



## CITY OF OAK HILL

### AGENDA

City Council Meeting - May 2022

May 09, 2022 - 5:30 PM

#### Call to Order

#### Roll Call

Invocation led by Reverend Michael Hicks, Jones Ave. Church of God

Pledge of Allegiance led by Councilmember Janney

#### Reading and Approval of Minutes

- . Approval of Minutes from April

#### Treasurer's Report

- . Revenues, Expenses, and Vendor Checks

#### Correspondence

#### Citizens Comments

#### Unfinished Business

1. Bid Opening for Demolition of Residential Structure Located at 137 Broadway, Map 7, Parcels 116 and 117, Owned by New Owner Dewayne Hopkins
2. Examination of Demolition Report of Residential Structure Located at 312 Main St., Map 32, Parcel 499, Owned by Joy Lynn Farrish
3. Spirit of Oak Hill Award Committee Report on Vision, Guidelines, and Procedures
4. Alley Abandonment of Unused Right-of-Way at Former Basham Salvage Yard near Victory Street - **2nd Reading**
5. Recommendation from the Selection Committee to Select Chapman Technical Group as Consultant for Development Building Design Guidelines in the B-1 Zone of Main Street
6. Reassessment of Semi-Monthly Council Meetings

#### New Business

7. General Fund Budget Revision
8. Consideration and Approval of School Resource Officer Contract

9. **Structural Inspection Board (SIB) Recommendation to demolish the Following Structures:**
  - A. Harris St. (Off-Broadway Ave.) Map 7, Parcel 240, Owned by Andrew Thomas
  - B. 105 Rocklick Rd., Map 59J, Parcel 33, Owned by Brooke Armentrout
  - C. 30 Jordan St., Map 8A, Parcel 176, Owned by Jamie L. Adams & ETAL
10. **Approval of the Bears and Brews Festival on August 6th, 2022, at the Lively Family Amphitheater**
11. **Consideration to Contract with WQAZ Broadcasting for Airing City Council Meetings**
12. **Naming a Committee for Charter / Ordinance Review**
13. **Posting of the GIS Coordinator Position**
14. **Anticipated Executive Session for Personnel**
15. **Recommendation to Council from the Planning Commission to Change the Zoning from R3 to B2 for Map 7, Parcel 30, East Main St.**

#### **Department Reports**

#### **Council Comments (with possible action)**

#### **Mayoral Comments**

**Next Council Meeting will be held on June 13, 2022**

#### **Adjournment**