



# CITY OF OAK HILL

## A G E N D A

City Council Meeting

Date: June 12, 2023 Time: 5:30 p.m.

Story Map Link:

Call to Order

Roll Call

Invocation led by Reverend Thomas Carver, LifeBridge Assembly of God

Pledge of Allegiance led by Charles Smallwood, Jr.

Presentation Award

*Patrolman First Class Aaron Radcliff*

Reading and Approval of Minutes

Treasurer's Report

Correspondence

Citizens' Comments

Unfinished Business

**1. Thrasher Report on Contractor Recommendation and Award Bid for Park Renovations**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**2. Determine Funding for Municipal Building (if needed)**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**3. Chapman Technical on Contractor Recommendation and Award Bid for Municipal Building Renovations**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**4. Consideration to Appoint a Prosecutor for Municipal Court**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**New Business**

**5. Coal Severance Budget Revision**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**6. General Fund Budget Revision**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**7. Set Bond for Election Recount**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**8. Planning Commission Recommendation to Approve the Rezoning to B-2 to Allow the Existing Building to be Torn Down and Moved Over and a New Station and Subway be Built.**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**9. Six Month Intergovernmental Agreement with Fayette County**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**10. Consideration to Adopt the 2018 International Property Maintenance Code.**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**11. Resolution to Dissolve Main Street TIF District**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**12. Consideration to Approve School Resource Officer Contract**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

**Department Reports**

- A. Police Dept.
- B. Fire Dept.
- C. City Manager
- D. MS4
- E. Director of Economic Development
- F. Code Enforcement
- G. Beautification Commission

**Council / Mayoral Comments** (with possible action)

**Future Agenda Items**

**Announcements**

Election Day June 13, 2023. Voting begins at 6:30 a.m. and the polls will close at 7:30 p.m.

## **Adjournment**