



# CITY COUNCIL MEETING AGENDA

## City of New Prague

Monday, March 16, 2026 at 6:00 PM

City Hall Council Chambers - 118 Central Ave N

---

---

### OPTIONAL ONLINE CONNECTION. MEETINGS ARE IN PERSON.

Log in information for city councilmembers, staff and members of the public:

Please join my meeting from your computer, tablet or smartphone: <https://meet.goto.com/356740949>

You can also dial in using your phone: Access Code: 356-740-949 | United States: +1 (872) 240-3311

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

#### 1. CALL TO ORDER

- a. Pledge of Allegiance

#### 2. APPROVAL OF REGULAR AGENDA

#### 3. CONSENT AGENDA

The following agenda items are considered to be non-controversial and routine in nature. They will be handled with one motion of the City Council. Council members may request that specific items be removed from the Consent Agenda and be acted upon separately.

- a. Meeting Minutes
  - i. March 2, 2026 Special City Council Meeting Minutes
  - ii. March 2, 2026 City Council Meeting Minutes
- b. Claims for Payment: **\$1,372,827.18**
- c. Financial Summary Report
- d. Purchase of Equipment - Parks Department
- e. Resolution #CC-26-03-16-01 - Accepting a Donation of Batting Cages at Memorial Park Baseball Field to the City
- f. Large Assembly Permits: Dozinky Festival, Czech Out New Prague and Holiday Parade
- g. Appointment of Mitchell Sasse for Parks Maintenance Position

#### 4. GOVERNMENT AGENCY UPDATES

#### 5. PUBLIC FORUM

*The public forum is intended to afford the public an opportunity to address comments, questions and concerns with the City Council. Each presenter will have no more than five (5) minutes to speak.*

#### 6. PUBLIC HEARING(S) – 6:00 PM

- a. Ordinance for Adoption: Ordinance #358 - Vacating Certain Easements in the Plat of New Prague Business Park 11th Addition

#### 7. CITY ENGINEER PROJECTS UPDATE

- a. March 16, 2026

**8. ORDINANCE(S) FOR INTRODUCTION**

- a. None

**9. ORDINANCE(S) FOR ADOPTION**

- a. #359 - Unified Development Code (UDC)
- b. Resolution #CC-26-03-16-02 - Approving Publication of Ordinance #359 by Title and Summary

**10. RESOLUTIONS**

- a. #CC-26-03-16-03 - Authorizing the Transfer and Closure of Ambulance Account, Fund 651

**11. GENERAL BUSINESS**

- a. City Hall Summer Hours Discussion
- b. 2025 Police Department Annual Report
- c. Selecting a Firm for IT Request for Proposal (RFP) Consultant
- d. 2026 Ambulance Agreement

**12. MISCELLANEOUS**

- a. Budget Timeline
- b. 2025 Ambulance Review
- c. Meeting Minutes
  - i. February 10, 2026 Park Board Meeting Minutes
  - ii. February 11, 2026 EDA Board Meeting Minutes
- d. Discussion of Items not on the Agenda

**13. ADJOURNMENT**

**UPCOMING MEETINGS AND NOTICES:**

March 24	6:30 p.m. Golf Board
March 25	6:30 p.m. Planning Commission
March 30	3:30 p.m. Utilities Commission
April 6	6:00 p.m. City Council
April 8	7:30 a.m. EDA Board
April 14	6:00 p.m. Park Board
April 20	6:00 p.m. City Council