

UTILITIES COMMISSION MEETING AGENDA

City of New Prague

Monday, August 28, 2023 at 3:30 PM
Power Plant - 300 East Main St

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF MINUTES
 - a. July 31, 2023, Utilities Meeting Minutes
- 4. UTILITY AND SMMPA BILLS
 - a. Approval of accounts payable in the amount of \$73,232.48 and the SMMPA billing of \$608,890.20.
- 5. FINANCIAL REPORTS
 - **a.** Finance System Update (Note: This information is not available this month due to software change.)
 - **b.** Investment Summary (Note: This information is not available this month due to software change.)
 - c. Water and Kilowatt Hours Sales
- 6. APPROVAL OF ELECTRIC CAPITAL EQUIPMENT EXPENDITURE
 - a. Ford F550 Cab Chassis Truck
- 7. SMMPA BOARD OF DIRECTORS MEETING
 - <u>a.</u> July 12, 2023
 - **b.** August 9, 2023
- 8. GENERAL MANAGER'S REPORT
 - a. Comprehensive Plan
- 9. OTHER BUSINESS
- 10. ADJOURNMENT

NEXT COMMISSION MEETING - Monday, September 25, 2023



MEETING MINUTES

NEW PRAGUE UTILITIES COMMISSION Monday, July 31, 2023

The regular meeting of the New Prague Utilities Commission (NPUC) was held on Monday, July 31, 2023, at 300 East Main Street.

PRESENT: Commissioners Dan Bishop, Paul Busch, Dick Jordan, Tom Ewert, and Bruce Wolf

STAFF PRESENT: General Manager (GM) Bruce Reimers and Electric Operations Superintendent (EOS)

Ken Zweber

- **1. CALL TO ORDER -** The meeting was called to order by Commission President Dan Bishop on Monday, July 31, 2023, at 3:33 pm.
- **2. APPROVAL OF AGENDA** Motion made by Commissioner Jordan and seconded by Commissioner Busch to approve the agenda as presented. Motion carried (5-0).
- **3. MEETING MINUTES -** Motion made by Commissioner Jordan and seconded by Commissioner Ewert to approve the June 26, 2023, Meeting Minutes. Motion carried (5-0).
- **4. UTILITY & SMMPA BILLS:** Motion made by Commissioner Ewert and seconded by Commissioner Wolf on the approval of:
 - A. Accounts Payable in the amount of \$227,003.57; and
 - B. The SMMPA Claim for Payment in the amount of \$574,273.89.

Motion carried (5-0).

5. FINANCIAL REPORTS:

- A. Investment Report The Investment Report was presented for review and approval.
- B. Financial Report The Financial Report was presented for review and approved.
- C. Water & Kilowatt Hour Sales The kilowatt and water sales were reviewed.

Motion made by Commissioner Busch and seconded by Commissioner Ewert to approve all reports as presented. Motion carried (5-0).

6. SMMPA BOARD OF DIRECTORS MEETING – June 14, 2023

Informational only, no action needed.

7. SMMPA BOARD OF DIRECTORS MEETING – July 12, 2023

GM Reimers informed the Commission on the following:

- SMMPA staff and consultants from TEA presented the forecasted risk analysis that will be used in the budget process going forward.
- SMMPA staff also provided an update on projected load forecast stating that loads are projected to grow less than 1% over the next year.

8. GENERAL MANAGERS REPORT:

GM Reimers informed the Commission on the following:

- Water sales are trending nearly 10 million gallons above the same period last year with daily pumping averaging around the 1.4 million gallons per day.
- All CIP water main and service work on the NE project has been completed.
- Water main replacement on the 10th Ave. project is expected to start in September.
- The electric department has been working on services in the Industrial Park and has started work on the 2024 NE CIP overhead to underground project.

9. OTHER BUSINESS:

None

10. ADJOURN:

A motion was made by Commissioner Jordan and seconded by Commission President Bishop to adjourn the July 31, 2023, meeting at 3:59 p.m. Motion carried (5-0).

NEXT COMMISSION MEETING - MONDAY, AUGUST 28, 2023, 3:30 PM.

| Respectfully Subm | itted, |
|-------------------|--------|
| | |
| | |
| Bruce Reimers | |
| General Manager | |

UTILITY INVOICES PAID BY THE CITY - 08/2023 Report dates: 01/01/2023-12/31/2023

Aug 25, 2023 09:28AM

| Vendor Name | Description | Net Invoice Amount |
|-----------------------------------------------------|---------------------------|-----------------------|
| ACE HARDWARE & PAINT | SUPPLIES | 12.92 |
| AMAZON CAPITAL SERVICES | HEADSET | 26.40 |
| AMAZON CAPITAL SERVICES | HEADSET | 17.59 |
| BEVCOMM | TELEPHONE | 102.25 |
| BEVCOMM | TELEPHONE | 53.48 |
| CENTERPOINT ENERGY | NATURAL GAS | 4.06 |
| CENTERPOINT ENERGY | NATURAL GAS | 4.07 |
| COMPUTER TECHNOLOGY SOLUTI | OFFICE 365 / FIREWALL | 102.50 |
| COMPUTER TECHNOLOGY SOLUTI | OFFICE 365 / FIREWALL | 89.22 |
| COMPUTER TECHNOLOGY SOLUTI | OFFICE 365 / FIREWALL | 108.06 |
| COMPUTER TECHNOLOGY SOLUTI | OFFICE 365 / FIREWALL | 988.26 |
| COMPUTER TECHNOLOGY SOLUTI | OFFICE 365 / FIREWALL | 247.07 |
| COMPUTER TECHNOLOGY SOLUTI | OFFICE 365 / FIREWALL | 576.49 |
| COMPUTER TECHNOLOGY SOLUTI | AUTHPOINT FOR VPN | 172.80 |
| COMPUTER TECHNOLOGY SOLUTI | AUTHPOINT FOR VPN | 43.20 |
| COMPUTER TECHNOLOGY SOLUTI | AUTHPOINT FOR VPN | 100.80 |
| LAKERS NEW PRAGUE SANITARY | TRASH | 85.33 |
| LAKERS NEW PRAGUE SANITARY | TRASH | 34.82 |
| LAKERS NEW PRAGUE SANITARY | TRASH | 34.81 |
| LAKERS NEW PRAGUE SANITARY | TRASH | 565.00 |
| METRO SALES, INC | COIPER LEASE | 28.81 |
| METRO SALES, INC | COIPER LEASE | 28.81 |
| METRO SALES, INC | COPIER LEASE | 26.88 |
| METRO SALES, INC | COIPER LEASE | 26.87 |
| NEW PRAGUE UTILITIES | UTILITIES | 1,009.88 |
| NEW PRAGUE UTILITIES | UTILITIES | 36.73 |
| RIVER COUNTRY COOP | FUEL | 191.08 |
| SEH | ENGINEERING FEES | 632.00 |
| SUEL PRINTING | WATER MAIN BIDS | 560.00 |
| US BANK CREDIT CARD | LIGHT - LIBRARY SCULPTURE | 167.91 |
| US BANK CREDIT CARD | SAMPLES | 13.16 |
| US BANK CREDIT CARD | PLANT DRIVEWAY | 3,516.06 |
| US BANK CREDIT CARD | PULLING ROPE | 79.26 |
| US BANK CREDIT CARD | WEST SUB PARTS | 43.19 |
| US BANK CREDIT CARD US BANK EQUIPMENT FINANCE | APPA CONFERENCE | 41.08 259.10 |
| US BANK EQUIPMENT FINANCE US BANK EQUIPMENT FINANCE | COPIER LEASE | 259.10 64.77 |
| VERIZON WIRELESS | COPIER LEASE IPADS | 25.03 |
| VERIZON WIRELESS | IPADS | 30.04 |
| VERIZON WIRELESS VERIZON WIRELESS | TELEPHONE | 369.66 |
| VERIZON WIRELESS | TELEPHONE | 169.90 |
| VETERAN SHREDDING | SHREDDING SERVICE | 8.50 |
| VETERAN SHREDDING VETERAN SHREDDING | SHREDDING SERVICE | 8.50 |
| VOYAGER FLEET SYSTEMS | FUEL | 2.07- |
| VOYAGER FLEET SYSTEMS | FUEL | 2.07- |
| VOYAGER FLEET SYSTEMS | FUEL | 99.68 |
| VOYAGER FLEET SYSTEMS | FUEL | 652.96 |
| VOYAGER FLEET SYSTEMS | FUEL | 912.15 |
| WM. MUELLER & SONS, INC. | BLACKTOP | 80.00 |
| Grand Totals: | | 12,447.00 |

UTILITIES INVOICES PENDING APPROVAL - 8/28/23 Report dates: 01/01/2023-08/31/2023

Aug 25, 2023 09:17AM

| Vendor Name | Description | Net Invoice Amount |
|---------------------------------------|---------------------------------------|-----------------------|
| ACE HARDWARE | SUPPLIES | 44.41 |
| ACE HARDWARE | SUPPLIES | 30.84 |
| ACE HARDWARE | SUPPLIES | 18.88 |
| ACE HARDWARE | SUPPLIES | 21.46 |
| ACE HARDWARE | SUPPLIES | 12.84 |
| ACE HARDWARE | SUPPLIES | 6.43 |
| ACE HARDWARE | SUPPLIES | 16.08 |
| ACME TOOLS | HOSE | 9.00 |
| ALTERNATIVE TECHNOLOGIES, INC | OIL SAMPLES | 396.00 |
| AMAZON CAPITAL SERVICES | 3-RING BINDERS | 56.24 |
| AMAZON CAPITAL SERVICES | RUNNING BOARDS - 2023 CHEVY | 129.99 |
| AMAZON CAPITAL SERVICES | LABEL MAKER & LABELS | 287.92 |
| AMAZON CAPITAL SERVICES | WEST TOWER FIBER | 156.51 |
| AMAZON CAPITAL SERVICES | FUEL TREATMENT | 116.86 |
| AMAZON CAPITAL SERVICES | TRIMMER CARBURETOR | 20.99 |
| ARVIG ANSWERING SOLUTIONS | ANSEWERING SERVICE | 109.13 |
| ARVIG ANSWERING SOLUTIONS | ANSEWERING SERVICE | 109.13 |
| BORDER STATES ELECTRIC SUPPLY | DOOR CONTROL SYSTEM | 3.84 |
| BORDER STATES ELECTRIC SUPPLY | DOOR CONTROL SYSTEM | 1.92 |
| BORDER STATES ELECTRIC SUPPLY | DOOR CONTROL SYSTEM | 1.92 |
| BORDER STATES ELECTRIC SUPPLY | FUEL LINE ALARM PROJECT | 109.61 |
| CANNON TECHNOLOGIES, INC | GATEWAY REPAIRS | 1,104.00 |
| CEMSTONE PRODUCTS CO., INC | CONCRETE SEALER | 1,288.55 |
| CENTERPOINT ENERGY | NATURAL CAS | 72.44 26.00 |
| CENTERPOINT ENERGY CENTERPOINT ENERGY | NATURAL GAS NATURAL GAS | 26.00 56.91 |
| CENTERPOINT ENERGY | NATURAL GAS | 21.73 |
| CENTERPOINT ENERGY | NATURAL GAS | 842.39 |
| CENTERPOINT ENERGY | NATURAL GAS | 6,539.78 |
| COMPUTER TECHNOLOGY SOLUTI | DOOR CONTROL SYSTEM - POWER PLANT | 3,889.00 |
| COMPUTER TECHNOLOGY SOLUTI | DOOR CONTROL SYSTEM - POWER PLANT | 2,480.00 |
| COMPUTER TECHNOLOGY SOLUTI | DOOR CONTROL SYSTEM - POWER PLANT | 1,815.00 |
| DENNY / DOTTY VONBANK | WIPING RAGS | 76.00 |
| DGR ENGINEERING | ARC FLASH - SCADA UPGRADES | 206.00 |
| DGR ENGINEERING | WEST SUB SCADA | 515.00 |
| DIGI-KEY ELECTRONICS | WEST TOWER FIBER | 26.66 |
| DITCH WITCH OF MINNESOTA | TURBO TIPS | 214.72 |
| GENERATION BUILDING CENTER | EXPANSION JOINT | 129.95 |
| GOPHER STATE ONE CALL | LINE LOCATES | 30.71 |
| GOPHER STATE ONE CALL | LINE LOCATES | 30.71 |
| GRAINGER | AIR PRESSURE REGULATOR | 45.62 |
| GRAINGER | INVENTORY | 31.34 |
| GRAINGER | RELIEF VALVES | 238.72 |
| GRAINGER | AIR TANK FITTINGS | 126.78 |
| GREG SOLHEID | SAFETY BOOTS | 55.00 |
| HAWKINS, INC | WAER PURIFICATION | 1,596.88 |
| HAWKINS, INC | WATER PURIFICATION | 4,501.54 |
| HAWKINS, INC | WATER PURIFICATION | 10.00 |
| INTERSTATE BATTERY | BATTERY | 294.90 |
| LAKER'S NEW PRAGUE SANITARY | REFUSE REIMBURSEMENT | 15,058.85 |
| LAKER'S NEW PRAGUE SANITARY | REFUSE BILLING FEE | 266.70- |
| LAKER'S NEW PRAGUE SANITARY | REFUSE BILLING FEE | 266.70- |
| MACH LUMBER COMPANY | REBAR - WAREHOUSE | 279.13 |
| MCMASTER-CARR SUPPLY CO | U BOLTS | 111.89 |
| MN POLLUTION CONTROL AGENC | WASTEWATER OPERATOR CERTIFICATE - BOB | 23.00 |
| NEON LINK | ONLINE PAYMENT FEES | 447.24 |
| NEON LINK | ONLINE PAYMENT FEES | 81.99 |

Section 4, Item a.

NEW PRAGUE UTILITY COMMISSION UTILITIES INVOICES PENDING APPROVAL - 8/28/23

Report dates: 01/01/2023-08/31/2023

Aug 25, 2023 09:17AM

| Vendor Name | Description | Net Invoice Amount |
|-----------------------------------|------------------------------|-----------------------|
| NEON LINK | ONLINE PAYMENT FEES - LAKERS | 7.46 |
| R & R METALWORKS, INC | DIGGER TRUCK BRACKET | 40.00 |
| R & R METALWORKS, INC | FILTER PLANT #1 RAILING | 80.00 |
| RDO EQUIPMENT CO. | PRODRILL & GREASE | 186.13 |
| RIVERS EDGE CONCRETE, LLC | CONCRETE | 2,425.00 |
| SALTCO | SALT | 35.00 |
| SEH | 10TH AVE WATER MAIN | 6,363.63 |
| SILHOUETTES | EMBROIDERY | 82.68 |
| SILHOUETTES | EMBROIDERY | 23.62 |
| SILHOUETTES | EMBROIDERY | 118.11 |
| STAR GROUP, LLC. | SUPPLIES | 42.40 |
| STAR GROUP, LLC. | SUPPLIES | 13.65 |
| STAR GROUP, LLC. | SUPPLIES | 76.08 |
| STAR GROUP, LLC. | SUPPLIES | 98.77 |
| STASNEY ELECTRIC | LOAD CONTROL INSTALL | 119.08 |
| STUART C. IRBY CO. | ARC FLASH HOOD W/ SHIELD | 1,170.00 |
| TRI-STATE BOBCAT | MINI BACKHOE REPAIR | 1,140.47 |
| TRI-STATE BOBCAT | MINI BACKHOE REPAIR | 1,140.48 |
| UTILITY CONSULTANTS | SAMPLES | 90.24 |
| WATER CONSERVATION SERVICES, INC. | 2023 WATER LEAK SURVEY | 3,540.00 |
| WATER CONSERVATION SERVICES, INC. | LEAK LOCATE 6TH AVE & 5TH ST | 409.24 |
| ZORO TOOLS | DOOR CLOSER - WAREHOUSE | 56.99 |
| ZORO TOOLS | LIFTING STRAPS | 55.80 |
| ZORO TOOLS | LEVEL MOUNTS | 29.40 |
| ZORO TOOLS | LIFTING STRAPS | 28.04 |
| ZORO TOOLS | ANTI-SPLATTER | 18.18 |
| Grand Totals: | | 60,785.48 |



Southern Minnesota Municipal Power Agency 500 First Ave SW Rochester MN 55902-3303 United States

Power Sales Contract #INV1060

Bill To

New Prague Municipal Utilities 118 N Central Avenue New Prague MN 56071 United States

Due Date: 8/25/2023

| BILLING PERIOD | kWh 7,101,113 | 14,3 | kW DATE / TIME 194 Jul 27, 2023 | 2.00.00 PM |
|---------------------------------|-----------------------------------------|------------------------------------------|------------------------------------|--------------|
| SOLAR PRODUCTION | 7,101,113 | 14,~ | 0 | 2.00.00 FW |
| TOTAL | 7,101,113 | 14,3 | 394 | |
| BASE RATE BILLING DEMAND CAP | N/A | | 0 | |
| SUMMER SEASON BASE RATE DEMAND | N/A | 15,5 | 660 Jun 20, 2022 | 2 5:00:00 PM |
| BASE RATE RATCHET DEMAND | N/A | 11,5 | 514 Jun 20, 2022 | 2 5:00:00 PM |
| Description | Quantity | Rate | Amount | TOTAL |
| BASE RATE POWER SUPPLY | | | | |
| Demand Charge (kW) | 14,394 | \$10.95 | \$157,614.30 | \$157,614.30 |
| On Peak Energy Charge (kWh) | 3,258,279 | \$0.06431 | \$209,539.92 | \$209,539.92 |
| Off Peak Energy Charge (kWh) | 3,842,834 | \$0.04808 | \$184,763.46 | \$184,763.46 |
| Cost Adjustment (kWh) | 6,997,617 | \$0.002049 | \$14,338.12 | \$14,338.12 |
| BASE RATE SUBTOTAL | | | | \$566,255.80 |
| TRANSMISSION | | | | |
| Transmission Demand Charge (kW) | 15,560 | \$2.74 | \$42,634.40 | \$42,634.40 |
| OTHER CHARGES | | | | |
| | n danna dan dan dan dan dan dan dan dan | a da | Total | \$608,890.20 |

| | | | NEW PRAG | BUE L | JTILITIES (| COMMISSION | | | | | |
|-----------|------------|---------------|----------------|-------|-------------|---------------------------------------|------------|----|--------------|----|---------|
| | | | | | SMMPA | | | | | | |
| | | | | 0 | 7/31/2023 | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | PURCHASED | ENERGY | | 2023 | | | P | URCHASED | | 2022 |
| MONTH | KWH | POWER | COST ADJ | Pri | ce/KWH | MONTH | KWH | | POWER | Pı | ice/KWH |
| January | 6,074,429 | \$ 500,013.36 | | \$ | 0.08231 | January | 6,349,342 | \$ | 472,403.93 | \$ | 0.07440 |
| February | 5,418,152 | \$ 470,218.94 | | \$ | 0.08679 | February | 5,586,356 | \$ | 436,519.04 | \$ | 0.07814 |
| March | 5,727,100 | \$ 501,121.24 | \$ 12,245.02 | \$ | 0.08536 | March | 5,655,082 | \$ | 433,861.15 | \$ | 0.07672 |
| April | 5,245,499 | \$ 477,287.37 | \$ 18,251.67 | \$ | 0.08751 | April | 5,180,840 | \$ | 411,904.27 | \$ | 0.07951 |
| May | 5,710,038 | \$ 496,161.90 | \$ (7,480.08) | \$ | 0.08820 | May | 5,531,743 | \$ | 437,597.31 | \$ | 0.07911 |
| June | 6,997,617 | \$ 574,273.89 | \$ (10,614.96) | \$ | 0.08358 | June | 6,692,547 | \$ | 525,496.57 | \$ | 0.07852 |
| July | 7,101,113 | \$ 608,890.20 | \$ 14,338.12 | \$ | 0.08373 | July | 7,482,903 | \$ | 551,066.41 | \$ | 0.07364 |
| August | | | | | | August | 7,046,831 | \$ | 528,929.83 | \$ | 0.07506 |
| September | | | | | | September | 6,028,466 | \$ | 471,340.54 | \$ | 0.07819 |
| October | | | | | | October | 5,253,162 | \$ | 410,341.44 | \$ | 0.07811 |
| November | | | | | | November | 5,414,350 | \$ | 461,672.71 | \$ | 0.08527 |
| December | | | | | | December | 6,181,499 | \$ | 508,337.53 | \$ | 0.08224 |
| Total | 42,273,948 | 3,627,966.90 | 26,739.77 | | 0.08582 | Total | 72,086,211 | \$ | 5,427,726.95 | \$ | 0.07529 |



Managed Asset Allocation Summary

As of August 15, 2023

August 16, 2023

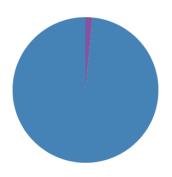
Trade Date Basis

NEW PRAGUE UTILITIES COMMISSION- AGY

65866500

Investment Objective Is Fixed Income

| | MARKET VALUE | TOTAL COST | UNREALIZED G/L | EST ANNUAL INCOME | EST ANNUAL YIELD | ALLOCATION |
|-------------------|-----------------|---------------|-------------------|-------------------------|------------------------|------------|
| Cash Alternatives | 46,677 | 46,677 | 0 | 2,423 | 5.19 | 1.5 |
| Fixed Income | 3,065,660 | 3,321,982 | (256,322) | 97,696 | 3.19 | 98.5 |
| Total Portfolio | \$3,112,337 | \$3,368,659 | \$(256,322) | \$100,119 | 3.22% | 100.0% |



| | | | | | | | | AGENDA | ITEM: 50 |
|-------------------------|------------|----------|------------|-----------|----------------|------------|-------------|-------------------|-----------|
| | | | | | | | | | |
| | | | | | TES COMMISSION | | | | |
| | | | WA | | -SOLD-USED | | | | |
| | | | | 202 | 3 | | | | |
| | | | | | | | | | |
| YR/MO | | 2023 | | 2022 | YR/MO | | 2023 | | 2022 |
| | 2023 | YTD | 2022 | YTD | | 2023 | YTD | 2022 | YTD |
| JANUARY | 12/8/22-1/ | 10/2023 | 12/8/21-1 | 10/2022 | JULY | 6/9/2023- | 7/11/2023 | 6/9/2022-7 | 7/11/2022 |
| GAL PUMPED | 17.529 | 17.529 | 18.195 | 18.195 | GAL PUMPED | 44.904 | 160.021 | 37.244 | 142.22 |
| GAL SOLD | 14,793 | 14,793 | 16,160 | 16,160 | GAL SOLD | 41,150 | 142,482 | 33,614 | 125,24 |
| GAL USED | 337 | 337 | 405 | 405 | GAL USED | 981 | 3,391 | 1,131 | 5,12 |
| GAL(LOSS)/GAIN | (2,399) | (2,399) | (1,630) | (1,630) | GAL(LOSS)/GAIN | (2,773) | (14,148) | (2,499) | (11,85 |
| PERCENTAGE | 13.7% | 13.7% | 9.0% | 9.0% | PERCENTAGE | 6.2% | 8.8% | | 8.3 |
| FEBRUARY | 1/10/2023- | 21012022 | 1/10/2022 | 2/0/2022 | AUGUST | 7/44/2022 | 3-8/9/2023 | 7/11/2022 | 9/0/2022 |
| GAL PUMPED | 17,060 | 34,589 | 16,173 | 34,368 | GAL PUMPED | 7/11/2023 | 160,021 | | 177,59 |
| GAL POMPED GAL SOLD | 15,323 | 30,116 | 14.286 | 30,446 | GAL POMPED | | 142,482 | | |
| GAL SOLD | 325 | 662 | 625 | 1,030 | GAL SOLD | | | , | 157,88 |
| GAL USED GAL(LOSS)/GAIN | | (3,811) | (1,262) | (2,892) | GAL USED | 0 | 3,391 | 609 | 5,73 |
| | (1,412) | | | | | | (14,148) | | |
| PERCENTAGE | 8.3% | 11.0% | 7.8% | 8.4% | PERCENTAGE | #DIV/0! | 8.8% | 6.0% | 7.9 |
| MARCH | 2/8/2023-3 | 3/9/2023 | 2/8/2022- | 3/9/2022 | SEPTEMBER | 8/9/2023 | -9/8/2023 | 8/9/2022-9/8/2022 | |
| GAL PUMPED | 15,950 | 50,539 | 16,111 | 50,479 | GAL PUMPED | | 160,021 | 27,033 | 204,62 |
| GAL SOLD | 14,555 | 44,671 | 14,291 | 44,737 | GAL SOLD | | 142,482 | 24,575 | 182,46 |
| GAL USED | 368 | 1,030 | 412 | 1,442 | GAL USED | | 3,391 | 496 | 6,22 |
| GAL(LOSS)/GAIN | (1,027) | (4,838) | (1,408) | (4,300) | GAL(LOSS)/GAIN | 0 | (14,148) | (1,962) | (15,93 |
| PERCENTAGE | 6.4% | 9.6% | 8.7% | 8.5% | PERCENTAGE | #DIV/0! | 8.8% | 7.3% | 7.8 |
| APRIL | 3/9/2023-4 | 1/8/2023 | 3/9/2022- | 4/8/2022 | OCTOBER | 9/8/2023- | 10/10/2023 | 9/8/2022-1 | 0/10/2022 |
| GAL PUMPED | 17,103 | 67,642 | 16,292 | 66,771 | GAL PUMPED | 3/0/2020- | 160,021 | 29.291 | 233,9 |
| GAL SOLD | 15.509 | 60.180 | 14,374 | 59,111 | GAL SOLD | | 142.482 | | 209.12 |
| GAL USED | 311 | 1,341 | 328 | 1,770 | GAL USED | | 3,391 | 1066 | 7,29 |
| GAL(LOSS)/GAIN | (1,283) | (6,121) | (1,590) | (5,890) | GAL(LOSS)/GAIN | 0 | (14,148) | | (17,49 |
| PERCENTAGE | 7.5% | 9.0% | 9.8% | 8.8% | PERCENTAGE | #DIV/0! | 8.8% | | 7.5 |
| | | | | | | | | | |
| MAY | 4/8/2023-5 | | 4/8/2022-5 | | NOVEMBER | 10/10/2023 | 3-11/8/2023 | 10/10/2022 | |
| GAL PUMPED | 18,946 | 86,588 | 19,337 | 86,108 | GAL PUMPED | | 160,021 | 19,688 | 253,60 |
| GAL SOLD | 14,860 | 75,040 | 15,438 | 74,549 | GAL SOLD | | 142,482 | | 226,29 |
| GAL USED | 373 | 1,714 | 1,815 | 3,585 | GAL USED | | 3,391 | | 7,62 |
| GAL(LOSS)/GAIN | (3,713) | (9,834) | (2,084) | (7,974) | GAL(LOSS)/GAIN | 0 | (14,148) | | (19,68 |
| PERCENTAGE | 19.6% | 11.4% | 10.8% | 9.3% | PERCENTAGE | #DIV/0! | 8.8% | 11.1% | 7.8 |
| JUNE | 5/10/2023- | 6/9/2023 | 5/10/2022 | -6/9/2022 | DECEMBER | 11/8/2023 | - 12/8/2023 | 11/8/2022 - | 12/8/202 |
| GAL PUMPED | 28,529 | 115,117 | 18,871 | 104,979 | GAL PUMPED | | 160,021 | 16,950 | 270,55 |
| GAL SOLD | 26,292 | 101,332 | 17,082 | 91,631 | GAL SOLD | | 142,482 | 15,664 | 241,96 |
| GAL USED | 696 | 2,410 | 405 | 3,990 | GAL USED | | 3,391 | | 7,96 |
| GAL(LOSS)/GAIN | (1,541) | (11,375) | (1,384) | (9,358) | GAL(LOSS)/GAIN | 0 | (14,148) | (940) | (20,626 |
| PERCENTAGE | 5.4% | 9.9% | 7.3% | 8.9% | PERCENTAGE | #DIV/0! | 8.8% | | 7.6 |

| NEW PRAGUE UTILITIES COMMISSON | | | | | | | | | | | |
|--------------------------------|--------------------|------------|--------|------------|------------|--|--|--|--|--|--|
| | ELECTRIC SALES KWH | | | | | | | | | | |
| | ACCUPA | | | | | | | | | | |
| MONTH | 2023 | 2023 | MONTH | 2022 | 2022 | | | | | | |
| WONTH | 2023 | 2023 | WIONTH | 2022 | 2022 | | | | | | |
| | | | | | | | | | | | |
| JAN | 7,167,597 | 7,167,597 | JAN | 6,306,063 | 6,306,063 | | | | | | |
| FEB | 5,749,576 | 12,917,173 | FEB | 5,734,640 | 12,040,703 | | | | | | |
| MAR | 5,309,337 | 18,226,510 | MAR | 5,471,112 | 17,511,815 | | | | | | |
| APR | 5,593,759 | 23,820,269 | APR | 5,217,929 | 22,729,744 | | | | | | |
| MAY | 4,902,810 | 28,723,079 | MAY | 5,250,578 | 27,980,322 | | | | | | |
| JUNE | 5,925,918 | 34,648,997 | JUNE | 5,289,709 | 33,270,031 | | | | | | |
| JULY | 6,929,204 | 41,578,201 | JULY | 7,393,362 | 40,663,393 | | | | | | |
| AUG | | | AUG | 6,831,846 | 47,495,239 | | | | | | |
| SEPT | | | SEPT | 6,484,978 | 53,980,217 | | | | | | |
| ост | | | ост | 5,768,957 | 59,749,174 | | | | | | |
| NOV | e e | | NOV | 4,781,950 | 64,531,124 | | | | | | |
| DEC | | | DEC | 4,373,483 | 68,904,607 | | | | | | |
| | | | | | | | | | | | |
| TOTAL | 41,578,201 | | TOTAL | 68,904,607 | | | | | | | |

^{*}Monthly KwH totals are not final until year-end





New Prague Utilities Commission

In the Counties of Scott & Le Sueur

118 CENTRAL AVENUE NORTH · NEW PRAGUE, MINNESOTA 56071 · PHONE (952) 758-4401 · www.ci.new-prague.mn.us · FAX (952) 758-1149

Bruce ReimersGeneral Manager

MEMORANDUM

TO: New Prague Utilities Commission

FROM: Bruce Reimers, Utilities General Manager,

Ken Zweber, Electric Operations Superintendent

DATE: August 24, 2023

SUBJECT: APPROVAL OF ELECTRIC CAPITAL EQUIPMENT EXPENDITURE

In the 2024 Capital improvement budget staff will be recommending to the New Prague Utilities Commission (NPUC) to purchase a 2024 Ford F550 cab chassis and dump box. Due to limited fleet and state bid orders, staff reached out to Jeff Belzer's Fleet Sales to check if there are any order slots that could be offered to Fleet and Government Sales and whether NPUC would be able to place an order under fleet pricing. Jeff Belzer's informed staff that they would be able to place an order in their Fleet Sales for purchase by the NPUC.

Cost Comparison:

Jeff Belzer's – Ford F550 Cab Chassis \$58,300 (Guaranteed delivery at Fleet pricing).

Wolf Motors - Ford F550 Cab Chassis \$61,860 (Estimated Pricing)

State Bid – Currently no pricing available for the 2024 model year.

<u>Note</u>: Jeff Belzer's informed staff that any Government purchase discounts will be applied should they be offered in 2024.

RECOMMENDATION:

Purchase one Ford F550 Cab Chassis truck from Jeff Belzer's for \$58,300.

SOUTHERN MINNESOTA MUNICIPAL POWER AGENCY Minutes of the Board of Directors' Meeting July 12, 2023

President Reimers called the meeting to order at 9:00 a.m. at Freddie's Restaurant in Mora, Minnesota.

Mr. Anderson, Mora City Administrator/Utilities General Manager, welcomed the members to Mora and commented that Mora is grateful to be part of SMMPA.

Board Members Present:

President Bruce A. Reimers, New Prague; Vice President Peter T. Moulton, Saint Peter; Secretary Roger E. Warehime, Owatonna; Treasurer James R. Bakken, Preston; Mark E. Nibaur, Austin; and T. Scott Jensen, Lake City.

Board Member Absent:

Mark R. Kotschevar, Rochester.

Others Present:

David P. Geschwind, Executive Director & CEO; Glenn Anderson, Joe Kohlgraf, Mora; Keith R. Butcher, Princeton; Charles B. Heins, Jason Halvorson, Redwood Falls; Chris Rolli, Spring Valley; Carl C. Sonnenberg, Waseca; Lou Rosatone, Parker Ormonde, Siobhan O'Connor, The Energy Authority; Beth A. Fondell, Naomi A. Goll, Joseph A. Hoffman, Mark S. Mitchell, and John P. O'Neil of the Agency staff.

Others Present Via Conference Call:

Jerry M. Mausbach, Blooming Prairie; Miles Heide, Julie Zarling, Fairmont; Mike Roth, Grand Marais; Michael B. Geers, Litchfield; and Chris Lewis, The Energy Authority.

#1 Agenda Approval:

Mr. Moulton moved to approve the agenda, seconded by Mr. Warehime, passed upon a unanimous vote of the board members present.

#2 Consent Agenda:

Mr. Warehime moved to approve the consent agenda, seconded by Mr. Jensen, passed upon a unanimous vote of the board members present.

APPROVED the June 14, 2023 board meeting minutes.

#3 Risk Analysis Study Results-Mitchell/The Energy Authority:

Mr. Mitchell introduced Mr. Lou Rosatone, Ms. Siobhan O'Connor, and Mr. Parker Ormonde,

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The Energy Authority (TEA).

Mr. Lou Rosatone, TEA Account Director, provided an overview of TEA.

Mr. Parker Ormonde, TEA Portfolio Analyst, reported on the results of the semi-annual risk study. The risk study is a detailed analysis of the Agency's load and generation, and natural gas and energy market prices that evaluates many different scenarios to identify potential economic risks to the Agency. TEA's model considers Agency generation, load, fuel prices, market prices, and unit outage rates to determine the financial risk to the Agency under many different levels of these variables.

Discussion.

Hedge Recommendations

TEA does not currently recommend any hedge transactions during 2023. The analysis indicates potential risk reduction by selling excess power in the forward market in some months to capture forward price premiums and purchasing energy hedges in summer months if the EPA ozone rule restricts Sherco 3 operations.

President Reimers expressed appreciation to TEA for their efforts.

#4 2023 Load Forecast-O'Neil:

Mr. O'Neil reported on the 2023 load forecast.

The load forecast was developed by Mr. Jonathan Nunes of nFront Consulting Services. Mr. Nunes has been working with SMMPA staff to develop the forecast since 2010.

Discussion.

The updated member forecasts will be sent to each member.

#6 SMMPA Messaging Outreach Program-Hoffman:

Mr. Hoffman reported on the SMMPA Messaging Outreach Program.

The program educates the public on the issues that are important to all SMMPA members. Messaging also plays a vital role in keeping SMMPA visible to legislators and regulators. Online methods are becoming the way to distribute the messaging.

Discussion.

Budget and 2023 Plan

- Advertising budget \$165,000.
 - Working to develop new campaign themes to include reliability, carbon reduction, electric vehicles, and renewable energy.

After a short break, the board reconvened at 10:41 a.m.

#5 SMMPA 2.1 Resource Plan Update-Mitchell:

Mr. Mitchell reported on the SMMPA 2.1 resource plan update.

Many things have changed since the analysis for SMMPA 2.0 and the Agency's 2021 Integrated Resource Plan was performed, including significant price increases for new conventional and renewable resources, changes in MISO's capacity accreditation process, and Minnesota's new carbon-free statute. These changes prompted the need to update the Agency's resource plan.

Mr. Mitchell reviewed the assumptions used in the analysis and reported on initial study results and the cost differences between different scenarios. He also reviewed alternative ways to meet the new carbon-free requirements. In addition, he reviewed information about how the location of renewable resources not only affects energy production, particularly for wind generation, but also affects the value of the energy due to the different energy prices at different locations. He emphasized that detailed locational analysis will be part of the process when selecting projects to participate in.

Discussion.

Next Steps

- Develop scenarios that meet SMMPA 2.0 plan to be 80% carbon-free by 2030.
- Develop scenarios to address 2035 and 2040 requirements with resources, not RECs.
- Factor in carbon-free credits from MISO purchases.
- Sensitivity analyses.
 - o Variations in wind and solar capacity.
 - o High and low LMP and natural gas prices.
 - o High and low renewable prices.
 - o LMPs shaped for high penetration of renewables.
- Implementation strategies (timing and location of new resources).
- Recommendations.

Government Affairs/Member Services Report-Hoffman:

Mr. Hoffman summarized the government affairs/member services report detailed in the board book.

Energy Reduction Public Appeals Program

MISO may issue emergency alerts when issues impact the electric system reliability. MISO would call for necessary actions, which may include voluntary load shedding, that could impact all SMMPA member communities. SMMPA has worked with Solutionary Marketing, and they could develop a messaging plan for voluntary load shedding customized for each member. SMMPA and Solutionary Marketing could notify the designated media outlets in each community on behalf of the members, or a member could initiate the process on their own.

Estimated Costs To Perform Work

- \$2,000 one-time fee for the Agency.
- \$300 one-time fee for each member.
- Ongoing costs.

There was board consensus to implement the program.

Emergency Alert Application – Preparis

Mr. Mitchell reported that last week SMMPA rolled out the emergency alert application, Preparis, to the members. Members were asked to install the application in order to receive emergency messages.

Pollinator Habitat Program for 2023

Members interested in ordering seed packets and/or plants to create habitat for monarch butterflies were asked to contact Mr. Hoffman.

Mission ReNew Program

The Agency rolled out a customer Renewable Energy Credits (RECs) retirement program geared toward residential customers. The program offers customers the opportunity to retire RECs that offset the carbon footprint of the electricity used in customers' homes. Currently, Owatonna and Princeton offer this program to their customers.

Operations Report-Mitchell:

Mr. Mitchell reported:

Mora Landfill Engine Update

The Mora landfill gas unit has been out of service due to oil sample analysis showing high levels of combustible gases in the step up transformer. An internal inspection of the transformer showed some loose connections that were corrected. The Agency is discussing options with its consulting engineer for returning the transformer and generating unit to service, and for determining if a replacement transformer needs to be located.

EPA "Good Neighbor" Rule Update

Minnesota was granted by the Eighth Circuit Court of Appeals a stay of the Environmental Protection Agency's (EPA) disapproved of the State Implementation Plan for addressing requirements for meeting NOx emission limits. The stay means that the EPA's Federal Implementation Plan (FIP) will not be implemented in Minnesota for the 2023 ozone season. The Agency will continue working with the Minnesota Good Neighbor Coalition in the legal and regulatory processes with the goal of permanently removing Minnesota from the FIP and eliminating the unnecessary restrictions that could be imposed on Sherco 3.

Sherco 3 Update

The Sherco 3 unplanned outage began on June 24, 2023 to address the high vibration on the forced draft fan. Crews found several issues with the refurbished fan which were due to poor workmanship by the vendor that worked on the fan during the planned outage. The fan was completely rebuilt with an anticipated return to service on July 14, 2023. SMMPA is pursuing an outage insurance claim and anticipates insurance proceeds of \$436,000. Outage insurance only covers on-peak hours, so the Agency purchased 100 MW of on-peak energy for the week of July 10, 2023 to provide an additional price hedge.

Market Price Update

A graph of recent natural gas and on-peak electricity prices was discussed.

Financial Report May 2023-Fondell:

Ms. Fondell summarized Agency financial results through May as provided in the board book materials.

Energy Cost Adjustment Graph Budget vs. Actual

A graph was reviewed displaying the monthly 2023 Energy Cost Adjustment (ECA) budget and actual ECA data for May. Members' May bills resulted in an ECA credit that was passed through to members.

Taxable RCA Borrowing

A taxable Revolving Credit Agreement (RCA) draw of \$5 million occurred in May 2023 to assist with cash flow needs. Beginning with May's report, the Cash, Investment, and Reserves Summary includes a new line item for the taxable RCA borrowing balance that reduces the General Operating Reserve balance to reflect amounts borrowed.

Rating Agency Updates

Fitch Ratings conducted the annual SMMPA financial review, and SMMPA will maintain the current AA- credit rating with a stable outlook. Standard & Poor's review is underway and nearing completion. Maintaining good ratings favorably impacts current RCA borrowing costs and any future interest rates on new bond issuances.

President's Report:

Mr. Reimers reported:

APPA National Conference: The APPA National Conference was held June 18-21, 2023 in Seattle, Washington. Representatives from Austin, Grand Marais, New Prague, Owatonna, Rochester, Saint Peter, and SMMPA attended the conference.

Executive Director & CEO's Report:

Mr. Geschwind reported:

Federal Grant Funds: Significant federal grant funds are available for utility projects. A challenge is knowing which projects might qualify for which particular grants. Mr. Geschwind asked the members if it would be helpful for the Agency to retain a consultant that offers assistance evaluating and pursuing grants. He indicated the Agency plans to hire a consultant to assist the Agency in pursuing these grants and the scope of work could be expanded to include assistance to the members, too.

After discussion, there was board consensus to have the Agency staff move forward with retaining a consultant to help the Agency and the members with this opportunity.

Member Forum:

None.

Other Business:

There was no other business.

Adjourn:

A motion to adjourn the meeting was made by Mr. Bakken, seconded by Mr. Nibaur, passed upon a unanimous vote of the board members present.

The meeting was adjourned at 12:22 p.m.

Secretary

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NPUC Comprehensive Planning goals

Water

- Water distribution study.
- Water production and filter plant planning to meet possible state mandates.
- Site selection and land procurement for future treatment and elevated storage.
- Retirement of 100+ year old treatment and well field located by power plant.

Electric

- Distribution and system coordination study.
- Generation needs study to allow for continued 100% coverage and associated contracts with wholesale power supplier.
- Substation equipment upgrades and associated feeder additions.
- Site selection and land procurement for future substation.
- Undergrounding of industrial and mainline feeder with goal of 100% underground distribution system in five to seven years.