$10,000, the effect on our BOT could be detrimental. I would like to come up with another way to offer this incentive.

New business on Main Street - Black Sheep Tactical.

# City of Oak Hill Police Department Council Report December 2022

CALLS FOR			
SERVICE	223	CITATIONS ISSUED	99
		TRAFFIC CONT.	
		DEV.	4
GENERAL SERVICE	189	WARNINGS ISSUED	75
FELONY	5	PARKING ISSUED	2
MISDEMEANOR	16	<b>TOTAL MILEAGE</b>	17,642
INCIDENT	3	GALLONS	1,494
ACCIDENTS	8	<b>FELONY ARRESTS</b>	8
PRIVATE LOT	2	MISD. ARRESTS	23
		<b>TOTAL ARRESTS</b>	31

Next month I will provide the yearly report for 2022.

Oak Hill Fire Department													
Activity Report 2022	Jan Call Outs	Feb Call Outs	Mar Call Outs	Apr Call Outs	May Call Outs	Jun Call <b>Out</b> s	Jul Call Outs	Aug Call Outs	Sept Cal	Oct Call Outs	Nov Call Outs	Dec Call Outs	Total
Structure Fires	9	7	7	3	5	4	2	2	4	7	2	12	64
Vehicle Fires	3	0	0	3	1	1	2	1	1	0	3	1	16
Brush Fires	0	3	3	0	1	. 2	0	C	0	1	1	0	11
Natural Gas Leak	1	0	0	1	2	1	4	0	0	1	0		- 11
Carbon Monoxide Incident	3	0	0	0	1	0	2	C	0	0	1	2	9
False Alarms	1	1	1	0	0	0	2	1	1	0	1	2	10
General Fire Alarms	1	4	2	1	1	3	3	3	3	4	3	2	30
Utility Lines Down	0	2	1	0	1	2	0		0	0	3	1	10
Motor Vehicle Accidents	12	10	0	2	1	1	1	C	1	0	0	0	28
High Angle Rescue	1	0	0	0	1	0	0	0	0	0	1	0	3
Other	0	1	2	2	2	5	7	5	8	5	3	2	42
Total Call Outs	31	28	16	12	<b>1</b> 6	19	23	12	18	18	18	23	<b>2</b> 34

Other Calls

Secure Scene

**Nothing Found** 

### OAK HILL DECEMBER 2022 REPORT FOR COUNCIL

CALLS FOR SERVICE	223	CITATIONS ISSUED	99	FINES	1\$	4,763.00
		TRAFFIC CONT. DEV.	4	POLICE REPORTS	\$	100.00
GENERAL SERVICE	189	WARNINGS ISSUED	75	FINGERPRINTING	\$	
FELONY	5	PARKING ISSUED		COURT COPIES	\$	
MISDEMEANOR	16	TOTAL MILEAGE		POLICE PARKING	\$	
INCIDENT	3	GALLONS		BAD CHECK FEE	\$	
ACCIDENTS	8	FELONY ARRESTS	8		+-	
PRIVATE LOT	2	MISD. ARRESTS	23		+	
		TOTAL ARRESTS	31		+	

	Dec-22	Nov-22	Oct-22	Sep-22	Aug 22	Jul-22	Jun-22	May-22	Apr-22	Mar 22	Feb-22	Jan-22	Dec-22
FINE	4,763.00	10,232.25	10,197.00	8,530.50	8,756.26	6,044.53	9,506.12	12,426.50	13,609.00	8,260.25	14,742.25	8,276.00	11,674.75
PEN	52.00	134.00	120.00	105.00	108.00	57.00	102.00	143.00	176,00	211.00	159.00	89.00	113.00
C. CT	453.00	992.00	970.00	783.00	720.00	397.00	850.00	1,116.00	1,347.00	1,581.00	1,153.00	812.00	1,012.00
ADMFEE	72.00	182.00	178.00	144.00	140.00	68.00	148.00	190.00	244.00	256.00	190.00	140.00	178.00
cvc	256.00	696.00	656.00	536.00	498.00	232.00	573.00	732.00	950.00	1,007.00	806.00	536.00	
DUI FEE	120.75	70.00	210.00	140.00	350.00	299.25	210.00	444.00	231.00	210.00	290.00	0.00	703.00
LET	521.00	1,239.50	1,180.00	922.25	921.00	483.00	950.00	1,268.00	1,519.00	1,763.00	1,375.00	880.00	240.00
RJF	1,301.47	3,677.00	3,301.00	2,704.00	2,550.00	1,103,00	2,640.00	3,323.00	4,377.00	5,061.00	3,790.00		1,134.00
CCF	400.50	1,018.00	960.00	760.00	720.00	400.00	847.00	1,112.00	1,331.00	1,525.00	1,188.00	2,610.00	3,372.50
PEF	919.00	2,097.50	2,028.00	1,608.25	1,554.25	883.00	1,593.00	2,117.00	2,631.00	3.034.00	-	812.00	996.00
TEEN CRT	158.07	315.00	320.00	255.00	215.00	85.00	100.00	0.00	0.00	0.00	2,336.00	1,506.06	1,998.00
JAIL LOC	930.71	193.25	645.00	96.50	417.00	241.25	289.50	0.00	0.00	0.00	0.00	0.00	0.00
OTHER	10.00	250.00	320.00	80.00	471.63	100.00	170.00	739.25	323.25		0.00	0.00	0.00
TOTAL	9,957,50	21,096.50	21,085.00	16,664.50	17.421.14	10,393.03	17,978.62			683.00	803.75	289.75	891.80
ST.FEES	2,599.72	6,700.50	6,307.00	5,062.25	5.039.00	2,517.25		23,610.75	26,738.25	23,591.25	26,833.00	15,950.81	22,313.05
	2,000,72	0,100.00	0,007.00	0,002.20	3,039.00	2,017.20	5,220.00	6,879.00	8,408.00	9,566.00	7,449.00	4,838.00	6,445.50
TOTAL	7,357.78	14,778.00	11,602,25	40 200 44	7 075 70	40 750 00	40 204 24						
FOIRE	1,357.76	144,770.00	11,002,23	12,382.14	7,875.78	12,758.62	16,731.75	18,330.25	14,025.25	19,384.00	11,112.81	15,867.55	13,684.00