



## CITY OF OAK HILL

### AGENDA

City Council Meeting - March 2021  
March 08, 2021 - 6:30 PM

#### Call to Order

#### Roll Call

#### Invocation

#### Pledge of Allegiance

#### Reading and Approval of Minutes

. February Minutes

#### Treasurer's Report

. Revenues, Expenses, & Vendor Checks

#### Correspondence

#### Citizens Comments

#### Council Comments and Department Reports

. Police Reports

#### Mayoral Comments

#### A Minute from the Minutes

#### Unfinished Business

##### **1. Bid Opening for Demolitions**

**A.** Residential Structure Located at 175 Minden Rd., Map 58M, Parcel 97, Owned by Jimie & Tiffany Adamini.

**B.** Residential Structure Located at Corner of Rocklick School Rd. & Minden Rd., Map 59J, Parcel 27, Owned by Teresa Lynn Blevins.

**C.** Residential Structure Located at the Corner of Victory St. & Adkins Ave., Map 13, Parcel 56, Owned by Elizabeth A. Basham.

**D.** Residential Structure Located at 137 Minden Tipple Rd., Map 58M, Parcel 157, Owned by Geoffrey Stone.

##### **2. Recommendation to Amend Oak Hill Municipal Code (OHMC) 10.12.010 All-Terrain Vehicles 2nd Reading**

3. **Structural Inspection Board (SIB) Recommendation to Demolish the Structure Located at 216 Chestnut Ave., Map 32, Parcel 70, Owned by Paul H. & Clarice Lassinger, & Clifford Bragg**

**New Business**

4. **SIB Recommendation to Demolish the Structure Located at 103 Rocklick Rd., Map 59J, Parcel 40, Owned by Ace Adventure Resort**
5. **SIB Recommendation to Demolish the Structure Located at 1138 Minden Rd., Map 58L, Parcel 12, Owned by Alma Campbell, C/O Diana McCumbers**
6. **Proclamation Recognizing Damita Johnson, MMC**
7. **White Oak Depot Lease - Active Southern WV**
8. **Proclamation Recognizing Rudell & Audrey Bloomfield**
9. **Consideration of Implementing a 1% Municipal Tax or User Fee**
10. **Budget Approval FY 2021-2022**
11. **Review/Consideration of Property Casualty Insurance**
12. **Police Promotions**
  - A. **Officer G. Hoover (Lieutenant)**
  - B. **Officer J. Brown (Sergeant)**
13. **Expending \$1,000.00 Toward Pedestrian Trail Development**
14. **Future Agenda Items**

**Adjournment**