



**CITY OF OAK HILL
REVISED AGENDA**

**City Council Meeting
January 9, 2023 5:30 p.m.**

Story Map Link: <https://arcg.is/0yGKq9>

Call to Order

Roll Call

Invocation led by Youth Pastor Jim Truman, Calvary Baptist Church

Pledge of Allegiance led by Councilmember Jackson

Reading and Approval of Minutes

Treasurer's Report

Correspondence

Citizens' Comments

A Minute from the Minutes

Unfinished Business

- 1. City Park Project Update by The Thrasher Group**
- 2. Consideration to Adopt Chapman Technical Group's Building Guidelines for the TIF District**
Motion _____ Seconded _____ Action _____
- 3. Consideration to Adopt a Resolution for the City to Demolish the Structure Located at 301 Bond Ave., Map 16, Parcel 16, Owned by Cody & Sarah Donnally**
Motion _____ Seconded _____ Action _____
- 4. Consideration to Adopt a Resolution for the City to Demolish the Structure Located at 94 High St., Map 4, Parcel 90, Owned by Celia Puryear**
Motion _____ Seconded _____ Action _____
- 5. Discussion on Moving Municipal Election to County**
Motion _____ Seconded _____ Action _____

6. **Review of Oak Hill Municipal Code (OHMC) 11.16 Vacant Rental or Commercial Property**
Motion _____ Seconded _____ Action _____

New Business

7. **Review of Street Parking on Central Ave.**
Motion _____ Seconded _____ Action _____

8. **Consideration of Acceptance of Property at Appalachian Dr. for Welcome to Oak Hill Sign**
Motion _____ Seconded _____ Action _____

9. **Charter/Ordinance Review Committee's Recommendation to Amend Charter**
Motion _____ Seconded _____ Action _____

10. **Truist Drive-Thru Acquisition**
Motion _____ Seconded _____ Action _____

11. **Consideration of the Planning Commission Recommendation to Change Land classification from R-2, Residential District, to B-2, General Business District on Parcels 54,55,56,58,70,72,73,75,76, and 77, High Lawn Heights Addition, 1702 East Main St. (Old Basham Junk Yard Property).**
Motion _____ Seconded _____ Action _____

12. **James (Buzz) Elkins Reappointment to Board of Zoning Appeals**
Motion _____ Seconded _____ Action _____

13. **Executive Session to Discuss Possible Litigation**

Department Reports

- A. Police Dept.
- B. Fire Dept.
- C. City Manager
- D. MS4

Council / Mayoral Comments (with possible action)

Future Agenda Items

Announcements

The next City Council meeting will be on February 13, 2023.

Adjournment