

Town of North Topsail Beach Board of Aldermen Regular Meeting

Wednesday, June 04, 2025, at 11:00 AM
Town Hall - 2008 Loggerhead Court, North Topsail Beach, NC 28460

(910) 328-1349 | www.northtopsailbeachnc.gov

Mayor - Joann M. McDermon Alderman - Richard Grant Alderman - Connie Pletl Town Manager - Alice Derian Mayor Pro Tem - Tom Leonard Alderman – Mike Benson Alderman – Laura Olszewski Interim Town Clerk – Nancy Avery

- I. CALL TO ORDER (Mayor Pro Tem Leonard)
- II. INVOCATION (Aldermen Benson)
- III. PLEDGE OF ALLEGIANCE (Mayor Pro Tem Leonard)
- IV. APPROVAL OF AGENDA

Specific Action Requested: Mayor Pro Tem Leonard will request a motion to adopt the agenda

- V. MANAGER'S REPORT
- VI. OPEN FORUM

Citizens have the opportunity to address the Board for no more than three minutes per comment on any issue upon which the Board of Alderman has control.

VII. CONSENT AGENDA

A. Approval of Minutes

May 7, 2025 regular Board of Aldermen meeting

- B. Department Head Reports
 - 1. Finance Department
 - 2. Fire Department
 - 3. Inspections Department
 - 4. Planning Department
 - 5. Police Department
- C. Richard Peters Park Concession Service Contract

- D. NCTVS Motor Vehicle Refunds
- E. BA 2025-25.24 Fund 50 Fire Station 2 WB Brawley Change Order #5 and ECS Southeast Change Order #1
- F. WB Brawley Construction change Directive -01
- G. Monthly Coastal Engineer report
- H. Committee Reports
 - 1. Planning Board & PPI Committee
 - 2. Board of Adjustment
 - 3. TISPC https://tispc.org/minutes/

Specific Action Requested: Mayor Pro Tem Leonard will request a motion to approve the Consent Agenda

VIII. CONTINUING BUSINESS

A. Fiscal Year 2025-2026 Budget Ordinance and Fee Schedule (Manager Derian)

Specific Action Requested: Mayor Pro Tem may ask for motion to adopt the fiscal year 2025-2026 Budget Ordinance, Fee Schedule, and Associated documents

- B. Ordinance No. 2025-25.25 Town Manager's Contracting Authority (Attorney Ferguson)
- C. Audit Request for Proposal Evaluation and Recommendation Resolution 2025-04

Specific Action Requested: Mayor Pro Tem may ask for a motion to approve Resolution 2025-04 and awarding the Audit Contract to AAPG, LLC and authorizing the Mayor Pro Tem and Interim Finance Officer to execute the contract, as well as authorizing the Town Manager to transfer funds necessary from contingency to the Governing Body FY 26 Budget.

D. CBRA Congressional Subcommittee testimony (Mayor Pro Tem Leonard)

IX. NEW BUSINESS

- A. Beach financial update (Alderman Grant)
- B. Hazard Mitigation Grant Program (HMGP 4393): Designated Agent Resolution (Planning Director Hill)

X. OPEN FORUM

Citizens have the opportunity to address the Board for no more than three minutes per comment on any issue upon which the Board of Alderman has control.

- **XI. ATTORNEY'S REPORT**
- XII. MAYOR PRO TEM REPORT
- XIII. ALDERMEN REPORTS

XIV.CLOSED SESSION - as per N.C.G.S 143-318.11(a)

(3) Consultation with the attorney

A. GWI Tax & Accounting FY 2026 Contract Consideration – Manager Derian / Beth A. Wood, CPA, GWI Tax & Accounting

XV. ADJOURNMENT

Board of Aldermen Regular Meeting Wednesday, May 7, 2025 DRAFT MINUTES

The Town of North Topsail Beach Board of Aldermen held its regular meeting on May 7, 2025. A quorum of the board was present. Town Manager Derian and Attorney Ferguson were in attendance. Debra Mack with GWI Accounting Services was also in attendance.

Board members present: Mayor Joann McDermon, Mayor Pro Tem Tom Leonard Aldermen: Richard Grant, Mike Benson, Connie Pletl and Laura Olszewski

Board members absent: None

CALL TO ORDER

Mayor McDermon called the meeting to order at 11:00 am. Alderman Grant gave the invocation. Mayor Pro Tem Leonard led in a Moment of Silence in honor of the passing of former Topsail Beach Mayor Howard Braxton. Mayor McDermon led in the Pledge of Allegiance.

APPROVAL OF AGENDA

Mayor McDermon asked if there were any changes to the agenda.

Motion – Alderman Benson motioned to approve the agenda as presented; seconded by Mayor Pro Tem Leonard; unanimously approved.

MANAGER'S REPORT

Manager Derian provided the following report to the Board.

Beach Projects and Operations

- Phase 4 project this project is officially completed. The contractor finished work on April 24th with 219,925 cubic yards of sand placed.
- Potential Cyclone # 8 dune project the work plan was published on April 22nd for the start of this dune restoration project. The work plan was the result of engineer's discussion with the contractor and the Division of Coastal Management (DCM) for permitting. Work continued on Phase 4 while the project was under review by the state. On April 28th, the contractor started work in areas where little to no dune currently existed. These areas included just south of Marina Way north to Barton Bay, One Topsail Dune structure and a small section of Shipwatch Villas. These areas were determined by engineers to be the most vulnerable for flooding during the storm system with elevated wave and water levels. As we were starting the dune project I started receiving inquiries concerning sandbags that were being installed along the Shipwatch property along a small section. I did confirm with the state which verified that they did receive a permit to do work. I also asked if they were allowed to use the sand on the beach and was told they were permitted to do that also. I asked the engineers to inquire further with the state as it creates a deficit of sand on the beach and in the system that we are working hard to

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continually maintain and allocate money to. Once started, the Division of Coastal Management authorized a permit extension until May 9th. The contractors finished work on May 2nd for this season. I asked if we could continue work as we have to revisit Shipwatch and was told we were not able to do that. DCM requires updated surveys and plans prior to work in order to verify the plans. The footprint has not changed, and we are working landward of the mean high - water line. Only the critical dunes that were verified recently were a part of that survey so that is why we have completed the work for the season and will pick back up again next season. This project continues to move through the process with FEMA for potential reimbursement for obligation of funds. FEMA has recently submitted a series of engineering related questions that Fran (engineer) is working on.

- Cost share project for beach plantings this is ongoing and started in May. Project information is on the website. There is still time to sign up if any residents are interested participating. It is for the purchase of sea oats or bitter panicum for the dunes. Delivery dates on here at Town Hall on May 9th, 16, 30th and June 13th.
- Bike lane project I received notice on Monday that the DCM acknowledged receipt of NCDOT's application for approval of construction of the 5.4 miles of bicycle lanes adjacent to New River Inlet Road. The application was received and reviewed as completed. The projected deadline for making a decision is June 19, 2025. There could also be an additional 70-day review period and another meeting with the Town may be required. Information is on the Town's website and Facebook pages.

OPEN FORUM

- Fred Fontana, 1866 New River Inlet Road, thanked the Board and Manager for getting the dunes by Topsail Dunes rebuilt and stated he was glad to hear about the CAMA permitting for the bike lane.
- Rusty Walker, 115 Seagull Lane, asked the Board to set aside time at a meeting to discuss matters brought up by residents during open forum. He said he feels residents' concerns are not being addressed.
- Terry Ward, 154 Ocean Lane, on behalf of Ocean Sound Village and Phase 4, thanked the Board for finishing that project.
- Jeffrey Wells, 2000 New River Inlet Road, expressed concern about the condition of the roofs at Topsail Dunes condos between # 38 and #40. There have been reports of structural integrity issues.

PUBLIC PRESENTATIONS AND HEARINGS

A. Public Hearing on the proposed Fiscal Year 2025-2026 Budget Ordinance and Fee Schedule

Mayor McDermon asked for a motion to open the Public Hearing.

Motion – Mayor Pro Tem Leonard motioned to open the Public Hearing at 11:24 am; seconded by Alderman Benson; unanimously approved.

Mayor McDermon asked if anyone would like to speak. As no one came forward to speak, Mayor McDermon asked for a motion to close the Public Hearing.

Motion – Mayor Pro Tem Leonard motioned to close the Public Hearing at 11:25 am; seconded by Alderman Olszewski; unanimously approved.

Board of Aldermen changes to the proposed fiscal year 2025-2026 budget and fee schedule by consensus:

- Move \$100,000 from Contingency to line item 30-710-15 for rebuild of beach crossovers (Olszewski)
- Remove section 12-D of the ordinance which states 'contracts in excess of \$100,000 shall be first approved by the Board of Aldermen. The Town Manager has the authority for execution under that amount; the item must be budgeted and contain the Finance Officer's pre-audit' until further discussion of the Board to determine whether Town Manager authority will be outlined in the budget ordinance or a separate ordinance (Grant)
- Remove reference in line item 10-410-47 'Sumrell Sugg Extra Services' in line item 10-410-47 of \$50,000 and replace it with 'Legal Services' (Grant)
- Change reference in line item 10-420-45 from 'GWI Tax 1,240 hours at \$150 and 1,240 hours at \$120 (Jul-Jan)' to 'Accounting and Financial Services' (Grant)
- Move amount in Contingency for purchase of one police vehicle into the Police Department budget (Grant)

B. Coastal Engineer Monthly Report

Engineer Way presented the monthly report with the following highlights:

- Phase 1 Corps AIWW project is complete and placed 77,000 cubic yards of material north of Topsail Dunes Reef condos
- The New River Inlet Management Master Plan Environmental Impact Study is under review by the Corps of Engineers
- The State grant nourishment project to place 220,000 cubic yards of material in Phase 4 is complete
- Post Tropical Cyclone Survey was submitted to FEMA/NCEM to place 61,000 cubic yards of material in Phases 1, 2 and 3 and is under review
- The disposal area 143 beneficial use for nourishment of Phases 1, 2 and 3 of between 1.9 and 2.6 million cubic yards of material is ongoing pending permitting

CONSENT AGENDA

Consent agenda items include:

- o Board of Aldermen April 2, 2025, regular meeting minutes
- o Board of Aldermen April 10, 2025, budget workshop minutes
- o Board of Aldermen April 15, 2025, budget workshop minutes
- WB Brawley Company change order in the amount of \$1,292.45 for metal framing for the Fire Station # 2 project
- 2025-25.21 Budget Amendment transferring \$232,000 to Fund 50 for the purchase of equipment included in the GF operating budget
- 2025-25.22 Budget Amendment transferring \$232,000 from the GF for equipment, moving debt service \$584,395 to Fund 12 and change order # 4 for WB Brawley \$1,293.00 for the Fire Station # 2 project
- 2025-25.23 Budget Amendment Capital Improvements moving debt service for Fire Station # 2 from Fund 50 to Fund 12

Motion – Alderman Pletl motioned to adopt the Consent Agenda; seconded by Alderman Benson; unanimously approved.

CONTINUING BUSINESS

A. Status report from GWI on issues outlined in their contract

Beth Wood, GWI Tax and Accounting, explained there has been a lot of work and effort in cleaning up the financial process and untangling federal and state grants since 2021 to get them to the correct funds and accounts. As of right now, talks with FEMA have stopped and resolution of this will have to be put on hold until they can be resumed. Department Heads have needed training on where to charge expenses in terms of budget line items for coding invoices. The financial software is older, not up to date by industry standards and has not been utilized to the extent that it can. We encountered issues with the accounts payable, purchase orders, credit memo processes and the budget process does not allow electronic preparation or uploading. Bank reconciliations are caught up for all seven accounts. The entry for 'fixes and duplicate work' accounts for time my staff spent having to re-do work done by your staff. That number should come down as a lot of things have been cleaned up. There is still work and work arounds that need to be done.

Alderman Grant said GWI is a partner and we should not be paying them to do clerical work, staff should be doing that. There are 12 items in the contract. Once each is cleaned up it should be complete, and he would like a written list of the status of those.

Alderman Olszewski said she thinks the Board has realized the issues with the financial software.

B. Washington, D.C. Legislative Update

Mayor Pro Tem Leonard reported he and the manager went to Washington DC to meet with federal elected officials. Objectives were to:

- Secure senate support for the CBRA bill passage (House resolution 1885) and companion legislation.
- Continue efforts with congressional staff on HR-1885 for passage and support.
- Continue US Army Corps of Engineers funding for dredging of New River and New Topsail Inlets.
- Improve FEMA disaster recovery coordination island wide.

House resolution 1885 for the CBRA bill was filed by Congressman Murphy and co-sponsored by Congressman Rouzer on the 5th of April and referred to the House Committee on Natural Resources. They met with key staff for Congressmen Rouzer and Murphy, Senators Tillis and Budd, the House Transportation and Infrastructure Subcommittee on Water Resources and Environment and the Senate Environment and Public Works Committee.

He will testify at a subcommittee of the House Committee on Natural Resources on Water, Wildlife and Fisheries on the CBRA bill on May 20, 2025, at 10 am. Next steps will be for the bill to go for scoring by the Congressional Budget Office, the House floor and then the companion Senate bill. Homeowners may help by writing to Senators Budd and Tillis, members of Congress and out of state property owners may ask their representatives to support House Resolution 1855.

NEW BUSINESS

A. Consideration of Planning Board appointment

Mayor McDermon thanked Lisa Brown for her service on the Planning Board as her term is expiring on May 15, 2025.

Consensus – Directed the Town Manager to advertise the vacancy.

B. Consideration of Board of Adjustment appointments

Mayor McDermon thanked Hanna McCloud and Scott Morse for their service on the Board of Adjustment as their terms are expiring May 1, 2025.

Consensus – Directed the Town Manager to advertise the vacancies.

OPEN FORUM -

- Suzanne Vega, Topsail Dunes, thanked the Board for the extra sand. She questioned where the funds will come from for the bike path, the environmental impact, where the rainwater will go with more concrete, where more crosswalks are on the road, and where are we with the speed limit? She thanked Mayor Pro Tem Leonard for his work on CBRA to help relieve financial burdens for insurance.
- Mark Barefoot, 246 Sandpiper Drive, suggested having a form at Town Hall for people to sign on to support the CBRA bill rather than individually writing congressmen.
- Jeffrey Wells, 2000 New River Inlet Drive, said meeting face to face with representatives goes much farther with issues.

• Dean Halloman expressed concern about upcoming hearing associated with the bicycle lanes specifically for the 5-mile stretch going up the island because it is a challenge to enforce parking issues now and garbage collection would be another problem. He suggested utilizing the electric sign to educate island visitors.

ATTORNEY REPORT - none.

MAYOR REPORT – Mayor McDermon thanked everyone for coming to the meeting. Contact Town Hall to get the most accurate and up to date information, not social media. The bike lane is in the exploratory stage right now and there are funds in the budget for crosswalks. The Board decided to take no action on the speed limit request.

ALDERMEN REPORTS:

Alderman Pletl – Said she is happy about the budget and not raising taxes. Turtle season began May 1st but there are no nests now. Please turn off your ocean front lights or use turtle friendly lights which we have at Town Hall.

Alderman Benson – This is the second year we have not had to talk about a tax increase. He thanked Mayor Pro Tem Leonard for his work on the CBRA bill and thanked he and the manager for going to Washington DC to meet with representatives. He reminded everyone about hurricane preparedness and getting your re-entry pass.

Mayor Pro Tem Leonard said he appreciated the hard work on the budget by the manager and staff. There is no tax increase and a healthy fund balance. Three of us will attend the NC Beach, Inlet and Waterways conference.

Alderman Olszewski thanked the firm working on the accounting work.

Alderman Grant stated it was brought up at the County Commissioner meeting about free NARCON training and we should consider doing it. ONWASA is talking about doubling the sewer capacity. We have made the commitment to rebuild the beaches, we have a new fire station being built and a lot of the revenue goes into the beach.

CLOSED SESSION

Motion – Mayor Pro Tem Leonard motioned to go into Closed Session at 12:52 pm as per N.C.G.S. 143.318.11(a)(3) to consult with the attorney; seconded by Alderman Benson; unanimously approved.

Motion – Alderman Pletl motioned to return to open session at 1:30 pm; seconded by Alderman Olszewski; unanimously approved.

Mayor McDermon stated no action was taken in Closed Session.

ADJOURNMENT

Motion – Alderman Olszewski motioned to adjourn at 1:31pm; seconded by Mayor Pro Tem Leonard; unanimously approved.

Joann McDermon, Mayor

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BOARD OF ALDERMEN MEMORANDOM

TO: MAYOR MCDERMON AND ALDERMEN

FROM: Debra H Mack, Consultant

SUBJECT: Finance Monthly Financial Report

DATE: May 27, 2025

Listed below are key financial highlights:

- A) Budget vs Actual Report for all Funds.
 - 1) General Fund (Fund 10) Pages 1 9
 - Ad Valorem Tax Current Year received \$4,315,395 through May 27th which exceeds budget \$153,198. Most of the current year taxes are received by February.
 - ii. Interest Earnings received \$656,350 through April which exceeds total budget \$178,350 (May interest will post on 6/1/25). If interest rates hold, it is estimated an additional \$120,000 will be earned through year-end; for total projected Interest Earnings of \$776,350 or \$298,350 over budget.
 - iii. Utility Franchise Tax received \$276,303 through the quarter ended December 2024, distributed in March 2024. The remaining distribution schedule:: Jan Mar in June, April June in September. Realized 84% of the budgeted revenue. This tax is susceptible to extreme weather. Conservatively, the remaining two quarters distributions would be around \$254,000 with a total for FY 25 projected at \$530,612 or \$200,612 over budget.

- iv. Sales Tax received \$2,121,125 through February sales distributed in May. The remaining distribution schedule has March sales distributed in June, and the last month of June Sales distributed in September. This tax is susceptible to economic conditions. Conservatively, the remaining four distributions would be around \$919,012 with a total for FY 25 projected at \$3,040,137 or \$873,140 over budget.
- 2) Capital Improvement Fund (Fund 12) Page 10
 - i. Both Valorem Tax and County Fire Tax receipts exceed the budget by 4% and 3% respectively and most of these revenues are received by February. Total revenue received \$1,647,836 exceeds the transfer to the Fire Station of \$1,000,000. Barring unforeseen expenditures, no Appropriated Fund Balance will be needed.
- 3) Shoreline Protection (Fund 30) pages 11-12
 - i. Accommodation Tax received \$2,309,461 through May 27th which exceeds the \$1,781,123 budget by \$528,338. This tax is susceptible to economic and weather conditions. Based on FY 24 receipts for month June of \$155,680 the total for FY 25 projected at \$2,465,141 or \$684,018 over budget.
 - ii. Interest Earnings received \$185,718 through April which exceeds total budget \$89,504 (May interest will post on 6/1/25). If interest rates hold, it is estimated an additional \$45,000 will be earned through year-end; for total projected Interest Earnings of \$229,718 or \$123,504 over budget.
 - iii. Ad Valorem Tax exceeds the budget by 4% and most of this revenue is received by February.
 - iv. Sales Tax received \$726,023 through February sales distributed in May. The remaining distribution schedule has March Sales distributed in June and the last month of June sales distributed in September. This tax is susceptible to economic conditions. Conservatively, the remaining four distributions would be around \$283,017 with a total for FY 25 projected at \$1,009,040 or \$267,316 over budget.
 - v. **Paid Parking Revenue** received \$301,082 through May 7th. This revenue is susceptible to weather conditions. Based on FY 24 receipts for June of \$96,559 the total for FY 25 **projected** at \$397,641 or \$61,266 over budget.

- vi. Due to the **delayed FEMA reimbursements for Fund 31** the board authorized a transfer of \$6,000,000 until the FEMA grants are closed out. Due to the **delayed FEMA funding agreement for Fund 32** the board authorized a transfer of \$2,974,942 until the funding agreement is finalized. This **will result in at least \$8,974,942 of appropriated fund balance of the total \$11,273,697**.
- 4) Capital Project Beach Maintenance (Fund 31) pages 13-14
 - i. NOTE: Multi-year Fund. This impacts comparisons of transfers in from annual funds when the multi-year fund has the history of prior years.
 - ii. **FEMA Reimbursement** due to the delay in FEMA reimbursements compared to the budget shows \$6,171,550 not paid out as of May 27^{th} .
 - iii. **Investment Income** \$1,008,372 over budget and is related to the interest earned on the \$10.5 million NCDEQ Grant. This revenue can be used toward work related to Phase 4 if needed.
- 5) **Grant Project FEMA 4837 PTC8** (Fund 32) page 15-16
 - i. NOTE: Multi-year Fund. Category G: Dune Crossover at Marina Way and Category G: Emergency Berm (Beach Project)
 - ii. This project does not have the funding agreement in place yet. The FEMA's Beach Team drafted the SME report and passed it onto the Consolidated Resource Team. Once all other required levels of review are completed a funding agreement will be finalized.
 - iii. Due to the lack of a funding agreement and the need for this work to commence; Fund 30 transferred to Fund 32 the current estimated amount for the project. Moving forward contemplates that this transfer will be repaid to Fund 30 and all federal and state requirements for reimbursement followed.
- 6) Capital Project Fire Station 2 (Fund 50) page 17
 - i. NOTE: Multi-year Fund.
 - ii. Contingency balance in this project is \$85,759 to cover any unforeseen costs.
 - iii. The WB Brawley contract is currently past the completion date. We have received (1) change order and (1) Construction Change Directive (no cost impact at this time) for WB Brawley and (1) change order for ECS for the June 4th Board Meeting. We have not received any change order requests from Becker Morgan.

- 7) Grant Project Stormwater NCEM DRMG2304 (Fund 60) page 18
 - i. NOTE: Multi-year Fund.
 - ii. This project is funded by NCEM and has no matching requirement.
- B) Payments Processed: Cash Disbursements (ACH) \$131,549.70 and Accounts Payable Checks \$3,004,451.20 = \$3,136,000.90.
- C) Cash Balance Report All Funds this report by Bank Type by fund no longer has the large negative balances in Bank 1 (sweep account). Those negative transactions for the past years have been corrected to show the operating bank balance Bank 2 by Fund. Highlighted Fund 31 below:
 - 1) Fund 31 NC Capital Management Trust reflects payments that have occurred through May 27th. The Total \$6,177,979.27 is split \$3,174,058.06 unspent NCDEQ grant and interest; and the balance of \$3,003,921.21 attributable to the unspent transferred in funds. In addition, the \$604,380.05 balance in Bank 2 also represents unspent transferred in funds as of May 27th.

This month's report has provided detailed highlights to assist in the interpretation of the reports attached.

Respectfully submitted,

Debra H Mack/dhm

GWI Tax & Accounting Consultant

Attachments:

Budget vs Actual All Funds as of 05/27/25 – 18 pages Check Listing 04/29/25-05/27/25 – 3 pages Cash Balance All Funds as of 05/27/25 – 2 pages

NORTH TOPSAIL BEACH 5/27/2025 1:40:01 PM

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| Description Budget Encumbrance MTD YTD Variance Perfect Revenues 10-301-00 AD VALOREM TAX - Current Year 4,162,197 0.00 4,742.00 4,315,395.52 153,198.52 10-301-01 AD VALOREM TAX - Prior Years 45,000 0.00 99.08 26,705.54 (18,294.46) 10-301-02 AD VALOREM TAX - MOTV 80,000 0.00 8,986.75 80,654.17 654.17 10-317-00 AD VALOREM TAX Penalties 3,000 0.00 12.92 2,079.60 (920.40) 10-329-00 INTEREST 478,000 0.00 285.71 656,349.67 178,349.67 10-330-01 P&L INSURANCE PROCEEDS 0 0.00 17,686.54 17,686.54 17,686.54 10-335-00 MISCELLANEOUS 5,000 0.00 80.00 366.19 (4,633.81) 10-337-00 UTILTIES FRANCHISE TAX 330,000 0.00 0.00 276,303.26 (53,696.74) | 104% 59% 101% 69% 137% |
|---|------------------------------------|
| 10-301-00 AD VALOREM TAX - Current Year 4,162,197 0.00 4,742.00 4,315,395.52 153,198.52 10-301-01 AD VALOREM TAX - Prior Years 45,000 0.00 99.08 26,705.54 (18,294.46) 10-301-02 AD VALOREM TAX - MOTV 80,000 0.00 8,986.75 80,654.17 654.17 10-317-00 AD VALOREM TAX Penalties 3,000 0.00 12.92 2,079.60 (920.40) 10-329-00 INTEREST 478,000 0.00 285.71 656,349.67 178,349.67 10-330-01 P&L INSURANCE PROCEEDS 0 0.00 17,686.54 17,686.54 17,686.54 10-335-00 MISCELLANEOUS 5,000 0.00 80.00 366.19 (4,633.81) 10-336-07 SALE OF TOWN MERCHANDISE 5,000 0.00 86.76 8,518.79 3,518.79 | 59% 101% 69% 137% |
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| 10-301-02 AD VALOREM TAX - MOTV 80,000 0.00 8,986.75 80,654.17 654.17 10-317-00 AD VALOREM TAX Penalties 3,000 0.00 12.92 2,079.60 (920.40) 10-329-00 INTEREST 478,000 0.00 285.71 656,349.67 178,349.67 10-330-01 P&L INSURANCE PROCEEDS 0 0.00 17,686.54 17,686.54 17,686.54 10-335-00 MISCELLANEOUS 5,000 0.00 80.00 366.19 (4,633.81) 10-336-07 SALE OF TOWN MERCHANDISE 5,000 0.00 86.76 8,518.79 3,518.79 | 101% 69% 137% |
| 10-317-00 AD VALOREM TAX Penalties 3,000 0.00 12.92 2,079.60 (920.40) 10-329-00 INTEREST 478,000 0.00 285.71 656,349.67 178,349.67 10-330-01 P&L INSURANCE PROCEEDS 0 0.00 17,686.54 17,686.54 17,686.54 10-335-00 MISCELLANEOUS 5,000 0.00 80.00 366.19 (4,633.81) 10-336-07 SALE OF TOWN MERCHANDISE 5,000 0.00 86.76 8,518.79 3,518.79 | 69% 137% |
| 10-329-00 INTEREST 478,000 0.00 285.71 656,349.67 178,349.67 10-330-01 P&L INSURANCE PROCEEDS 0 0.00 17,686.54 17,686.54 17,686.54 10-335-00 MISCELLANEOUS 5,000 0.00 80.00 366.19 (4,633.81) 10-336-07 SALE OF TOWN MERCHANDISE 5,000 0.00 86.76 8,518.79 3,518.79 | 137% |
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| 10-336-07 SALE OF TOWN MERCHANDISE 5,000 0.00 86.76 8,518.79 3,518.79 | 7% |
| | 1 /0 |
| 10.227.00 LITH TIES EDANICHISE TAY 220.000 0.00 0.00 276.202.26 (52.606.74) | 170% |
| 10-557-00 OTILITES FRANCHISE TAX 550,000 0.00 0.00 270,505.20 (55,090.74) | 84% |
| 10-341-00 BEER & WINE TAX 3,400 0.00 30.00 75.00 (3,325.00) | 2% |
| 10-343-00 POWELL BILL ALLOCATIONS 35,000 0.00 0.00 42,555.71 7,555.71 | 122% |
| 10-345-00 LOCAL OPTION SALES TAX 2,166,997 0.00 235,600.83 2,121,125.23 (45,871.77) | 98% |
| 10-345-01 SALES & USE TAX RETURN 0 0.00 8.47 612.65 612.65 | |
| 10-347-02 SOLID WASTE DISP TAX 750 0.00 215.30 645.60 (104.40) | 86% |
| 10-350-00 RECREATION -RENTAL FEES 2,000 0.00 0.00 2,027.60 27.60 | 101% |
| 10-350-01 PAID PARKING REVENUE 112,125 0.00 18,045.26 82,990.08 (29,134.92) | 74% |
| 10-351-01 OFFICER CITATIONS, COURT & 2,000 0.00 492.50 4,786.35 2,786.35 FINGERPRINTS | 239% |
| 10-352-01 FIRE INSPECTIONS & 500 0.00 0.00 0.00 (500.00) VIOLATION FEES | |
| 10-352-02 CODE ENFORCEMENT FINES 3,000 0.00 0.00 2,200.00 (800.00) | 73% |
| 10-355-00 BUILDING PERMITS 85,000 0.00 7,210.75 60,953.72 (24,046.28) | 72% |
| 10-355-01 MECHANICAL PERMITS 15,000 0.00 770.00 6,650.00 (8,350.00) | 44% |
| 10-355-02 ELECTRICAL PERMITS 18,000 0.00 1,550.00 12,272.00 (5,728.00) | 68% |
| 10-355-03 PLUMBING PERMITS 2,500 0.00 350.00 1,470.00 (1,030.00) | 59% |
| 10-355-04 INSULATION PERMITS 500 0.00 0.00 0.00 (500.00) | |
| 10-355-05 HOMEOWNERS RECOVERY FEE 300 0.00 200.00 (67.00) (367.00) | -22% |
| 10-355-06 TECHNOLOGY FEE 7,500 0.00 555.54 4,398.52 (3,101.48) | 59% |

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| Period | Ending | 5/27/2025 |
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| Description Budget Encumbrance MTD VTD Variance 10-355-07 REINSPECTION FEE/FINES 3,000 0.00 400.00 13,075.00 10,070.00 10,070.00 10,075.00 10,07 | 00 1829 0) 839 1) 859 0) 69 0) 229 0) 11 1069 |
|--|--|
| 10-355-09 CCR FEES 1,000 0.00 0.00 1,815.00 815. 10-357-08 PLANNING & ZONING FEES 28,000 0.00 3,325.00 23,250.00 (4,750.00 10-359-00 REFUSE COLLECTION FEES 528,888 0.00 44,791.12 447,743.19 (81,144.80 10-359-50 VACANT LOT SWF 10,000 0.00 0.00 0.00 625.00 (9,375.00 10-359-51 LOST CART REPLACEMENT 2,000 0.00 0.00 0.00 560.00 (1,940.00 10-359-52 ADD'L CART RECYCLING 2,500 0.00 0.00 0.00 560.00 (1,940.00 10-368-01 NCDOT GRASS MOWING REIMB 6,993 0.00 0.00 7,399.11 406. 10-368-02 GRANT FUNDS 0 0.00 0.00 7,399.11 406. 10-389-00 APPROP. FUND BALANCE 2,053,402 0.00 0.00 9,989.14 (10.80 Expenses 10-410-02 SALARIES 36,000 0.00 345,524.53 8,243,486.26 (1,985,065.70 Expenses 10-410-05 FICA (7,65%) 2,754 | 00 1829 0) 839 1) 859 0) 69 0) 229 0) 11 1069 |
| 10-357-08 PLANNING & ZONING FEES 28,000 0.00 3,325.00 23,250.00 (4,750.00 10-359-00 REFUSE COLLECTION FEES 528,888 0.00 44,791.12 447,743.19 (81,144.80 10-359-50 VACANT LOT SWF 10,000 0.00 0.00 625.00 (9,375.00 10-359-51 LOST CART REPLACEMENT 2,000 0.00 0.00 0.00 0.00 10-369-52 ADD'L CART RECYCLING 2,500 0.00 0.00 0.00 560.00 (1,940.00 10-369-52 ADD'L CART RECYCLING 2,500 0.00 | 0) 839 1) 859 0) 69 0) 229 0) 11 1069 |
| 10-359-00 REFUSE COLLECTION FEES 528,888 0.00 44,791.12 447,743.19 (81,144.8) 10-359-50 VACANT LOT SWF 10,000 0.00 0.00 625.00 (9,375.0) 10-359-51 LOST CART REPLACEMENT 2,000 0.00 | 1) 85% 0) 6% 0) 0) 0) 22% 0) 11 106% |
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| 10-359-52 ADD'L CART RECYCLING 2,500 0.00 0.00 560.00 (1,940.00) 10-367-01 SALES TAX REFUNDS 20,000 0.00 0.00 0.00 (20,000.00) 10-368-01 NCDOT GRASS MOWING REIMB 6,993 0.00 0.00 7,399.11 406. 10-368-02 GRANT FUNDS 0 0.00 0.00 12,275.08 12,275. 10-383-00 SALE OF FIXED ASSETS 10,000 0.00 0.00 9,989.14 (10.8 10-399-00 APPROP. FUND BALANCE 2,053,402 0.00 0.00 0.00 0.00 20.00 (2,053,402.0 0.00 0.00 0.00 (2,053,402.0 0.00 0.00 0.00 (2,053,402.0 0.00 0.00 0.00 0.00 (2,053,402.0 0.00 0.00 0.00 0.00 0.00 (2,053,402.0 0.00< | 0) 229 0) 11 1069 08 |
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| 10-368-01 NCDOT GRASS MOWING REIMB 6,993 0.00 0.00 7,399.11 406. 10-368-02 GRANT FUNDS 0 0.00 0.00 12,275.08 12,275. 10-383-00 SALE OF FIXED ASSETS 10,000 0.00 0.00 9,989.14 (10.8 10-399-00 APPROP. FUND BALANCE 2,053,402 0.00 0.00 0.00 9,989.14 (10.8 Revenues Totals: 10,228,552 0.00 345,524.53 8,243,486.26 (1,985,065.7 Expenses 10-410-02 SALARIES 36,000 0.00 3,000.00 30,428.57 5,571. 10-410-05 FICA (7.65%) 2,754 0.00 229.50 2,593.38 160. 10-410-14 TRAVEL & TRAINING 2,000 0.12 0.00 717.88 1,282. 10-410-33 DEPARTMENTAL SUPPLIES 1,500 0.00 0.00 0.00 169.06 1,330. 10-410-43 AUDITOR FEES 15,500 0.00 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 7,309.60 67,959.69 107,040. | 11 1069 08 |
| 10-368-02 GRANT FUNDS 0 0.00 0.00 12,275.08 12,275.08 10-383-00 SALE OF FIXED ASSETS 10,000 0.00 0.00 9,989.14 (10.8 10-399-00 APPROP. FUND BALANCE 2,053,402 0.00 0.00 0.00 0.00 (2,053,402.0 Expenses 8,243,486.26 (1,985,065.7 5,571. 10-410-02 SALARIES 36,000 0.00 3,000.00 30,428.57 5,571. 10-410-05 FICA (7.65%) 2,754 0.00 229.50 2,593.38 160. 10-410-14 TRAVEL & TRAINING 2,000 0.12 0.00 717.88 1,282. 10-410-33 DEPARTMENTAL SUPPLIES 1,500 0.00 0.00 169.06 1,330. 10-410-43 AUDITOR FEES 15,500 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. |)8 |
| 10-383-00 SALE OF FIXED ASSETS 10,000 0.00 0.00 9,989.14 (10.8 10-399-00 APPROP. FUND BALANCE 2,053,402 0.00 0.00 0.00 (2,053,402.0 Revenues Totals: 10,228,552 0.00 345,524.53 8,243,486.26 (1,985,065.7 Expenses 10-410-02 SALARIES 36,000 0.00 3,000.00 30,428.57 5,571. 10-410-05 FICA (7.65%) 2,754 0.00 229.50 2,593.38 160. 10-410-14 TRAVEL & TRAINING 2,000 0.12 0.00 717.88 1,282. 10-410-33 DEPARTMENTAL SUPPLIES 1,500 0.00 0.00 169.06 1,330. 10-410-43 AUDITOR FEES 15,500 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | |
| 10-399-00 APPROP. FUND BALANCE 2,053,402 0.00 0.00 0.00 (2,053,402.00 Revenues Totals: 10,228,552 0.00 345,524.53 8,243,486.26 (1,985,065.70 | |
| Revenues Totals: 10,228,552 0.00 345,524.53 8,243,486.26 (1,985,065.76 Expenses 10-410-02 SALARIES 36,000 0.00 3,000.00 30,428.57 5,571. 10-410-05 FICA (7.65%) 2,754 0.00 229.50 2,593.38 160. 10-410-14 TRAVEL & TRAINING 2,000 0.12 0.00 717.88 1,282. 10-410-33 DEPARTMENTAL SUPPLIES 1,500 0.00 0.00 169.06 1,330. 10-410-43 AUDITOR FEES 15,500 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | 6) 100% |
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| 10-410-02 SALARIES 36,000 0.00 3,000.00 30,428.57 5,571. 10-410-05 FICA (7.65%) 2,754 0.00 229.50 2,593.38 160. 10-410-14 TRAVEL & TRAINING 2,000 0.12 0.00 717.88 1,282. 10-410-33 DEPARTMENTAL SUPPLIES 1,500 0.00 0.00 169.06 1,330. 10-410-43 AUDITOR FEES 15,500 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | 4) 819 |
| 10-410-05 FICA (7.65%) 2,754 0.00 229.50 2,593.38 160. 10-410-14 TRAVEL & TRAINING 2,000 0.12 0.00 717.88 1,282. 10-410-33 DEPARTMENTAL SUPPLIES 1,500 0.00 0.00 169.06 1,330. 10-410-43 AUDITOR FEES 15,500 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | |
| 10-410-14 TRAVEL & TRAINING 2,000 0.12 0.00 717.88 1,282. 10-410-33 DEPARTMENTAL SUPPLIES 1,500 0.00 0.00 169.06 1,330. 10-410-43 AUDITOR FEES 15,500 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | 13 85% |
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| 10-410-43 AUDITOR FEES 15,500 0.00 0.00 13,350.00 2,150. 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | 00 369 |
| 10-410-45 TAX COLLECTION FEES 71,200 0.00 0.00 47,006.00 24,194. 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | 94 119 |
| 10-410-47 PROFESSIONAL SERVICES 185,000 10,000.00 7,309.60 67,959.69 107,040. | 00 869 |
| <u> </u> | 00 669 |
| | 31 429 |
| 10-410-50 DONATIONS OTHER AGENCIES 12,500 0.00 0.00 2,500.00 10,000. | 00 20% |
| 10-410-53 DUES & SUBSCRIPTIONS 2,750 0.00 0.00 2,127.00 623. | 00 779 |
| 10-410-57 MISCELLANEOUS 500 0.00 0.00 150.00 350. | 00 309 |
| 10-410-58 TAX REFUNDS 1,000 0.00 0.00 464.08 535. | 92 469 |
| 10-410-95 BOARD STIPEND 3,600 0.00 0.00 1,800.00 1,800.00 1,800. | 00 50% |
| GOVERNING BODY Totals: 334,304 10,000.12 10,539.10 169,265.66 155,038. | 22 549 |
| 10-420-02 SALARIES 439,000 0.00 23,615.20 292,947.17 146,052. | 33 679 |
| <u>10-420-05 FICA (7</u> .65%) 37,332 0.00 1,803.86 23,385.95 13,946. | 05 63% |

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Period Ending 5/27/2025

| 10 GENERAL FUND | | | | | | |
|--|-----------|-------------|-----------|------------|------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| 10-420-06 GROUP INSURANCE | 54,600 | 0.00 | 2,068.71 | 31,311.18 | 23,288.82 | 2 57% |
| 10-420-07 ORBIT RETIREMENT (12.23%) | 66,905 | 0.00 | 3,237.64 | 41,434.96 | 25,470.04 | 4 62% |
| 10-420-08 401K (3%) | 14,640 | 0.00 | 708.46 | 9,125.29 | 5,514.7 | 1 62% |
| 10-420-09 TOWN INSURANCE HRA | 60,000 | 0.00 | 1,792.59 | 46,682.63 | 13,317.37 | 7 78% |
| 10-420-10 EMPLOYEE TRAINING | 6,000 | 0.00 | 0.00 | 1,359.88 | 4,640.12 | 2 23% |
| 10-420-11 POSTAGE | 2,500 | 0.00 | 0.00 | 912.50 | 1,587.50 | 37% |
| 10-420-12 MANAGER EXPENSE ACCT | 1,000 | 0.00 | 0.00 | 304.20 | 695.80 | 30% |
| 10-420-13 TUITION REIMBURSEMENT | 5,000 | 0.00 | 0.00 | 0.00 | 5,000.00 |) |
| 10-420-15 BANK CHARGES | 2,000 | 0.00 | 0.00 | 234.70 | 1,765.30 | 12% |
| 10-420-17 M & R VECHICLE | 2,000 | 514.45 | 0.00 | 512.99 | 972.56 | 51% |
| 10-420-18 CONSUMABLES | 5,000 | 0.00 | 0.00 | 559.02 | 4,440.98 | 3 11% |
| 10-420-26 ADVERTISING | 2,500 | 0.00 | 0.00 | 1,458.60 | 1,041.40 | 58% |
| 10-420-31 GAS, OIL & TIRES | 2,200 | 0.00 | 0.00 | 1,432.31 | 767.69 | 9 65% |
| 10-420-32 OFFICE SUPPLIES | 6,000 | 0.00 | 332.48 | 3,392.38 | 2,607.62 | 2 57% |
| 10-420-34 TOWN APPAREL & MERCH EXPENSE | 6,000 | 0.00 | 0.00 | 6,920.74 | (920.74 |) 115% |
| 10-420-45 CONTRACTED SERVICES | 439,500 | 223,175.00 | 5,732.22 | 180,480.68 | 35,844.32 | 92% |
| 10-420-53 DUES & SUBSCRIPTIONS | 20,000 | 0.00 | 0.00 | 16,363.40 | 3,636.60 | 82% |
| 10-420-57 MISCELLANEOUS | 500 | 0.00 | 0.00 | 529.44 | (29.44 |) 106% |
| 10-420-58 EMPLOYEE ENGAGEMENT | 8,000 | 0.00 | 0.00 | 1,410.33 | 6,589.67 | 7 18% |
| 10-420-76 EQUIPMENT LEASE PAYMENTS | 12,000 | 0.00 | 268.79 | 5,731.91 | 6,268.09 | 9 48% |
| ADMINISTRATION Totals: | 1,192,677 | 223,689.45 | 39,559.95 | 666,490.26 | 302,497.29 | 75% |
| 10-480-02 SALARIES | 80,100 | 0.00 | 6,758.40 | 76,832.68 | 3,267.32 | 96% |
| 10-480-05 FICA (7.65%) | 6,128 | 0.00 | 515.70 | 5,861.98 | 266.02 | 96% |
| 10-480-06 GROUP INSURANCE | 9,450 | 0.00 | 689.57 | 8,948.70 | 501.30 | 95% |
| 10-480-07 ORBIT RETIREMENT (12.96%) | 10,982 | 0.00 | 926.58 | 10,452.04 | 529.96 | 95% |
| 10-480-08 401K (3%) | 2,403 | 0.00 | 202.76 | 2,300.50 | 102.50 | 96% |
| 10-480-10 EMPLOYEE TRAINING | 2,000 | 0.00 | 0.00 | 175.00 | 1,825.00 | 9% |
| 10-480-16 M & R EQUIPMENT | 6,000 | 0.00 | 0.00 | 2,382.72 | 3,617.28 | 3 40% |

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| 10 GENERAL FUND | | | | | | |
|-------------------------------------|---------|-------------|------------|------------|------------|---------------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| 10-480-33 DEPARTMENT SUPPLIES | 3,000 | 0.00 | 0.00 | 961.63 | 2,038.37 | 7 32% |
| 10-480-53 DUES & SUBSCRIPTIONS | 56,647 | 3,264.00 | 2,134.24 | 51,301.88 | 2,081.12 | 2 96% |
| 10-480-57 MISCELLANEOUS | 500 | 0.00 | 0.00 | 497.21 | 2.79 | 99% |
| 10-480-74 CAPITAL OUTLAY | 59,000 | 0.00 | 0.00 | 53,545.73 | 5,454.27 | 7 91% |
| IT DEPARTMENT Totals: | 236,210 | 3,264.00 | 11,227.25 | 213,260.07 | 19,685.93 | 3 92% |
| 10-490-02 SALARIES | 165,100 | 0.00 | 7,810.56 | 90,907.88 | 74,192.12 | 2 55% |
| 10-490-05 FICA (7.65%) | 12,630 | 0.00 | 597.52 | 7,200.82 | 5,429.18 | 8 57% |
| 10-490-06 GROUP INSURANCE | 18,900 | 0.00 | 689.57 | 8,358.81 | 10,541.19 | 9 44% |
| 10-490-07 ORBIT RETIREMENT (12.23%) | 22,635 | 0.00 | 1,070.82 | 12,800.76 | 9,834.24 | 4 57% |
| 10-490-08 401K (3%) | 4,953 | 0.00 | 234.32 | 2,807.33 | 2,145.67 | 7 57% |
| 10-490-10 EMPLOYEE TRAINING | 3,000 | 0.00 | 0.00 | 400.00 | 2,600.00 | 0 13% |
| 10-490-16 M & R EQUIPMENT | 500 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 10-490-17 M & R VEHICLES | 1,000 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 10-490-31 GAS, OIL, & TIRES | 2,200 | 0.00 | 0.00 | 318.10 | 1,881.90 | 0 14% |
| 10-490-45 CONTRACTED SERVICES | 6,000 | 0.00 | 0.00 | 2,900.00 | 3,100.00 | 0 48% |
| 10-490-53 DUES & SUBSCRIPTIONS | 1,650 | 0.00 | 0.00 | 1,238.00 | 412.00 | 0 75% |
| 10-490-57 MISCELLANEOUS | 250 | 0.00 | 0.00 | 27.98 | 222.02 | 2 11% |
| 10-490-58 CRS FLOOD ACTIVITY | 1,400 | 0.00 | 0.00 | 298.99 | 1,101.0 | 1 21% |
| PLANNING/ZONING/CAMA Totals: | 240,218 | 0.00 | 10,402.79 | 127,258.67 | 112,959.33 | 3 53% |
| 10-491-02 SALARIES | 115,000 | 0.00 | 5,027.20 | 80,964.68 | 34,035.32 | 2 70% |
| 10-491-05 FICA (7.65%) | 11,781 | 0.00 | 375.62 | 6,443.50 | 5,337.50 | 0 55% |
| 10-491-06 GROUP INSURANCE | 18,900 | 0.00 | 689.57 | 12,441.44 | 6,458.56 | 66% |
| 10-491-07 ORBIT RETIREMENT (12.23%) | 21,113 | 0.00 | 689.22 | 11,603.00 | 9,510.00 | 0 55% |
| 10-491-08 401K (3%) | 4,620 | 0.00 | 150.82 | 2,562.86 | 2,057.14 | 4 55% |
| 10-491-10 EMPLOYEE TRAINING | 4,500 | 1,004.00 | 0.00 | 692.62 | 2,803.38 | 38% |
| 10-491-17 M & R VEHICLES | 1,200 | 0.00 | 0.00 | 84.99 | 1,115.0° | 1 7% |
| 10-491-31 GAS, OIL & TIRES | 3,300 | 0.00 | 0.00 | 965.33 | 2,334.67 | 7 29% |
| 10-491-45 CONTRACTED SERVICES | 52,200 | 17,850.00 | (1,494.00) | 27,088.00 | 7,262.00 | 0 86% |
| 10-491-53 DUES & SUBSCRIPTIONS | 6,355 | 0.00 | 4,800.00 | 5,135.00 | 1,220.00 | 0 81 <u>%</u> |

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| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
|--|---------|-------------|-----------|------------|------------|---------|
| 10-491-54 DEMOLITION | 22,000 | 0.00 | 0.00 | 0.00 | 22,000.00 |) |
| 10-491-57 MISCELLANEOUS | 500 | 0.00 | 0.00 | 0.00 | 500.00 |) |
| INSPECTIONS Totals: | 261,469 | 18,854.00 | 10,238.43 | 147,981.42 | 94,633.58 | 8 64% |
| 10-500-11 PHONES | 32,000 | 0.00 | 2,603.06 | 31,479.91 | 520.09 | 98% |
| 10-500-13 UTILITIES | 55,000 | 0.00 | 4,377.96 | 48,754.26 | 6,245.74 | 4 89% |
| 10-500-15 M & R BUILDINGS/GROUNDS | 54,000 | 0.00 | 125.02 | 46,375.47 | 7,624.53 | 3 86% |
| 10-500-17 LANDSCAPING EXPENSE | 32,971 | 2,460.52 | 2,460.52 | 30,509.57 | 0.91 | 1 100% |
| 10-500-33 BUILDING SUPPLIES | 6,500 | 0.00 | 923.22 | 1,626.48 | 4,873.52 | 2 25% |
| 10-500-35 FURNITURE | 5,000 | 0.00 | 0.00 | 1,281.68 | 3,718.32 | 2 26% |
| 10-500-43 CLEANING SERVICES | 15,000 | 0.00 | 1,000.00 | 11,010.00 | 3,990.00 | 0 73% |
| 10-500-45 PEST CONTROL | 2,500 | 0.00 | 75.00 | 1,696.00 | 804.00 | 0 68% |
| 10-500-46 BUILDING SECURITY | 9,500 | 0.00 | 0.00 | 8,867.63 | 632.37 | 7 93% |
| 10-500-57 TOWN SIGN M & R | 2,500 | 0.00 | 0.00 | 0.00 | 2,500.00 |) |
| 10-500-58 WEB EOC SERVICE | 1,500 | 0.00 | 0.00 | 1,125.00 | 375.00 | 0 75% |
| 10-500-74 CAPITAL OUTLAY | 71,029 | 0.00 | 0.00 | 0.00 | 71,029.00 |) |
| 10-500-76 LEASE PAYMENTS | 24,000 | 0.00 | 0.00 | 24,000.00 | 0.00 | 0 100% |
| PUBLIC BLDGS Totals: | 311,500 | 2,460.52 | 11,564.78 | 206,726.00 | 102,313.48 | 8 67% |
| 10-501-09 WORKER'S COMPENSATION | 60,638 | 0.00 | 0.00 | 34,707.99 | 25,930.01 | 1 57% |
| 10-501-13 PROPERTY LIABILITY & BONDS | 142,222 | 0.00 | 0.00 | 115,530.22 | 26,691.78 | 81% |
| 10-501-17 VFIS INSURANCE | 24,806 | 0.00 | 0.00 | 24,129.84 | 676.16 | 6 97% |
| 10-501-53 CYBER INSURANCE | 15,750 | 0.00 | 0.00 | 10,819.34 | 4,930.66 | 6 69% |
| 10-501-54 FLOOD INSURANCE | 47,250 | 0.00 | 0.00 | 31,271.00 | 15,979.00 | 0 66% |
| INSURANCE Totals: | 290,666 | 0.00 | 0.00 | 216,458.39 | 74,207.61 | 1 74% |
| 10-509-02 PSA SALARY | 15,905 | 0.00 | 1,272.28 | 15,242.89 | 662.11 | 1 96% |
| 10-509-05 FICA (7.65%) | 1,220 | 0.00 | 97.32 | 1,165.97 | 54.03 | 3 96% |
| PSA - RETIRED POLICE Totals: OFFICERS | 17,125 | 0.00 | 1,369.60 | 16,408.86 | 716.14 | 4 96% |
| 10-510-02 SALARIES | 818,000 | 0.00 | 61,577.77 | 677,615.49 | 140,384.51 | 1 83% |
| 10-510-03 PART-TIME SALARIES | 14,000 | 0.00 | 971.06 | 19,640.75 | (5,640.75) |) 140% |

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| 10 GENERAL FUND | | | | | | |
|--|-----------|-------------|------------|--------------|------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| 10-510-04 OVERTIME | 37,000 | 0.00 | 724.13 | 20,650.81 | 16,349.19 | 9 56% |
| 10-510-05 FICA (7.65%) | 67,626 | 0.00 | 4,815.09 | 56,842.96 | 10,783.04 | 4 84% |
| 10-510-06 GROUP INSURANCE | 122,850 | 0.00 | 7,585.27 | 84,263.75 | 38,586.25 | 5 69% |
| 10-510-07 ORBIT RETIREMENT (13.04%) | 122,500 | 0.00 | 9,293.91 | 105,293.11 | 17,206.89 | 9 86% |
| 10-510-08 401K (5%) | 40,000 | 0.00 | 2,928.40 | 34,778.63 | 5,221.37 | 7 87% |
| 10-510-09 BEACH PATROL EXPENSE | 15,000 | 0.00 | 0.00 | 7,222.39 | 7,777.6 | 1 48% |
| 10-510-10 EMPLOYEE TRAINING | 10,100 | 0.00 | 0.00 | 10,999.84 | (899.84 |) 109% |
| 10-510-16 M & R EQUIPMENT | 6,900 | 792.00 | 3,436.09 | 3,924.09 | 2,183.9 | 1 68% |
| 10-510-17 M & R VEHICLES | 10,000 | 510.00 | 1,572.14 | 5,541.45 | 3,948.5 | 5 61% |
| 10-510-31 GAS,OIL & TIRES | 64,000 | 4,058.36 | 0.00 | 44,058.83 | 15,882.8 | 1 75% |
| 10-510-32 OFFICE SUPPLIES | 1,000 | 0.00 | 0.00 | 406.30 | 593.70 | 3 41% |
| 10-510-33 DEPARTMENTAL SUPPLIES | 5,050 | 0.00 | 0.00 | 3,409.22 | 1,640.78 | 8 68% |
| 10-510-36 UNIFORMS | 10,993 | 0.00 | 821.37 | 6,603.39 | 4,389.6 | 1 60% |
| 10-510-37 BALLISTIC VEST GRANT EXPENSE | 10,402 | 0.00 | 5,578.08 | 10,416.47 | (14.47 |) 100% |
| 10-510-47 PROFESSIONAL SERVICES | 4,160 | 0.00 | 785.50 | 4,413.50 | (253.50 |) 106% |
| 10-510-53 DUES & SUBSCRIPTIONS | 24,000 | 0.00 | 0.00 | 7,886.00 | 16,114.00 | 33% |
| 10-510-57 K-9 EXPENSES | 3,000 | 0.00 | 0.00 | 1,163.97 | 1,836.03 | 3 39% |
| 10-510-60 LESO PROGRAM | 7,256 | 0.00 | 0.00 | 5,904.47 | 1,351.53 | 3 81% |
| 10-510-73 NON-CAPITAL OUTLAY | 61,100 | 1,400.00 | 0.00 | 53,787.77 | 5,912.23 | 3 90% |
| 10-510-74 CAPITAL OUTLAY | 62,000 | 658.59 | 0.00 | 60,343.77 | 997.64 | 4 98% |
| 10-510-76 TAXES & TITLES | 4,340 | 0.00 | 0.00 | 0.00 | 4,340.00 |) |
| POLICE Totals: | 1,521,277 | 7,418.95 | 100,088.81 | 1,225,166.96 | 288,691.09 | 9 81% |
| 10-545-02 SALARIES | 220,500 | 0.00 | 5,712.00 | 121,531.06 | 98,968.94 | 4 55% |
| 10-545-04 OVERTIME | 9,000 | 0.00 | 0.00 | 2,893.38 | 6,106.62 | 2 32% |
| 10-545-05 FICA (7.65%) | 19,355 | 0.00 | 436.96 | 10,002.05 | 9,352.95 | 5 52% |
| 10-545-06 GROUP INSURANCE | 46,725 | 0.00 | 1,379.14 | 24,137.31 | 22,587.69 | 9 52% |
| 10-545-07 ORBIT RETIREMENT (12.23%) | 34,686 | 0.00 | 783.10 | 17,839.21 | 16,846.79 | 9 51% |
| 10-545-08 401K (3%) | 7,590 | 0.00 | 87.94 | 3,756.42 | 3,833.58 | 3 49% |

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| 10 GENERAL FUND | | | | | | |
|---|---------|-------------|-----------|------------|------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| 10-545-14 EMPLOYEE TRAINING | 7,500 | 0.00 | 140.00 | 416.00 | 7,084.00 | 0 6% |
| 10-545-16 M & R EQUIPMENT | 10,000 | 0.00 | 0.00 | 7,771.44 | 2,228.50 | 6 78% |
| 10-545-17 M & R VEHICLES | 20,000 | 810.29 | 0.00 | 13,567.19 | 5,622.52 | 2 72% |
| 10-545-31 GAS, OIL & TIRES | 22,000 | 0.00 | 859.07 | 11,448.78 | 10,551.22 | 2 52% |
| 10-545-32 OFFICE SUPPLIES | 250 | 0.00 | 0.00 | 190.96 | 59.04 | 4 76% |
| 10-545-33 DEPARTMENTAL SUPPLIES & EQUIP | 7,000 | 0.00 | 312.80 | 3,667.03 | 3,332.9 | 7 52% |
| 10-545-34 MOSQUITO CONTROL EXPENSE | 3,000 | 0.00 | 0.00 | 200.00 | 2,800.00 | 0 7% |
| 10-545-36 UNIFORMS | 2,500 | 0.00 | 0.00 | 1,852.61 | 647.39 | 9 74% |
| 10-545-37 RENTAL EQUIPMENT | 6,000 | 662.02 | 0.00 | 2,914.42 | 2,423.56 | 60% |
| 10-545-45 CONTRACTED SERVICES | 23,500 | 17,500.00 | 0.00 | 6,000.00 | 0.00 | 0 100% |
| 10-545-53 DUES & SUBSCRIPTIONS | 10,500 | 0.00 | 0.00 | 9,119.99 | 1,380.0 | 1 87% |
| 10-545-74 CAPITAL OUTLAY | 20,000 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| 10-545-76 TAXES & TITLES | 2,100 | 0.00 | 0.00 | 0.00 | 2,100.00 | 0 |
| PUBLIC WORKS Totals: | 472,206 | 18,972.31 | 9,711.01 | 237,307.85 | 215,925.84 | 4 54% |
| 10-560-13 STREET LIGHT EXPENSE | 32,000 | 0.00 | 0.00 | 16,909.90 | 15,090.10 | 0 53% |
| 10-560-15 M & R PUBLIC PARKING | 25,000 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 10-560-16 M & R EQUIPMENT | 3,160 | 1,394.16 | 0.00 | 1,765.09 | 0.75 | 5 100% |
| 10-560-33 DEPARTMENTAL SUPPLIES | 6,840 | 0.00 | 62.52 | 2,476.07 | 4,363.93 | 3 36% |
| 10-560-34 STRIPING | 5,800 | 4,984.80 | 0.00 | 0.00 | 815.20 | 0 86% |
| 10-560-35 SIGNS | 1,500 | 0.00 | 0.00 | 107.13 | 1,392.87 | 7 7% |
| 10-560-43 TOWN ENTRANCE SIGNS | 20,000 | 0.00 | 0.00 | 104.00 | 19,896.00 | 0 1% |
| 10-560-45 CONTRACTED SERVICES | 2,500 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 10-560-72 STORMWATER | 20,000 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| 10-560-73 STREET PAVING & REPAIR | 48,200 | 0.00 | 0.00 | 18,000.00 | 30,200.00 | 0 37% |
| 10-560-74 CAPITAL OUTLAY | 147,500 | 0.00 | 0.00 | 8,355.26 | 139,144.74 | 4 6% |
| STREETS Totals: | 312,500 | 6,378.96 | 62.52 | 47,717.45 | 258,403.59 | 9 17% |
| 10-580-45 SANITATION CONTRACTS | 426,388 | 0.00 | 33,649.10 | 343,587.98 | 82,800.02 | 2 81% |
| 10-580-46 TIPPING FEES | 72,500 | 0.00 | 7,001.76 | 59,659.50 | 12,840.50 | 0 82% |

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| 10 GENERAL FUND | | | | | | |
|-------------------------------------|---------|-------------|-----------|------------|------------|---------------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| 10-580-47 RECYCLING | 30,000 | 0.00 | 1,800.00 | 4,800.00 | 25,200.00 | 0 16% |
| SANITATION Totals: | 528,888 | 0.00 | 42,450.86 | 408,047.48 | 120,840.52 | 2 77% |
| 10-620-12 SNOWFLAKES | 12,000 | 212.68 | 0.00 | 12,804.52 | (1,017.20 |) 108% |
| 10-620-14 PARK WELL | 1,500 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 10-620-15 PARK MAINTENANCE | 42,674 | 5,931.90 | 1,011.78 | 31,312.39 | 5,429.7 | 1 87% |
| 10-620-17 PARK LANDSCAPING | 15,000 | 0.00 | 0.00 | 864.67 | 14,135.33 | 3 6% |
| 10-620-18 M & R BIKE PATH | 1,500 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 10-620-19 M & R DOCK/BOARDWALK | 200,000 | 0.00 | 0.00 | 7,682.24 | 192,317.70 | 6 4% |
| 10-620-27 SPECIAL EVENTS | 10,000 | 0.00 | 0.00 | 7,553.08 | 2,446.92 | 2 76% |
| 10-620-33 PARK SUPPLIES | 7,200 | 0.00 | 0.00 | 1,907.60 | 5,292.40 | 0 26% |
| RECREATION Totals: | 289,874 | 6,144.58 | 1,011.78 | 62,124.50 | 221,604.92 | 2 24% |
| 10-690-02 SALARIES | 917,000 | 0.00 | 66,855.97 | 797,782.42 | 119,217.58 | 8 87% |
| 10-690-03 PART-TIME SALARIES | 47,958 | 0.00 | 980.00 | 9,991.50 | 37,966.50 | 0 21% |
| 10-690-04 OVERTIME | 46,500 | 0.00 | 3,170.16 | 44,510.16 | 1,989.84 | 4 96% |
| 10-690-05 FICA (7.65%) | 78,948 | 0.00 | 5,295.22 | 65,817.59 | 13,130.4 | 1 83% |
| 10-690-06 GROUP INSURANCE | 158,550 | 0.00 | 11,033.12 | 124,190.46 | 34,359.54 | 4 78% |
| 10-690-07 ORBIT RETIREMENT (12.23%) | 131,205 | 0.00 | 9,600.59 | 118,157.30 | 13,047.70 | 0 90% |
| 10-690-08 401K (3%) | 28,710 | 0.00 | 2,100.81 | 26,075.08 | 2,634.92 | 2 91% |
| 10-690-10 EMPLOYEE TRAINING | 5,500 | 0.00 | 0.00 | 3,916.24 | 1,583.76 | 6 71% |
| 10-690-16 M & R EQUIPMENT | 26,000 | 1,614.00 | 0.00 | 18,866.80 | 5,519.20 | 0 79% |
| 10-690-17 M & R VEHICLES | 40,742 | 4,879.21 | 14,163.84 | 29,376.70 | 6,486.09 | 9 84% |
| 10-690-31 GAS, OIL & TIRES | 25,000 | 0.00 | 1,499.14 | 18,234.37 | 6,765.63 | 3 73% |
| 10-690-32 OFFICE SUPPLIES | 2,000 | 0.00 | 116.19 | 501.89 | 1,498.1° | 1 25% |
| 10-690-33 DEPARTMENTAL SUPPLIES | 36,000 | 14,846.34 | 0.00 | 14,420.22 | 6,733.44 | 4 81% |
| 10-690-34 FIRE FIGHTER PHYSICALS | 6,000 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 10-690-36 UNIFORMS | 22,500 | 0.00 | 100.00 | 20,295.68 | 2,204.32 | 2 90% |
| 10-690-47 PROFESSIONAL SERVICES | 4,000 | 0.00 | 0.00 | 2,383.40 | 1,616.60 | 0 60% |
| 10-690-53 DUES & SUBSCRIPTIONS | 13,500 | 721.00 | 0.00 | 7,751.09 | 5,027.9 | 1 63% |
| 10-690-57 MISCELLANEOUS | 300 | 0.00 | 0.00 | 240.82 | 59.18 | 8 80 <u>%</u> |

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| 10 GENERAL FUND | | | | | | |
|--|--------------------|-------------|--------------|--------------|--------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance F | Percent |
| 10-690-73 COMUNICATIONS EQUIP | 8,600 | 7,659.29 | 0.00 | 0.00 | 940.71 | 89% |
| 10-690-74 CAPITAL OUTLAY | 57,000 | 0.00 | 0.00 | 56,570.00 | 430.00 | 99% |
| 10-690-76 TAXES & TITLES | 4,000 | 0.00 | 6.00 | 3,832.19 | 167.81 | 96% |
| FIRE DEPARTMENT Tota | ls: 1,660,013 | 29,719.84 | 114,921.04 | 1,362,913.91 | 267,379.25 | 84% |
| 10-695-91 PLANNING BOARD EXPENSE | 1,000 | 0.00 | 0.00 | 65.20 | 934.80 | 7% |
| 10-695-92 BOARD OF ADJUSTMENT EXPENSE | 1,000 | 0.00 | 0.00 | 33.50 | 966.50 | 3% |
| COMMITTES Tota | ls: 2,000 | 0.00 | 0.00 | 98.70 | 1,901.30 | 5% |
| 10-998-04 TRANSFER OUT - CAP IMPROVEMENT FUND | 2,000,000 | 0.00 | 0.00 | 2,000,000.00 | 0.00 | 100% |
| 10-998-05 TRANSFER OUT - FIRE STATIO #2 FUND 50 | N 232,000 | 0.00 | 232,000.00 | 232,000.00 | 0.00 | 100% |
| Tota | ls: 2,232,000 | 0.00 | 232,000.00 | 2,232,000.00 | 0.00 | 100% |
| 10-999-01 CONTINGENCY | 325,625 | 0.00 | 0.00 | 0.00 | 325,625.00 | |
| CONTINGENCY Tota | ls: 325,625 | 0.00 | 0.00 | 0.00 | 325,625.00 | |
| Expenses Total | ls: 10,228,552 | 326,902.73 | 595,147.92 | 7,339,226.18 | 2,562,423.09 | 75% |
| 10 GENERAL FUND Re | venues Over/(Under |) Expenses: | (249,623.39) | 904,260.08 | | |

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| 12 CAPITAL IMPROVEMENT FUND | | | | | | |
|---|----------------|-------------|--------------|--------------|----------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance F | Percent |
| Revenues | | | | | | |
| 12-301-00 AD VALOREM TAX (.07) | 1,120,591 | 0.00 | 1,276.65 | 1,161,809.84 | 41,218.84 | 104% |
| 12-301-03 ONSLOW COUNTY FIRE TAX | 471,000 | 0.00 | 0.00 | 486,026.48 | 15,026.48 | 103% |
| 12-399-00 APPROPRIATED FUND BALANCE | 1,000,000 | 0.00 | 0.00 | 0.00 | (1,000,000.00) | |
| Revenues Totals: | 2,591,591 | 0.00 | 1,276.65 | 1,647,836.32 | (943,754.68) | 64% |
| Expenses | | | | | | |
| 12-440-01 FIRE STATION #2 PRINCIPAL (DEBT) | 373,334 | 0.00 | 373,333.40 | 373,333.40 | 0.60 | 100% |
| 12-440-02 FIRE STATION #2 INTEREST (DEBT) | 211,061 | 0.00 | 211,060.89 | 211,060.89 | 0.11 | 100% |
| 12-750-02 FIRE TRUCK | 160,084 | 0.00 | 0.00 | 0.00 | 160,084.00 | |
| 12-750-04 PUBLIC WORKS BUILDING PROJECT | 20,000 | 0.00 | 0.00 | 0.00 | 20,000.00 | |
| 12-750-11 FUTURE CAPITAL IMPROVEMENTS | 810,112 | 0.00 | 0.00 | 0.00 | 810,112.00 | |
| 12-750-45 TAX COLLECTION FEES | 17,000 | 0.00 | 0.00 | 13,364.01 | 3,635.99 | 79% |
| 12-998-02 T/O TO CAP PROJ FIRE STA 2 | 1,000,000 | 0.00 | (584,394.29) | 1,000,000.71 | (0.71) | 100% |
| Totals: | 2,591,591 | 0.00 | 0.00 | 1,597,759.01 | 993,831.99 | 62% |
| Expenses Totals: | 2,591,591 | 0.00 | 0.00 | 1,597,759.01 | 993,831.99 | 62% |
| 12 CAPITAL IMPROVEMENT Revenue FUND | es Over/(Under |) Expenses: | 1,276.65 | 50,077.31 | | |

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Period Ending 5/27/2025

| 30 SHORELINE PROTECTION | | | | | | |
|---|------------|-------------|------------|--------------|----------------|---------------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| Revenues | | | | | | |
| 30-301-00 ACCOMMODATION TAX | 1,781,123 | 0.00 | 136,414.06 | 2,309,461.27 | 528,338.27 | 7 130% |
| 30-301-05 AD VALOREM TAX - Beach | 1,600,845 | 0.00 | 1,823.24 | 1,659,218.27 | 58,373.27 | 7 104% |
| 30-317-01 COUNTY GRANT FUNDING | 150,000 | 0.00 | 0.00 | 150,000.00 | 0.00 | 100% |
| 30-329-00 INTEREST INCOME | 96,214 | 0.00 | 0.00 | 185,717.54 | 89,503.54 | 193% |
| 30-336-00 SEA OATS PROGRAM | 25,000 | 0.00 | 0.00 | 0.00 | (25,000.00 |) |
| 30-345-00 LOCAL OPTION SALES TAX | 741,724 | 0.00 | 80,641.90 | 726,022.73 | (15,701.27 |) 98% |
| 30-350-01 PAID PARKING REVENUE | 336,375 | 0.00 | 54,135.78 | 301,081.98 | (35,293.02 |) 90% |
| 30-399-00 APPROP. FUND BALANCE | 11,273,697 | 0.00 | 0.00 | 0.00 | (11,273,697.00 |) |
| Revenues Totals: | 16,004,978 | 0.00 | 273,014.98 | 5,331,501.79 | (10,673,476.21 |) 33% |
| Expenses | | | | | | |
| 30-710-08 LEASE PAYMENTS | 50,181 | 0.00 | 0.00 | 36,900.00 | 13,281.00 | 74% |
| 30-710-10 BEACH LOBBYIST CONTRACT | 63,000 | 0.00 | 5,014.09 | 54,497.78 | 8,502.22 | 2 87% |
| 30-710-12 BEACH/ACCESS MAINTENANCE | 82,451 | 4,490.10 | 1,607.00 | 77,182.35 | 778.55 | 99% |
| 30-710-14 BEACH MEETINGS / CONFERENCES | 20,000 | 0.00 | 0.00 | 9,819.68 | 10,180.32 | 2 49% |
| 30-710-15 M & R DUNE/CROSSWALK | 25,000 | 0.00 | 0.00 | 22,760.38 | 2,239.62 | 91% |
| 30-710-45 CONTRACTED SERVICES | 699,865 | 300,236.00 | 2,000.00 | 383,629.00 | 16,000.00 | 98% |
| 30-710-59 SEA OATS PROGRAM | 50,000 | 37,000.00 | 0.00 | 0.00 | 13,000.00 | 74% |
| 30-711-45 TAX COLLECTION FEES | 23,000 | 0.00 | 0.00 | 18,080.72 | 4,919.28 | 3 79% |
| Totals: | 1,013,497 | 341,726.10 | 8,621.09 | 602,869.91 | 68,900.99 | 93% |
| 30-720-07 NEW RIVER EIS PROJECT | 280,000 | 0.00 | 0.00 | 5,500.00 | 274,500.00 | 2% |
| 30-720-08 CONTRACTS, PLANS, SPECS | 20,000 | 0.00 | 0.00 | 0.00 | 20,000.00 |) |
| 30-720-10 VITEX | 227,640 | 0.00 | 0.00 | 0.00 | 227,640.00 |) |
| 30-720-50 2022B SOB PAYMENT | 1,957,643 | 0.00 | 0.00 | 1,884,802.46 | 72,840.54 | 96% |
| 30-720-57 2022C FEMA SOB FEES | 253,245 | 0.00 | 0.00 | 253,243.30 | 1.70 | 100% |
| 30-720-60 30 YEAR BEACH PLAN | 275,000 | 0.00 | 0.00 | 0.00 | 275,000.00 |) |
| 30-720-64 Sandbag Repair Project | 200,000 | 0.00 | 0.00 | 0.00 | 200,000.00 |) |
| BEACH REN. / DUNE STAB. Totals: | 3,213,528 | 0.00 | 0.00 | 2,143,545.76 | 1,069,982.24 | 4 67 <u>%</u> |

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|--------------------------------|------------|-------------------|------------|------------|----------------|--------------|-------|
| Period End | ing 5/27/2 | 2025 | | | | | |
| 30-998-02 T/O TO CAP PROJ FUND | | 8,330,852 | 0.00 | 0.00 | 8,330,852.10 | (0.10) | 100% |
| 30-998-03 T/O TO FUND 32 | | 2,974,942 | 0.00 | 0.00 | 2,974,942.00 | 0.00 | 100% |
| | Totals: | 11,305,794 | 0.00 | 0.00 | 11,305,794.10 | (0.10) | 100% |
| 30-999-01 FUTURE PROJECTS FUND |) | 472,159 | 0.00 | 0.00 | 0.00 | 472,159.00 | |
| CONTINGENCY | Totals: | 472,159 | 0.00 | 0.00 | 0.00 | 472,159.00 | |
| Expenses | Totals: | 16,004,978 | 341,726.10 | 8,621.09 | 14,052,209.77 | 1,611,042.13 | 90% |
| 30 SHORELINE PROTECTION | Revenu | es Over/(Under) l | Expenses: | 264,393.89 | (8,720,707.98) | | |

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| 31 CAPITAL PRJ BEACH MAINTENANCE | | | | | | |
|--|------------|-------------|----------|---------------|---------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| Revenues | | | | | | |
| 31-330-00 LOAN PROCEEDS | 10,857,304 | 0.00 | 0.00 | 10,857,303.66 | (0.34 |) 100% |
| 31-348-08 FEMA REIMBURSEMENT | 17,599,184 | 0.00 | 0.00 | 11,427,633.45 | (6,171,550.55 | 65% |
| 31-368-00 NCDEQ GRANT FUNDS | 10,500,000 | 0.00 | 0.00 | 10,500,000.00 | 0.00 | 0 100% |
| 31-370-00 INVESTMENT INCOME | 272,386 | 0.00 | 0.00 | 1,280,757.66 | 1,008,371.66 | 6 470% |
| 31-399-01 T/I FROM BEACH FUND | 9,858,986 | 0.00 | 0.00 | 9,858,986.00 | 0.00 | 0 100% |
| 31-399-10 T/I FROM GENERAL FUND | 2,000,000 | 0.00 | 0.00 | 2,000,000.00 | 0.00 | 0 100% |
| Revenues Totals: | 51,087,860 | 0.00 | 0.00 | 45,924,680.77 | (5,163,179.23 | 90% |
| Expenses | | | | | | |
| 31-440-00 2022A DEBT SERVICE | 8,765,829 | 0.00 | 0.00 | 8,765,828.60 | 0.40 | 0 100% |
| 31-440-01 2022C DEBT SERVICE | 1,686,801 | 0.00 | 0.00 | 0.00 | 1,686,801.00 | 0 |
| 31-450-01 PHASE 1 - ENGINEERING & CONSTRUCTION PHASE SUPPORT | 14,881 | 0.00 | 0.00 | 14,881.00 | 0.00 | 0 100% |
| 31-450-02 PHASE 5 -TRANCHE 1 CONST MGMT & ADM | 398,245 | 0.00 | 0.00 | 417,728.72 | (19,483.72 | 2) 105% |
| 31-450-03 PHASE 1 - LABORATORY ANALYSIS | 6,020 | 0.00 | 0.00 | 6,020.00 | 0.00 | 0 100% |
| 31-450-04 PHASE 1 - REGULATORY COORDINATION & CLOSEOUT | 11,048 | 0.00 | 0.00 | 11,047.50 | 0.50 | 0 100% |
| 31-450-05 PHASE 1 - MOBILIZATION & DEMOBILIZATION | 180,000 | 0.00 | 0.00 | 180,000.00 | 0.00 | 0 100% |
| 31-450-06 PHASE 1 - HAUL & PLACEMENT OF BEACH FILL | 9,142,736 | 0.00 | 0.00 | 9,142,735.55 | 0.4 | 5 100% |
| 31-450-07 PHASE 1 - PAYMENT & PERFORMANCE BONDS | 45,000 | 0.00 | 0.00 | 45,000.00 | 0.00 | 0 100% |
| 31-450-08 PHASE 1 - PROFESSIONAL FEES | 562,915 | 0.00 | 0.00 | 562,915.14 | (0.14 |) 100% |
| 31-450-09 PHASE 5 - TRANCHE 2 CONSTRUCTION | 10,105,998 | 0.00 | 0.00 | 10,105,997.60 | 0.40 | 0 100% |
| 31-450-10 PHASE 5 - TRANCHE 2 | 747,722 | 0.00 | 5,264.50 | 775,538.66 | (27,816.66 | 5) 104% |

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| 31 CAPITAL PRJ BEACH MAINTENANCE | | | | | | |
|---|----------------|-------------|----------------|---------------|---------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| ENGINEERING | | | | | | |
| 31-450-11 PHASE 5 - TRANCHE 2 CONTINGENCY | 2,920,665 | 0.00 | 0.00 | 595.00 | 2,920,070.00 | 0% |
| Totals: | 34,587,860 | 0.00 | 5,264.50 | 30,028,287.77 | 4,559,572.23 | 87% |
| 31-460-00 PHASE 4 - PROJECT TRANCHE 3 NCDEQ FUNDED | 0 | 0.00 | 0.00 | 1,690.00 | (1,690.00 |) |
| 31-460-01 PHASE 4 - TOWN ADMINISTRATION | 50,000 | 0.00 | 0.00 | 0.00 | 50,000.00 |) |
| 31-460-02 PHASE 4 - ATM CONSTRUCTION ADMIN, PERMITTING SUPPO | 60,000 | 0.00 | 10,911.11 | 19,477.61 | 40,522.39 | 32% |
| 31-460-04 PHASE 4 - CMM TERMINATION | 480,000 | 0.00 | 0.00 | 480,000.00 | 0.00 | 100% |
| 31-460-05 PHASE 4 - TI COASTAL DESIGN, SURVEY, ENG, TESTING | 437,220 | 128,260.00 | 68,480.00 | 297,960.00 | 11,000.00 | 97% |
| 31-460-06 PHASE 4 - REACH MOBILIZATION & DEMOBILIZATION (STW | 62,000 | 32,550.00 | 0.00 | 29,450.00 | 0.00 | 100% |
| 31-460-07 PHASE 4 - REACH HAUL & PLACEMNT BEACH FILL (STW) | 7,600,000 | 380,000.00 | 1,237,905.10 | 7,220,000.00 | 0.00 | 100% |
| 31-460-08 PHASE 4 - PAYMENT AND PERFORMANCE BONDS REACH | 50,656 | 2,532.80 | 0.00 | 48,123.20 | 0.00 | 100% |
| 31-460-09 PHASE 4 - FALL 2025 MOBILIZATION (STW) | 65,000 | 0.00 | 0.00 | 0.00 | 65,000.00 |) |
| 31-460-10 PHASE 4 - FALL 2025 NOURISHMENT (STW) | 760,000 | 40,707.50 | 719,292.50 | 719,292.50 | 0.00 | 100% |
| 31-460-11 PHASE 4 - FALL 2025 ENF AND SURVEYING PERMITTING | 150,000 | 0.00 | 0.00 | 0.00 | 150,000.00 |) |
| 31-460-12 PHASE 4 - CONTINGENCY | 6,785,124 | 0.00 | 0.00 | 0.00 | 6,785,124.00 |) |
| PHASE 4 NCDEQ GRANT Totals: | 16,500,000 | 584,050.30 | 2,036,588.71 | 8,815,993.31 | 7,099,956.39 | 57% |
| Expenses Totals: | 51,087,860 | 584,050.30 | 2,041,853.21 | 38,844,281.08 | 11,659,528.62 | 2 77% |
| 31 CAPITAL PRJ BEACH Revenu MAINTENANCE | es Over/(Under |) Expenses: | (2,041,853.21) | 7,080,399.69 | | |

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| 32 GRANT PRJ FEMA-4837 PTC8 | | | | | | |
|---|-----------|--------------|------------|--------------|---------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance | Percent |
| Revenues | | | | | | |
| 32-348-24 FEMA-4837-NC PTC 8 | 2,231,206 | 0.00 | 0.00 | 0.00 | (2,231,206.00 |) |
| 32-350-00 STATE MATCH | 743,736 | 0.00 | 0.00 | 0.00 | (743,736.00 |) |
| 32-399-01 T/I FUND 30 SHORELINE PROTECTION | 2,974,942 | 0.00 | 0.00 | 2,974,942.00 | 0.00 | 0 100% |
| Revenues Totals: | 5,949,884 | 0.00 | 0.00 | 2,974,942.00 | (2,974,942.00 |) 50% |
| Expenses | | | | | | |
| 32-470-02 PUBLIC CROSSOVER DAMAGE | 24,701 | 24,700.50 | 0.00 | 0.00 | 0.50 | 0 100% |
| 32-470-30 LOSS DETERMIN & COST ANALYSIS RPT | 59,810 | 0.00 | 0.00 | 45,176.75 | 14,633.2 | 5 76% |
| 32-470-31 UPLAND BORROW SITE INVEST & ANALYSIS | 3,000 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 32-470-32 PRE-CONSTRUCTION MEETING/COORD | 4,800 | 0.00 | 0.00 | 184.03 | 4,615.9 | 7 4% |
| 32-470-33 PROJECT PERMITTING | 12,500 | 0.00 | 16,177.00 | 19,217.00 | (6,717.00 |) 154% |
| 32-470-34 FINAL PROJECT DESIGN | 15,000 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 32-470-35 PROJECT PLANS & SPEC, BIDDING | 15,900 | 0.00 | 0.00 | 167.90 | 15,732.10 | 0 1% |
| 32-470-36 PE-CONSTRUCTION MONITORING | 24,500 | 0.00 | 0.00 | 0.00 | 24,500.00 | 0 |
| 32-470-37 EQUIP MOBINIZATION/DEMOBILIZATION | 50,000 | 26,250.00 | 23,750.00 | 23,750.00 | 0.00 | 0 100% |
| 32-470-38 BEACH FILL PLACEMENT | 2,867,000 | 2,525,516.80 | 341,483.20 | 341,483.20 | 0.00 | 0 100% |
| 32-470-39 PERFORMANCE & PAYMENT BONDS | 20,000 | 1,000.00 | 19,000.00 | 19,000.00 | 0.00 | 0 100% |
| 32-470-40 CONSTRUCTION ADMINISTRATION | 123,500 | 0.00 | 2,730.00 | 24,538.00 | 98,962.00 | 0 20% |
| 32-470-41 POST CONST MONITORING | 19,500 | 0.00 | 0.00 | 0.00 | 19,500.00 | 0 |
| 32-470-42 STATE & FEDERAL REG COORD & CLOSEOUT | 7,500 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |

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| 32 GRANT PRJ FEMA-4837 PTC8 | | | | | | | |
|-----------------------------|---------|-----------------|--------------|--------------|--------------|--------------|---------|
| Description | | Budget | Encumbrance | MTD | YTD | Variance F | Percent |
| 32-470-99 CONTINGENCY | | 2,702,173 | 0.00 | 0.00 | 0.00 | 2,702,173.00 | |
| FEMA-4837 PTC8 | Totals: | 5,949,884 | 2,577,467.30 | 403,140.20 | 473,516.88 | 2,898,899.82 | 51% |
| Expenses | Totals: | 5,949,884 | 2,577,467.30 | 403,140.20 | 473,516.88 | 2,898,899.82 | 51% |
| 32 GRANT PRJ FEMA-4837 PTC8 | Revenue | es Over/(Under) | Expenses: | (403,140.20) | 2,501,425.12 | | |

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| 50 CAPITAL PRJ FIRE STATION 2 | | | | | | |
|---|---------------------|-------------|--------------|--------------|--------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance F | Percent |
| Revenues | | | | | | |
| 50-330-00 LOAN PROCEEDS | 5,600,000 | 0.00 | 0.00 | 5,600,000.00 | 0.00 | 100% |
| 50-339-01 T/I FROM CIF | 1,000,000 | 0.00 | (584,394.29) | 1,000,000.71 | 0.71 | 100% |
| 50-399-02 T/I FROM GF | 232,000 | 0.00 | 232,000.00 | 232,000.00 | 0.00 | 100% |
| Revenues Tot | als: 6,832,000 | 0.00 | (352,394.29) | 6,832,000.71 | 0.71 | 100% |
| Expenses | | | | | | |
| 50-440-00 DEBT SERVICE | 0 | 0.00 | (373,333.40) | 0.00 | 0.00 | |
| 50-440-70 DEBT SERVICE INTEREST | 0 | 0.00 | (211,060.89) | 0.00 | 0.00 | |
| 50-450-02 CONSTRUCTION COSTS | 6,141,905 | 0.00 | 417,641.23 | 2,329,711.11 | 3,812,193.89 | 38% |
| 50-450-05 ENVIRONMENTAL TESTING (ECS) | 49,823 | 0.00 | 12,383.75 | 47,107.51 | 2,715.49 | 95% |
| 50-450-07 CONSTRUCTION ADMINISTRATION (BM) | 320,463 | 0.00 | 0.00 | 311,638.39 | 8,824.61 | 97% |
| 50-450-11 CONTINGENCY | 85,759 | 0.00 | 0.00 | 0.00 | 85,759.00 | |
| 50-450-13 UTILITIES | 2,050 | 0.00 | 0.00 | 2,049.26 | 0.74 | 100% |
| 50-450-74 CAPITAL OUTLAY | 232,000 | 0.00 | 0.00 | 0.00 | 232,000.00 | |
| Tot | als: 6,832,000 | 0.00 | (154,369.31) | 2,690,506.27 | 4,141,493.73 | 39% |
| Expenses Tot | als: 6,832,000 | 0.00 | (154,369.31) | 2,690,506.27 | 4,141,493.73 | 39% |
| 50 CAPITAL PRJ FIRE STATION 2 R | evenues Over/(Under |) Expenses: | (198,024.98) | 4,141,494.44 | | |

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| 60 GRANT PRJ STORMWATER NCEM DRMG2 | 2304 | | | | | |
|---|----------------|-------------|-------------|-------------|----------------|---------|
| Description | Budget | Encumbrance | MTD | YTD | Variance F | Percent |
| Revenues | | | | | | |
| 60-368-01 NCEM DRMG2304 GRANT | 1,261,607 | 0.00 | 0.00 | 0.00 | (1,261,607.00) | |
| Revenues Totals: | 1,261,607 | 0.00 | 0.00 | 0.00 | (1,261,607.00) | |
| Expenses | | | | | | |
| 60-610-01 ISLAND DR (HW 210) AT SOUTH FIRE STATION | 704,211 | 0.00 | 0.00 | 0.00 | 704,211.00 | |
| 60-610-02 NEW RIVER INLET RD (SR 1568) RPTP | 354,396 | 0.00 | 0.00 | 0.00 | 354,396.00 | |
| 60-610-03 PROJECT MANAGEMENT | 13,565 | 6,782.50 | 0.00 | 6,782.50 | 0.00 | 100% |
| 60-610-04 FIELD SURVEY | 26,490 | 1,540.00 | 0.00 | 24,950.00 | 0.00 | 100% |
| 60-610-05 CONSTRUCTION PLANS | 89,650 | 55,719.00 | 12,613.00 | 33,931.00 | 0.00 | 100% |
| 60-610-06 PERMITS | 45,600 | 35,760.00 | 0.00 | 9,840.00 | 0.00 | 100% |
| 60-610-07 PROJECT MEETINGS | 11,265 | 11,265.00 | 0.00 | 0.00 | 0.00 | 100% |
| 60-610-08 BID PHASE SERVICES | 14,850 | 14,850.00 | 0.00 | 0.00 | 0.00 | 100% |
| 60-610-09 REIMBURSABLES | 1,580 | 546.53 | 215.90 | 1,033.47 | 0.00 | 100% |
| STORMWATER PRJ NCEM Totals: DRMG2304 | 1,261,607 | 126,463.03 | 12,828.90 | 76,536.97 | 1,058,607.00 | 16% |
| Expenses Totals: | 1,261,607 | 126,463.03 | 12,828.90 | 76,536.97 | 1,058,607.00 | 16% |
| 60 GRANT PRJ STORMWATER Revenue NCEM DRMG2304 | es Over/(Under | Expenses: | (12,828.90) | (76,536.97) | | |

Check Listing

Date From: 4/29/2025 Date To: 5/27/2025 Vendor Range: 1247 PROPERTIES LLC - ZACHARY REILLY

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|)5/27/2025 11:47 F | ² M | | | Page: 1 of 3 |
|--------------------|----------------|---------------------------------|------------|----------------|
| Check Number | Bank | Vendor | Date | Amount |
| 48534 | 2 | ALL PRO FIRE & SAFETY, LLC | 05/01/2025 | \$5,827.51 |
| 48535 | 2 | CHAD GRIFFO | 05/01/2025 | \$50.00 |
| 48536 | 2 | CHRISTOPHER DAVID LEE | 05/01/2025 | \$3,400.00 |
| 48537 | 2 | CW IT SUPPORT, INC | 05/01/2025 | \$1,144.41 |
| 48538 | 2 | DEBBIE J OWENS | 05/01/2025 | \$589.52 |
| 48539 | 2 | FINNERTY ENTERPRISES INC | 05/01/2025 | \$85.41 |
| 48540 | 2 | JONATHAN VANSCOYK | 05/01/2025 | \$50.00 |
| 48541 | 2 | NANCY AVERY | 05/01/2025 | \$1,500.00 |
| 48542 | 2 | ROBERT BROWN JR | 05/01/2025 | \$100.00 |
| 48543 | 2 | SANDERSON LAWN MANAGEMENT LLC | 05/01/2025 | \$2,460.52 |
| 48544 | 2 | SHEPARDS WRECKER & GARAGE, INC | 05/01/2025 | \$13.60 |
| 48545 | 2 | SHERRILL A STRICKLAND JR. | 05/01/2025 | \$1,083.00 |
| 48546 | 2 | TOWN OF SURF CITY | 05/01/2025 | \$1,397.42 |
| 48547 | 2 | TRUIST BANK | 05/01/2025 | \$82.89 |
| 48548 | 2 | VERIZON COMMUNICATIONS INC | 05/01/2025 | \$114.03 |
| 48549 | 2 | WB BRAWLEY COMPANY | 05/01/2025 | \$145,428.93 |
| 48550 | 2 | COUNTY OF ONSLOW | 05/08/2025 | \$7,001.76 |
| 48551 | 2 | DEBBIE J OWENS | 05/08/2025 | \$1,592.31 |
| 48552 | 2 | JODY L THOMPSON | 05/08/2025 | \$1,623.80 |
| 48553 | 2 | KELLY OFFICE MACHINES, INC | 05/08/2025 | \$554.67 |
| 48554 | 2 | NOOKS & CRANNIES CLEANING, LLC | 05/08/2025 | \$500.00 |
| 48555 | 2 | O'REILLY AUTOMOTIVE STORES, INC | 05/08/2025 | \$826.25 |
| 48556 | 2 | PAXTON MEDIA GROUP | 05/08/2025 | \$168.00 |
| 48557 | 2 | PETROLEUM MARKETING GROUP, INC | 05/08/2025 | \$859.07 |
| 48558 | 2 | S.T. WOOTEN CORPORATION | 05/08/2025 | \$1,957,197.60 |
| 48559 | 2 | SANDERSON LAWN MANAGEMENT LLC | 05/08/2025 | \$1,011.78 |
| 48560 | 2 | SHERRILL A STRICKLAND JR. | 05/08/2025 | \$646.00 |
| 48561 | 2 | SIMPLE COMMUNICATION | 05/08/2025 | \$463.32 |
| 48562 | 2 | SUMRELL SUGG, P.A. | 05/08/2025 | \$7,309.60 |
| 48563 | 2 | TI COASTAL SERVICES, INC. | 05/08/2025 | \$70,480.00 |
| 48564 | 2 | TOWN OF SURF CITY | 05/08/2025 | \$3,616.67 |
| | | | _ | |

Check Listing

Date From: 4/29/2025 Date To: 5/27/2025 Vendor Range: 1247 PROPERTIES LLC - ZACHARY REILLY

NORTH TOPSAIL BEACH

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| Amount | Date | Vendor | Bank | Check Number |
|----------------|------------|---------------------------------------|------|--------------|
| \$1,800.00 | 05/08/2025 | Wilmington Compost Company LLC | 2 | 48565 |
| \$5,968.60 | 05/15/2025 | CENTRAL LAKE ARMOR EXPRESS INC | 2 | 48566 |
| \$1,139.23 | 05/15/2025 | CW IT SUPPORT, INC | 2 | 48567 |
| \$981.52 | 05/15/2025 | DEBBIE J OWENS | 2 | 48568 |
| \$75.00 | 05/15/2025 | DODSON BROTHERS EXTERMINATING CO INC | 2 | 48569 |
| \$12,383.75 | 05/15/2025 | ENGINEERING CONSULTING SERVICES, LTD | 2 | 48570 |
| \$3,701.77 | 05/15/2025 | JONES ONSLOW ELECTRIC MEMBERSHIP CORP | 2 | 48571 |
| \$140.00 | 05/15/2025 | NC DEPARTMENT OF AGRICULTURE | 2 | 48572 |
| \$562.16 | 05/15/2025 | ONSLOW WATER & SEWER AUTHORITY | 2 | 48573 |
| \$2,460.52 | 05/15/2025 | SANDERSON LAWN MANAGEMENT LLC | 2 | 48574 |
| \$869.19 | 05/15/2025 | SHEPARDS WRECKER & GARAGE, INC | 2 | 48575 |
| \$1,351.50 | 05/15/2025 | SYNCHRONY BANK | 2 | 48576 |
| \$12,828.90 | 05/15/2025 | WK DICKSON & CO., LLC | 2 | 48577 |
| \$33,649.10 | 05/15/2025 | WRANGLER HOLDCO CORP. | 2 | 48578 |
| \$2,354.00 | 05/22/2025 | ALL PRO FIRE & SAFETY, LLC | 2 | 48579 |
| \$878.88 | 05/22/2025 | CENTRAL LAKE ARMOR EXPRESS INC | 2 | 48580 |
| \$1,008.87 | 05/22/2025 | DEBBIE J OWENS | 2 | 48581 |
| \$1,604.08 | 05/22/2025 | DONAD G TADLOCK | 2 | 48582 |
| \$35,082.61 | 05/22/2025 | GEOSYNTEC CONSULTANS, INC. | 2 | 48583 |
| \$66.90 | 05/22/2025 | GUY C. LEE BUILDING MATERIALS | 2 | 48584 |
| \$6.00 | 05/22/2025 | N.C. DIV. OF MOTOR VEHICLES | 2 | 48585 |
| \$675.00 | 05/22/2025 | NEILL MONROE SINGLETARY III | 2 | 48586 |
| \$500.00 | 05/22/2025 | NOOKS & CRANNIES CLEANING, LLC | 2 | 48587 |
| \$133.75 | 05/22/2025 | OTIS ELEVATOR COMPANY | 2 | 48588 |
| \$6,973.80 | 05/22/2025 | RLC LLC | 2 | 48589 |
| \$384,233.20 | 05/22/2025 | S.T. WOOTEN CORPORATION | 2 | 48590 |
| \$1,577.00 | 05/22/2025 | SHERRILL A STRICKLAND JR. | 2 | 48591 |
| \$40.54 | 05/22/2025 | SYNCHRONY BANK | 2 | 48592 |
| \$114.03 | 05/22/2025 | VERIZON COMMUNICATIONS INC | 2 | 48593 |
| \$274,113.23 | 05/22/2025 | WB BRAWLEY COMPANY | 2 | 48594 |
| \$3,004,451.20 | _ | cks Totaling - | Chec | 61 |

Check Listing

Date From: 4/29/2025 Date To: 5/27/2025 Vendor Range: 1247 PROPERTIES LLC - ZACHARY REILLY

NORTH TOPSAIL BEACH

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| ck Number Bank Vend | lor | | Date | Amoun |
|-----------------------|----------------|-------|----------------|-------|
| Totals By Fund | | | | |
| | Checks | Voids | Total | |
| 10 | \$107,982.82 | | \$107,982.82 | |
| 30 | \$8,621.09 | | \$8,621.09 | |
| 31 | \$2,041,853.21 | | \$2,041,853.21 | |
| 32 | \$403,140.20 | | \$403,140.20 | |
| 50 | \$430,024.98 | | \$430,024.98 | |
| 60 | \$12,828.90 | | \$12,828.90 | |
| Totals: | \$3,004,451.20 | | \$3,004,451.20 | |

Cash Balance Report

Period Ending 5/27/2025

NORTH TOPSAIL BEACH

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|------------|---|-----------------|
| Bank 1 | CHECKING FCB Acct#- 0852 | |
| | Account | Balance |
| | 10-101-02 CHECKING - FCB - BANK CODE 1 - ACCT #0852 | \$0.00 |
| | 12-101-02 CHECKING - FCB - BANK CODE 1 - ACCT #0852 | \$0.00 |
| | 15-101-02 CHECKING - FCB - BANK CODE 1 - ACCT #0852 | \$0.00 |
| | 30-101-02 CHECKING - FCB - BANK CODE 1 - ACCT #0852 | \$0.00 |
| | 31-101-02 CHECKING - FCB - BANK CODE 1 - ACCT #0852 | \$0.00 |
| | 50-101-02 CHECKING - FCB - BANK CODE 1 - ACCT #0852 | \$0.00 |
| | Bank 1 Total: | \$0.00 |
| Bank 2 | MONEY MARKET FCB Acct#- 0860 | |
| | Account | Balance |
| | 10-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | \$68,799.64 |
| | 12-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | \$358,685.71 |
| | 15-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | \$0.00 |
| | 30-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | \$258,208.99 |
| | 31-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | \$604,380.05 |
| | 32-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | \$17,483.12 |
| | 50-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | \$16,821.57 |
| | 60-101-01 MONEY MARKET - FCB- BANK CODE 2 - ACCT #0860 | -\$76,536.97 |
| | Bank 2 Total: | \$1,247,842.11 |
| Bank 3 | NC CAPITAL MANAGEMENT TRUST Acct#- | |
| | Account | Balance |
| | 10-101-04 NC CASH MGMT TRUST | \$12,645,729.05 |
| | 12-101-04 NC CASH MGMT TRUST | \$3,037,485.70 |
| | 15-101-04 NC CASH MGMT TRUST | \$0.00 |
| | 30-101-04 NC CASH MGMT TRUST | \$3,865,120.05 |
| | 31-101-04 NC CASH MGMT TRUST | \$6,177,979.27 |
| | 32-101-04 NC CASH MGMT TRUST | \$2,483,942.00 |
| | 50-101-04 NC CASH MGMT TRUST | \$4,124,672.87 |
| | Bank 3 Total: | \$32,334,928.94 |
| Bank 4 | BB&T SAVINGS ACCOUNT Acct#- | |
| | Account | Balance |
| | 10-101-06 BR & T SAVINGS ACCT | \$0.00 |

Cash Balance Report

Period Ending 5/27/2025

NORTH TOPSAIL BEACH

| 5/27/2025 12 | :43 PM | | | Page 2/2 | | | |
|--------------|-------------------------------|---------------|---------|-----------------|--|--|--|
| | 30-101-06 BB & T SAVINGS ACC | СТ | | \$0.00 | | | |
| | | Bank 4 | Total: | \$0.00 | | | |
| Bank 5 | POLICE DOJ ACCOUNT Acct#- | | | | | | |
| | Account | ccount | | | | | |
| | 10-101-07 POLICE - DOJ Accour | nt | | \$1,200.15 | | | |
| | | Bank 5 | Total: | \$1,200.15 | | | |
| Bank 6 | POLICE STATE ACCOUNT Acct#- | | | | | | |
| | Account | | | Balance | | | |
| | 10-101-08 POLICE - STATE Acco | ount | | \$332.29 | | | |
| | | Bank 6 | Total: | \$332.29 | | | |
| Bank 7 | POLICE FEDERAL TREASURY ACC | T. Acct#- | | | | | |
| | Account | | | Balance | | | |
| | 10-101-09 POLICE - FED TREAS | SURY Acct. | | \$62.31 | | | |
| | | Bank 7 | Total: | \$62.31 | | | |
| | | | | | | | |
| | | Total Cash Ba | alance: | \$33,584,365.80 | | | |

South End Station 2

Total

5

9

5

7

17

2

3

5

5

8

2

2

3

27

56

∠ Permits Issued List

From Date: 04/22/2025 To Date: 05/22/2025

| Permit Type | Sub Type | Permit# | Address | Issue Date | Permit Fee |
|--|------------------------------|---------|-----------------------------|------------|---------------|
| Addition Permit | Single Family | AP25- | 3621 ISLAND DR | 05/09/2025 | 610.00 |
| | | 000005 | | | |
| Addition Permit Total | Single Family Total | | | 1 | 610.00 |
| Addition Permit Total | | | | 1 | 610.00 |
| Beach Access Permit | Beach Access | BAA25- | 0 NEW RIVER INLET RD Empty | 05/07/2025 | 200.00 |
| | Permit | 000012 | Lot South of Topsail Reef | | |
| Beach Access Permit | Beach Access | BAA25- | 1690 NEW RIVER INLET RD | 05/09/2025 | 0.00 |
| | Permit | 000015 | BA44 | | |
| Beach Access Permit | Beach Access | BAA25- | 770 NEW RIVER INLET RD | 04/22/2025 | 200.00 |
| | Permit | 000011 | | | |
| Beach Access Permit | Beach Access | BAA25- | NEW RIVER INLET RD South of | 04/25/2025 | 200.00 |
| | Permit | 000010 | 388 NRIR | | |
| Beach Access Permit | Beach Access | BAA25- | 138 OCEANVIEW LN | 05/05/2025 | 200.00 |
| | Permit | 000013 | | | |
| Beach Access Permit | Beach Access | BAA25- | 1618 NEW RIVER INLET RD | 05/20/2025 | 0.00 |
| | Permit | 000014 | BA43 | | |
| Beach Access Permit Total | Beach Access Permit Total | | | 6 | 800.00 |
| Beach Access Permit Total | | | | 6 | 800.00 |
| Dock/Bulkhead/Retaining Wall | Dock | DBR25- | 116 SEASIDE LN | 05/12/2025 | 200.00 |
| Permit | | 000003 | | | |
| Dock/Bulkhead/Retaining Wall Permit Total | Dock Total | | | 1 | 200.00 |
| Dock/Bulkhead/Retaining Wall Permit Total | | | | 1 | 200.00 |
| Driveway Permit | Driveway Permit | DVW24- | 304 LANTERNA LN | 05/20/2025 | 0.00 |
| | | 000023 | | | |
| Driveway Permit | Driveway Permit | DVW25- | 2238 ISLAND DR | 05/20/2025 | 50.00 |
| | | 000015 | | | |
| Driveway Permit | Driveway Permit | DVW24- | 3546 ISLAND DR | 05/09/2025 | 0.00 |
| | | 000008 | | | |
| | | 000000 | | | |
| Driveway Permit | Driveway Permit | DVW25- | 1041 NEW RIVER INLET RD | 05/06/2025 | 0.00 |

| Driveway Permit | Driveway Permit | DVW24- | 1159 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
|-------------------------|--------------------|--------|--|------------|--------|
| | | 000040 | | 00,00,2020 | 0.00 |
| Driveway Permit | | DVW25- | 1025 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000010 | | | |
| Driveway Permit | Driveway Permit | DVW25- | 1388 NEW RIVER INLET RD | 04/24/2025 | 0.00 |
| , | | 000008 | | | |
| Driveway Permit | Driveway Permit | DVW25- | 3908 ISLAND DR | 05/20/2025 | 0.00 |
| | | 000014 | | | |
| Driveway Permit Total | Driveway Permit | | | 8 | 50.00 |
| | Total | | | | |
| Driveway Permit Total | | | | 8 | 50.00 |
| Electrical Permit | Commercial | E25- | 2000 NEW RIVER INLET RD Bldg | 04/25/2025 | 75.00 |
| | | 000055 | 2 Unit 2G2C (2005) Ground Floor Topsail Treat | | |
| Electrical Permit | Commercial | E25- | 1946 NEW RIVER INLET RD | 05/05/2025 | 75.00 |
| | | 000072 | | | |
| Electrical Permit Total | Commercial | | | 2 | 150.00 |
| Electrical Permit | Total Residential | E25- | 3908 ISLAND DR | 05/20/2025 | 0.00 |
| Electrical Fermit | residential | 000073 | OCCO ICENTO DIX | 00/20/2020 | 0.00 |
| Electrical Permit | Residential | E25- | 8202 5TH AVE | 05/21/2025 | 75.00 |
| Liouxiour i cirim | i toolaomia. | 000085 | 0202 0111710 2 | 00/21/2020 | 7 0.00 |
| Electrical Permit | Residential | E25- | 517 TOPSAIL RD | 05/21/2025 | 75.00 |
| Zioda i da i i di i i i | i toolaomia. | 000084 | 011 101 07112113 | 00/21/2020 | 7 0.00 |
| Electrical Permit | Residential | E25- | 748 NEW RIVER INLET RD | 05/05/2025 | 0.00 |
| | | 000003 | | | |
| Electrical Permit | Residential | E25- | 2517 RIVER DR | 05/02/2025 | 0.00 |
| | | 000052 | | | |
| Electrical Permit | Residential | E25- | 1025 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000046 | | | |
| Electrical Permit | Residential | E24- | 1159 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000208 | | | |
| Electrical Permit | Residential | E25- | 1041 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000045 | | | |
| Electrical Permit | Residential | E25- | 215 SANDPIPER DR | 04/25/2025 | 75.00 |
| | | 000062 | | | |
| Electrical Permit | Residential | E25- | 209 SANDPIPER DR | 04/24/2025 | 75.00 |
| | | 000064 | | | |
| Electrical Permit | Residential | E25- | 211 SANDPIPER DR | 04/24/2025 | 75.00 |
| Section VII, ItemB. | | 000063 | | | 40 |
| | I . | I | | <u> </u> | |

| Electrical Permit | Residential | E25- | 1388 NEW RIVER INLET RD | 04/24/2025 | 0.00 |
|---------------------|-------------|--------|------------------------------|------------|--------|
| | | 000032 | | | |
| Electrical Permit | Residential | E25- | 464 OCEAN DR | 04/22/2025 | 75.00 |
| | | 000066 | | | |
| Electrical Permit | Residential | E25- | 3054 ISLAND DR | 04/28/2025 | 422.00 |
| | | 000057 | | | |
| Electrical Permit | Residential | E25- | 1785 NEW RIVER INLET RD Unit | 04/22/2025 | 75.00 |
| | | 000049 | 3 | | |
| Electrical Permit | Residential | E25- | 2660 ISLAND DR | 04/28/2025 | 0.00 |
| | | 000056 | | | |
| Electrical Permit | Residential | E25- | 4216 ISLAND DR | 04/29/2025 | 147.00 |
| | | 000070 | | | |
| Electrical Permit | Residential | E25- | 412 HAMPTON COLONY CIR | 04/29/2025 | 0.00 |
| | | 000048 | | | |
| Electrical Permit | Residential | E25- | 405 NEW RIVER INLET RD | 04/30/2025 | 0.00 |
| | | 000019 | | | |
| Electrical Permit | Residential | E25- | 504 OCEAN DR | 05/15/2025 | 75.00 |
| | | 000021 | | | |
| Electrical Permit | Residential | E25- | 100 OCEAN CLUB CT | 05/19/2025 | 75.00 |
| | | 000083 | | | |
| Electrical Permit | Residential | E25- | 4356 ISLAND DR | 05/13/2025 | 0.00 |
| | | 000074 | | | |
| Electrical Permit | Residential | E25- | 451 NEW RIVER INLET RD | 05/13/2025 | 0.00 |
| | | 000075 | | | |
| Electrical Permit | Residential | E25- | 35 OSPREY DR | 05/13/2025 | 75.00 |
| | | 000076 | | | |
| Electrical Permit | Residential | E25- | 3619 ISLAND DR | 05/13/2025 | 75.00 |
| | | 000077 | | | |
| Electrical Permit | Residential | E25- | 2086 NEW RIVER INLET RD | 05/14/2025 | 75.00 |
| | | 000082 | | | |
| Electrical Permit | Residential | E25- | 4021 ISLAND DR 135G | 05/07/2025 | 75.00 |
| | | 000071 | Quarterdeck | | |
| Electrical Permit | Residential | E25- | 892 NEW RIVER INLET RD 24 | 05/09/2025 | 75.00 |
| | | 000079 | | | |
| Electrical Permit | Residential | E24- | 3546 ISLAND DR | 05/09/2025 | 0.00 |
| | | 000005 | | | |
| Electrical Permit | Residential | E25- | 4136 ISLAND DR | 05/12/2025 | 147.00 |
| | | 000078 | | | |
| Section VII, ItemB. | | | | | 41 |

| Electrical Permit | Residential | E25- | 504 OCEAN DR | 05/13/2025 | 147.00 |
|-------------------------|-------------------|--------|------------------------------|-------------|----------|
| | | 000020 | | | |
| Electrical Permit | Residential | E25- | 2083 NEW RIVER INLET RD | 05/13/2025 | 0.00 |
| | | 000069 | | | |
| Electrical Permit Total | Residential Tota | | | 32 | 1,913.00 |
| Electrical Permit Total | ixesidentiai iota | 1 | | 34 | 2,063.00 |
| Fuel Gas Permit | Residential | FG25- | 2517 RIVER DR | 05/13/2025 | 75.00 |
| | | 000016 | | 00,10,2020 | . 0.00 |
| Fuel Gas Permit | Residential | | 120 : 140 SEA CUILLIN | 05/07/2025 | 0.00 |
| ruei Gas Permit | Residential | FG25- | 138 + 140 SEA GULL LN | 05/07/2025 | 0.00 |
| | | 000013 | | | |
| Fuel Gas Permit | Residential | FG25- | 3054 ISLAND DR | 04/28/2025 | 0.00 |
| | | 000011 | | | |
| Fuel Gas Permit | Residential | FG25- | 1388 NEW RIVER INLET RD | 04/24/2025 | 0.00 |
| | | 000010 | | | |
| Fuel Gas Permit | Residential | FG25- | 405 NEW RIVER INLET RD | 04/30/2025 | 0.00 |
| | | 000012 | | | |
| Fuel Gas Permit | Residential | FG24- | 4132 ISLAND DR | 04/30/2025 | 75.00 |
| | | 000024 | | | |
| Fuel Gas Permit Total | Residential Tota | | | 6 | 150.00 |
| Fuel Gas Permit Total | | 1 | | 6 | 150.00 |
| Insulation Permit | Residential | 124- | 3546 ISLAND DR | 05/09/2025 | 0.00 |
| | | 000003 | | | |
| Insulation Permit | Residential | 125- | 1041 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000008 | | 00,00,2020 | 0.00 |
| Insulation Permit | Residential | | 1025 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| Insulation Permit | Residential | 125- | 1025 NEW RIVER INLET RD | 03/00/2023 | 0.00 |
| | | 000009 | | | |
| Insulation Permit | Residential | 124- | 1159 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000041 | | | |
| Insulation Permit | Residential | 125- | 1388 NEW RIVER INLET RD | 04/24/2025 | 0.00 |
| | | 000007 | | | |
| Insulation Permit | Residential | 125- | 3908 ISLAND DR | 05/20/2025 | 0.00 |
| | | 000012 | | | |
| Insulation Permit Total | Residential Tota | ı | | 6 | 0.00 |
| Insulation Permit Total | | | | 6 | 0.00 |
| Mechanical Permit | Residential | M25- | 1768 NEW RIVER INLET RD Unit | 05/19/2025 | 75.00 |
| | | 000060 | 4 | | |
| Mechanical Permit | Residential | M25- | 3769 ISLAND DR | 05/19/2025 | 75.00 |
| | . Coldonida | | | 55. 15.2525 | . 5.55 |
| | | 000063 | | | |

| Mechanical Permit | Residential | M25- | 8704 3RD AVE | 05/07/2025 | 75.00 |
|---------------------|-------------|--------|--------------------------|------------|-------|
| | | 000055 | | | |
| Mechanical Permit | Residential | M25- | 516 OCEAN DR | 05/07/2025 | 75.00 |
| | | 000057 | | | |
| Mechanical Permit | Residential | M24- | 3546 ISLAND DR | 05/09/2025 | 0.00 |
| | | 000004 | | | |
| Mechanical Permit | Residential | M25- | 4136 ISLAND DR | 05/12/2025 | 75.00 |
| | | 000029 | | | |
| Mechanical Permit | Residential | M25- | 4136 ISLAND DR | 05/12/2025 | 75.00 |
| | | 000058 | | | |
| Mechanical Permit | Residential | M25- | 1388 NEW RIVER INLET RD | 04/24/2025 | 0.00 |
| | | 000021 | | | |
| Mechanical Permit | Residential | M25- | 614 HAMPTON COLONY CIR | 04/23/2025 | 75.00 |
| | | 000045 | | | |
| Mechanical Permit | Residential | M25- | 469 TOPSAIL RD | 04/29/2025 | 75.00 |
| | | 000048 | | | |
| Mechanical Permit | Residential | M25- | 221 PINELLAS BAY DR | 04/29/2025 | 75.00 |
| | | 000050 | | | |
| Mechanical Permit | Residential | M25- | 1025 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000032 | | | |
| Mechanical Permit | Residential | M25- | 1041 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000030 | | | |
| Mechanical Permit | Residential | M24- | 1159 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000142 | | | |
| Mechanical Permit | Residential | M25- | 525 OCEAN DR | 05/05/2025 | 75.00 |
| | | 000046 | | | |
| Mechanical Permit | Residential | M25- | 6907 12TH AVE | 04/30/2025 | 75.00 |
| | | 000051 | | | |
| Mechanical Permit | Residential | M25- | 3976 ISLAND DR | 05/02/2025 | 75.00 |
| | | 000052 | | | |
| Mechanical Permit | Residential | M25- | 128 TOPSAIL RD | 05/02/2025 | 75.00 |
| | | 000053 | | | |
| Mechanical Permit | Residential | M25- | 4110 ISLAND DR Community | 05/02/2025 | 75.00 |
| | | 000037 | Building Area | | |
| Mechanical Permit | Residential | M25- | 3908 ISLAND DR | 05/20/2025 | 0.00 |
| | | 000054 | | | |
| Mechanical Permit | Residential | M25- | 3592 ISLAND DR | 05/21/2025 | 75.00 |
| | | 000062 | | | |
| Section VII, ItemB. | L | 1 | 1 | | 43 |

| Mechanical Permit Total | Residential Total | I | | 21 | 1,125.00 |
|----------------------------------|-------------------|--------|-----------------------------|---------------|---|
| Mechanical Permit Total | | | | 21 | 1,125.00 |
| Mobile Food Truck/Pushcart | Push Cart | MFV25- | BEACH STRAND | 05/09/2025 | 75.00 |
| | | 000009 | | | |
| Mobile Food Truck/Pushcart | Push Cart | MFV25- | BEACH STRAND | 05/13/2025 | 75.00 |
| Weblie Feed Fracin delicalt | r don our | | DEF (OFF OFF OWN) | 00,10,2020 | 70.00 |
| | | 000010 | | | |
| Mobile Food Truck/Pushcart Total | Push Cart Total | | | 2 | 150.00 |
| Mobile Food Truck/Pushcart | | | | 2 | 150.00 |
| Total | | | | | 150.00 |
| New Construction Permit | Single Family | C25- | 3908 ISLAND DR | 05/20/2025 | 735.00 |
| | | 800000 | | | |
| New Construction Permit | Single Family | | 1159 NEW RIVER INLET RD | 05/06/2025 | 1,035.30 |
| New Construction Fermit | Single Family | C24- | 1139 NEW RIVER INCEL RD | 03/00/2023 | 1,033.30 |
| | | 000036 | | | |
| New Construction Permit | Single Family | C24- | 3546 ISLAND DR | 05/09/2025 | 2,776.19 |
| | | 000002 | | | |
| New Construction Permit | Single Family | C25- | 1041 NEW RIVER INLET RD | 05/06/2025 | 1,494.40 |
| | | 000006 | | | |
| New Construction Permit | Single Family | C25- | 1025 NEW RIVER INLET RD | 05/06/2025 | 1,494.40 |
| |] y | 000007 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| No. Construction Descrit | Oissula Fassila | | 1000 NEW DIVER IN ET DE | 0.4/0.4/0.005 | 4 004 00 |
| New Construction Permit | Single Family | C25- | 1388 NEW RIVER INLET RD | 04/24/2025 | 1,261.30 |
| | | 000005 | | | |
| New Construction Permit Total | Single Family | | | 6 | 8,796.59 |
| | Total | | | | |
| New Construction Permit Total | | | | 6 | 8,796.59 |
| Plumbing Permit | Residential | P25- | 4356 ISLAND DR | 05/13/2025 | 0.00 |
| | | 000018 | | | |
| Plumbing Permit | Residential | P25- | 448 NEW RIVER INLET RD | 05/07/2025 | 75.00 |
| | | 000016 | | | |
| Plumbing Permit | Residential | P24- | 3546 ISLAND DR | 05/09/2025 | 0.00 |
| | | 000002 | | | |
| Discording Description | D. d. L. affel | | 1000 NEW DIVER IN ET DE | 0.4/0.4/0.005 | 0.00 |
| Plumbing Permit | Residential | P25- | 1388 NEW RIVER INLET RD | 04/24/2025 | 0.00 |
| | | 000009 | | | |
| Plumbing Permit | Residential | P24- | 1159 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| | | 000053 | | | |
| Plumbing Permit | Residential | P25- | 1025 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| - | | 000011 | | | |
| Plumbing Permit | Residential | | 1041 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| r rambing r emit | i (esiderilial | P25- | TOTTINEVVINIVEIX IIVLET INU | 03/00/2025 | 0.00 |
| <u> </u> | | 000010 | | | |

| Residential | P25- | 3908 ISLAND DR | 05/20/2025 | 0.00 |
|----------------------------|--|---|-------------------|-------------------|
| | 000017 | | | |
| Residential Tota | ıl | | 8 | 75.00 |
| | | | 8 | 75.00 |
| Privilege License | PL25- | Beach Bum's 4021 ISLAND DR | 05/12/2025 | 30.00 |
| | 000002 | | | |
| Privilege License | PL25- | 124 FISHING PIER LN | 04/23/2025 | 15.00 |
| | 000001 | | | |
| Privilege License Total | | | 2 | 45.00 |
| | | | 2 | 45.00 |
| Single Family | B25- | 4356 ISLAND DR | 05/13/2025 | 235.00 |
| | 000009 | | | |
| Single Family | B25- | 2660 ISLAND DR | 04/28/2025 | 150.00 |
| | 000007 | | | |
| Single Family Total | | | 2 | 385.00 |
| | | | 2 | 385.00 |
| Multi-Unit | SB25- | 219 PORT DR | 05/13/2025 | 210.00 |
| | 000031 | | | |
| Multi-Unit | SB25- | 2000 NEW RIVER INLET RD Bldg | 04/30/2025 | 75.00 |
| | 000032 | 3 Far Left Stairwell | | |
| Multi-Unit Total | | | 2 | 285.00 |
| Single Family | SB25- | 4326 ISLAND DR | 05/05/2025 | 85.00 |
| | 000033 | | | |
| Single Family | SB25- | 3054 ISLAND DR | 04/28/2025 | 0.00 |
| | 000026 | | | |
| Single Family | SB25- | 412 HAMPTON COLONY CIR | 04/29/2025 | 210.00 |
| | 000013 | | | |
| Single Family | SB25- | 501 TRADE WINDS DR N | 04/25/2025 | 85.00 |
| | 000028 | | | |
| Single Family | SB25- | 7313 10TH AVE | 04/25/2025 | 75.00 |
| | | | | |
| Single Family | _ | 21 BERMUDA LANDING PL | 04/25/2025 | 400.00 |
| g · zy | | | | |
| Single Family | _ | 100 OCEAN CLUB CT | 05/09/2025 | 85.00 |
| onigio i anniy | | 3235 31 | 33,33,2023 | 30.00 |
| | UUUUUSU | | | |
| Single Family | 000030 SB25- | 210 COASTAL DR | 05/09/2025 | 610.00 |
| | Privilege License Privilege License Privilege License Total Single Family Single Family Total Multi-Unit Multi-Unit Multi-Unit Single Family Single Family | Residential Total Privilege License PL25-000002 Privilege License PL25-000001 Privilege License Total B25-000007 Single Family B25-000007 Single Family Total B25-000031 Multi-Unit SB25-000032 Multi-Unit Total Single Family SB25-000033 Single Family SB25-000026 Single Family SB25-000026 Single Family SB25-000013 Single Family SB25-000028 Single Family SB25-000006 Single Family SB25-000016 Single Family SB25-0000016 Single Family SB25-000016 Single Family SB25-000016 | Residential Total | Residential Total |

| Simple Build Permit | Single Family | SB25- | 451 NEW RIVER INLET RD | 05/13/2025 | 285.00 |
|---|------------------------|--------|-------------------------|------------|----------|
| | | 000027 | | | |
| Simple Build Permit | Single Family | SB25- | 247 TOPSAIL RD | 05/14/2025 | 210.00 |
| | | 000019 | | | |
| Simple Build Permit | Single Family | SB25- | 7812 7TH AVE | 05/15/2025 | 210.00 |
| | | 000029 | | | |
| Simple Build Permit Total | Single Family Total | | | 11 | 2,255.00 |
| Simple Build Permit Total | | | | 13 | 2,540.00 |
| Swimming Pool Permit | Residential | SP25- | 405 NEW RIVER INLET RD | 04/30/2025 | 455.00 |
| | | 000006 | | | |
| Swimming Pool Permit | Residential | SP25- | 2083 NEW RIVER INLET RD | 05/06/2025 | 305.00 |
| | | 000010 | | | |
| Swimming Pool Permit | Residential | SP25- | 2517 RIVER DR | 05/02/2025 | 305.00 |
| | | 000009 | | | |
| Swimming Pool Permit | Residential | SP25- | 748 NEW RIVER INLET RD | 05/05/2025 | 305.00 |
| | | 800000 | | | |
| Swimming Pool Permit Total | Residential Tota | ıl | | 4 | 1,370.00 |
| Swimming Pool Permit Total | | | | 4 | 1,370.00 |
| Zoning and Floodplain | Residential | ZFP25- | 7812 7TH AVE | 05/15/2025 | 0.00 |
| Development Permit | | 000054 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 3908 ISLAND DR | 05/20/2025 | 0.00 |
| Development Permit | | 000060 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 247 TOPSAIL RD | 05/14/2025 | 0.00 |
| Development Permit | | 000045 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 451 NEW RIVER INLET RD | 05/13/2025 | 0.00 |
| Development Permit | | 000053 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 210 COASTAL DR | 05/09/2025 | 0.00 |
| Development Permit | | 000062 | | | |
| Zoning and Floodplain | Residential | ZFP24- | 3546 ISLAND DR | 05/09/2025 | 0.00 |
| Development Permit | | 000005 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 1025 NEW RIVER INLET RD | 05/07/2025 | 50.00 |
| Development Permit | residential | 000036 | TOZO NEW KWEK WEET KB | 00/01/2020 | 00.00 |
| Zoning and Floodplain | Residential | | 1041 NEW RIVER INLET RD | 05/07/2025 | 50.00 |
| Development Permit | | ZFP25- | 1041 NEW KIVEK INCEL KD | 03/07/2023 | 30.00 |
| Zaning and Flandalain | Decidential | 000035 | 040 DODT DD | 05/42/2025 | 0.00 |
| Zoning and Floodplain Residential Development Permit | | ZFP25- | 219 PORT DR | 05/13/2025 | 0.00 |
| | | 000061 | | | |
| Zoning and Floodplain | Residential | ZFP24- | 116 SEASIDE LN | 05/12/2025 | 0.00 |
| Section VII, ItemB. | | 000160 | | | 46 |

| Zoning and Floodplain | Residential | ZFP25- | 3621 ISLAND DR | 05/09/2025 | 0.00 |
|---|-------------------|--------|-------------------------|------------|-----------|
| Development Permit | | 000027 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 748 NEW RIVER INLET RD | 05/05/2025 | 0.00 |
| Development Permit | | 000009 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 2517 RIVER DR | 05/02/2025 | 0.00 |
| Development Permit | | 000051 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 2083 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| Development Permit | | 000058 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 1041 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| Development Permit | | 000040 | | | |
| Zoning and Floodplain | Residential | ZFP24- | 1159 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| Development Permit | | 000125 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 1025 NEW RIVER INLET RD | 05/06/2025 | 0.00 |
| Development Permit | | 000042 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 405 NEW RIVER INLET RD | 04/30/2025 | 0.00 |
| Development Permit | | 000025 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 412 HAMPTON COLONY CIR | 04/29/2025 | 0.00 |
| Development Permit | | 000039 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 3054 ISLAND DR | 04/28/2025 | 0.00 |
| Development Permit | | 000052 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 21 BERMUDA LANDING PL | 04/25/2025 | 0.00 |
| Development Permit | | 000044 | | | |
| Zoning and Floodplain | Residential | ZFP25- | 1388 NEW RIVER INLET RD | 04/24/2025 | 0.00 |
| Development Permit | | 000026 | | | |
| Zoning and Floodplain | Residential Total | | | 22 | 100.00 |
| Development Permit Total Zoning and Floodplain | | | | 22 | 100.00 |
| Development Permit Total | | | | 22 | 100.00 |
| All Permits Total | | | | 142 | 18,459.59 |

▶ P+Z Permits Issued List

From:

To:

NORTH TOPSAIL BEACH

04/25/2025

PLANNING DEPARTMENT REPORT

OF 127/2025

05/27/2025

June 4, 2025

| | | | | | | une 4, 2025 | <u>, </u> | | | | | | , |
|------------------|------------|-------------------------------|-----------|---|------------------------------|--|--|--------|--------|----------|---------------|--------------|------------|
| Permit# | Issue Date | Address | Property# | _ | Property | Contractor | Building | | Cost | Receipt# | Estimated | _ | Technology |
| | 05/09/2025 | DEACH | | Description | Owner The Shave | | Final | Issued | 75.00 | 206 | Value 0.00 | Fund 0.00 | 0.00 |
| MFV25- 000009 | 05/09/2025 | STRAND | | | Ice Shack LLC | | | | 75.00 | 206 | 0.00 | 0.00 | 0.00 |
| MFV25- 000010 | 05/13/2025 | BEACH STRAND | | | Tom Tippman | | | | 75.00 | 211 | 0.00 | 0.00 | 0.00 |
| ZFP25- | 04/25/2025 | 21 | 812-213 | L9 21 | SMITH | SMITH | | | 125.00 | | 3000.00 | 0.00 | 0.00 |
| 000044 | | BERMUDA LANDING PL | 012 210 | | WILLIAM CHARLES | WILLIAM CHARLES | | | 120100 | | | | |
| ZFP25- | 04/28/2025 | | 809-24 | L9 S1 B1 | MATA | Carolina | | | 125.00 | | 1000.00 | 0.00 | 0.00 |
| 000052 | | ISLAND DR | | OLD SETTLERS BEACH | JORGE A & KELLY L DEAN | Coast Contracting Corp Jackie L James | | | | | | | |
| ZFP25- | 04/29/2025 | 412 | 768A-112 | L2 ZENKERT | ZENKERT | Elevator | | | 125.00 | | 32000.00 | 0.00 | 0.00 |
| 000039 | | HAMPTON COLONY CIR | | SRVY RECOM | ALAN J & LINDA A & | Guys L.L.C. - Elliott N Thomas | | | | | | | |
| ZFP25- 000025 | | 405 NEW RIVER INLET RD | 775B-38 | L4 S1 CRYSTAL SHORES | LOWTHER RYAN | BALLAST POINT BUILDING COMPANY, INC Lynwood L Thornton | | | 125.00 | | 100000.00 | 0.00 | 0.00 |
| ZFP25- 000051 | 05/02/2025 | 2517 RIVER DR | 778C-143 | L14 S3 BH NORTH TOPSAIL SHORES | GROVE JEREMY & SARA | AKA: Shelby Contracting, Inc Peter Hedrick T/A | | | 125.00 | | 83000.00 | 0.00 | 0.00 |
| ZFP25- 000009 | | 748 NEW RIVER INLET RD | 775C-3 | | RICCIARDI ANTHONY | Even Flow Pools and Hardscapes - Ricky II L Krout | | | 125.00 | | 80000.00 | 0.00 | 0.00 |
| ZFP25- 000058 | | 2083 NEW RIVER INLET RD | 778-4.2 | L8 JS GRANT HEIRS DIV | LMBT LLC | Sun City Pools, Inc Sam T. Manoogian Jr. c/o Rod Willard | | | 125.00 | | 81500.00 | 0.00 | 0.00 |
| ZFP25- 000040 | | 1041 NEW RIVER INLET RD | 774-47.10 | LOT A- RYAN M GRAY DIV. | SUSAN L GRAY | RG Properties, LLC - Ryan Gray | | | 125.00 | | 477500.00 | 0.00 | 0.00 |
| ZFP24- 000125 | | 1159 NEW RIVER INLET RD | 774-29.3 | SR 1568 | wife De Anna Fuchilla per | Schumacher Homes of | | | 125.00 | | 403463.00 | 0.00 | 0.00 |

| | | 1 | | | 1 _ | I . I | | | | 1 | 1 | |
|------------------|------------|--------------------------------|----------------|--|---|---|--------|-----|------------|------|------|--|
| ZFP25- 000042 | 05/06/2025 | 1025 NEW RIVER INLET RD | 774-47.12 | LOT C- RYAN M GRAY DIV. | GRAY RYAN M | RG Properties, LLC - Ryan Gray | 125.00 | , | 477500.00 | 0.00 | 0.00 | |
| ZFP25- 000036 | 05/07/2025 | 1025 NEW RIVER INLET RD | 774-47.12 | LOT C- RYAN M GRAY D I V. | GRAY RYAN M | RG Properties, LLC - Ryan Gray | 50.00 | 201 | 7500.00 | 0.00 | 0.00 | |
| ZFP25- 000035 | 05/07/2025 | 1041 NEW RIVER INLET RD | 774-47.10 | LOT A- RYAN M GRAY DIV. | GRAY SUSAN L | RG Properties, LLC - Ryan Gray | 50.00 | 202 | 7500.00 | 0.00 | 0.00 | |
| ZFP24- 000005 | 05/09/2025 | 3546 ISLAND DR | 814-3 | L1 NORMAN KING DIV | CARLEYCO LLC | Shoals Building, LLC - Michael C Greet | 125.00 | | 1000000.00 | 0.00 | 0.00 | |
| ZFP25- 000062 | 05/09/2025 | 210 COASTAL DR | 778C-104 | L7 S3 BF NORTH TOPSAIL SHORES | BURRITT ARTHUR F | Rising Sun Decks - Nick Stacy | 125.00 | | 16000.00 | 0.00 | 0.00 | |
| ZFP25- 000027 | 05/09/2025 | 3621 ISLAND DR | 814-13 | L1A DOUGLAS & LISA JACKSON | PATRICK & JANICE BAYER | CAROLINA ODD JOBS INC - JONATHAN BYRD | 125.00 | | 14165.55 | 0.00 | 0.00 | |
| ZFP24- 000160 | 05/12/2025 | 116 SEASIDE LN | 804A-35 | L7 P2 SEASIDE VILLAGE | BATCHELOR ROGER KEITH II & JESSI LEE | Intracoastal Installs LLC - Tommy Schlecht c/o Mark Lipe | 125.00 | | 35900.00 | 0.00 | 0.00 | |
| ZFP25- 000061 | 05/13/2025 | 219 PORT DR | 778C- 123.1 | L12B S3 BG NORTH TOPSAIL SHORES | HEADLEY JEFFREY L & SUSAN B TRUSTEES | - Christopher Stephens | 125.00 | | 27658.00 | 0.00 | 0.00 | |
| ZFP25- 000053 | 05/13/2025 | 451 NEW RIVER INLET RD | 775B-42 | L8 S1 CRYSTAL SHORES | JAMES JERRY M JR & HEATHER | | 125.00 | | 21560.50 | 0.00 | 0.00 | |
| ZFP25- 000045 | 05/14/2025 | TOPSAIL RD | 810-24.2 | UNLT BA OLD SETTLERS BEACH | MONYEK RICHARD & ERIN | T/A AKA: Johnson Contracting Gregory Todd Johnson - Gregory Todd Johnson, T | 125.00 | | 25000,00 | 0.00 | 0.00 | |
| ZFP25- 000054 | 05/15/2025 | 7812 7TH AVE | 812-68 | L125 SEAHAVEN BEACH | JONES CHARLES C TRUSTEE | Lester LeComple - Lester LeComple | 125.00 | | 33750.00 | 0.00 | 0.00 | |
| ZFP25- 000060 | 05/20/2025 | 3908 ISLAND DR | 815-18.3 | L2 PELICAN PROP | ASHE ISLAND FARM PROPERTY OWNERS ASSOCIA | A 'N' A Builders, Inc Michael M. Afify & Anita T. Afify | 125.00 | | 125000.00 | 0.00 | 0.00 | |
| ZFP25- 000065 | 05/27/2025 | 42 BERMUDA LANDING PL | 812-188 | L5 42 BERMUDA LANDING | OSTRISHKO GAIL | Deck and Patio Tune Up, Inc Mark A. Pacheco | 125.00 | | 11785.00 | 0.00 | 0.00 | |

| | l | l | | i | 1 | 1 | 1 | | 1 | 1 | 1 | 1 |
|----------|------------|----------|-------------|-------------|--------------|---------------|---|-----------|-----|----------|------|------|
| DVW25- | 05/06/2025 | | 774-47.10 | LOT A- RYAN | | RG | | 50.00 | | 4677.00 | 0.00 | 0.00 |
| 000009 | | RIVER | | M GRAY | GRAY | Properties, | | | | | | |
| | | INLET RD | | DIV. | | LLC - Ryan | | | | | | |
| | | | | | | Gray | | | | | | |
| DVW24- | 05/06/2025 | 1159 NEW | 774-29.3 | SR 1568 | Matthew A | Schumacher | | 50.00 | | 5000.00 | 0.00 | 0.00 |
| 000040 | | RIVER | | | Fuchilla and | Homes of | | | | | | |
| 000040 | | INLET RD | | | wife De Anna | North | | | | | | |
| | | | | | Fuchilla per | Carolina, | | | | | | |
| | | | | | MpBk6165 | Inc | | | | | | |
| | | | | | Pg51-55 | Richard | | | | | | |
| | | | | | | Winford | | | | | | |
| | | | | | | Smothers | | | | | | |
| | | | | | | c/o Ang | | | | | | |
| D) #4/05 | 05/06/2025 | 1025 NEW | 774-47.12 | LOT C- | GRAY RYAN | RG | | 50.00 | | 4818.00 | 0.00 | 0.00 |
| DVW25- | | RIVER | 114-41.12 | RYAN M | M M | Properties, | | 50.00 | | -010.00 | 0.00 | 0.00 |
| 000010 | | INLET RD | | GRAY DIV. | IVI | LLC - Ryan | | | | | | |
| | | INLETED | | GRAT DIV. | | - | | | | | | |
| | | | | | | Gray | | | | | | |
| DVW24- | 05/09/2025 | | 814-3 | | CARLEYCO | Shoals | | 50.00 | | 3500.00 | 0.00 | 0.00 |
| 800000 | | ISLAND | | KING DIV | LLC | Building, | | | | | | |
| | | DR | | | | LLC - | | | | | | |
| | | | | | | Michael C | | | | | | |
| | | | | | | Greet | | | | | | |
| DVW24- | 05/20/2025 | | 750A-22 | L21 | HOFMANN | Sea Level | | 50.00 | | 10000.00 | 0.00 | 0.00 |
| 000023 | | LANTERNA | | PORTOFINO | BRUCE & | Construction | | | | | | |
| | | LN | | | LAURIE | LLC - | | | | | | |
| | | | | | | (Steven) | | | | | | |
| | | | | | | Andrew | | | | | | |
| | | | | | | Spoon & | | | | | | |
| | | | | | | Hunter | | | | | | |
| | | | | | | Chase | | | | | | |
| | | | | | | Spoon | | | | | | |
| DVW25- | 05/20/2025 | 2238 | 804-44.7 | L2 | IZZO | A 'N' A | | 50.00 | 233 | 13200.00 | 0.00 | 0.00 |
| 000015 | | ISLAND | | ANTHONY & | ANTHONY & | Builders, | | | | | | |
| 300010 | | DR | | PATRICIA | PATRICIA | Inc | | | | | | |
| | | | | IZZO | | Michael M. | | | | | | |
| | | | | | | Afify & Anita | | | | | | |
| | | | | | | T. Afify | | | | | | |
| DVW25- | 05/20/2025 | 3908 | 815-18.3 | L2 PELICAN | ASHE | A 'N' A | | 50.00 | | 0.00 | 0.00 | 0.00 |
| | | ISLAND | | | | Builders, | | | | | | |
| 000014 | | DR | | | FARM | Inc | | | | | | |
| | | | | | | Michael M. | | | | | | |
| | | | | | OWNERS | Afify & Anita | | | | | | |
| | | | | | ASSOCIA | T. Afify | | | | | | |
| | | | | | | , | | | | | 1 | |
| | | | | | | | | | | | | + |
| 1 | 1 | | 1 | 1 | 1 | 1 | | | 1 | | 1 | 1 |

Town of North Topsail Beach

Service



Integrity

Police Department

Chief William K. Younginer

Department Report for April 1, 2025 - April 30, 2025

| Arrests | |
|-----------|----|
| Narcotics | 1 |
| Traffic | 14 |

| Citations | |
|-------------------|----|
| Warning Citations | 35 |
| State Citations | 14 |
| Town Citation | 3 |

| Assist Other Agencies | |
|-----------------------|----|
| E. M. S. | 2 |
| N.T.B. F.D. | 13 |
| O.C.S. | 5 |

| Summary | |
|-------------------------|------|
| Total Calls for Service | 105 |
| Total Citations Issued | 52 |
| Total Reports | 169 |
| Total Security Checks | 1541 |

| Calls For Service | | | | | |
|--------------------------|----|--|--|--|--|
| Accidents | 1 | | | | |
| Alarm Calls | 4 | | | | |
| Animal | 1 | | | | |
| Assaults | 1 | | | | |
| B&E | 1 | | | | |
| Cit / Mot / Ped Assists | 17 | | | | |
| Communicating Threats | 2 | | | | |
| Disturbances | 11 | | | | |
| Domestic Disturbances | 1 | | | | |
| 911 Hang Up | 1 | | | | |
| Hit & Run | 1 | | | | |
| Larceny | 1 | | | | |
| Misc. Calls | 7 | | | | |
| Property Damage | 1 | | | | |
| Sexual Assault | 1 | | | | |
| Suspicious Activity | 10 | | | | |
| Theft from Motor Vehicle | 1 | | | | |
| Trespassing | 3 | | | | |
| Water Incident/Rescue | 1 | | | | |
| Welfare Check | 4 | | | | |

North Topsail Beach

Joann M. McDermon, Mayor Tom Leonard, Mayor Pro Tem

FOUNDED IN 1990 Metaris Tranquil Benuty NORTH CAROLINA

Alice Derian, ICMA-CM Town Manager

> Nancy Avery Interim Town Clerk

Aldermen: Mike Benson Richard Grant Laura Olszewski Connie Pletl

Town Park Concession Service Contract County of Onslow

This Contract is made and entered into this the day of May 20, 2025 by and between the Town of North Topsail Beach, a political subdivision of the State of North Carolina, (hereinafter referred to as North Topsail Beach), Tomas Debinski and D-Canny, LLC, a North Carolina Limited Liability Company, d/b/a, Bada Bing Original Italian Ice, duly authorized to do business in the State of North Carolina, (hereinafter referred to as "Contractor"). This Contract is authorized pursuant to N.C. Gen. Stat. § 160A-272 and has been approved by the governing body of the Town of North Topsail Beach at a duly called public meeting.

For and in consideration of mutual promises to each as hereinafter set forth, the parties hereto do mutually agree as follows:

- 1. <u>Scope of Services.</u> The Town grants Contractor a non-exclusive license to operate and sell frozen treats at the designated area within Richard Peters Park, 465 New River Inlet Road, North Topsail Beach.
- 2. Term of Contract. The Term of This Contract for Services is for the 2025 operating beach season period. The 2025 beach season begins on Memorial Day weekend and ends on Labor Day weekend. The Contractor may, if it so desires operate the beach concession services beginning May 20th through October 31st for the 2025 calendar year. At the conclusion of the season, the contractor shall return the state of the site to its original state of cleanliness. This Contract shall become effective May 20, 2025, and shall remain in effect through October 31, 2025, unless terminated earlier in accordance with this Agreement.
- 3. Payment. As compensation for the concession services outlined in this Contract, North Topsail Beach shall receive from the Contractor an amount of \$750.00 per month. This payment is for concession rights from May 20, 2025 through September 30, 2025. The contractor shall pay the same amount should it elect to operate during October 2025. Payment will be due on the 15th of the month and, after the first of the month, will include the incremental electric cost. The parties agree that the compensation paid herein represents fair market value for the concession rights provided.

2008 Loggerhead Court North Topsail Beach, NC 28460 (910) 328-1349 www.northtopsailbeachnc.gov In addition, the Contractor shall pay North Topsail Beach the difference in cost increase from the previous three months' average cost per month for electrical usage (i.e., for the increase in cost due to your business).

4. <u>Independent Contractor</u>. North Topsail Beach and Contractor agree that Contractor is an independent contractor and shall not represent itself as an agent or employee of North Topsail Beach for any purpose in the performance of Contractor's duties under this contract. For purposes of this Contract, taxes shall include, but not be limited to, Federal and State Income, Social Security, and Unemployment Insurance taxes.

The contractor, as an independent contractor, shall perform in Services required hereunder in a professional manner and in accordance with the standards of applicable professional organizations and licensing agencies.

5. <u>Insurance and Indemnity.</u> To the fullest extent permitted by State and Federal laws and regulations, the Contractor shall indemnify and hold harmless North Topsail Beach and its officials, agents, and employees from and against all claims, damages, losses, and expenses, direct, indirect, or consequential (including but not limited to fees and charges of engineers or architects, attorneys, and contractors under this Contract or under the contract entered by the Contractor in connection with this contract. This indemnification shall survive the termination of this contract.

In addition, the Contractor represents that it shall comply with the North Carolina Workers Compensation Act and shall provide for the payment of workers' compensation to its employees in the manner and to the extent required by such Act. Additionally, the Contractor shall maintain at Its expense, the following minimum insurance coverage:

\$300,000. Employers Liability and \$300,000. General Liability. Additionally, the Town Shall be named as an additional insured on the Contractor's General Liability Policy. Contractor, upon execution of this contract, shall furnish to North Topsail Beach a Certificate of Insurance reflecting the minimum limits stated above and the Town's status as an additional insured. The Certificate shall provide for thirty (30) days in advance written notice in the event of a decrease, termination, or cancellation of coverage. Providing and maintaining adequate insurance coverage is a material obligation of the contractor.

All such insurance shall meet all laws of the State of North Carolina. Such insurance coverage shall be obtained from companies that are authorized to provide such coverage and that are authorized by the Commissioner of Insurance to do business in North Carolina. The contractor shall always comply with the terms of such insurance policies, and all requirements of the insurer under any such insurance policies, except as they may conflict. with existing North Carolina laws or this Contract. The limits of coverage under each insurance policy maintained by the contractor shall not be interpreted as limiting the Contractor 's liability and obligations under the contract. The requirement to purchase insurance under this Contract shall not be construed as a waiver of the Town's governmental immunity for claims the Town would otherwise have immunity for.

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- 6. <u>Health and Safety.</u> Contractor shall be responsible for initiating, maintaining, and supervising all safety precautions and programs required by OSHA and all other regulatory agencies while providing services under this contract.
- 7. Non-Discrimination in Employment. The Contractor shall not discriminate against any employee or applicant for employment based on race, color, sex, national origin, religion, age, equal pay, disability, or genetic information. In the event Contractor is determined by the final order of an appropriate agency or court to violate any non-discrimination provision of federal, state, or local law or this provision, this Contract may be canceled, terminated, or suspended in whole or part by North Topsail Beach and Contractor may be declared ineligible for further North Topsail Beach contracts.
- 8. Governing Law. This Contract shall be governed by and in accordance with the laws of the State of North Carolina. All actions relating in any way to this Contract shall be brought to the General Court of Justice in Onslow County, North Carolina.
- 9. Termination of Contract. This Contract may be terminated, without cause, by either party upon thirty (30) days written notice to the other party. This termination notice period shall begin upon receipt of the notice of termination. Such a termination does not bar either party from pursuing a claim for damages for breach of the contract. This Contract may be terminated, for cause, by the non-breeching party notifying the breaching party of a substantial failure to perform in accordance with the provisions of this Contract and if the failure is not corrected within ten (10) days of the receipt of the notification. Upon such termination, the parties shall be entitled to such additional rights and remedies as may be allowed by relevant law. Termination of this Contract, either with or without cause, shall not form the basis of any claim for loss of anticipated profits by either party. The Town expressly reserves the right to revoke the Contractor's license and access to Town property in the event the Contractor engages in any activity that violates this Contract, applicable Town ordinances, or park rules and regulations. Upon written notice of such violation, the Town may require the Contractor to immediately cease operations and vacate the premises. The Town may enforce such revocation through appropriate legal means, including but not limited to injunctive relief, without the requirement of posting bond or other security. The availability of injunctive relief shall not preclude the Town from pursuing any other remedies available at law or in equity, including damages or termination of this Contract for cause.
- 10. <u>Successors and Assigns.</u> Contractor shall not assign its interest in this contract without the written consent of North Topsail Beach. The contractor has no authority to enter contracts on behalf of North Topsail Beach.
- 11. Compliance with Laws. Contractor represents they comply with all Federal, State, and Local laws, regulations, or orders, as amended or supplemented. The implementation of this Contract shall be carried out in strict compliance with all Federal, State, or Local laws. Contractor shall ensure its operations on public property are accessible in compliance with the Americans with Disabilities Act (ADA), including accessible service counters and

2008 Loggerhead Court North Topsail Beach, NC 28460 (910) 328-1349 www.northtopsailbeachnc.gov paths of travel. Additionally, pursuant to N.C. Gen. Stat. § 143-133.3, the Contractor affirms that it complies with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes and uses E-Verify to verify the work authorization of its employees. The Contractor shall ensure that any subcontractors also comply with E-Verify requirements.

12. <u>Notices.</u> All notices which may be required by this contract or any rule of law shall be effective when received by certified mail sent to the following address:

Town of North Topsail Beach:
Town Manager
North Topsail Beach
2008 Loggerhead Court
North Topsail Beach, NC 28460

Contractor:
D-Canny, LLC
DBA/Bada Bing Original Italian Ice
Ewa Debinski
607 Coral Reef Ct. 110 Ruby Kopp CN
Sneads Ferry, N.C. 28460

- 13. Audit Rights. For all Services being provided hereunder, North Topsail Beach shall have the right to inspect, examine, and make copies of any and all books, accounts, invoices, records and other writings relating to the performance of the services. Audits shall take place at times and locations mutually agreed upon by both parties. Notwithstanding the foregoing. The contractor must make the materials to be audited available within one (1) week of the request for them. The Contractor acknowledges that all records and documents associated with this Contract may be subject to public access under the North Carolina Public Records Law, N.C. Gen. Stat. § 132-1 et seq.
- 14. <u>Expenses.</u> North Topsail Beach is not responsible for expenses. North Topsail Beach shall not be liable to the Contractor for any expenses paid or incurred by the Contractor unless otherwise agreed in writing.
- 15. <u>Equipment.</u> Contractor shall supply, at its sole expense, all equipment tools, materials, and/or supplies required to provide Services hereunder, unless otherwise agreed in writing.
- 16. Entire Contract. This Contract, including Attachment 1, shall constitute the entire understanding between North Topsail Beach and Contractor and shall supersede all prior understandings and agreements relating to the subject matter hereof and may be amended only by written mutual agreement of the parties.
- 17. <u>Headings.</u> The subject headings of the sections are included for the purpose of convenience only and shall not affect the construction or interpretation of any of its

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provisions. This Contract shall be deemed to have been drafted by both parties and no interpretation shall be made to the contrary.

- 18. Existence. Contractor warrants that it is a corporation duly organized, duly organized, validly existing, and in good standing under the laws of the State of North Carolina and is duly qualified to do business in the State of North Carolina, and has full power and authority to enter and fulfill all the terms and conditions of this contract.
- 19. <u>Changes to Building.</u> The Town requests limited changes to the building. Any changes require pre-approval from the Public Works Director and Town Manager. Expenses for approved changes are paid for by you.
- 20. <u>Signs.</u> All signs must conform to the Town code regarding size, location, materials, duration, etc.
- 21. <u>Corporate Authority.</u> By execution hereof, the person signing for Contractor below certifies that he/she has read this contract and that he/she is duly authorized to execute this Contract on behalf of the Contractor.

IN TESTIMONY WHEREOF, the parties have expressed their agreement to these terms by causing this Service Contract to be executed by their duly authorized office or agent.

Tomas Debinski, Individually

| D-Canny, | LLC, d/b/a, Bad | la Bing Opigin | al Italian Ice | | , , , _ |
|----------|-----------------|----------------|----------------|----|---------|
| By: _ | Thomas | 20 | Date: _ | _5 | 120/23 |

Tomas Debinski
Authorized Signatory for D-Canny, LLC, d/b/a, Bada Bing Original Italian Ice

Town of North Topsail Beach

By: Murfur Date: 5/20/27

Town Manager



Board of Aldermen Consent Agenda Item

Issue: NCVTS Tax Refund

Department: Finance

Presented by: Kim Weaver, Deputy Finance Officer

Date: JUNE 4, 2025

Background: Onslow County Tax Office submitted NCVTS (Motor

Vehicle) Refund Reports to the Town but were not

submitted to the Board for approval. Three checks for a

total of \$161.09 were issued refunds previously in

September and October 2024. There are (8) refunds

totaling \$775.78 that need approved so those checks can be issued. Debra Mack with GWI Tax requested all refund reports submitted to the Town and compared those to

the refunds issued and Board Meeting minutes.

Attachment(s): Onslow County NCTVS Summary and Detail Tax Reports

Recommendation: Approve refunds as recommended

Action Needed: Yes

Suggested Motion: "I, _____, make a motion for the Finance Department to

proceed with processing the following tax refund(s) as

reported."

Funds: 10

Follow Up: Deputy Finance Officer

TAX REFUNDS NEED APPROVED BY THE NORTH TOPSAIL BEACH BOARD OF ALDERMAN 06/04/25

| AP | PR | OV | ΈD |
|----|----|----|----|
|----|----|----|----|

| | NAME | TYPE REFUND | Α | MOUNT | OCBOCC | REFUND ISSUED | PG NUMBERS |
|----|----------------------------|---------------|----|--------|-----------|-------------------------|------------|
| | | | | | | | |
| ** | STEWART, DENNIS RICHARD | SOLD/TRADED | \$ | 141.20 | 6/3/2024 | YES - CK 48055 09/03/24 | TR 2-5 |
| ** | FLICKINGER, SETH ERIC | TAG SURRENDER | \$ | 11.55 | 8/5/2024 | YES - CK 48082 09/11/24 | TR 6-8 |
| ** | DEBELLO, PATRICIA THERESA | TAG SURRENDER | \$ | 8.34 | 9/4/2024 | YES - CK 48163 10/24/24 | TR 9-11 |
| | | | \$ | 161.09 | | | |
| | | | | | | | |
| | | | | | | | |
| | BASS, SUSAN MARIE | TAG SURRENDER | \$ | 15.16 | 10/7/2024 | NO | TR 12 |
| | HAMMERSLEY, JAMES KEITH JR | TAG SURRENDER | \$ | 416.14 | 10/7/2024 | NO | TR 12 |
| | MEYER, JEFFREY THOMAS | TAG SURRENDER | \$ | 33.09 | 10/7/2024 | NO | TR 12 |
| | | | | | | | |
| | MACDONALD, ALLAN ALEXANDER | SOLD/TRADED | \$ | 141.62 | 11/6/2024 | NO | TR 13 |
| | | | | | | | |
| | WHITE, CLAYTON ORENTHIAL | TAG SURRENDER | \$ | 78.05 | 3/17/2025 | NO | TR 14 |
| | | | | | | | |
| | SCALZO, TONJA JOUISE | TAG SURRENDER | \$ | 1.20 | 4/7/2025 | NO | TR 15 |
| | WATT, EDNA TRAYNHAM | SOLD/TRADED | \$ | 58.27 | 4/7/2025 | NO | TR 15 |
| | | | | | | | |
| | KRAMER, STEPHEN ADRIAN | TAG SURRENDER | \$ | 32.25 | 5/5/2025 | NO | TR 16 |
| | | | \$ | 775.78 | | | |
| | | | | | | | |

^{**} REFUNDS ISSUED WITHOUT APPROVAL BY BOARD OF ALDERMAN \$ 161.09

APRIL 2024 - TAX REFUND - BOCC APPROVED 060324

| Refund Generated due to STEWART, DENNIS SNEADS FERRY, 0077449452-2023- adjustment on Bill #0077449452- RICHARD PO BOX 1128 NC 28460 Adjustment >= \$100 2023-0000-01 PD541Y 204941918 2023-2023-0000 4/23/2024 5/1/2024 T26 TAX | primary_c | _owner | Address_1 Address_3 Refund_Type Bill_Num PlateNum Transaction_NRefund_Description | | Create_Date | te RefundAuthTax_DiLevy_Ty Re | | fundT | otal | | | | |
|---|-----------|--------|---|---|---------------------|----------------------------------|--------|-------|-----------|--------------|-----|-------|-------|
| MICHARD FO BOX 1126 NC 20400 Augustinent >= \$100 2023-0000-01 FD3411 204341316 2023-2023-0000 4/23/2024 3/1/2024 120 FAX | STEWART, | • | PO BOX 1128 | / | Adjustment >= \$100 | 0077449452-2023- 2023-0000-01 | PD541Y | | 4/23/2024 | 5/1/2024 T26 | TAX | (\$14 | 1.20) |

REFUNDED IN AP BATCH 29880 09/03/24 CK 48055

NEED APPROVED BY THE NTB BOA DHM

primary_owner

Address_1

Address_3

PlateNum

DENNIS RICHARD STEWART

PO BOX 1128

SNEADS FERRY, NC 28460

PD541Y

Refund Description

Create_Date

RefundAuth

Tax District Levy_Type RefundTotal

Refund Generated due to adjust

4/23/2024

5/1/2024 T26

TAX

(\$141.20)

10-410-45

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

Name of Deputy Finance Officer: Kimberly L. Weaver

(Députy Finance Officer Signature)

TOWN OF NORTH TOPSAIL BEACH

Pay: DENNIS STEWART

Vendor: DENNIS STEWART

48055

Date 09/03/2024

Inv No./Desc

STATEMNET 090324/TAX REFUND

Amount \$141.20

PRODUCT DLM102

USE WITH 91500 ENVELOPE Check: 48055

Total Amt:

P.O. No.

PRINTED IN U.S.A.

DCF7JR SLKDK04 07/23/2024 16:47 -448-

STATE OF NORTH CAROLINA REGISTRATION CARD

| NC LIC NUMBER | PLT EXP 01/31/20 | DATE | | ISPECTION DUE | | | |
|--------------------------|---------------------|--------|---------|---------------|---|--|--|
| PD541Y | 01/31/2025 | | | | | | |
| VEHICLE ID # | | | | GROSS WT | 1 | | |
| 1FTMF1C50MKE32594 | | | | 6,000 | | | |
| MAKE/SERIES | TITLE | # | | EQUIP # | | | |
| FORD | 7735 | 102334 | 191909 | | i | | |
| SHIPPING WEIGHT | STYLE | YEAR | FUEL | TOTAL FEE | | | |
| 4138 | TK | 2021 | G | 67.25 | | | |
| CLASSIFICATION | | | VEHICLE | BRAND | 1 | | |
| PARTIALLY DISABLD VET/PF | | | , | | | | |
| CUSTOMER ID # OWNER 1 | NER 2 | COUNTY | | | | | |
| 000020613921 | | | | ONSLO | | | |

DENNIS RICHARD STEWART

PO BOX 1128 SNEADS FERRY NC 28460-1128

S27 - STATE FARM FIRE AND CASUALTY CO INSURANCE COMPANY AUTHORIZED IN NC

358065133

POLICY NUMBER



NC DIVISION OF MOTOR VEHICLES RECEIPT OF FEES PAID

DENNIS RICHARD STEWART License 67.25 Reg. Int 3.86 Prop.Tax 336.90 PTax.Int 19.37 Late fee 25.00 License Reg. Int Prop.Tax PTax.Int Late fee

Property Tax Value: \$31,050.00 Appeal Deadline: 03/16/2024

Onslow County Tax Administration 910-989-2201

Tax Rate Taxing Unit 0.655000

Amount ONSLOW COUNTY N TOPSAIL BEACH 203.38 133.52 0.430000

TOTAL 452.38

336.90

Total Property Tax 920 04/08/2024 T1M0BRM CREDIT AUTH CODE: 005187

JUNE 2024 NCTS - TAG SURRENDER BOCC APPROVED 080524

| primary_owner | Address_1 | Address_3 | Refund_Type | Bill_Num PlateNum | Transaction_Refund_Description | Refund_Reason | Create_Date | RefundAuth(Tax_Di | is Levy_Tyr I | RefundAmount |
|-------------------------|---------------------|-------------------------------|----------------|-------------------|---|---------------|-------------|-------------------|---------------|--------------|
| FLICKINGER, SET ERIC | H 3044 ISLANI DR | O N TOPSAIL BEACH NC 28460 | , Proration | 64783444 TJP9037 | Refund Generated due to proration on Bill #0064783444-208669838 2023-2023-0000-00 | Tag Surrender | 6/26/2024 | 7/1/2024 T26 | TAX | (\$11.55) |

REFUNDED IN AP BATCH 29914 09/11/24 CK 48082

NEED APPROVED BY THE NTB BOA DHM

Address_1 3044 ISLAND DR N TOPSAIL BEACH, NC 28460

Address_3

PlateNum TJP9037

Refund_Description Refund Bill #64783444-2023-2023 Reason

Tag Surrender

Create_Date Authorization 6/26/2024

Refund\$ 7/1/2024 (\$11.55)

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act. Name of Deputy Finance Officer: Kimberly L. Weaver

TOWN OF NORTH TOPSAIL BEACH

48082

Pay: SETH FLICKING

Date

Inv No./Desc

Vendor: SETH FLICKINGER

P.O. No.

Amount

09/11/2024

STATEMENT 091124/TAG SURRENDER

\$11.55

PRODUCT DLM102

USE WITH 91500 ENVELOPE Check: 48082 SOUTHERN SOFTWARE (910) 695-0005 09/12/2024

Total Amt:

PRINTED IN U.S.A.

\$11.55

DCF7JR SLKDK04 07/23/2024 16:47 -421-

JULY 2024 NCVTS - TAG SURRENDER BOCC APPROVED 09/04/24

| primary_owner | Address_1 | Address_3 | Refund_Type | Bill_Num Pl | lateNum | Transaction_Refund_Description | Refund_Reason | Create_Date | RefundAut Tax_D |)i։ Levy_T _\ Refun | dTotal |
|-------------------|---------------|-------------|-------------|-------------|---------|--------------------------------|---------------|-------------|-----------------|-------------------------------|----------|
| | | | | | | Refund Generated due to | | | | | |
| DEBELLO, PATRICIA | | WILMINGTON, | | | | proration on Bill #0076996533- | | | | | |
| THERESA | 219 S 5TH AVE | NC 28401 | Proration | 76996533 R | CX3672 | 210645918 2023-2023-0000-00 | Tag Surrender | 7/29/2024 | 8/1/2024 T26 | TAX | (\$8.34) |

REFUNDED IN AP BATCH 30136 10/23/24 CK 48163

NEED APPROVED BY THE NTB BOA DHM

primary_owner

DEBELLO, PATRICIA THERESA

Address_1

Address_3

PlateNum

Status

Refund_Description

219 S 5TH AVE WILMINGTON, NC 28401

RCX3672

AUTHORIZED Refund Generated due to proration on Bill #0076996533-2023-2023

Refund_Reason

Tag Surrender

Create_Date

Refund Authorization Date

RefundTotal

7/29/2024

8/1/2024

(\$8.34)

10-410-45

TOWN OF NORTH TOPSAIL BEACH

48163

Pay: PATRICIA DEBELLO

Vendor: DEBELLO PATRICIA

Date

Inv No./Desc

P.O. No.

Amount

10/23/2024

STATEMENT 102324/TAG SURRENDER

\$8.34

PRODUCT DLM102

USE WITH 91500 ENVELOPE Check: 48163 SOUTHERN SOFTWARE (910) 695-0005

Total Amt:

PRINTED IN U.S.A.

\$8.34

DCF7JR SLKDK04 07/23/2024 16:47 -340-

AUGUST 2024 NCVTS - TAG SURRENDER BOCC APPROVED 100724

| primary_owner | secondary_ ow | n Address_1 | Address_2 | Address_3 | Refund_Type | Bill_Num PlateNum | Transaction_ Refund_Description | R | Refund_Reas Cr | eate_Date | RefundAutlTax_Dis | t Levy_Tyr Rei | undTotal |
|-------------------------------|----------------------------------|--------------------------|-----------|------------------------------|-------------|-------------------|---|---|------------------|-----------|-------------------|----------------|------------|
| BASS, SUSAN MARIE | | 3379 US HIGHWAY 117 N | | GOLDSBORO, NC 27530 | Proration | 26167770 CF63788 | 212602344 Refund Generated do proration on Bill #0026167770-2023-2 0000-00 | S | Гаg Surrender | 8/30/2024 | 9/3/2024 T26 | TAX | (\$15.16) |
| HAMMERSLEY, JAMES KEITH JR | HAMMERSLEY, DEBORAH GRAHAM | 2834 LINK RD | | LYNCHBURG, VA 24503 | Proration | 74592712 A911WB | 212083156 Refund Generated do proration on Bill #0074592712-2023-2 0000-00 | S | Tag Gurrender | 8/22/2024 | 9/3/2024 T26 | TAX | (\$416.14) |
| MEYER, JEFFREY THOMAS | | 2224 NEW RIVER I | UNIT 138 | N TOPSAIL BEACH, NC 28460 | Proration | 38073489 ELV6285 | 212083216 Refund Generated di proration on Bill #0038073489-2023-2 0000-00 | S | Гаg Gurrender | 8/22/2024 | 9/3/2024 T26 | TAX | (\$33.03) |

(\$464.33)

SEPTEMBER 2024 - SOLD/TRADED BOCC APPROVED 110624

| primary_owner | Address_1 | Address_3 | Refund_Type | Bill_Num PlateNum | Transaction_ Refund_Description | Refund_Reaso Create_D | Date | RefundAuthor Tax_Di | is Levy_Tyរុ Re | fundTotal |
|------------------|--------------------|-------------|---------------------|-------------------|---|-----------------------|-------|---------------------|-----------------|------------|
| MACDONALD, ALLAN | 1234 SHADOWBARK | RALEIGH, NC | | | Refund Generated due to adjustment on Bill #0072546769-2023-2023-0000- | | | | | |
| ALEXANDER | СТ | 27603 | Adjustment >= \$100 | 72546769 CP18019 | 213745448 00 | Sold/Traded 9/20/ | /2024 | 10/1/2024 T26 | TAX | (\$141.62) |

JANUARY 2025 - TAG SURRENDER BOCC APPROVED 031725

| primary_owner | Address_1 | Address_3 | Refund_Typ | Bill_Num PlateNum | Transaction_ Refund_Description | Refund_Reason | Create_Date | RefundAuthor Tax_[| Di Levy_Ty Refu | ındTotal |
|----------------|---------------|--------------|------------|-------------------|---------------------------------|---------------|-------------|--------------------|-----------------|-----------|
| | | | | | Refund Generated due to | | | | | |
| WHITE, CLAYTON | 66 FOOT POINT | COLUMBIA, SC | | | proration on Bill #0075302214- | | | | | |
| ORENTHIAL | RD | 29209 | Proration | 75302214 KAB8813 | 219616364 2023-2023-0000-00 | Tag Surrender | 1/13/2025 | 2/4/2025 T26 | TAX | (\$78.05) |

FEBRUARY 2025 - TAG SURRENDER SOLD/TRADE BOCC APPROVED 040725

| Primary_owner | Address_1 | Address_3 | Refund_Type | Bill_Num PlateNum | Transaction_Refund_Description | Refund_Reason | Create_Date RefundAuTax_D | Dis Levy_Tነ R | tefundTotal |
|-------------------------|-------------------|------------------------------|---------------------|-------------------|---|---------------|---------------------------|---------------|------------------------|
| SCALZO, TONJA LOUISE | 2665 ISLAND DR | N TOPSAIL BEACH, NC 28460 | Proration | 16059498 PBZ3631 | Refund Generated due to proration on 221926312 Bill #0016059498-2023-2023-0000-00 | Tag Surrender | 2/24/2025 3/4/2025 T26 | TAX | (\$1.20) |
| WATT, EDNA TRAYNHAM | 2665 ISLAND DR | N TOPSAIL BEACH, NC 28460 | Adjustment >= \$100 | 40982552 PEM7818 | [AS0168] - Refund Generated due to adjustment on abstract # : 221926388 0040982552-2024-2024-0000 RMV | Sold/Traded | 2/24/2025 3/4/2025 T26 | TAX | (\$58.27) (\$59.47) |

MARCH 2025 - TAG SURRENDER BOCC APPROVED 050525

| primary_owner | secondary_owner | Address_1 | Address_3 | Refund_Typ | Bill_Num PlateNun | n Transaction_ Retund_Description | Refund_Reason Crea | ate_Date RefundAu Tax_D | i Levy_1Retu | ındTotal |
|-----------------|-----------------|----------------|------------------|------------|-------------------|-----------------------------------|--------------------|-------------------------|--------------|-----------|
| | | | | | | Refund Generated due to | | | | |
| KRAMER, STEPHEN | KRAMER, THERESA | 1879 NEW RIVER | N TOPSAIL BEACH, | | | proration on Bill #0063059544- | | | | |
| ADRIAN | HELEN | INLET RD | NC 28460 | Proration | 63059544 7P9314 | 224036132 2024-2024-0000-00 | Tag Surrender | 3/28/2025 4/1/2025 T26 | TAX | (\$32.25) |



BOARD OF ALDERMEN AGENDA ITEM

06/04/25

| ISSUE: | Budget Amendment 2025-25.24 |
|-------------------|--|
| PRESENTED BY: | Kim Weaver, Deputy Finance Officer |
| DEPARTMENT: | Fire Station #2 Fund - 50 |
| Background: | Fire Station #2 Fund 50 Two Items: (1) - WB Brawley Change Order #5 Increase 8 days for substantial completion to April 12, 2025 - 7R3 precipitation levels beyond anticipated from May through October 2024; \$4,048.03 for 11r2 dewatering elevator pit which will be funded from contingency. (2) - Change Order #1 for ECS Southeast due to WB Brawley needs and extension to the project schedule increase \$10,000 which will be funded from contingency. Attachments: Budget Amendment 2025-25.24 WB Brawley Change Order #5 and ECS Southeast Change Order #1 |
| Recommendation: | Approve Amendment as recommended |
| Action Needed: | Yes |
| Suggested Motion: | "I,, make a motion to approve Budget Amendment 2025-25.24 as presented; to include the Change Order #5 for WB Brawley and Change Order #1 for ECS Southeast" |
| Funds: | |
| Follow Up: | 50 |
| | |

Section VII, ItemE. 74

Deputy Finance Officer

ORDINANCE NO. 2025 - 25.24 TOWN OF NORTH TOPSAIL BEACH, NC Ordinance Amending the Fire Station #2 Capital Project (Fund 50)

THE TOWN OF NORTH TOPSAIL BEACH, NORTH CAROLINA DOES ORDAIN that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section I: This Ordinance is to amend the Fire Station #2 (Fund 50).

Section II: The following amounts are appropriated for the project and authorized for revenue and expenditure.

| | Project Budget | Increase (Decrease) | | Amended Project |
|--|-------------------|------------------------|-----|--------------------|
| ESTIMATED REVENUES | | | | |
| 50-330-00 Loan Proceeds | 5,600,000 | _ | | 5,600,000 |
| 50-339-01 T/I Fund 12 Capital Improvement | 1,000,000 | - | | 1,000,000 |
| 50-399-02 T/I Fund 10 General Fund | 232,000 | - | | 232,000 |
| Total Revenues | 6,832,000 | - | | _ |
| | | | | 6,832,000 |
| APPROPRIATIONS | | | | _ |
| Capital Improvements | | | | |
| 50-450-02 Construction Costs | 6,141,905 | 4,048 | (1) | 6,145,953 |
| 50-450-05 Environmental Testing (ECS) | 49,823 | 10,000 | (2) | |
| | | | | 59,823 |
| 50-440-07 Construction Administration (BM) | 320,463 | | | 320,463 |
| 50-450-11 Contingency | 85,759 | (14,048) | | 71,711 |
| 50-450-13 Utilities | 2,050 | (, , | | , |
| | , | | | 2,050 |
| 50-450-74 Capital Outlay | 232,000 | | | |
| Total Appropriations | - | | | 232,000 |
| | 6,832,000 | - | | 6,832,000 |

- (1) WB Brawley Change Order #5 1 Increase 8 days for substantial completion to April 12, 2025 7R3 precipitation levels beyond anticipated from May through October 2024; 2- \$4,048.03 for 11r2 dewatering elevator pit which will be funded from Contingency.
- (2) ECS Change Order #1 \$10,000 as a result of the contractor's needs and extension to the project schedule, which will be funded from Contingency.

Section III: The Finance Officer is hereby directed to maintain sufficient specific detailed accounting records to satisfy the requirements of the grantor agency and the grant agreements.

Section IV: The Town Manager is hereby directed to report the financial status of the project to the governing board on a quarterly basis.

Section V: Copies of the grant project ordinance shall be furnished to the Town Manager, the Finance Officer and to the Clerk to the Board.

Section VI: This capital project ordinance expires when the Fire Station is completed.

| Adopted this 4th I | Day of June 2025. | |
|--------------------|-------------------|------------------------------|
| Motion made by _ | , 2nd by | У |
| | VOTE: FOR AGAINST | ABSENT |
| TOM LEONA | ADD MAYOD DOO TEM | VIM WEAVED DEDUTY FINANCE OF |



Change Order

PROJECT: (Name and address) North Topsail Beach Fire Station #2

3304 Gray Street

North Topsail Beach, North Carolina

28460

OWNER: (Name and address) Town of North Topsail Beach 2008 Loggerhead Court

North Topsail Beach, North Carolina

28460

CONTRACT INFORMATION:

Contract For: General Construction

Date: March 5, 2024

CHANGE ORDER INFORMATION:

Change Order Number: 05

Date: May 6, 2025

ARCHITECT: (Name and address)

Becker Morgan Group, Inc. 3333 Jaeckle Drive, Suite 120

Wilmington, North Carolina 28403

CONTRACTOR: (Name and address)

WB Brawley Company 3314 Jaeckle Drive, Suite 120 Wilmington, North Carolina 28403

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

PCO 07R3: Weather Delays

PCO 11R2: Dewatering Elevator Pit

The original Contract Sum was

The net change by previously authorized Change Orders

The Contract Sum prior to this Change Order was

The Contract Sum will be increased by this Change Order in the amount of

The new Contract Sum including this Change Order will be

The Contract Time will be increased by Eight (8) days.

The new date of Substantial Completion will be April 12, 2025

6,102,689.00 39,214.92 6,141,903.92 4,048.03 6.145,951.95

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

| Becker Morgan Group, Inc. | WB Brawley Company | Town of North Topsail Beach |
|--------------------------------------|------------------------|-----------------------------|
| ARCHITECT (Firm name) | CONTRACTOR (Firm name) | OWNER (Firm name) |
| aufull | | |
| SIGNATURE | SIGNATURE | SIGNATURE |
| Ernest W. Olds, AIA / Vice President | | V |
| PRINTED NAME AND TITLE | PRINTED NAME AND TITLE | PRINTED NAME AND TITLE |
| May 6, 2025 | v | × |
| DATE | DATE | DATE |

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ARCHITECTURE ENGINEERING

PLANNING OUR CLIENTS' SUCCESS May 2, 2024

Alice Derian, Town Manager Town of North Topsail Beach 2008 Loggerhead Court North Topsail Beach, North Carolina 28460

Re: Proposed Change Order No. 7R3

NORTH TOPSAIL BEACH FIRE STATION NO. 2

North Topsail Beach, North Carolina 2021025.02

Dear Alice:

Becker Morgan Group, Inc. has reviewed the Proposed Change Order (PCO) No7R3 (Weather Delays), and to the best of my knowledge the cost and time allotment (if applicable) appear to be fair and equitable, and we recommend acceptance by the Owner, Town of North Topsail Beach.

Summary:

See attached itemized documentation submitted by the General Contractor.

Respectfully Submitted,

BECKER MORGAN GROUP, INC.

Brice M. Reid, AIA Project Manager

Enc.: PCO No. 7R3 (Weather Delays)

cc: Chief Chad Soward, w/enclosure

 $202102502_Derian_PCO7R3.docx$

BECKER MORGAN GROUP, INC.

3333 JAECKLE DRIVE, SUITE 120 WILMINGTON, NORTH CAROLINA 28403 910.341.7600

615 SOUTH COLLEGE STREET, SUITE 9-112 CHARLOTTE, NORTH CAROLINA 28202 980.270.9100

314 East Main Street Clayton, North Carolina 27520 919.243.1332

PORT EXCHANGE 312 WEST MAIN STREET, SUITE 300 SALISBURY, MARYLAND 21801 410.546.9100

309 South Governors Avenue Dover, Delaware 19904 302.734.7950

THE TOWER AT STAR CAMPUS 100 DISCOVERY BOULEVARD, SUITE 102 NEWARK, DELAWARE 19713 302.369.3700



| | wn of North Topsail Beach - Alice Derian Da | ite: 5/2/20 | 25 | | |
|-----------------------------|--|----------------------|--------------------------------|------------------------------|------------------------|
| Project: | NTB Fire Station #2 | | Client B | A /F 2021225 22 | |
| Project #: Contractor: | 2023342 WB Brawley Company | | Client Project # Contractor #: | A/E 2021025.02 2023342 | |
| | | | Contractor #. | 2023342 | |
| PCO #: 72 Description of | change: | | | | |
| | weather delays due to precipitation beyo | and anticinated leve | els from May through Oct | toher 2024. This includes ei | ght (8) weather delay |
| | o precipitation above 1/10" that prevente | | | iober 2024. This includes er | gire (o) weather delay |
| , | | | | | |
| | | | | | |
| | | | | | |
| GC Materials | s (Attach list with Qty, Item, Unit \$, I | Unit mh, total mh, | OT mh, Total \$) | | SUBTOTALS |
| | 1. Total Direct Cost of Materials (see | attached breakd | own) | | |
| | 2. Sales Tax (NC, New Hanover) | 7.00% | | \$0.00 | |
| | 3. Shipping, Transportation, Fees | | | \$0.00 | |
| | 4. Total for Materials & Shipping | | | \$0.00 | |
| | 5. Overhead and Profit on Item 4 | 15% | | \$0.00 | |
| CC Labari | | | | | \$0.00 |
| GC Labor: | 6. Total Haura: Drai Managament | | 1/ | \$0.00 | |
| | 6. Total Hours: Proj. Management7. Total Hours: Estimator + Admin | Mi | | \$0.00 \$0.00 | |
| | 8. Total Hours: | Mi | | \$0.00 | |
| | Total Manhours: Labor | Mi | | \$0.00 | |
| | Payroll Taxes & Insurance | 45.0% | " ——— [/] ··· | \$0.00 | |
| | Total Labor + Burden | 40.070 | | \$0.00 | |
| | Overhead and Profit on Item 11 | 15.0% | | \$0.00 | |
| ' | 2. Overhead and Front of Item Fr | 10.070 | | ψ0.00 | \$0.00 |
| Equipment F | Rental: (Attach quotes) | | | | \$0.00 |
| | Equipment Rental (Includes 7.5%) | Sales Tax. Delive | erv Fees) | | |
| | Waste/Dump Fees | Calco Tax, Dollar | 5.7 (555) | \$0.00 | |
| | Total for Equipment Rental | | | \$0.00 | |
| | Overhead and Profit | 15.0% | | \$0.00 | |
| | | | | | \$0.00 |
| | tors: (Attach quotes with material ar | nd labor backup) | | | |
| | 5. Bateman Civil Survey | | | \$ - | |
| | Bluewater Concrete CM Mitchell | | | \$ - \$ - | |
| | 8. Total of Lines 15 - 16 | | | \$ - | |
| | Profit and Overhead on Line 19 | 15.0% | | \$ - | |
| | 20. Total of Lines 18 and 19 | 10.070 | | • | \$ - |
| | | | | | |
| | Subtotal Before Bonds and Insurance | | | | \$ - |
| GC Bonds and | Insurance: | | | | |
| 2 | 1. Insurance | | | | |
| 2 | 2. Bonds | | | 1. | \$0.00 |
| | | | | 1. | \$0.00 |
| | | | | | |
| | | | | Tota | • |
| | Time Extension Request of: | 8 day(| | this change in scope of wor | |
| | | | Not Revised Contract D | ice to Proceed Date: | 3/5/2024 |
| | | | Revised Contract Di | ' | 37! 4/4/2025 |
| | | | Additional Contract D | • | 4/4/2023 |
| | | | Adjusted Contract D | | 38 |
| | | | Adjusted Substantial (| Completion Date: | 4/12/2025 |
| | agrees to perform the work outlined in t | his change proposa | al for the amount specifie | ed above and in accordance | with the Contract |
| documents if t | he work is authorized by the Owner. | | | | |
| | 7. / | | | | |
| s Signature: | Contr; /// ature: | | | ConContracto | or's Signature: |
| | | rac o 's S | 3 | | |
| | | | | Date: | 5/2/25 |
| rocontolico A | orough Client Benneset the A | nnrovali | | Clina | t BonrosClioat |
| | proval:Client Representative A Approval:e Approval: | rhhionai: | | Clien | i represcrient |
| | | | | | |

Section VII, ItemE. 78

Date: _____

Project: North Topsail Beach Fire Station 2

BRAWLEY

Unancticipated Weather Delay Calculations based on NOAA 5 year Local Average of Days with Precipitation of at least .1"

Average Days per Month of Precipitation .1" and Greater for North Topsail Beach

Source: 2019-2023 NOAA Monthly Recorded Precipitation at nearest NOAA Station- New River MCAF, NC

| Recorded 2019-2023 | January | February | March | April | May | June | July | August | September | October | November | December |
|--------------------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|
| 2019 | 3 | 4 | 4 | 7 | 3 | 6 | 7 | 8 | 4 | 6 | 7 | 5 |
| 2020 | 3 | 11 | 8 | 7 | 7 | 9 | 7 | 12 | 7 | 4 | 7 | 8 |
| 2021 | 10 | 8 | 5 | 1 | 2 | 13 | 10 | 10 | 4 | 6 | 3 | 4 |
| 2022 | 7 | 4 | 7 | 1 | 4 | 6 | 12 | 7 | 6 | 2 | 4 | 3 |
| 2023 | 4 | 7 | 7 | 6 | 5 | 11 | 9 | 11 | 5 | 2 | 4 | 5 |
| Average 2019-2023 | 5.4 | 6.8 | 6.2 | 4.4 | 4.2 | 9 | 9 | 9.6 | 5.2 | 4 | 5 | 5 |
| Days per Month | 31 | 28.25 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 |
| Working Days Per Month | 22.1 | 20.2 | 22.1 | 21.4 | 22.1 | 21.4 | 22.1 | 22.1 | 21.4 | 22.1 | 21.4 | 22.1 |
| Average per working days | 4 | 4 | 4 | 3 | 3 | 6 | 6 | 7 | 4 | 3 | 3 | 4 |
| Recorded Days of Delay | n/a | n/a | n/a | n/a | 7 | 3 | 8 | 8 | 5 | TBD | TBD | TBD |
| Delay Days Above Average | n/a | n/a | n/a | n/a | 4 | 0 | 2 | 1 | 1 | TBD | TBD | TBD |

Weather Delays Logged in Procore

| | | e.u.ye =eAAe | | |
|-----|-------------|--------------|---------------|------------------|
| May | <u>June</u> | <u>July</u> | <u>August</u> | <u>September</u> |
| 13 | 6 | 1 | 2 | 13 |
| 14 | 7 | 8 | 5 | 16 |
| 15 | 21 | 9 | 6 | 19 |
| 16 | | 11 | 7 | 27 |
| 17 | | 12 | 8 | 30 |
| 20 | | 17 | 9 | |
| 24 | | 19 | 16 | |
| | | 26 | 19 | |
| 7 | 3 | 8 | 8 | 5 |



ARCHITECTURE ENGINEERING

PLANNING OUR CLIENTS' SUCCESS May 2, 2024

Alice Derian, Town Manager Town of North Topsail Beach 2008 Loggerhead Court North Topsail Beach, North Carolina 28460

Re: Proposed Change Order No. 11R2

NORTH TOPSAIL BEACH FIRE STATION NO. 2

North Topsail Beach, North Carolina 2021025.02

Dear Alice:

Becker Morgan Group, Inc. has reviewed the Proposed Change Order (PCO) No. 11R2 (Dewatering Elevator Pit), and to the best of my knowledge the cost and time allotment (if applicable) appear to be fair and equitable, and we recommend acceptance by the Owner, Town of North Topsail Beach.

Summary:

See attached itemized documentation submitted by the General Contractor.

Respectfully Submitted,

BECKER MORGAN GROUP, INC.

Brice M. Reid, AIA Project Manager

Enc.: PCO No. 11R2 (Dewatering Elevator Pit)

cc: Chief Chad Soward, w/enclosure

 $202102502_Derian_PCO11R2.docx$

BECKER MORGAN GROUP, INC.

3333 JAECKLE DRIVE, SUITE 120 WILMINGTON, NORTH CAROLINA 28403 910.341.7600

615 SOUTH COLLEGE STREET, SUITE 9-112 CHARLOTTE, NORTH CAROLINA 28202 980.270.9100

314 East Main Street Clayton, North Carolina 27520 919.243.1332

PORT EXCHANGE 312 WEST MAIN STREET, SUITE 300 SALISBURY, MARYLAND 21801 410.546.9100

309 South Governors Avenue Dover, Delaware 19904 302.734.7950

THE TOWER AT STAR CAMPUS 100 DISCOVERY BOULEVARD, SUITE 102 NEWARK, DELAWARE 19713 302.369.3700



| To: | Town of North Topsail Beach - Alice I | Derian | | Date: | 5/2/2025 | | |
|-------------|--|-----------------|-------------|--------------------|----------------------------------|--------|--------------------|
| oject: | NTB Fire Station #2 | | | | 11 _{r2} | | |
| oject #: | 2023342 | | Clie | ent Project # | A/E 2021025.02 | | _ |
| ntractor: | WB Brawley Company | | Coi | ntractor #: | 2023342 | | PC0 |
| Description | of change: | | | | | | PC(|
| | ed from mitigating excessive moisture arou | nd elevator pit | foundation | on slab. This incl | udes installing a large pipe for | oumpin | g below pit slab h |
| | stone around pit to achieve required comp | | | | | | |
| | | | | | | | |
| | | | | | | | |
| GC Materia | als (Attach list with Qty, Item, Unit \$, | | | | | | SUBTOTALS |
| | Total Direct Cost of Materials (Add | | and Tech | nnology Fee) | \$0.00 | | |
| | 2. Sales Tax (NC, New Hanover) | 7.00% | | | \$0.00 | | |
| | 3. Shipping, Transportation, Fees | | | | \$0.00 | | |
| | 4. Total for Materials & Shipping | 450/ | | | \$0.00 | | |
| | 5. Overhead and Profit on Item 4 | 15% | | | \$0.00 | | \$0.00 |
| GC Labor: | | | | | | | Ψ0.00 |
| | 6. Total Hours: Proj. Management | 1 | MH/ | \$65.00 /hr | \$65.00 | | |
| | 7. Total Hours: Estimator + Admin | | MH/ | \$85.00 /hr | \$0.00 | | |
| | 8. Total Hours: | | MH/ | /hr | \$0.00 | | |
| | 9. Total Manhours: Labor | | MH/ | /hr | \$0.00 | | |
| | 10. Payroll Taxes & Insurance | 45.0% | _ | | \$29.25 | | |
| | 11. Total Labor + Burden | | | | \$94.25 | | |
| | 12. Overhead and Profit on Item 11 | 15.0% | | | \$14.14 | | |
| | | | | | | | \$108.39 |
| Equipmen | t Rental: (Attach quotes) | | | | | | |
| | 11. Equipment Rental (Includes 7.5% | Sales Tax, D | Delivery F | ees) | | | |
| | 12. Waste/Dump Fees | | | | \$0.00 | | |
| | 13. Total for Equipment Rental | 15.001 | | | \$0.00 | | |
| | 14. Overhead and Profit | 15.0% | | | \$0.00 | | \$0.00 |
| Subcontra | ctors: (Attach quotes with material ar | nd labor back | (aux | | | | \$0.00 |
| 0450011114 | 15. Bateman Civil Survey | ia iabor baon | ιωρ, | | s - | | |
| | 16. Bluewater Concrete | | | | \$ 2,800.00 | | |
| | 17. CM Mitchell | | | | \$ 550.00 | | |
| | 18. Total of Lines 15 - 16 | | | | \$ 3,350.00 | | |
| | 19. Profit and Overhead on Line 19 | 15.0% | | | \$ 502.50 | | |
| | 20. Total of Lines 18 and 19 | | | | | \$ | 3,852.50 |
| | | | | | | | |
| | Subtotal Before Bonds and Insurance | | | | | \$ | 3,960.89 |
| GC Bonds ar | nd Insurance: | | | | | | |
| | 21. Insurance | | | | | | |
| | 22. Bonds | | | | 1.10% | | \$43.57 |
| | | | | | 1.10% | | \$43.57 |
| | | | | | Tota | l: \$ | 4,048.03 |
| | Time Extension Request of | 0 | day(s) is l | neing requested f | or this change in scope of wor | | 4,040.03 |
| | Time Extension Reduest of | | uu (3) 13 1 | | Notice to Proceed Date: | | 3/5/2024 |
| | | | | | t Days to Complete: | | 3/3/2024 |
| | | | F | | al Completion Date: | | 4/4/2025 |
| | | | Α | dditional Contrac | t Days to Complete: | | 0 |
| | | | | Adjusted Contra | ct Days to Complete: | | 0 |

1 Date Product or service Description Qty Rate Amount

The Contractor agrees to perform the work outlined in this change proposal for the amount specified above and in accordance with the Contract documents if

Adjusted Substantial Completion Date:

_Client Representative Approval:

Time and materials 57 stone

\$2,800.00

4/4/2025

Date:

Date:

1

_Date:

_Date:

55/2//1/2525

the work is authorized by the Owner. Contractor's Signature: Contractor'

Client Representative Approval:

INVOICE

Bluewater Concrete, LLC 1308 LT. Congleton Rd Wilmington, NC 28409

bluewaterconcretenc@gmail.com +1 (910) 297-4891 https://www.bluewaterconcretenc.com



Bill to

Brawley

Invoice details

Invoice no.: 2543 Terms: Net 30

Invoice date: 10/23/2024 Due date: 11/22/2024

Equipment

Labor to dewater for elevator footing

Ways to pay











View and pay

Total

\$2,800.00



PCCO #001

C. M. Mitchell Construction Company, Inc. PO Box 409

Sneads Ferry, North Carolina 28460

Phone: (910) 327-2907

Project: 00725 - 00725-NTB Fire Station 3304 Gray St. North Topsail Beach, North Carolina 28460

DRAFT

Prime Contract Change Order #001: CE #003 - Miscellaneous Material/Hauling

| TO: | Brawley Company 3314 Jaeckle Drive Unit 120 | FROM: | C. M. Mitchell Construction Company, Inc. P.O. Box 409 |
|---------------------------------------|---|--------------------------------------|---|
| | Wilmington, North Carolina 28403 | | Sneads Ferry, North Carolina 28460 |
| DATE CREATED: | 12/03/2024 | CREATED BY: | Gregg Deeb (C. M. Mitchell Construction Company, I) |
| CONTRACT STATUS: | Draft | REVISION: | 0 |
| REQUEST RECEIVED FROM: | | LOCATION: | |
| DESIGNATED REVIEWER: | | REVIEWED BY: | |
| DUE DATE: | | REVIEW DATE: | |
| INVOICED DATE: | | PAID DATE: | |
| REFERENCE: | | CHANGE REASON: | Client Request |
| PAID IN FULL: | No | EXECUTED: | No |
| ACCOUNTING METHOD: | Unit/Quantity Based | SCHEDULE IMPACT: | |
| SIGNED CHANGE ORDER RECEIVED DATE: | | REVISED SUBSTANTIAL COMPLETION DATE: | |
| FIELD CHANGE: | No | CONTRACT FOR: | 1:NTB Fire Station |
| | | TOTAL AMOUNT: | \$3,700.00 |
| | | | |

DESCRIPTION:

CE #003 - Miscellaneous Material/Hauling

Per customer request, subcontractor to load and haul fill dirt from project site to subcontractor facility in Sneads Ferry to allow room on project site for other subcontractor to perform tasks. Contractor agreed via email on August 6, 2024 to unit price of \$225/load to move material off site, and to move material back to site. This material movement is separate from base contract line number for material import. 7 Loads removed from site on 8/12/2024. Requested to start hauling back to site on 12/4/2024.

Per customer request, subcontractor to provide 1 joint of 10" SCH40 PVC for use by contractor on site. Per customer request, subcontractor to haul approximately 2 TN of #57 stone for use by contractor on site. Agreed-upon price of \$400 for 10" SCH40 PVC, \$100 for #57 stone, \$50 hauling/delivery; total \$550 for line number.

ATTACHMENTS:

CHANGE ORDER LINE ITEMS:

| # | Budget Code | Description | Qty | Units | Unit Cost | Subtotal |
|---|-------------|-------------|-----|-------|------------------|----------|
| | | | | | | 1 |

Section VII, ItemE. 84

| | | | | G | Grand Total: | \$3,700.00 |
|---|----------------------------|--|-----|----|--------------|------------|
| 3 | 02-300-F.O Fill.Other | LOAD/HAUL/STORE BORROW MATERIAL FROM FARM TO SITE | 7.0 | LD | \$225.00 | \$1,575.00 |
| 2 | 02-300-F.O Fill.Other | LOAD/HAUL/STORE BORROW MATERIAL FROM SITE TO FARM | 7.0 | LD | \$225.00 | \$1,575.00 |
| 1 | 02-370-M.O Materials.Other | 10" PVC PIPE AND 2 TN #57 STONE - DELIVERED | 1.0 | LS | \$550.00 | \$550.00 |

C. M. Mitchell Construction Company, Inc.

Page 1 of 2

Printed On: 12/3/2024 07:45 AM

Section VII, ItemE. 85

Geotechnical • Construction Materials • Environmental • Facilities

May 14, 2025

Brice Reid, AIA Becker Morgan Inc

Reference: Additional Costs for SI and CMT Services

North Topsail Beach Fire Station #2 North Topsail Beach, North Carolina

ECS Project No. 22:34735

Dear Mr. Reid,

In preparing our Proposal No. 28445-R dated April 30, 2024, a cost estimate in the amount of \$49,822.50 was provided, based on our assumptions and estimations of Special Inspections and Construction Materials Testing Services. As noted in the proposal referenced above, we based our cost estimate on the project service requirement assumptions that was attached with our proposal. The estimate did not constitute a lump sum cost for our services.

Due to the contractor's needs and an extension to the project schedule, the project costs have exceeded our assumptions. The cost overages are related to the number of site visits ECS has been scheduled by the general contractor to perform, additional observations, and project management. ECS assumed 89 total site visits and to date, ECS was scheduled and has performed 84 visits. The referenced overages are due to more masonry and concrete visits, project management site visits, non-destructive testing, and sample pick-ups.

To date, the latest invoice billed through 5/3/25 represents a total amount of \$2,714.99 remaining in the budget. With the pending concrete/masonry break reports, concrete and structural steel observations, as well as other remaining items in our scope, asphaltas well as any tentative concrete testing requests by the contractor, ECS estimates additional costs of approximately \$10,000.00 to finish the requested services. This would bring the total costs to be approximately \$59,822.50. The additional costs are an estimate and not a lump sum. ECS will only bill for the cost incurred during the requested testing services. Should you have any questions with respect to the information contained in this letter, please contact us at (910) 686-9114.

Respectfully,

ECS SOUTHEAST, LLC

Thad Townsend Project Coordinator Kris J. Stamm Principal/Branch Manager

Jow of Stan

Additional Costs For SI and CMT Services North Topsail Fire Station #2 North Topsail Beach, North Carolina ECS Project No. 34735

BUDGET INCREASE ACCEPTANCE

| | Budg | e Increase | e Estima | ite: | \$10,0 | 00.00 | | | | | | | | |
|---|---------------------|------------|-------------------|----------|----------------------|--------------------|-------|-------------------|-------------|--------|--------|---------|---------|------|
| Client Signature | e: | | | | | | I | Date: | | | | | | |
| Please complete and to initiate t indicates that he of Service and a | the con e/she ha | tinuous o | f work has had | on the a | above-ro ortunity | eference to rea | ed pr | roject. previo | The (usly s | Client | 's sig | gnature | e above | also |
| THIS INSTRUM NORTH CARO 50-450-05 MA | LINA I | OCAL G | OVERN | IMENT | BUDG | ET AN | D FIS | | | | ACT. | | | |
| | | | _ | | | | | | | | | | | |

Section VII, ItemE. 87

INTERIM FINANCE OFFICER

Section VII, ItemE.



BOARD OF ALDERMEN AGENDA ITEM

06/04/25

| ISSUE: | WB BRAWLEY CONSTRUCTION CHANGE DIRECTIVE-01 |
|-------------------|--|
| PRESENTED BY: | Alice Derian, Town Manager |
| DEPARTMENT: | Fire Station #2 Fund - 50 |
| Background: | Fire Station #2 Fund 50 This Construction Change Directive-01 for Fire Station #2 by WB Brawley is to confirm the work that must be completed. There is no Change Order that increases the Contract Sum. |
| | Attachments: WB Brawley Construction Change Directive-01 |
| | |
| | |
| Recommendation: | Approve the WB Brawley Construction Change Directive-01as recommended. |
| Action Needed: | Yes |
| Suggested Motion: | "I,, make a motion to approve the WB Brawley Construction Change Directive #1" |
| | |
| Funds: | 50 |

Town Manager

Follow Up:



Construction Change Directive

PROJECT: (name and address) North Topsail Beach Fire Station #2 3304 Gray Street

North Topsail Beach, North Carolina 28460

OWNER: (name and address) Town of North Topsail Beach 2008 Loggerhead Court

North Topail Beach, North Carolina 28460

CONTRACT INFORMATION:

Contract For: General Construction Date: March 5, 2024

ARCHITECT: (name and address) Becker Morgan Group, Inc. 333 Jeckle Drive, Suite 120 Wilmington, North Carolina 28403 **CONTRACTOR:** (name and address) WB Brawley Company 3314 Jaeckle Drive, Suite 120 Wilmington, North Carolina 28403

CCD INFORMATION:

Date: May 20, 2025

Directive Number: 01

The Contractor is hereby directed to make the following change(s) in this Contract: (Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)

See attached Exhibit A.

PROPOSED ADJUSTMENTS

- 1. The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:
 - Lump Sum decrease of \$0.00
 - ☐ Unit Price of \$
- Cost, as defined below, plus the following fee: (Insert a definition of, or method for determining, cost)
- As follows: See attached Exhibit B.
- 2. The Contract Time is proposed to remain unchanged; please refer to the discussion in Exhibit B concerning the lack of substantiation for the Contractor's contended increase in the Contract Time. The proposed adjustment, if any, is

NOTE: The Owner, Architect and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.

When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.

Becker Morgan Group, Inc.

ARCHITECT (Firm name)

Town of North Topsail Beach

OWNER (Firm name)

WB Brawley Company **CONTRACTOR** (Firm name)

Ernest W. Olds, AIA / V.P.

PRINTED NAME AND TITLE

May 20, 2025 DATE

otes:

SIGNATURE

Alice Derian, Town Manager

PRINTED NAME AND TITLE

May 20, 2025

DATE

SIGNATURE

PRINTED NAME AND TITLE

DATE

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(3B9ADA4C)

EXHIBIT A (Construction Change Directive Number 01)

The Contractor is hereby directed to perform the Work described in the responses to Request for Information ("RFI") numbers 100, 101, and 107, including the Drawings and Specifications referenced in the response to each such RFI, such Work generally involving the following:

- (1). Installation of a 2.5" distribution header on top of the track on the exterior wall and additional drywall.
- (2). Removal of two hollow metal door frames, modification of masonry at the two hollow metal door frames and at three openings at the second floor, and replacement of two hollow metal door frames.

For ease of reference the response to RFI number 100 is appended as Attachment 1, the response to RFI number 101 is appended as Attachment 2, and the response to RFI number 107 is appended as Attachment 3.

Section VII, ItemF. 91

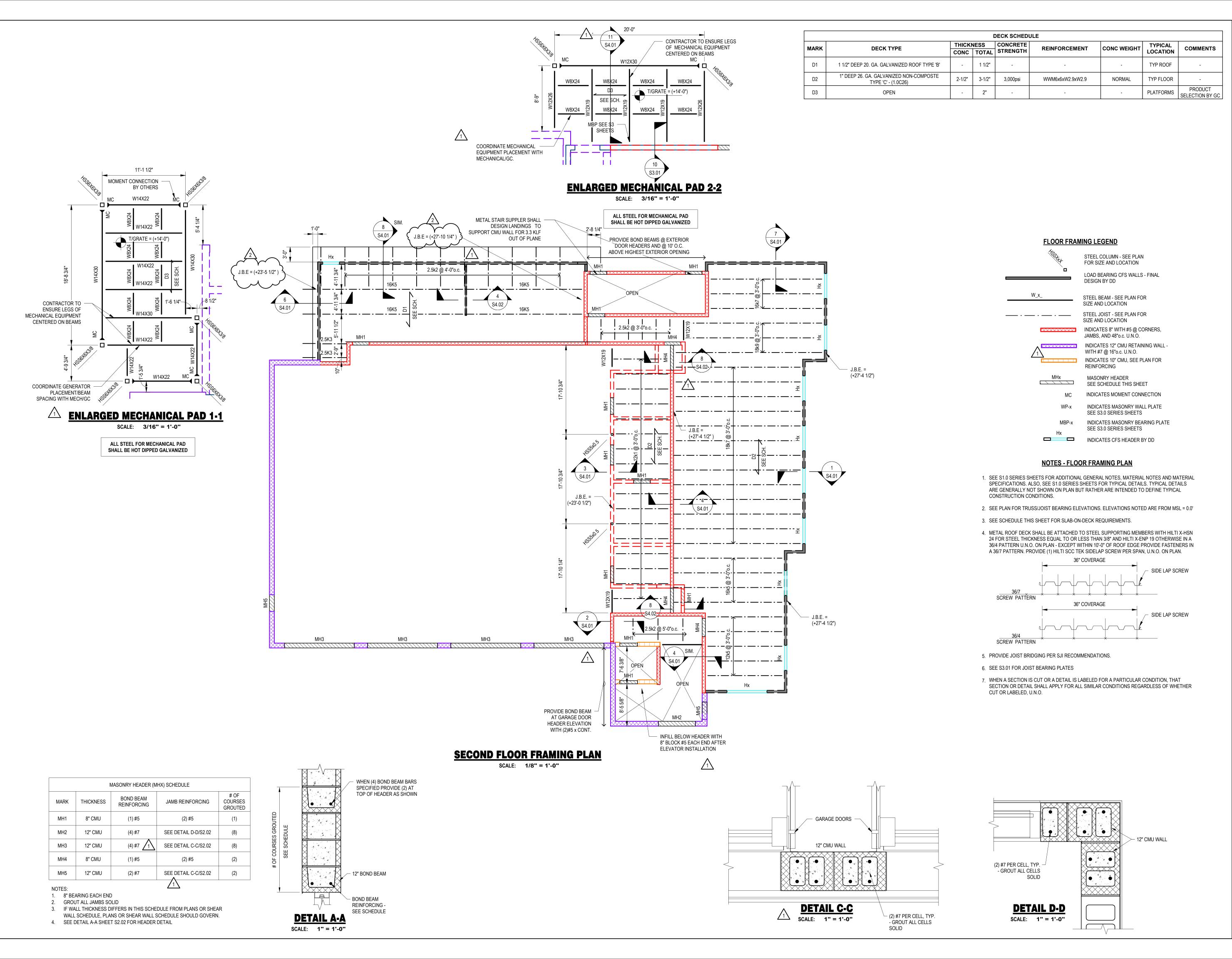
ATTACHMENT 1

REQUEST FOR INFORMATION



| CONTRACT NUMBER: | | | | | | | | | | | |
|---|--|---|-------------------|----------------------|-------------|--|--|--|--|--|--|
| 2021025.02 NTBFS | | | | RFI NUMBER: | 100 | | | | | | |
| CONTRACT TITLE: | | | | | | | | | | | |
| North Topsail Beach Fire Station #2 | | | | | | | | | | | |
| PRIME CONTRACTOR: | | CLIENT: | | | | | | | | | |
| WB Brawley Company | | | | , | | | | | | | |
| Matt Ribakow | | Kim Wilson <u>kwi</u> l | | | | | | | | | |
| <u>mribakow@brawley.net</u> Brice Reid <u>breid@beckermorgan.com</u> SUBJECT/TITLE OF RFI: URGENT- Joist Bearing Elevations | | | | | | | | | | | |
| SUBJECT/TITLE OF RFI. URGENT | - Joist Bearing Elevat | 10115 | | | | | | | | | |
| DRAWING(S): A510, S2.02, S2.03 | DETAIL(S) A510-2 | SPECIFICA 052100 | ATION: | CPM ACTIVITY NUMBER: | | | | | | | |
| Cost Effect: | | | | | | | | | | | |
| INFORMATION REQUESTED & | RECOMMENDED SO | OLUTION: | | | | | | | | | |
| | | - | | | | | | | | | |
| The joist bearing elevations (J.B.E.) of the steel joists. This includes the | | | | | | | | | | | |
| , | | | - | | | | | | | | |
| We have determined that the joist bearing elevations shown on the structural plans are 2.5" higher than they should be to achieve the correct finished floor elevation, and that they should have either been a) 2.5" lower to account for the joist flange thickness or b) instead designated as Top of Steel (TOS). | | | | | | | | | | | |
| As a result, if we move forward using the joist bearing plates at their currently installed height, our finished floor elevation will now be 27'-10.5", which is 2.5" above the 27'-8" shown on the plans. | | | | | | | | | | | |
| Please provide direction for moving forward. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | URGENT | 0/04/05 | 0: (| M " D" | | | | | | | |
| | 3/9/25 Date | : 3/31/25 | Signature: | Matt Ribakov | / | | | | | | |
| RESPONSE: | | | | | | | | | | | |
| JBE has installed will remain. The mezzanine and second floor finish floor height can be increased by 2.5". See attached drawing sheets for height revision and update JBE. | | | | | | | | | | | |
| Contractor will need to coordinate door heights and new floor stop elevation with elevator manuf. | | | | | | | | | | | |
| Please confirm first floor structural studs are cut to correct height. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| From: BMR | Date: 04-02 | | Signature: | | | | | | | | |
| The RFI system is intended to provide an effi authorize the contractor to proceed with work changed condition, written notice to the Conti | cient mechanism for respondi - to do so, the contractor pro | ng to contractor's r ceeds at his own ri | equest for inform | ation ONLY. This sys | | | | | | | |
| DISTRIBUTION: Original to File via R0 | DICC PL/DM ET | ☐ A/E ☐ PC | C# via | ROICC/CONTRACT | ING OFFICER | | | | | | |

Section VII, ItemF. 93





ARCHITECTURE ENGINEERING

North Carolina
3333 Jaeckle Drive, Suite 120
Wilmington, NC 28403
910.341.7600
Maryland
312 West Main St, Suite 300
Salisbury, MD 21801

Delaware 309 S Governors Ave Dover, DE 19904 302.734.7950

410.546.9100

The Tower at STAR Campus 100 Discovery Boulevard, Suite 102 Newark, DE 19713 302.369.3700

www.beckermorgan.com

NORTH TOPSAIL BEACH

CBHF ENGINEERS PLLC
PME ENGINEERS

2246 YAUPON DRIVE WILMINGTON, NC 28401

ph 910-791-4000

PARAMOUNTE ENGINEERING, INC.

CIVIL ENGINEERING 122 CINEMA DRIVE

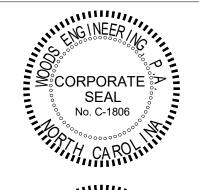
WILMINGTON, NC 28403 ph 910-791-6707 fax 910-791-6760

WOODS ENGINEERING

STRUCTURAL ENGINEERING

254 N. FRONT STREET, SUITE 201 WILMINGTON, NC 28401

ph 910-343-8007 fax 910-343-8088





OJECT TITLE

NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

> ISSUED FOR PERMIT

03.08.2024

SECOND FLOOR FRAMING PLAN

| ISSUE BLOCK | | | | | | | | | |
|-------------|------------|---------|-------------|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| 2 | 04/02/2025 | RFI100 | | | | | | | |
| 1 | 03/25/2025 | ASI-008 | | | | | | | |
| Mark | Date | | Description | | | | | | |
| PROJ | ECT NO: | | 2021025.02 | | | | | | |

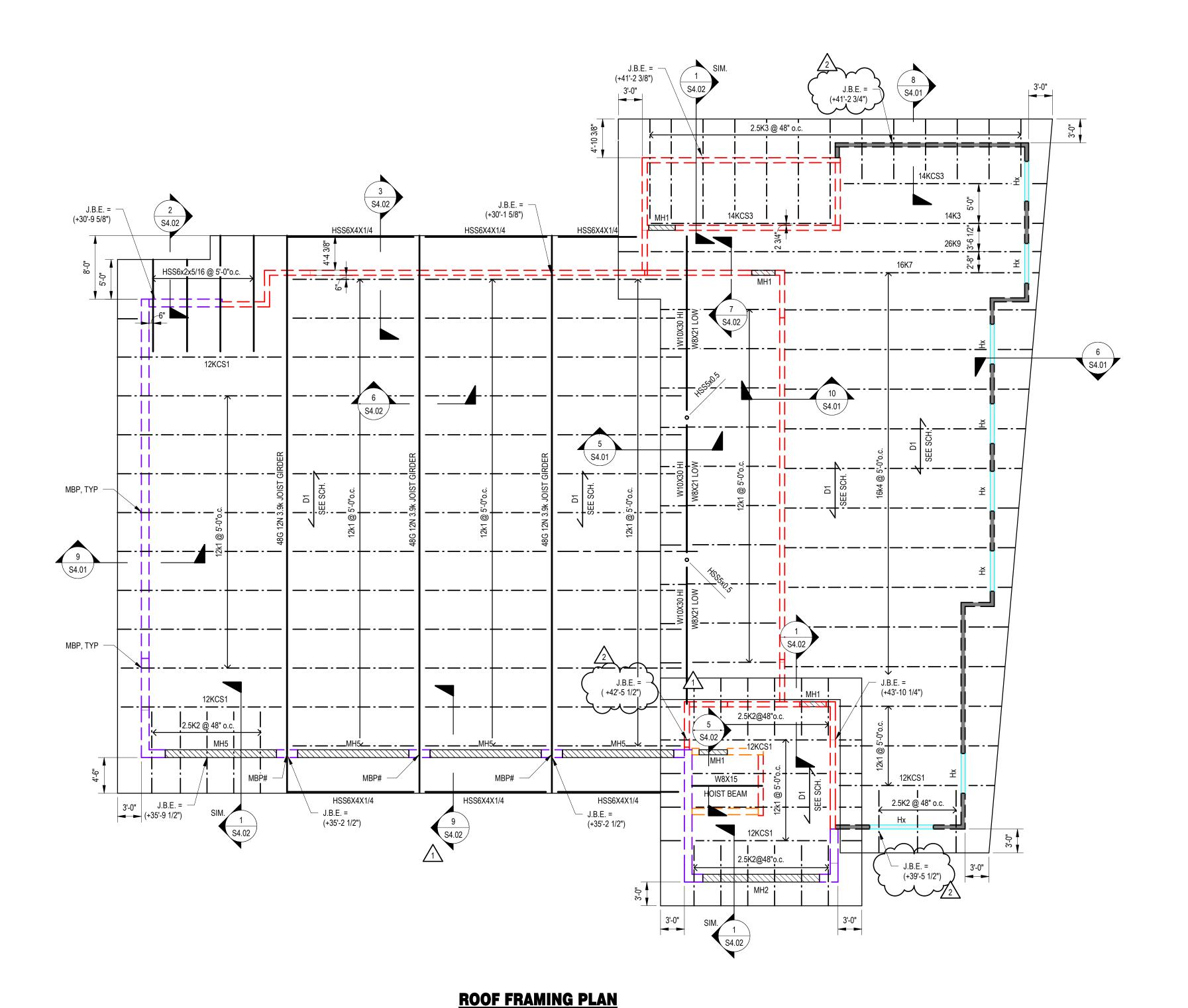
DATE: 03.08.2024

SCALE: As indicated

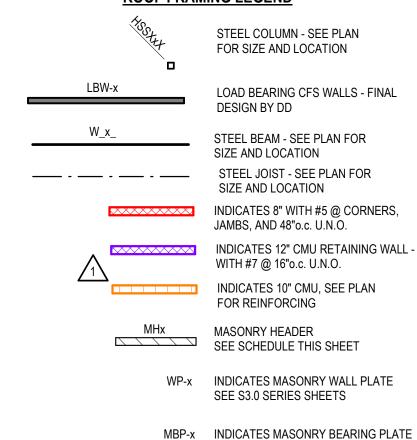
DRAWN BY:Author PROJ MGRChecker

S2.02

| | DECK SCHEDULE | | | | | | | | | |
|------|--|--------|---------------|----------------------|------------------|-------------|------------------|----------------------------|--|--|
| MARK | DECK TYPE | THICKI | NESS TOTAL | CONCRETE STRENGTH | REINFORCEMENT | CONC WEIGHT | TYPICAL LOCATION | COMMENTS | | |
| D1 | 1 1/2" DEEP 20. GA. GALVANIZED ROOF TYPE 'B' | - | 1 1/2" | - | - | - | TYP ROOF | - | | |
| D2 | 1" DEEP 26. GA. GALVANIZED NON-COMPOSTE TYPE 'C' - (1.0C26) | 2-1/2" | 3-1/2" | 3,000psi | WWM6x6xW2.9xW2.9 | NORMAL | TYP FLOOR | - | | |
| D3 | OPEN | - | 2" | - | - | - | PLATFORMS | PRODUCT SELECTION BY GC | | |



ROOF FRAMING LEGEND

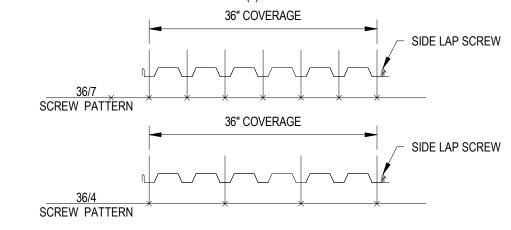


NOTES - ROOF FRAMING

SEE SHEET S1.0 SERIES SHEETS FOR GENERAL STEEL, JOIST, DECK, LIGHT GAUGE FRAMING NOTES AND TYPICAL DETAILS NOT SHOWN ON PLAN.

SEE S3.0 SERIES SHEETS

2. METAL ROOF DECK SHALL BE ATTACHED TO STEEL SUPPORTING MEMBERS WITH HILTI X-HSN 24 FOR STEEL THICKNESS EQUAL TO OR LESS THAN 3/8" AND HILTI X-ENP 19 OTHERWISE IN A 36/4 PATTERN EXCEPT IN CORNER ZONES (ZONE 3 - SEE S1.0 SERIES SHEETS) - PROVIDE FASTENERS IN A 36/7 PATTERN. PROVIDE (1)#10 SIDELAP PER SPAN U.N.O. ON PLAN.



- 3. ALL JOISTS SHALL BE DESIGNED FOR A NET UPLIFT PRESSURE OF 30 psf.
- 4. PROVIDE JOIST BRIDGING PER SJI RECOMMENDATIONS.
- 5. ALL BEAMS, GIRDERS AND COLUMNS SHALL BE ASTM A992, GRADE 50.

G R O U F

ARCHITECTURE ENGINEERING

North Carolina 3333 Jaeckle Drive, Suite 120 Wilmington, NC 28403 910.341.7600 **Maryland** 312 West Main St, Suite 300 Salisbury, MD 21801 410.546.9100

<u>Delaware</u> 309 S Governors Ave Dover, DE 19904 302.734.7950

The Tower at STAR Campus 100 Discovery Boulevard, Suite 102 Newark, DE 19713 302.369.3700

www.beckermorgan.com

Town of North Topsail Beach FOUNDED IN 1990 Nature's Tranquil Beauty NORTH CAROLINA

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WOODS ENGINEERING

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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC 28460

> ISSUED FOR PERMIT

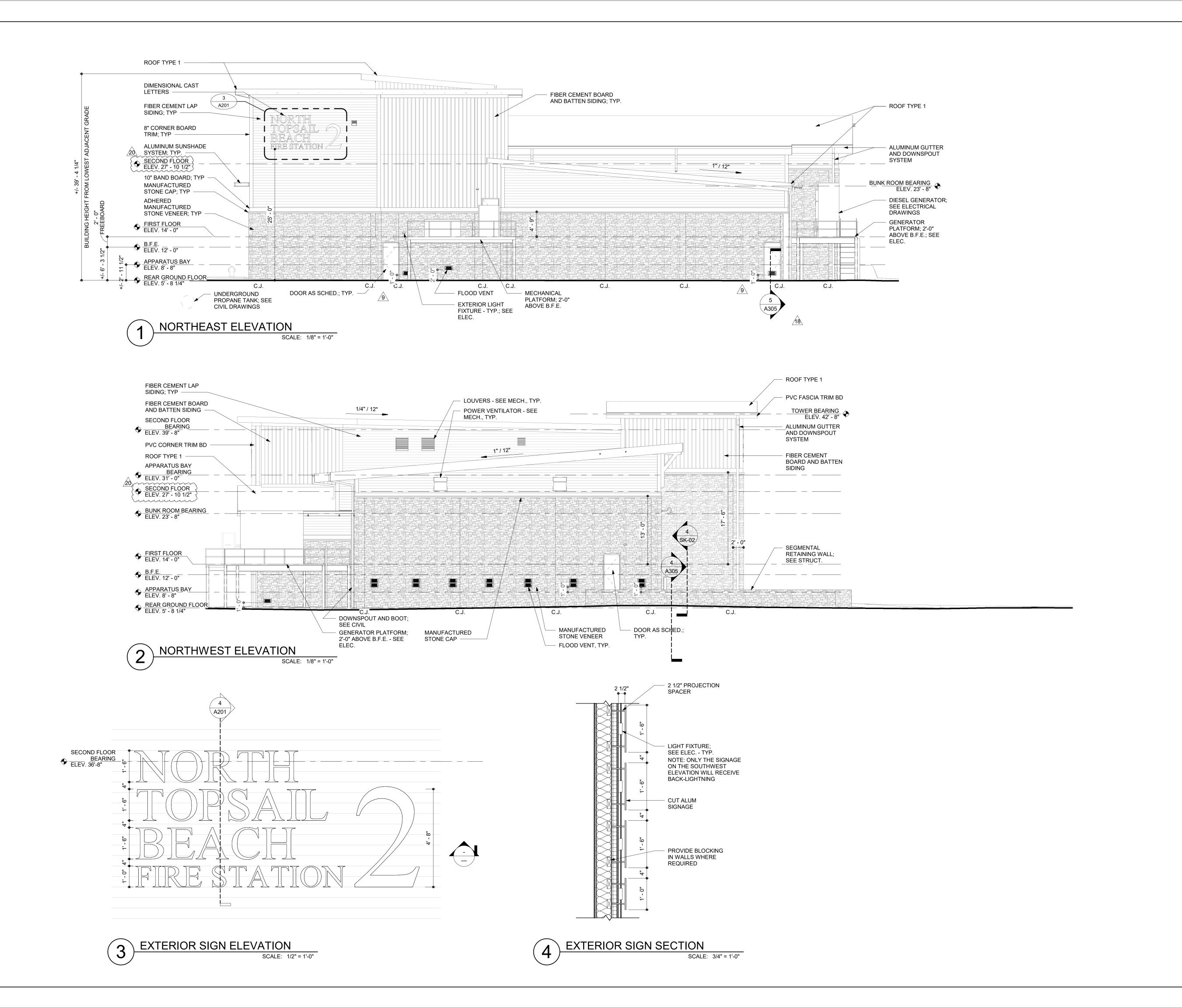
> > 03.08.2024

ROOF FRAMING PLAN

ISSUE BLOCK 2 04/02/2025 RFI100 1 03/25/2025 ASI-008

PROJECT NO: 2021025.02 DATE: 03.08.2024 SCALE: As indicated

DRAWN BY:Author PROJ MGRChecker





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615 South College Street, Suite 8-158
Charlotte, NC 28202

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PROJECT TITLE

NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC 28460

> ISSUED FOR PERMIT 03.08.2024

EXTERIOR ELEVATIONS

20 04.02.2025 RFI 100
18 03.11.2025 RFI 94
9 09.03.2024 RFI 53
Mark Date Description

PROJECT NO: 2021025.02

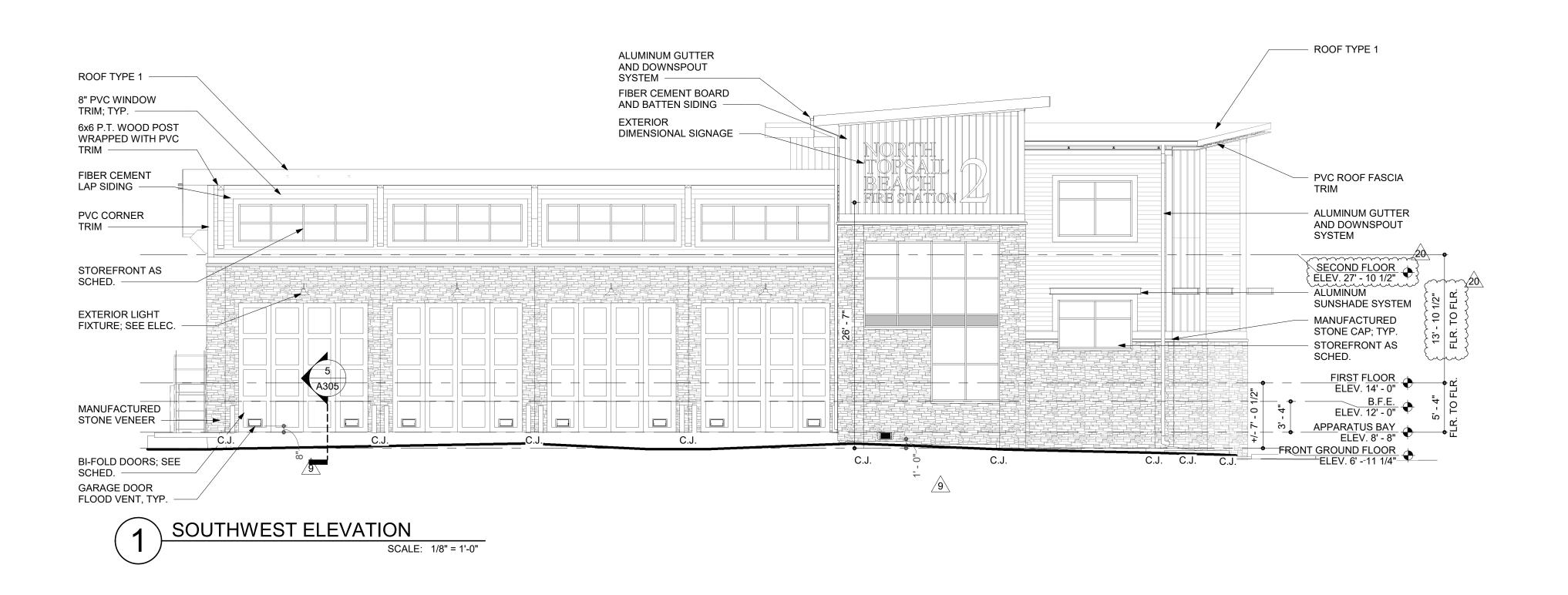
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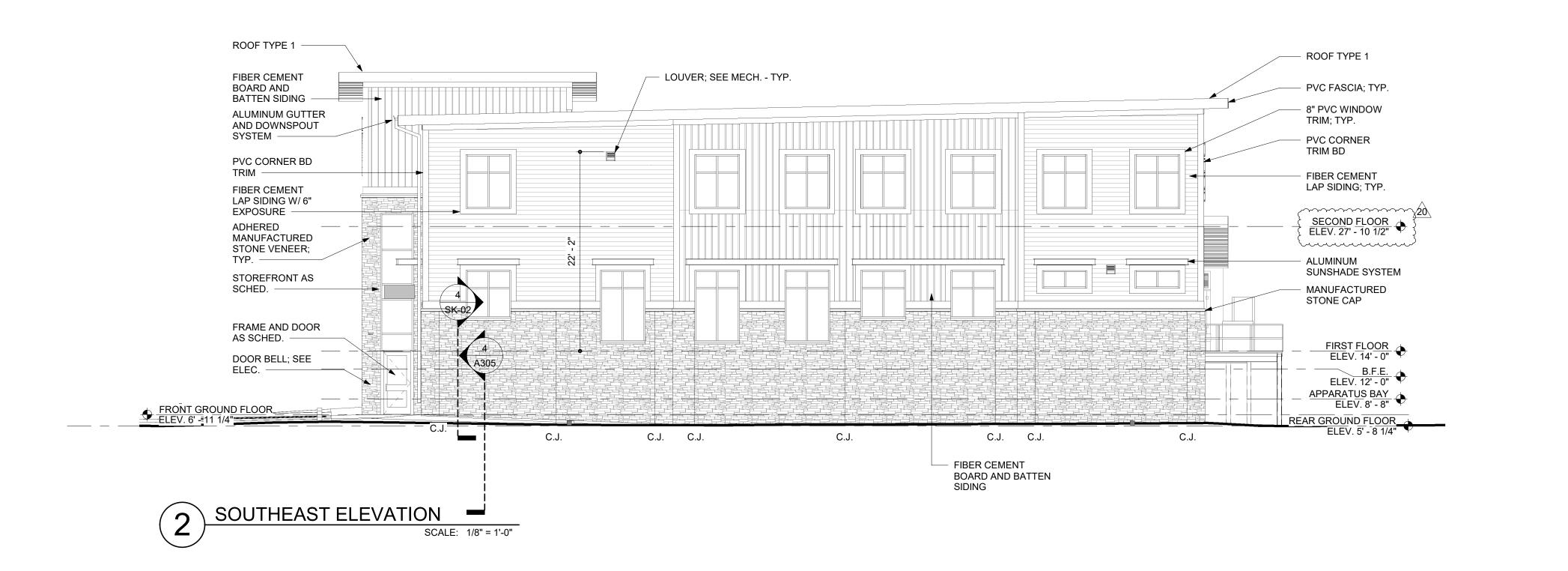
DATE: 03.08.2024

SCALE: As indicated

PROJ MGR: BMR
A201

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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED **FOR PERMIT** 03.08.2024

EXTERIOR ELEVATIONS

ISSUE BLOCK 20 04.02.2025 RFI 100

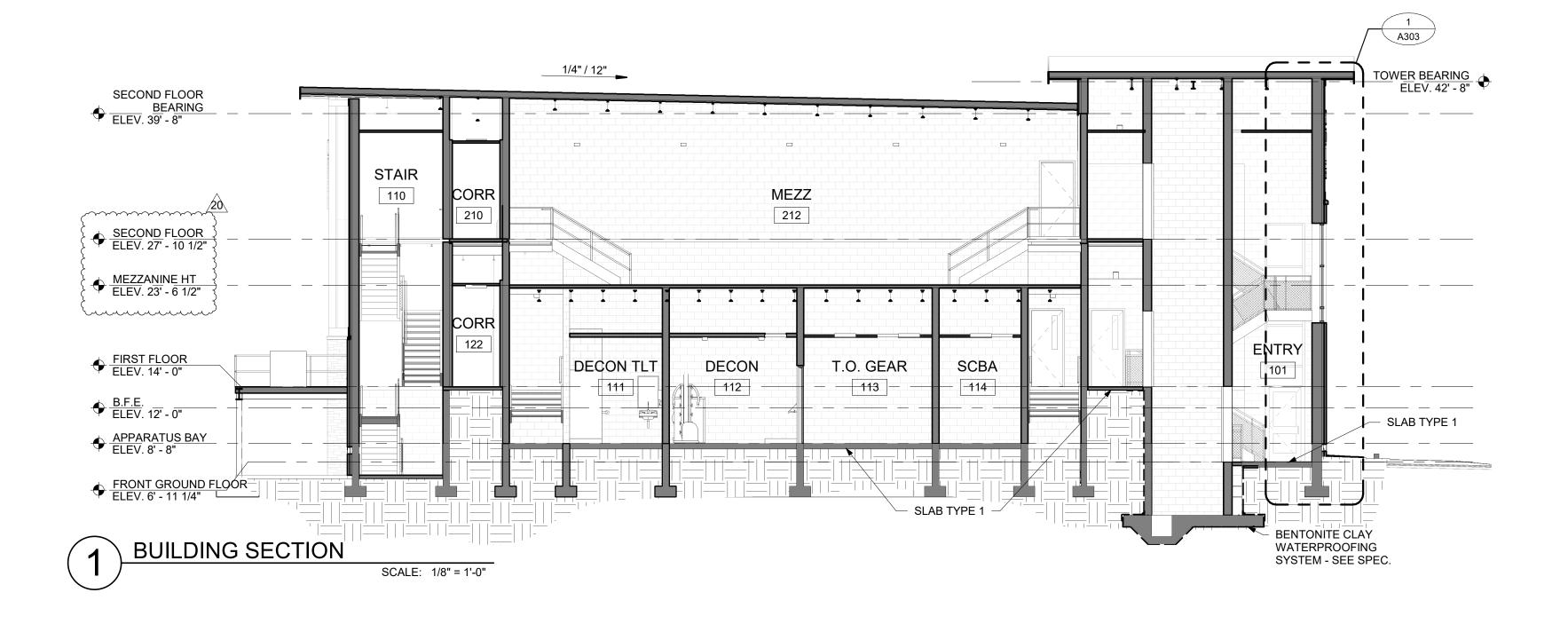
9 09.03.2024 RFI 53 Mark Date

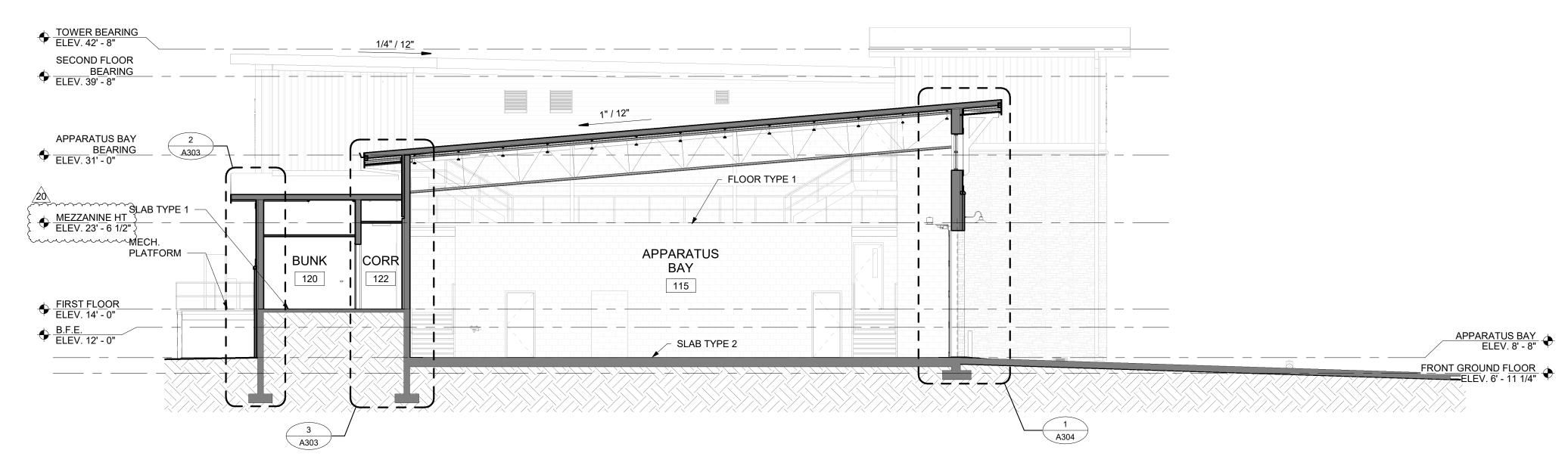
PROJECT NO:

03.08.2024 1/8" = 1'-0" DRAWN BY: EJS PROJ MGR: BMR

A202

2021025.02





BUILDING SECTION SCALE: 1/8" = 1'-0"



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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED FOR PERMIT 03.08.2024

BUILDING SECTIONS

20 04.02.2025 RFI 100 Mark Date 2021025.02

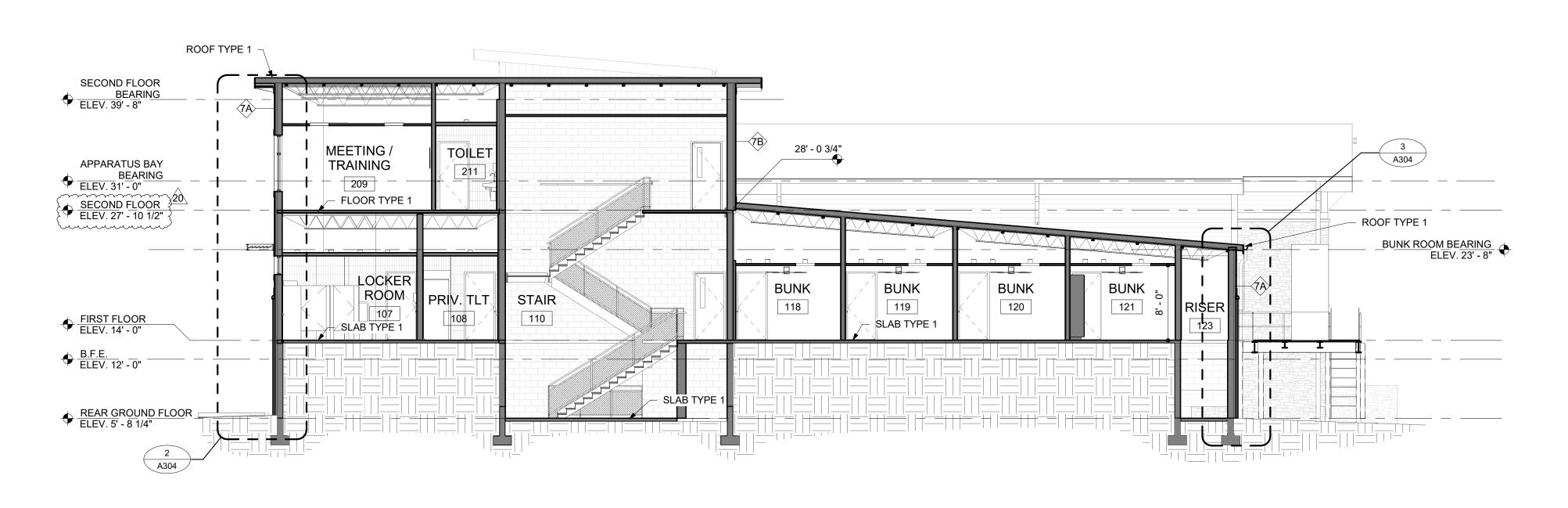
PROJECT NO: DATE:

1/8" = 1'-0" DRAWN BY: EJS PROJ MGR: BMR

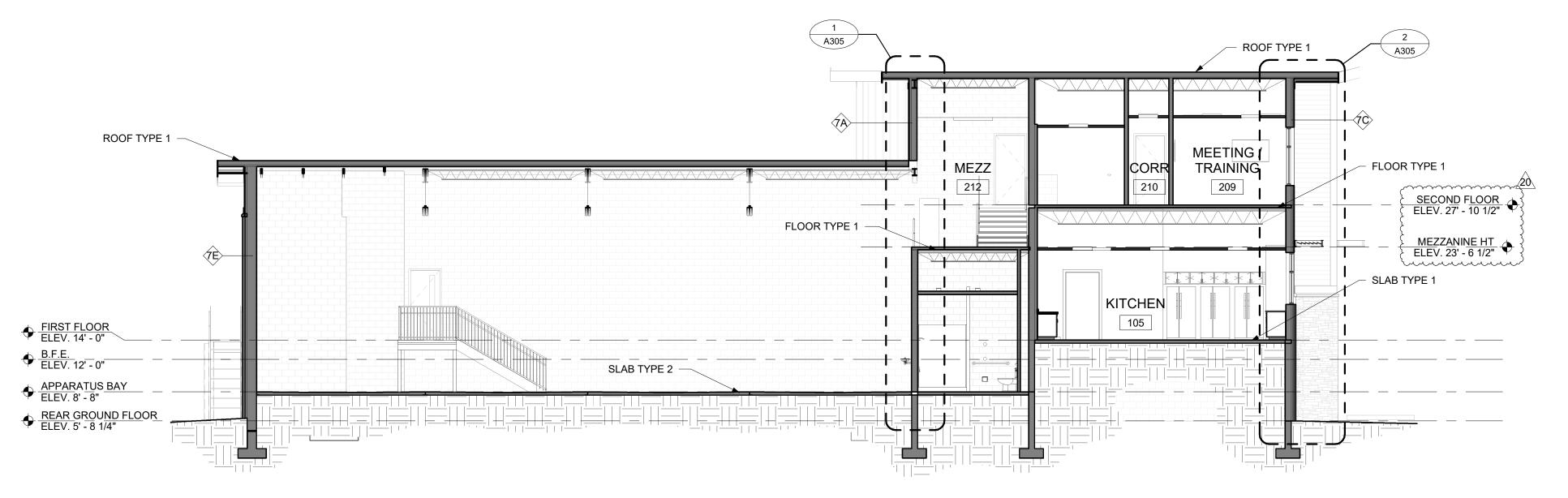
03.08.2024

A301

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BUILDING SECTION SCALE: 1/8" = 1'-0"



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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED FOR PERMIT 03.08.2024

BUILDING SECTIONS

20 04.02.2025 RFI 100 Mark Date

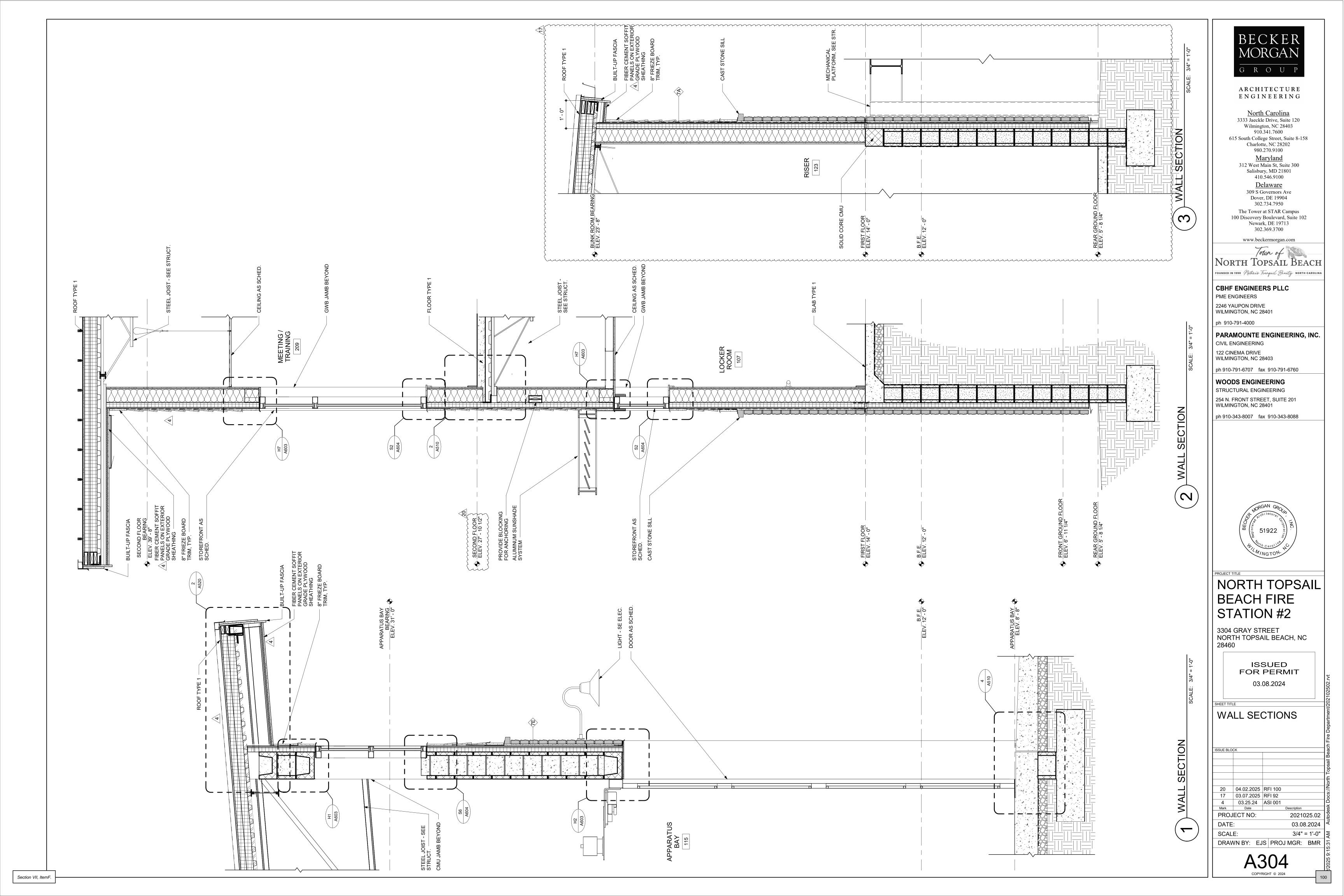
PROJECT NO:

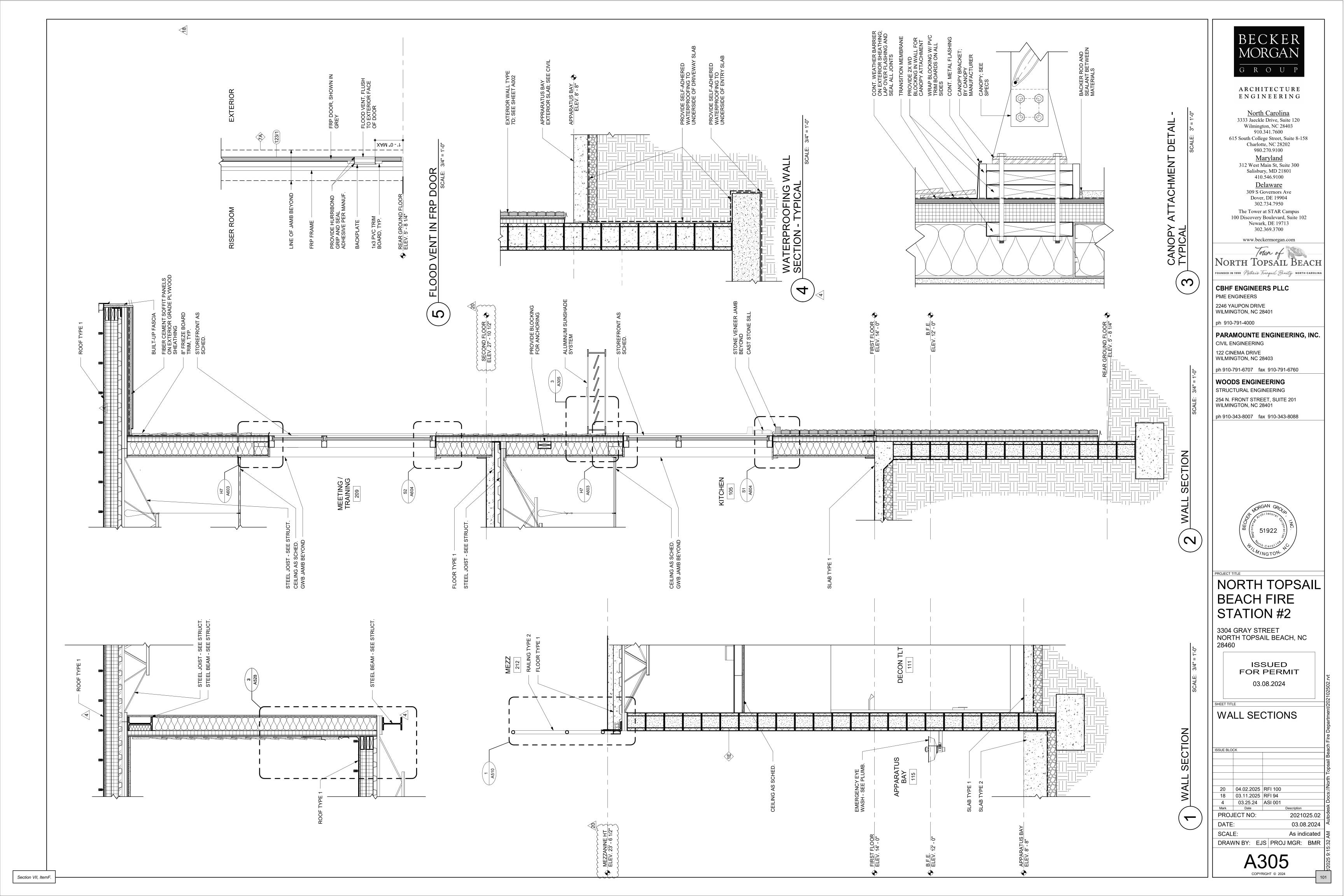
1/8" = 1'-0" DRAWN BY: EJS PROJ MGR: BMR

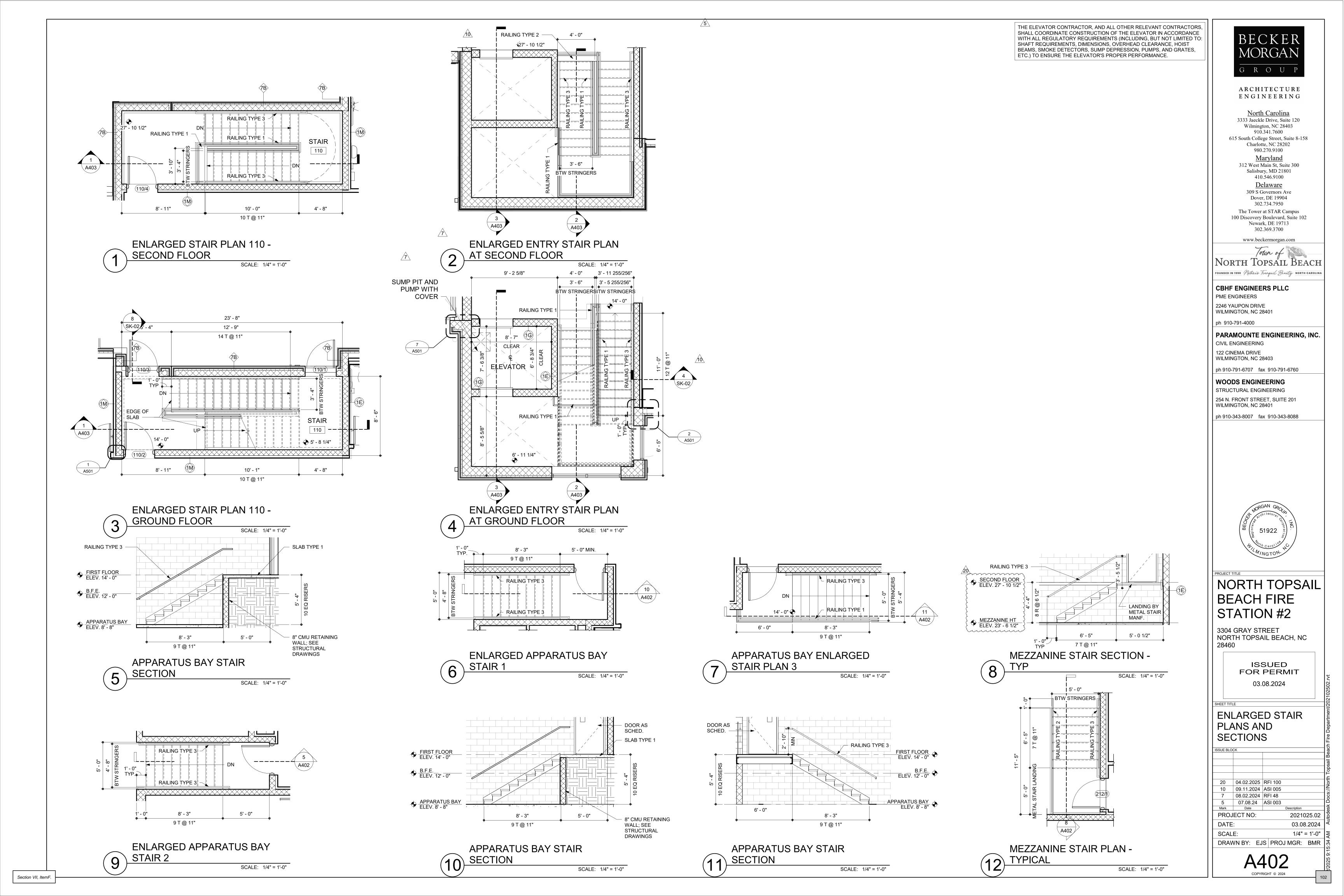
2021025.02

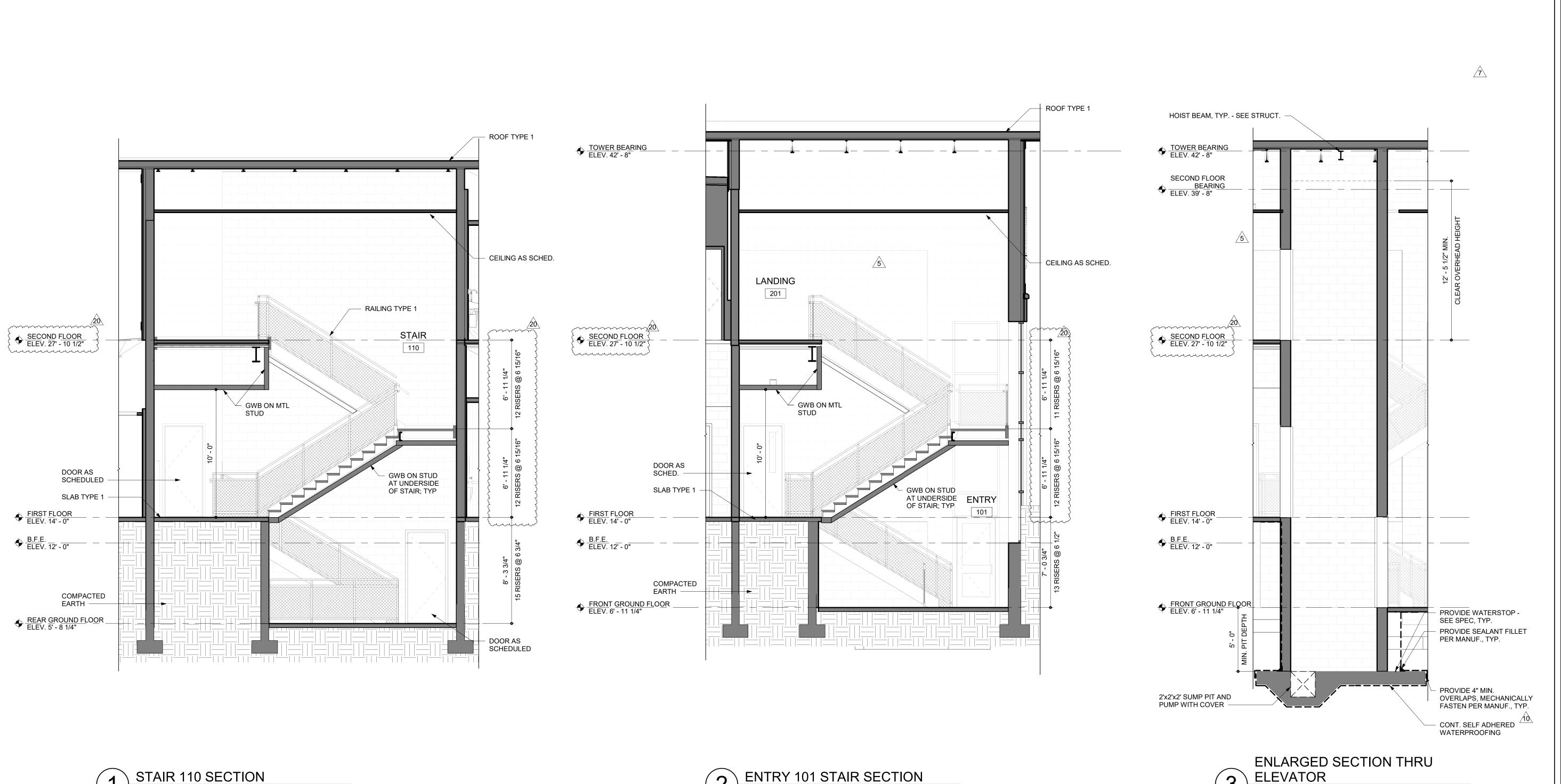
03.08.2024

A302









G R O U P

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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC 28460

ISSUED FOR PERMIT 03.08.2024

ENLARGED STAIR AND ELEVATOR SECTIONS

20 04.02.2025 RFI 100 10 09.11.2024 ASI 005 7 08.02.2024 RFI 48 5 07.08.24 ASI 003 4 03.25.24 ASI 001 Mark Date

PROJECT NO: DATE:

03.08.2024 1/4" = 1'-0" DRAWN BY: BMR PROJ MGR: BMR

2021025.02

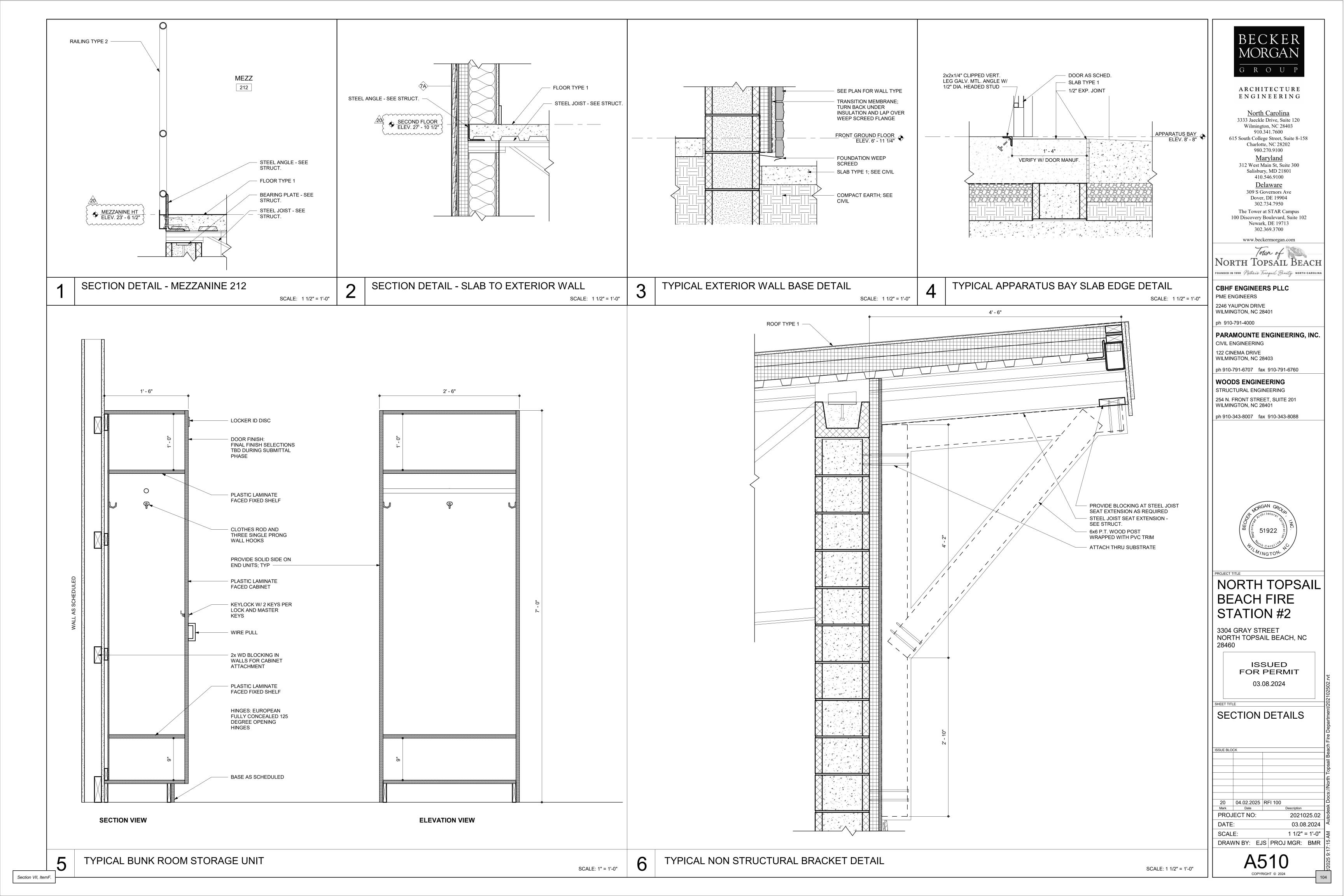
A403

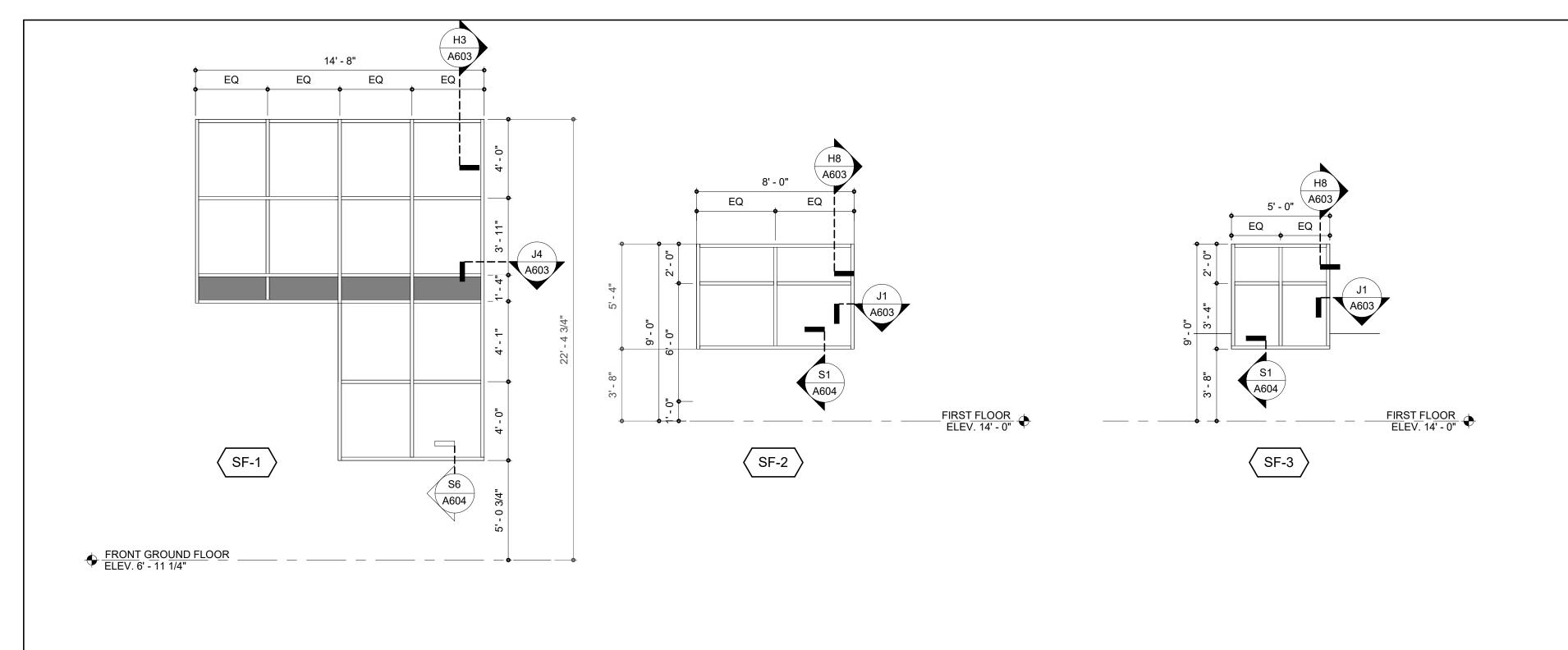
ENTRY 101 STAIR SECTION

3 ELEVATOR

SCALE: 1/4" = 1'-0"

SCALE: 1/4" = 1'-0"



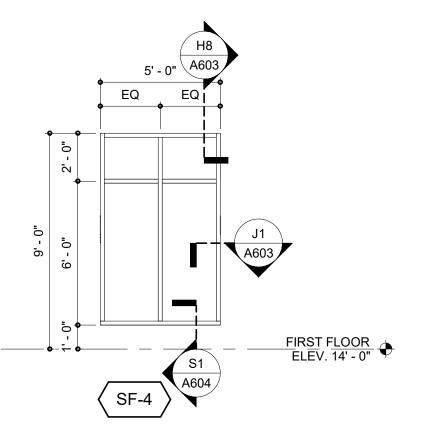


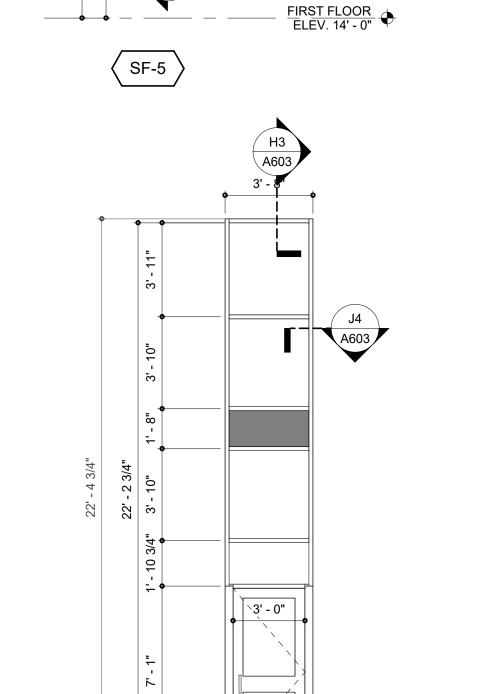
......<u>l</u>l

A603

14' - 0"

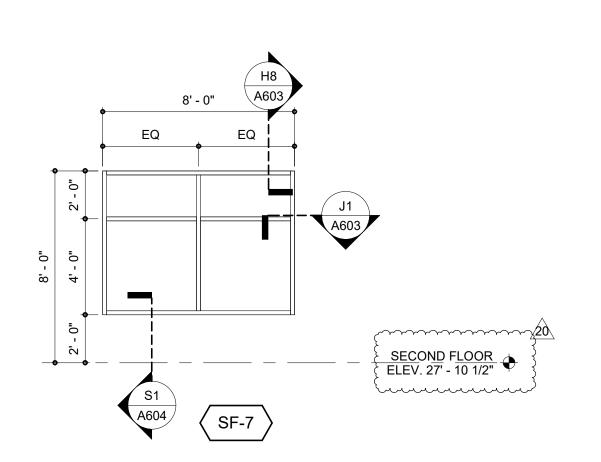
3' - 6 1/2" 3' - 5 1/2" 3' - 5 1/2" 3' - 6 1/2"

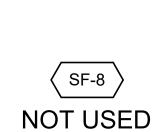


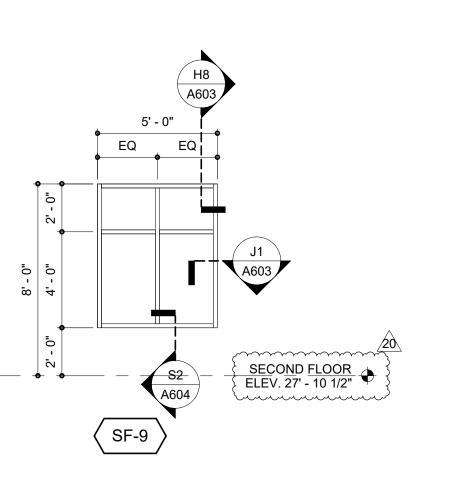


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EQ









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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED FOR PERMIT 03.08.2024

STOREFRONT ELEVATIONS

ISSUE BLOCK

20 04.02.2025 RFI 100 Mark Date

2021025.02 PROJECT NO: DATE: 03.08.2024

SCALE: As indicated DRAWN BY: EJS PROJ MGR: BMR

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GLAZING SHALL BE SAFETY LAMINATED AS REQUIRED BY CODE, AND AS INDICATED. PROVIDE FIRE-PROTECTION AND FIRE-RESISTANCE RATED GLAZING AS REQUIRED BY CODE.
4. EXTERIOR GLAZING SHALL BE INSULATED.

SIDE LIGHTS, AND AS REQUIRED BY CODE, AND AS INDICATED

LAMINATED GLAZING

SPANDREL GLAZING

FRONT GROUND FLOOR ELEV. 6' - 11 1/4"

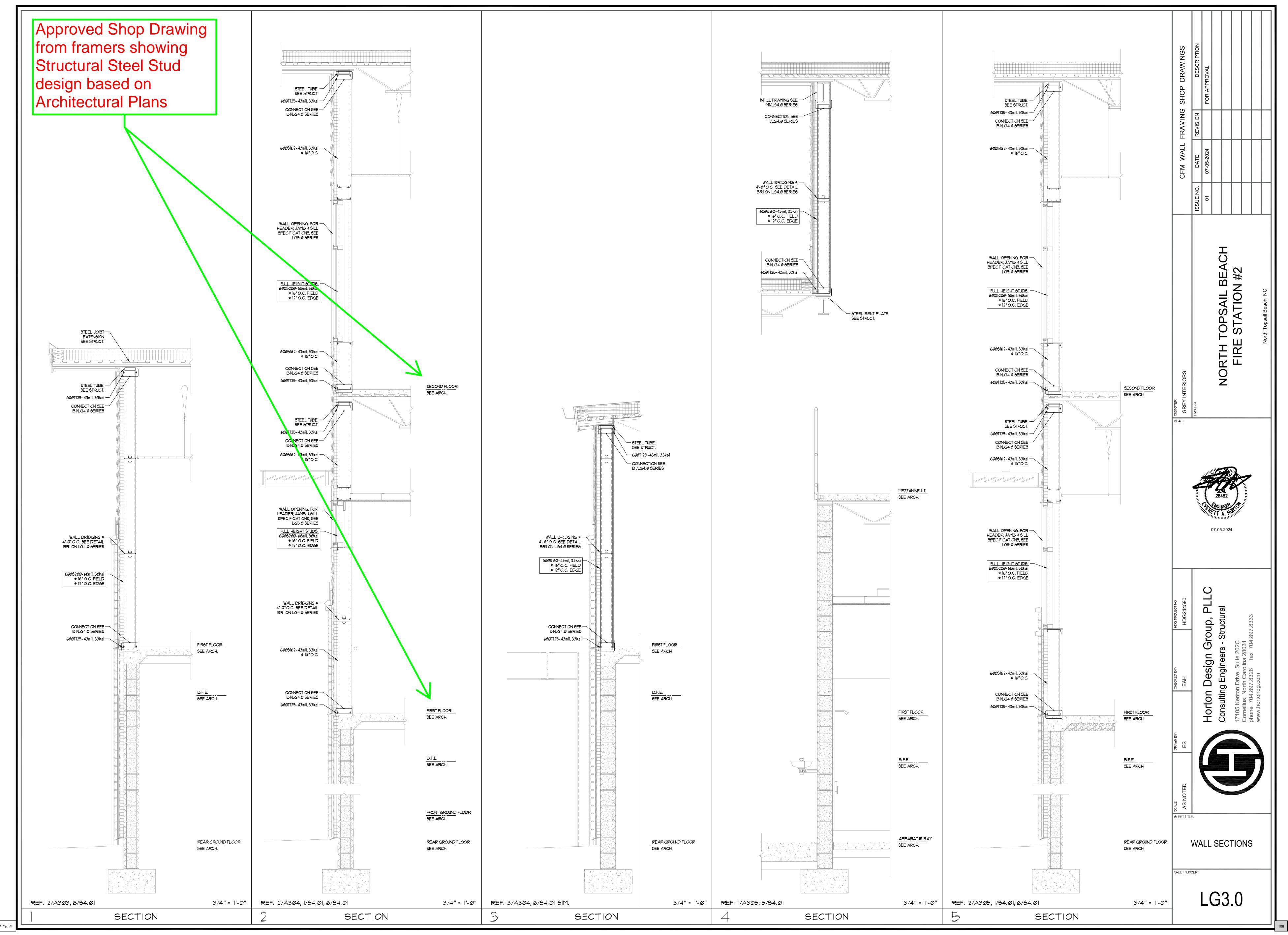
ATTACHMENT 2

REQUEST FOR INFORMATION

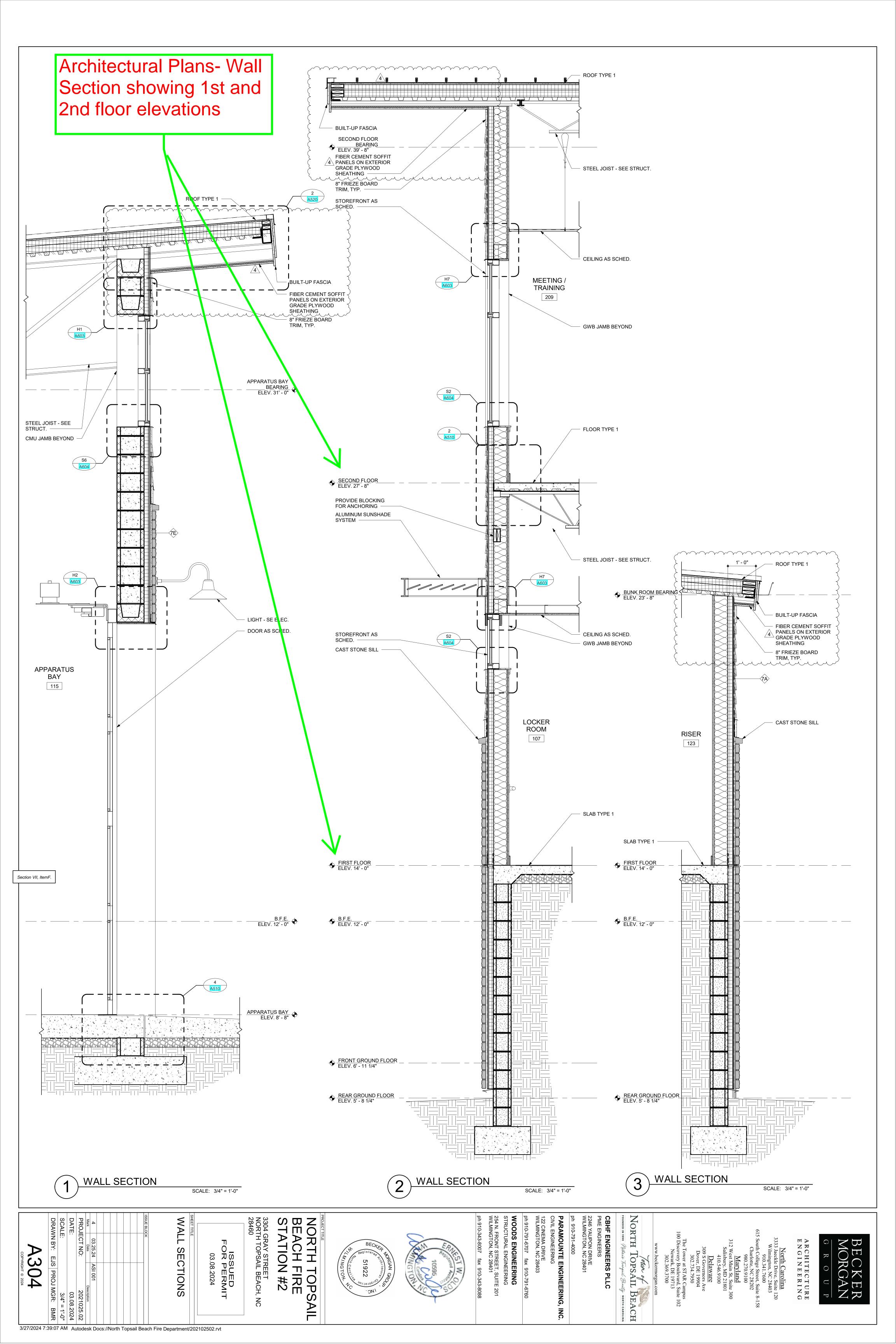


| CONTRACT NUMBER: | | | | | | | | | | |
|--|---|--------------------------------|-----------------------------|--|--|--|--|--|--|--|
| 2021025.02 NTBFS | | | RFI NUMBER: 101 | | | | | | | |
| CONTRACT TITLE: North Topsail Beach Fire Station #2 | | | | | | | | | | |
| PRIME CONTRACTOR: | - | CLIENT: | | | | | | | | |
| WB Brawley Company | | | | | | | | | | |
| Matt Ribakow mribakow@brawley.net | | Kim Wilson kwilson@becker | | | | | | | | |
| mribakow@brawley.net Brice Reid breid@beckermorgan.com SUBJECT/TITLE OF RFI: URGENT- 1st Floor Structural Stud Length | | | | | | | | | | |
| | 1 | | | | | | | | | |
| DRAWING(S): A304 | DETAIL(S) A304-2 | SPECIFICATION: 054000 | CPM ACTIVITY NUMBER: | | | | | | | |
| Cost Effect: ☐ Increase ☐ Increase ☐ Increase | = = | None | | | | | | | | |
| INFORMATION REQUESTED 8 | RECOMMENDED S | SOLUTION: | | | | | | | | |
| | | | | | | | | | | |
| approved shop drawings (attached | Per direction to raise the 2 nd Floor FFE from 27-8" to 27-10.5", the structural studs for the 1 st floor are 2.5" short. The approved shop drawings (attached for reference) for the structural stud design was based on detail 2 on A304 (also attached) showing the finished floor elevations. | | | | | | | | | |
| We are currently waiting to proceed | with 1st floor structura | I steel framing and need direc | ction as soon as possible. | | | | | | | |
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| | URGENT | | | | | | | | | |
| Date Response Required By: | | te: 4/2/25 Signature | e: Matt Ribakow | | | | | | | |
| RESPONSE: | | | | | | | | | | |
| PLEASE SEE DIRECTION FROM WOODS ENG ON PAGE FOUR OF THIS DOCUMENT. | | | | | | | | | | |
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| | | | | | | | | | | |
| From: Cait Fitzsimmons | Date: <mark>04-0</mark> 3 | | :C.R.Fitzsimmons | | | | | | | |
| The RFI system is intended to provide an efficient mechanism for responding to contractor's request for information ONLY. This system DOES NOT authorize the contractor to proceed with work - to do so, the contractor proceeds at his own risk. If the contractor considers the RFI response a changed condition, written notice to the Contracting Officer is required within 20 calendar days. | | | | | | | | | | |
| DISTRIBUTION: Original to File via | | | a ROICC/CONTRACTING OFFICER | | | | | | | |

Section VII, ItemF. 107



Section VII, Item



Cait Fitzsimmons

From: Adam Sisk <adam@woodseng.com> Sent: Thursday, April 3, 2025 10:30 AM To: Brice M. Reid; Gregory Trotta

Cc: Cait Fitzsimmons

Subject: RE: 2021025.02 NTB FS2 - RFI 101_1st Floor Structural Stud Length - Urgent

Follow Up Flag: Follow up Flag Status: Flagged

Brice,

We recommend building up on top of the track with a boxed track to make up the 2-1/2". Please have the CFS designer propose a solution.

Regards,

Adam Sisk, PE, SE

Principal

Creative Solutions

254 N. Front St. Suite 201 Wilmington, NC 28401 (p) 910.343.8007 xt 103 (f) 910.343.8088

www.woodseng.com



Please consider the environment before printing this email

From: Brice M. Reid

breid@beckermorgan.com>

Sent: Thursday, April 3, 2025 9:16 AM

To: Adam Sisk <adam@woodseng.com>; Gregory Trotta <greg@woodseng.com>

Cc: Cait Fitzsimmons <cfitzsimmons@beckermorgan.com>

Subject: 2021025.02 NTB FS2 - RFI 101_1st Floor Structural Stud Length - Urgent

Importance: High

Good Morning Adam/Greg – I just sent over via newforma (also attached) the structural stud RFI. As discussed in the meeting, confirmation came back that the studs on site are 2.5" short. Can you provide a response the RFI as soon as possible?

Thank you,

Brice M. Reid, AIA, NCARB

Senior Associate | Architect

BECKER MORGAN GROUP, INC.

North Carolina | Maryland | Delaware

910.341.7600x407 o

breid@beckermorgan.com

www.beckermorgan.com

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From: Brice M. Reid

Sent: Wednesday, April 2, 2025 1:06 PM **To:** Matt Ribakow smribakow@brawley.net>

Cc: Kimberly L. Wilson < kwilson@beckermorgan.com; Cait Fitzsimmons < critzsimmons@beckermorgan.com; Cait Fitzsimmons < critzsimmons@beckermorgan.com; Cait Fitzsimmons@beckermorgan.com; Adrian Rowe < arowe@brawley.net; Scott Kisthardt

<scott@brawley.net>
Subject: RE: 2021025.02 NTB FS2 - RFI 100 Joist Bearing Elevations

Matt – please send us an RFI to track the question.

Thank you,
Brice M. Reid, AIA, NCARB
Senior Associate | Architect
BECKER MORGAN GROUP, INC.
North Carolina | Maryland | Delaware
910.341.7600x407 o
breid@beckermorgan.com
www.beckermorgan.com
Facebook | LinkedIn | Instagram

From: Matt Ribakow < mribakow@brawley.net Sent: Wednesday, April 2, 2025 1:02 PM

To: Brice M. Reid

Spreid@beckermorgan.com>

Cc: Kimberly L. Wilson < kwilson@beckermorgan.com; Cait Fitzsimmons < critzsimmons@beckermorgan.com; Cait Fitzsimmons@beckermorgan.com; adam@woodseng.com; Adrian Rowe < arowe@brawley.net; Scott Kisthardt < scott@brawley.net); Scott Kisthardt scott@brawley.net); Scott Kisthardt < scott@brawley.net); Scott Kisthardt < scott@brawley.net); Scott Kisthardt scott@brawley.net); Scott scott@brawley.net); Scott scott@b

Subject: Re: 2021025.02 NTB FS2 - RFI 100 Joist Bearing Elevations

Thanks Brice-

The 1st floor structural studs are 2.5" short for the new 2nd floor height. Their shop drawings were based on the architectural plans with the 27'-8" 2nd floor elevation. Please advise how to proceed, as we are currently waiting to proceed with the 1st floor framing.

Also, we will need to adjust the 2 door frames that have been set with their frame bottom at 27-8". We probably will need to replace the door frames if they are damaged being removed.

Thanks, Matt

Matt Ribakow

Assistant Project Manager

C: 910.530.4657

MRibakow@BRAWLEY.NET

3314 Jaeckle Drive Unit 120

Wilmington, NC 28403



From: Brice M. Reid < breid@beckermorgan.com >

Sent: Wednesday, April 2, 2025 12:53 PM **To:** Matt Ribakow < <u>mribakow@brawley.net</u>>

Cc: Kimberly L. Wilson kwilson@beckermorgan.com; Cait Fitzsimmons cfitzsimmons@beckermorgan.com;

adam@woodseng.com <adam@woodseng.com>; Gregory Trotta <agree@woodseng.com>

Subject: 2021025.02 NTB FS2 - RFI 100 Joist Bearing Elevations

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Matt – please see attached RFI response. Kim is out of the office today, but we wanted to get this over to your team.

Let us know if you have any questions.

Thank you,

Brice M. Reid, AIA, NCARB

Senior Associate | Architect

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ATTACHMENT 3

REQUEST FOR INFORMATION



| CONTRACT NUMBER: 2021025.02 NTBFS | RFI NUMBER: | 107 | | | |
|---|-------------------------------|----------------------|-----------------------|---|--------------|
| CONTRACT TITLE: North Topsail Beach Fire Station #2 | | | | | |
| PRIME CONTRACTOR: | CLIENT: | | | | |
| WB Brawley Company Matt Ribakow | | Kim Wilson kw | vilson@beckeri | morgan com / | |
| mribakow@brawley.net | | Brice Reid bre | id@beckermor | | |
| SUBJECT/TITLE OF RFI: URGENT | - Drawing Changes | in RFI 100 | | | |
| DRAWING(S): RFI 100 | DETAIL(S) | SPECIFIC | CATION: | CPM ACTIVITY | NUMBER: |
| Cost Effect: Increase Schedule Impact: Increase | = = | None ⊠ TBD | | | |
| INFORMATION REQUESTED & | RECOMMENDED | SOLUTION: | | | |
| | | | | | |
| For tracking purposes, please provious reference. | de a detailed explanati | ion of all change | es made in RFI | 100. Drawings a | attached for |
| | | | | | |
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| | URGENT | | | | |
| | | te: 4/22/25 | Signature | : Matt Ribakov | ٧ |
| RESPONSE: | | | | | |
| Please reference the narrative | on the following p | age. | | | |
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| | | | | | |
| From: Cait Fitzsimmons | Date: 04/2 | | Signature: | C.R.Fitzsimmo | ONS |
| The RFI system is intended to provide an effi authorize the contractor to proceed with work | - to do so, the contractor p | roceeds at his own | risk. If the contract | ເສແວກ ບNLY. This sys tor considers the RFI | response a |
| changed condition, written notice to the Cont | racting Officer is required w | ithin 20 calendar da | ıys. | | |

Original to File via ROICC PL/DM ET A/E PC# via ROICC/CONTRACTING OFFICER

STRUCTURAL DRAWING UPDATES:

Second Floor Framing Plan/S2.02:

- Joist bearing elevation heights added.

Roof Framing Plan/S2.03:

- Joist bearing elevation heights updated.

ARCHITECTURE DRAWING UPDATES:

1/A201:

Second floor elevation height updated.

2/A201:

- Second floor elevation height updated.

1/A202:

- Second floor elevation height updated.
- First floor to second floor dimension updated to reflect the revised second floor elevation height.

2/A202:

- Second floor elevation height updated.

1/A301:

- Second floor elevation height updated.
- Mezzanine floor elevation height updated.

2/A301:

- Mezzanine floor elevation height updated.

1/A302:

- Second floor elevation height updated.

2/A302:

- Second floor elevation height updated.
- Mezzanine floor elevation height updated.

2/A304:

Second floor elevation height updated.

1/A305:

- Mezzanine floor elevation height updated.

2/A305:

Second floor elevation height updated.

8/A402:

- Second floor elevation height updated.
- Mezzanine floor elevation height updated.

1/A403:

- Second floor elevation height updated.
- Riser height dimensions updated to reflect the revised second floor elevation height 2/A403:
 - Second floor elevation height updated.

3/A403:

Second floor elevation height updated.

1/A510:

Mezzanine floor elevation height updated.

2/A510:

- Second floor elevation height updated.

SF-6/A602:

- Second floor elevation height updated.
- Height of storefront above second floor elevation updated to maintain alignment with the curtain wall system.

SF-7/602:

- Second floor elevation height updated.

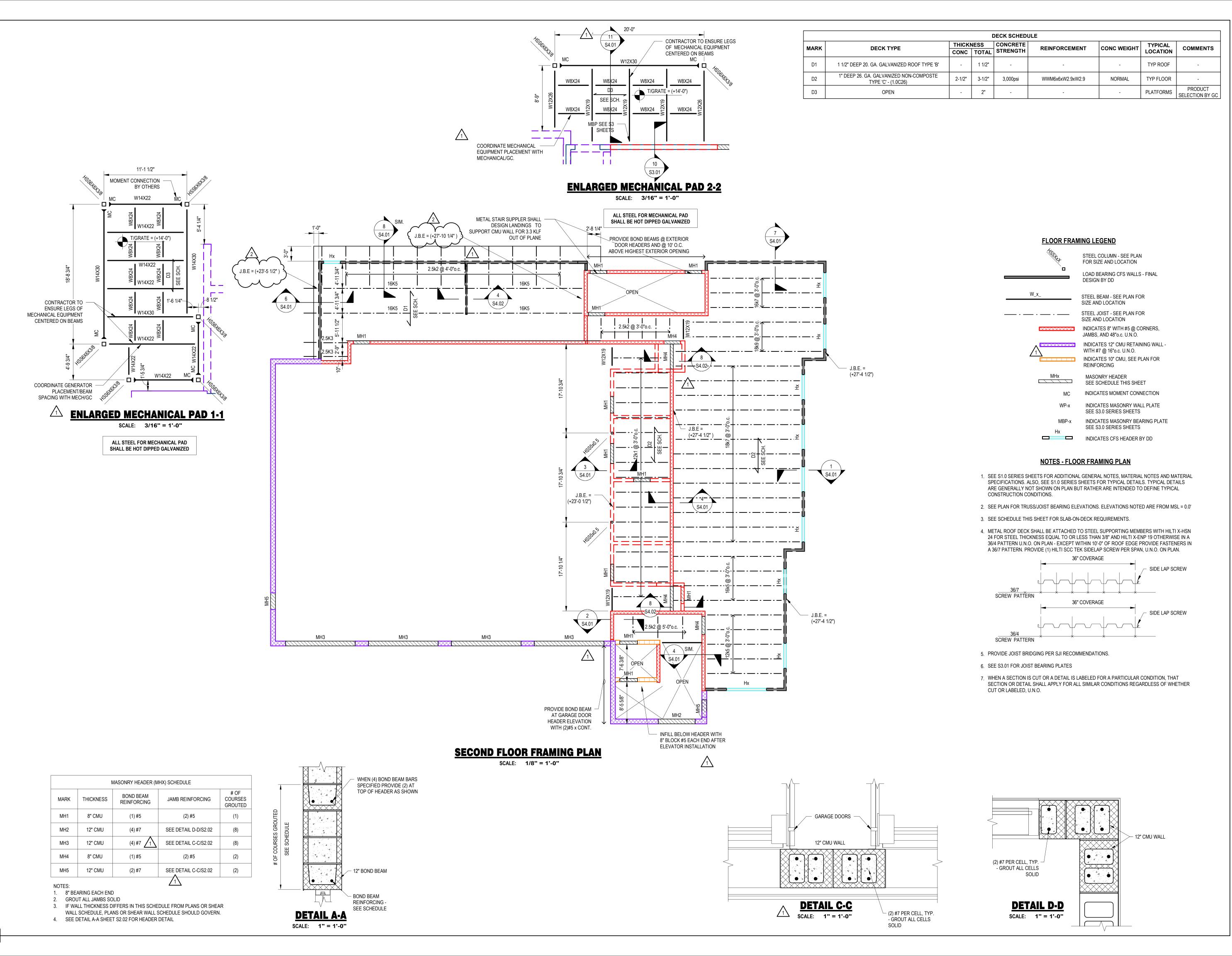
SF-9/A602.

Section VII, ItemF. oor elevation height updated.

SF-TU/Abuz.

- Second floor elevation height updated.

115



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WOODS ENGINEERING

STRUCTURAL ENGINEERING 254 N. FRONT STREET, SUITE 201

nh 010 343 8007 fay 010 343 808

WILMINGTON, NC 28401





OJECT TITLE

NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC 28460

> ISSUED FOR PERMIT

03.08.2024

SECOND FLOOR FRAMING PLAN

2 04/02/2025 RFI100
1 03/25/2025 ASI-008
Mark Date Description

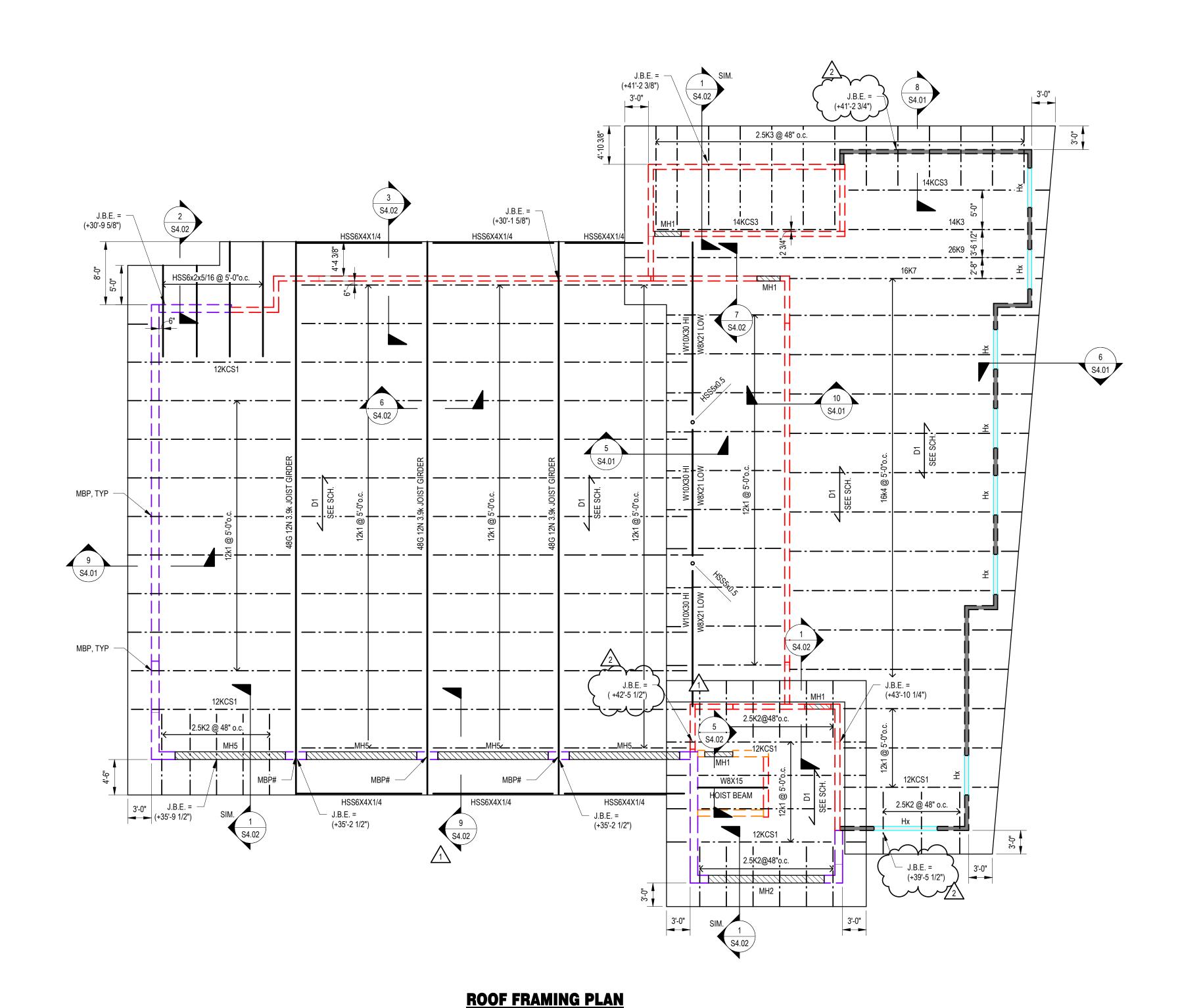
 PROJECT NO:
 2021025.02

 DATE:
 03.08.2024

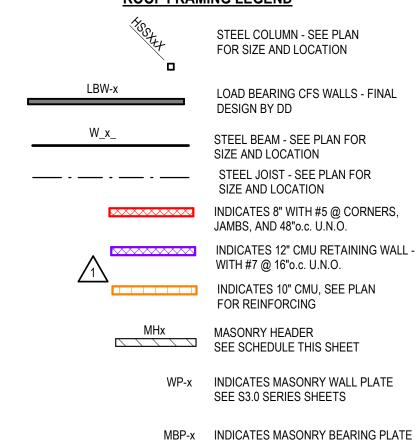
 SCALE:
 As indicated

DRAWN BY:Author PROJ MGRChecker

| DECK SCHEDULE | | | | | | | | |
|---------------|--|--------|---------------|----------------------|------------------|-------------|------------------|----------------------------|
| MARK | DECK TYPE | CONC | NESS TOTAL | CONCRETE STRENGTH | REINFORCEMENT | CONC WEIGHT | TYPICAL LOCATION | COMMENTS |
| D1 | 1 1/2" DEEP 20. GA. GALVANIZED ROOF TYPE 'B' | - | 1 1/2" | - | - | - | TYP ROOF | - |
| D2 | 1" DEEP 26. GA. GALVANIZED NON-COMPOSTE TYPE 'C' - (1.0C26) | 2-1/2" | 3-1/2" | 3,000psi | WWM6x6xW2.9xW2.9 | NORMAL | TYP FLOOR | - |
| D3 | OPEN | - | 2" | - | - | - | PLATFORMS | PRODUCT SELECTION BY GC |



ROOF FRAMING LEGEND

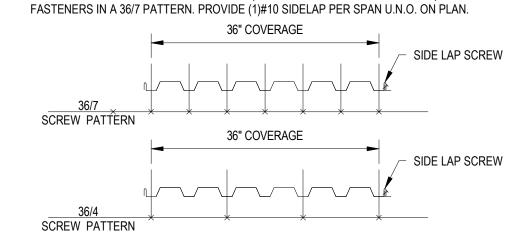


NOTES - ROOF FRAMING

SEE SHEET S1.0 SERIES SHEETS FOR GENERAL STEEL, JOIST, DECK, LIGHT GAUGE FRAMING NOTES AND TYPICAL DETAILS NOT SHOWN ON PLAN.

SEE S3.0 SERIES SHEETS

2. METAL ROOF DECK SHALL BE ATTACHED TO STEEL SUPPORTING MEMBERS WITH HILTI X-HSN 24 FOR STEEL THICKNESS EQUAL TO OR LESS THAN 3/8" AND HILTI X-ENP 19 OTHERWISE IN A 36/4 PATTERN EXCEPT IN CORNER ZONES (ZONE 3 - SEE S1.0 SERIES SHEETS) - PROVIDE



- 3. ALL JOISTS SHALL BE DESIGNED FOR A NET UPLIFT PRESSURE OF 30 psf.
- 4. PROVIDE JOIST BRIDGING PER SJI RECOMMENDATIONS.
- 5. ALL BEAMS, GIRDERS AND COLUMNS SHALL BE ASTM A992, GRADE 50.

G R O U F

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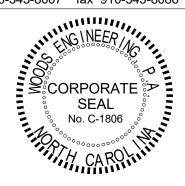
CIVIL ENGINEERING 122 CINEMA DRIVE WILMINGTON, NC 28403

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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC 28460

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ROOF FRAMING PLAN

03.08.2024

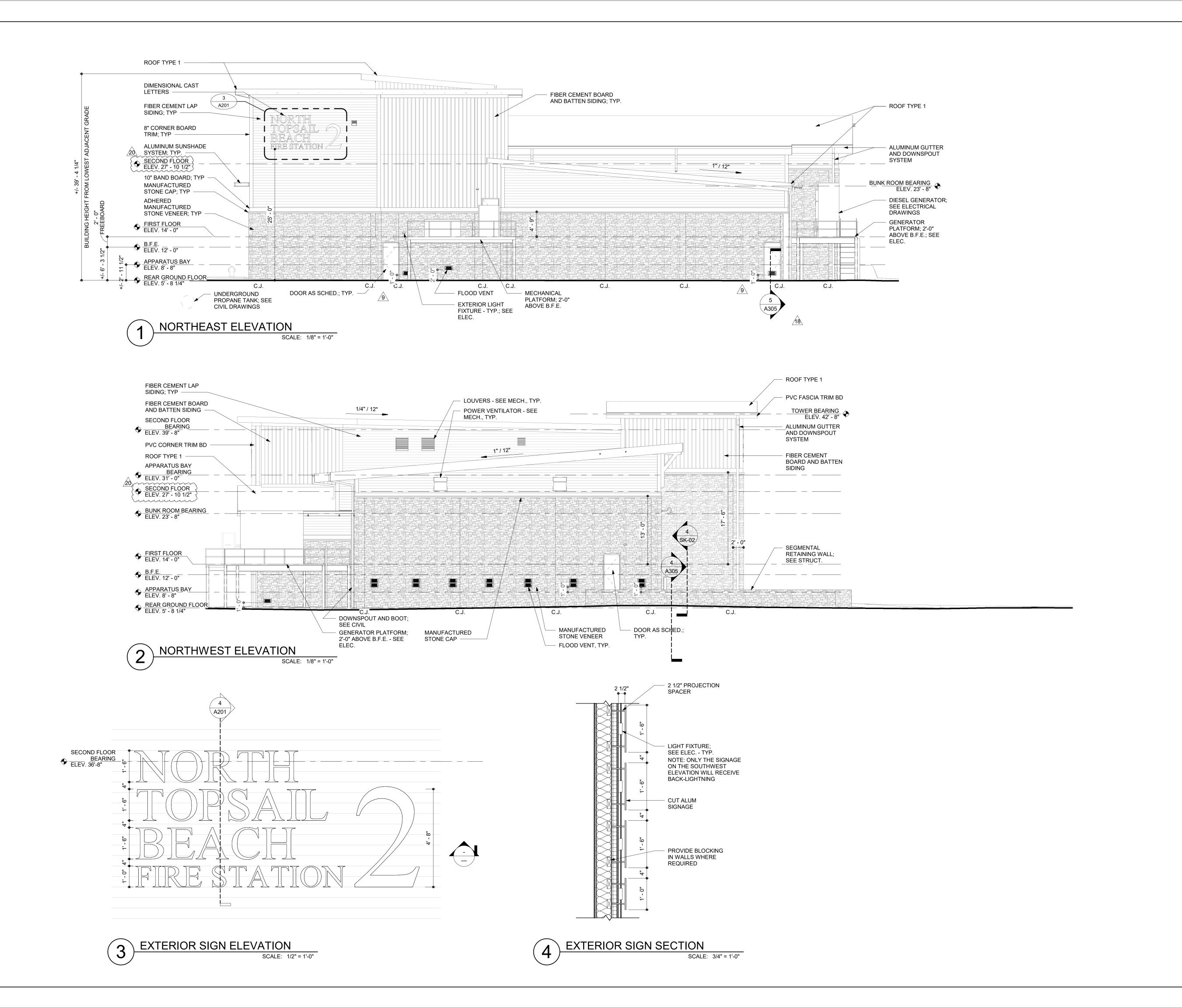
ISSUE BLOCK 2 04/02/2025 RFI100 1 03/25/2025 ASI-008 2021025.02

03.08.2024 SCALE: As indicated

Section VII, ItemF.

PROJECT NO: DATE:

DRAWN BY:Author PROJ MGRChecker





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NORTH TOPSAIL

BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

> ISSUED **FOR PERMIT** 03.08.2024

EXTERIOR ELEVATIONS

20 04.02.2025 RFI 100 18 03.11.2025 RFI 94 9 09.03.2024 RFI 53 Mark Date 2021025.02

PROJECT NO:

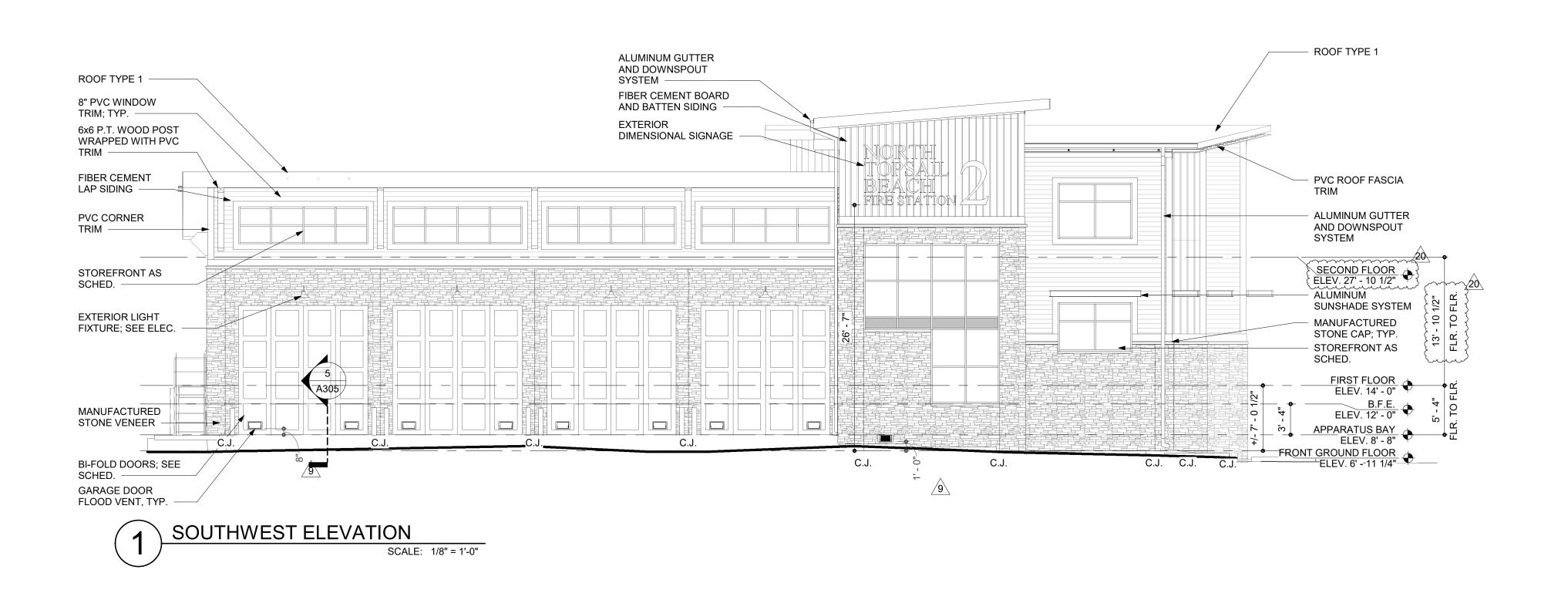
ISSUE BLOCK

DATE:

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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED **FOR PERMIT** 03.08.2024

EXTERIOR ELEVATIONS

ISSUE BLOCK 20 04.02.2025 RFI 100

9 09.03.2024 RFI 53 Mark Date

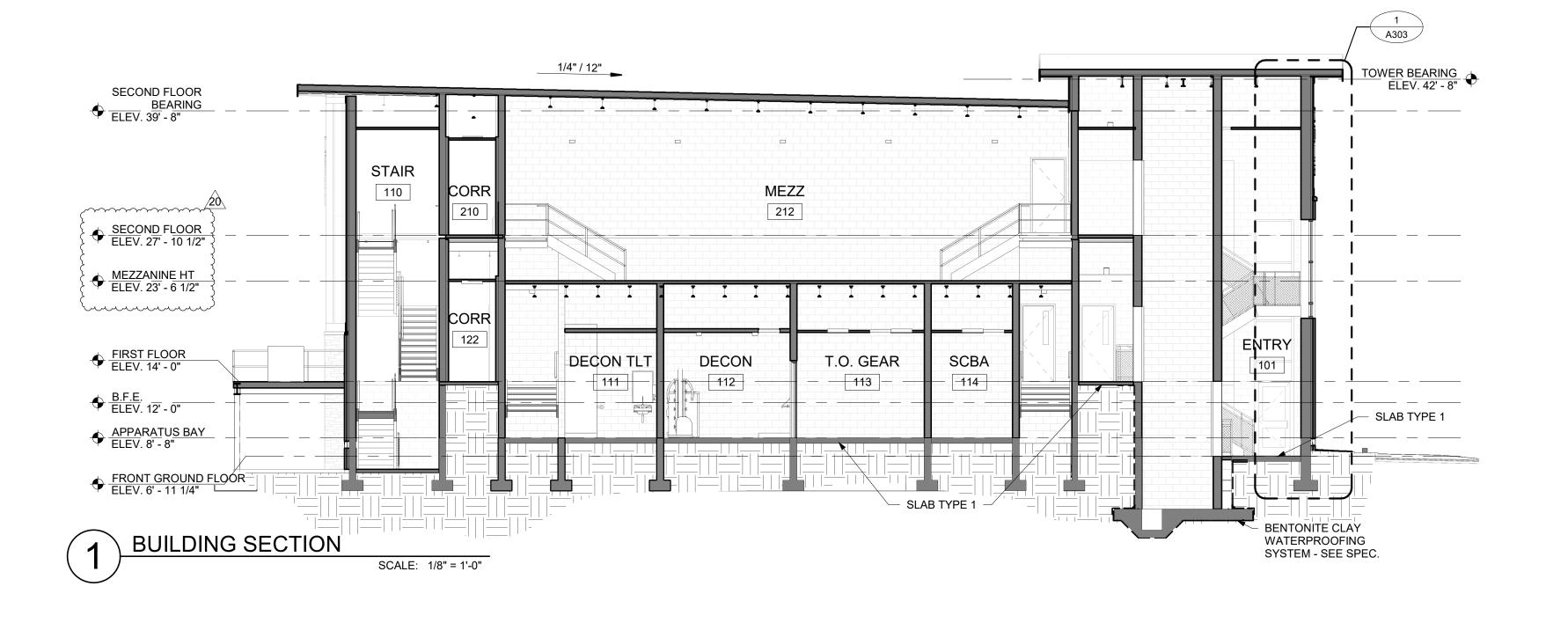
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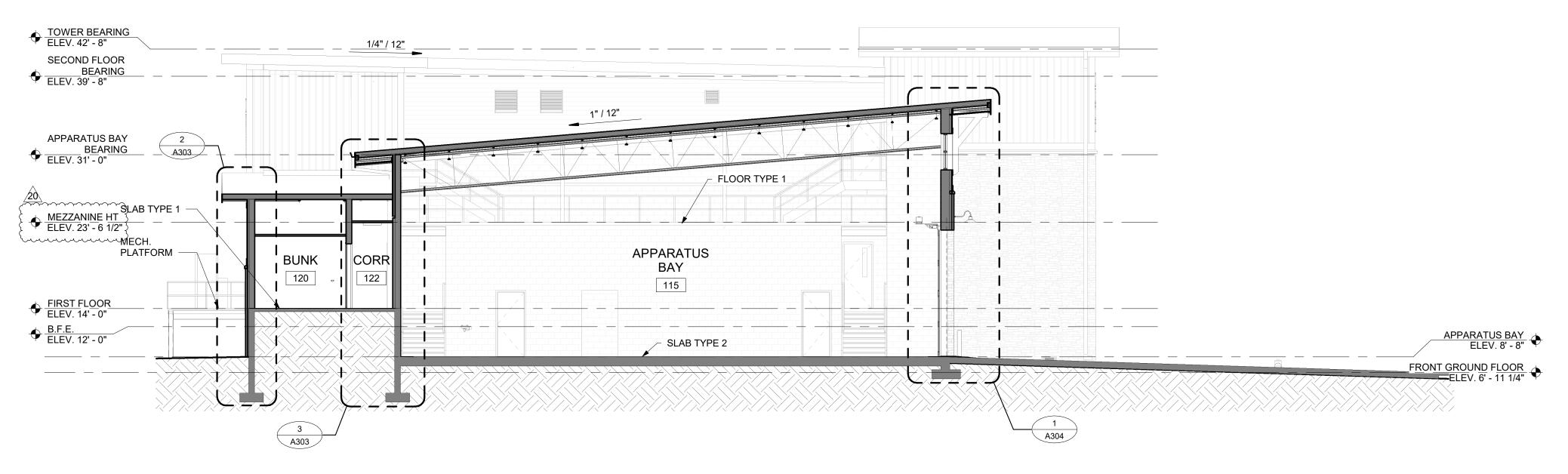
03.08.2024 1/8" = 1'-0"

DRAWN BY: EJS PROJ MGR: BMR

A202

2021025.02





BUILDING SECTION SCALE: 1/8" = 1'-0"



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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED FOR PERMIT 03.08.2024

BUILDING SECTIONS

20 04.02.2025 RFI 100 Mark Date

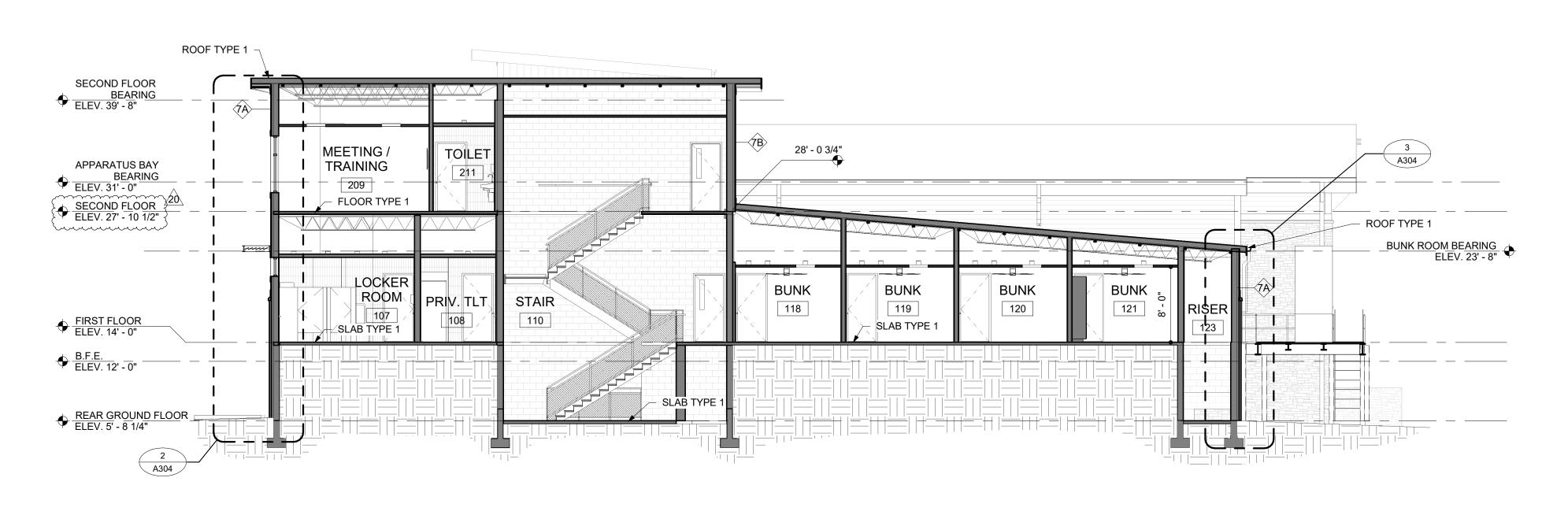
2021025.02 PROJECT NO: DATE: 03.08.2024

1/8" = 1'-0" DRAWN BY: EJS PROJ MGR: BMR

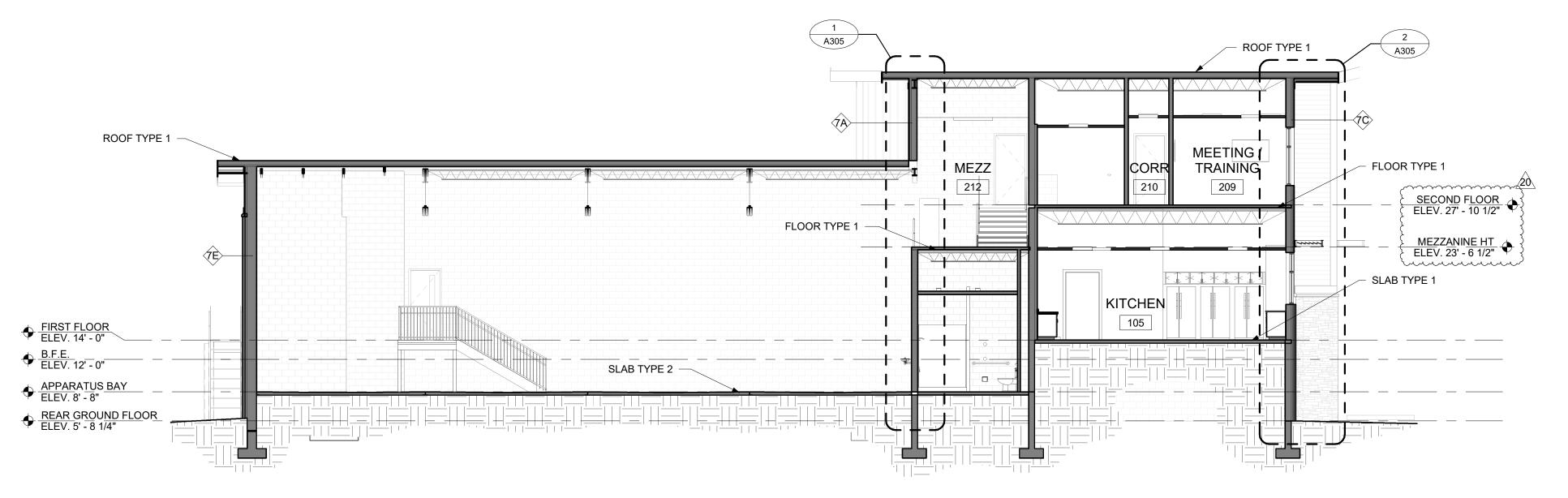
A301

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Section VII, ItemF.







BUILDING SECTION SCALE: 1/8" = 1'-0"



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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED FOR PERMIT 03.08.2024

BUILDING SECTIONS

20 04.02.2025 RFI 100 Mark Date

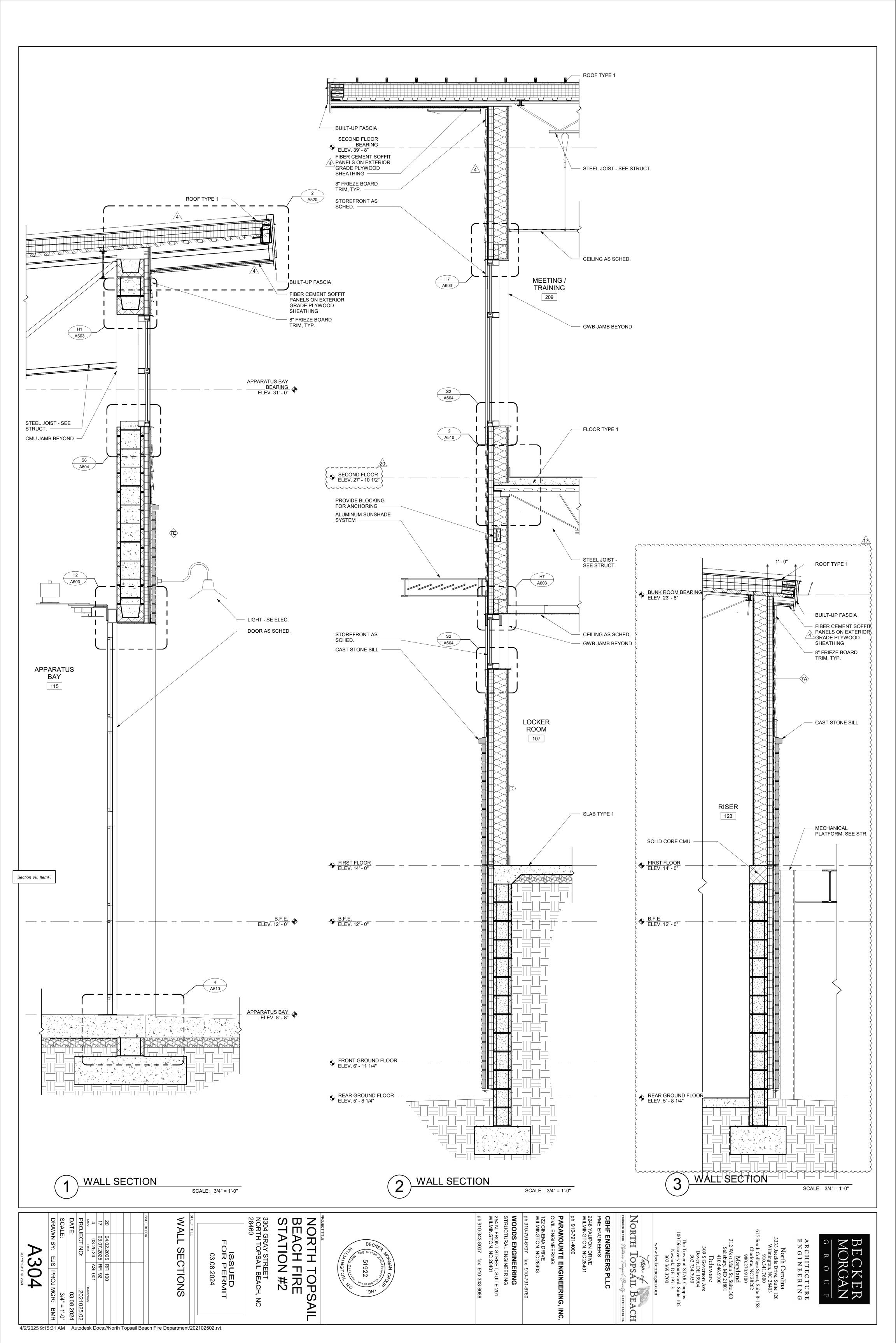
PROJECT NO:

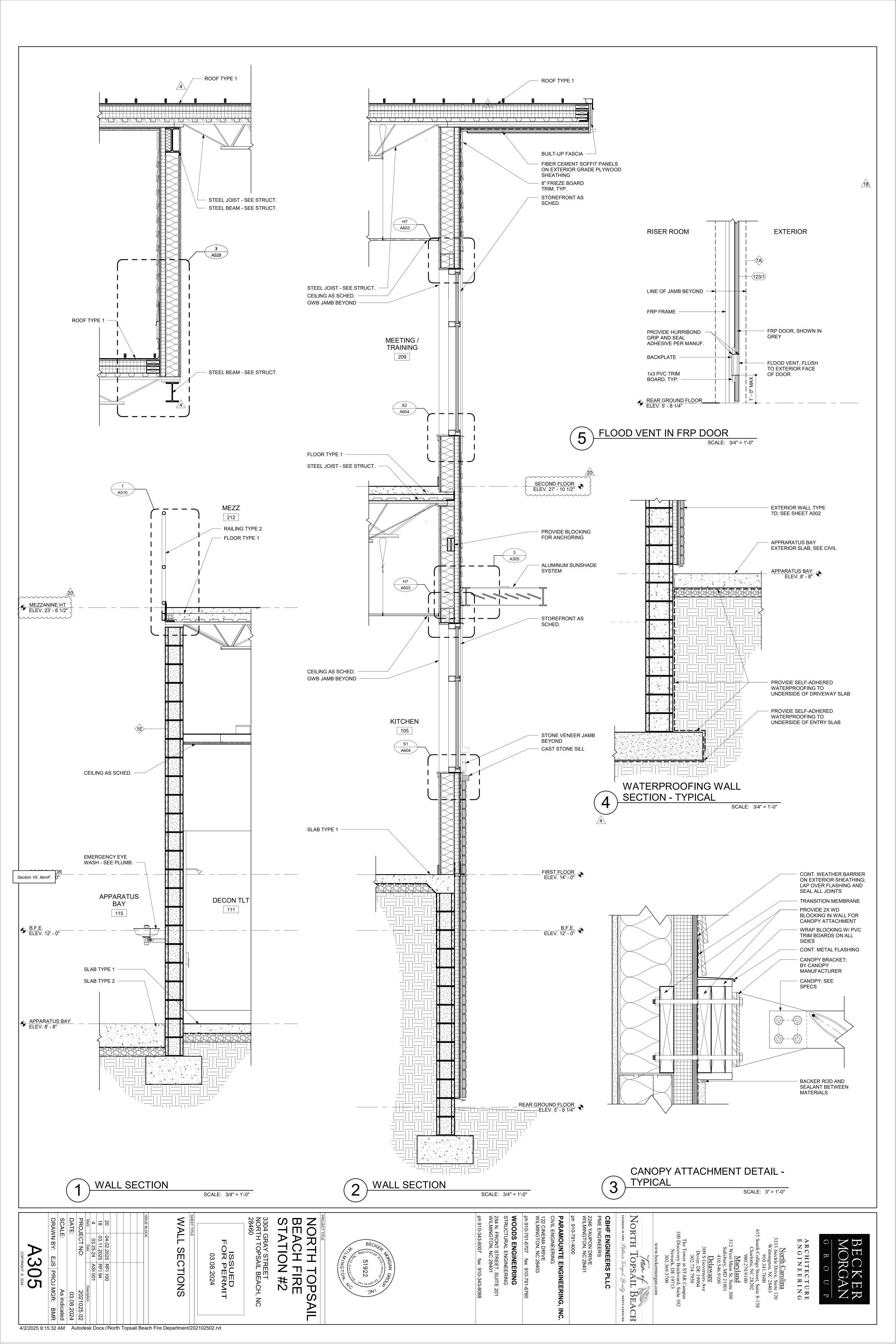
1/8" = 1'-0" DRAWN BY: EJS PROJ MGR: BMR

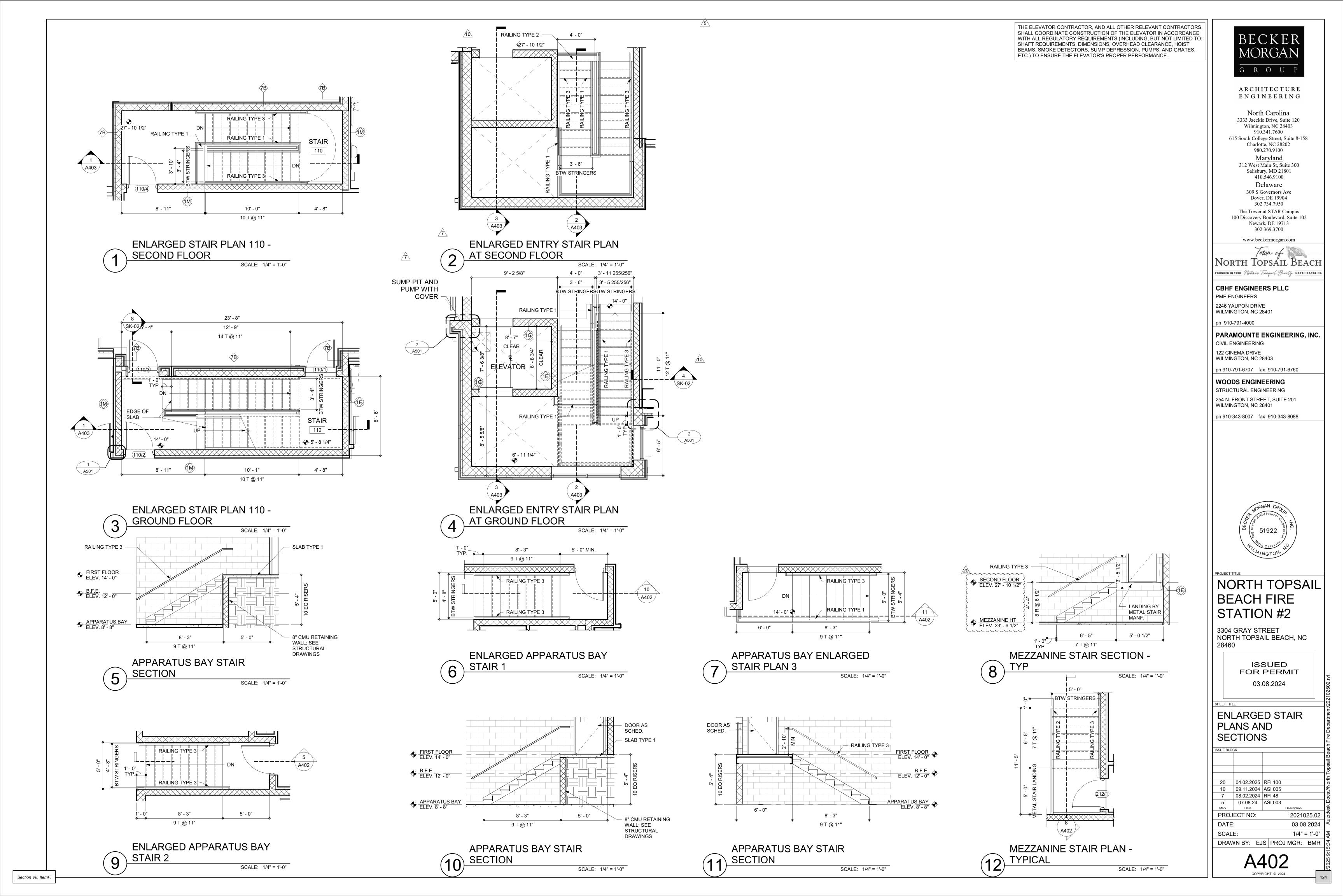
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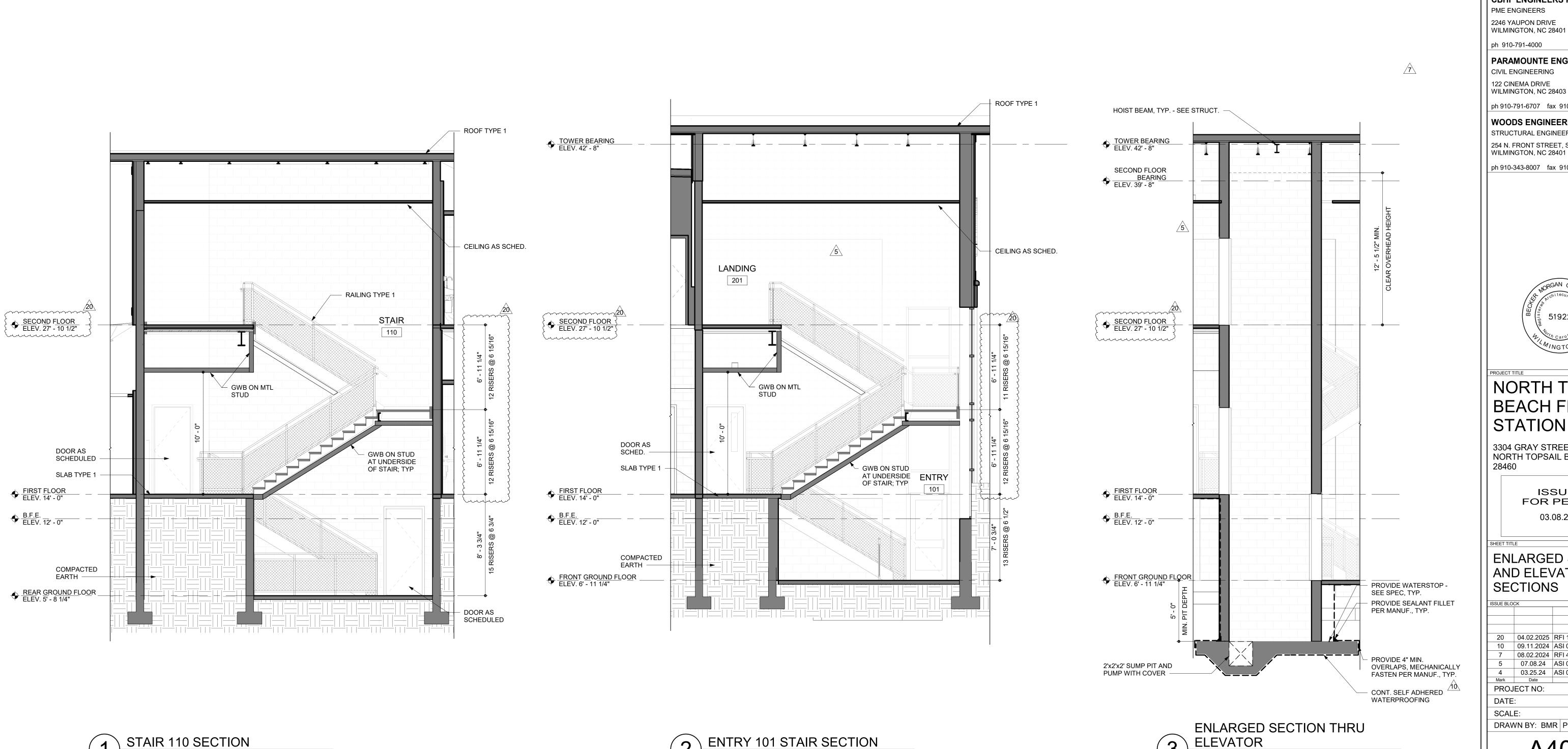
03.08.2024

A302









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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC 28460

ISSUED FOR PERMIT 03.08.2024

ENLARGED STAIR AND ELEVATOR SECTIONS

20 04.02.2025 RFI 100 10 09.11.2024 ASI 005 7 08.02.2024 RFI 48 5 07.08.24 ASI 003 4 03.25.24 ASI 001 Mark Date

PROJECT NO: DATE:

03.08.2024 1/4" = 1'-0" DRAWN BY: BMR PROJ MGR: BMR

A403

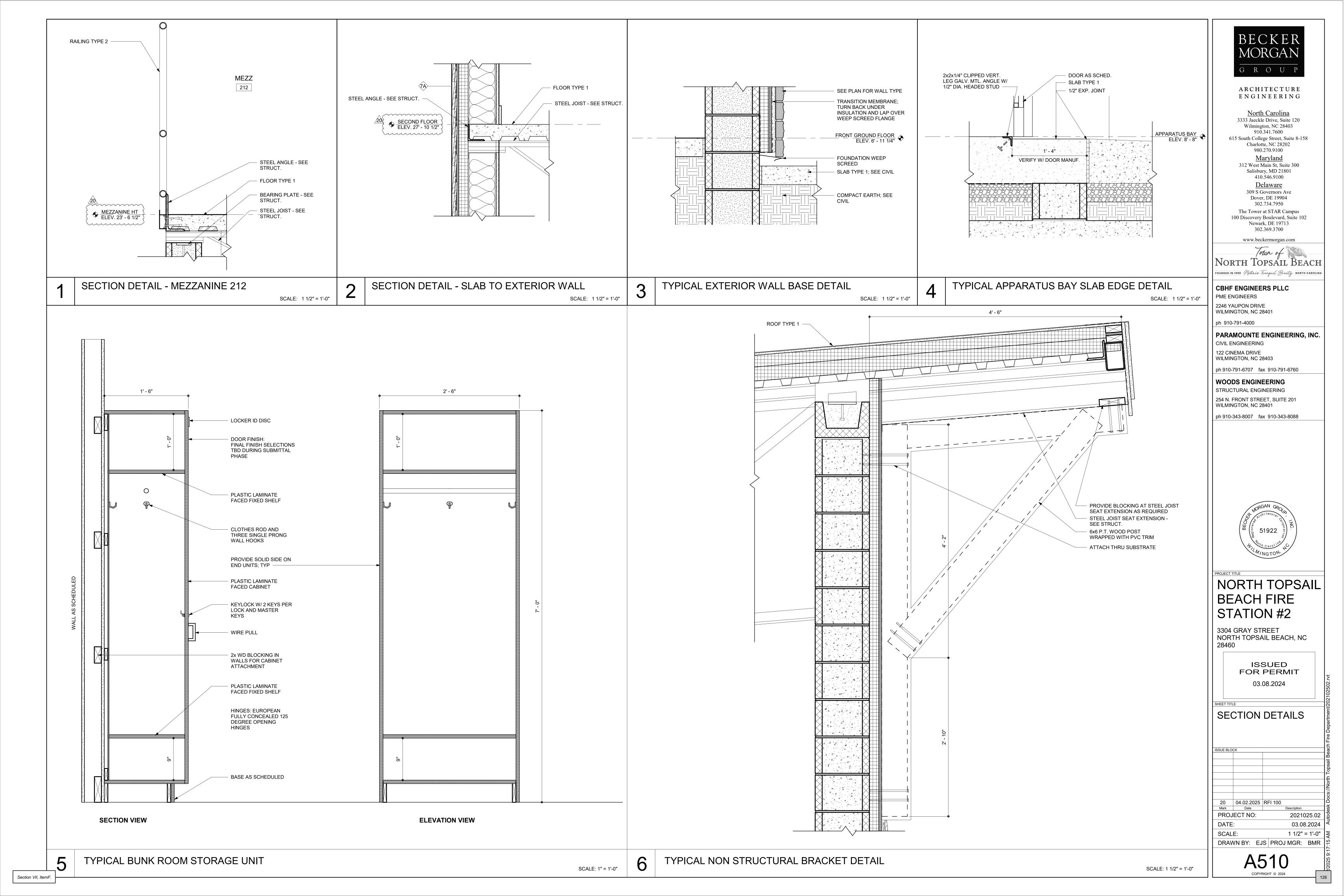
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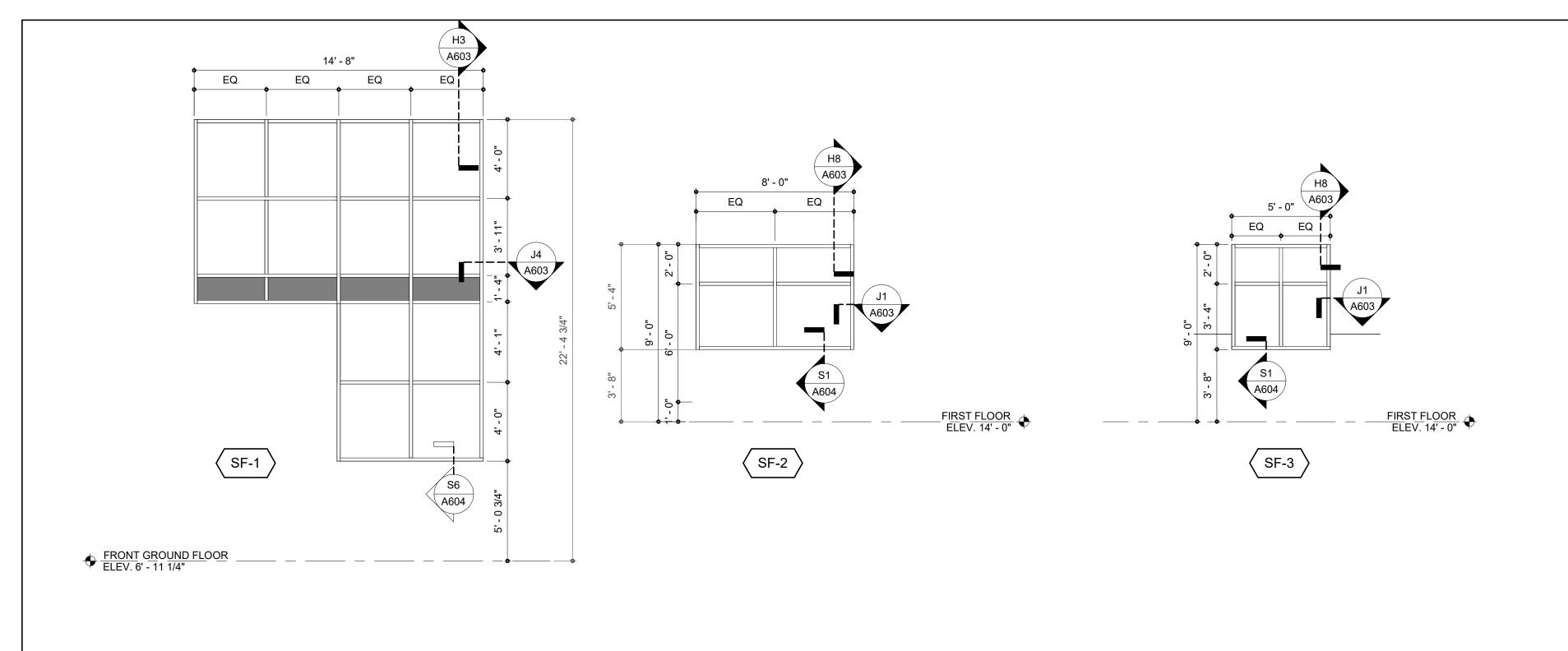
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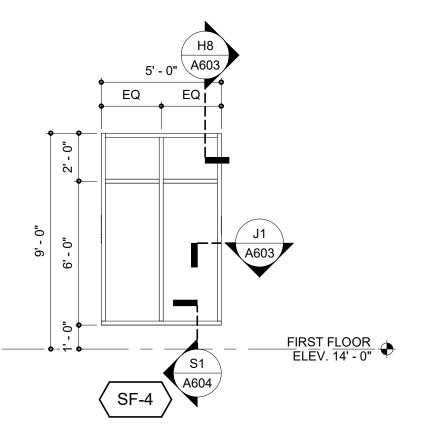
3 ELEVATOR

SCALE: 1/4" = 1'-0"

SCALE: 1/4" = 1'-0"

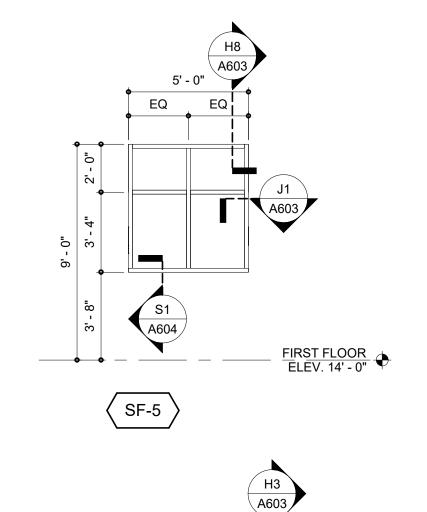


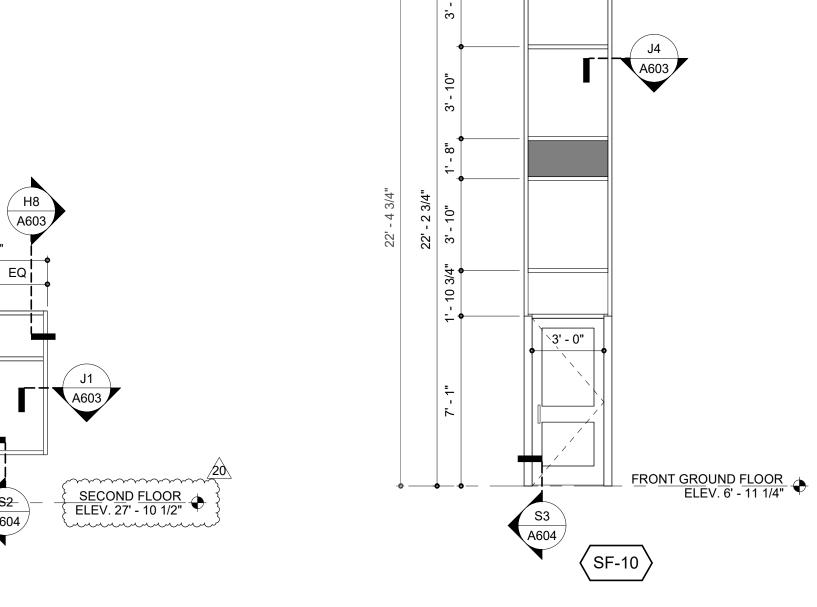


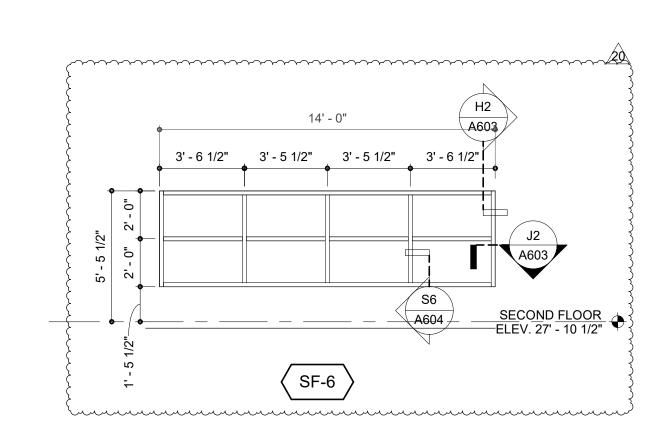


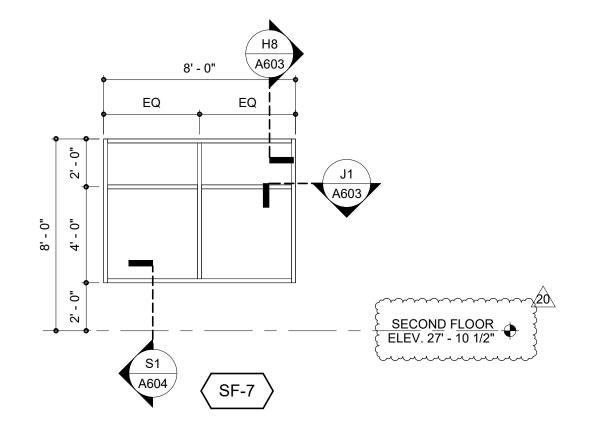
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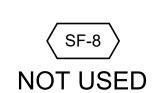
A604











GLAZING LEGEND

- GLAZING SHALL BE TEMPERED IN DOORS, BORROW LIGHTS, SIDE LIGHTS, AND AS REQUIRED BY CODE, AND AS INDICATED GLAZING SHALL BE SAFETY LAMINATED AS REQUIRED BY CODE, AND AS INDICATED.
- PROVIDE FIRE-PROTECTION AND FIRE-RESISTANCE RATED GLAZING AS REQUIRED BY CODE.
 4. EXTERIOR GLAZING SHALL BE INSULATED.
 - LAMINATED GLAZING





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NORTH TOPSAIL BEACH FIRE STATION #2

3304 GRAY STREET NORTH TOPSAIL BEACH, NC

ISSUED FOR PERMIT 03.08.2024

STOREFRONT ELEVATIONS

ISSUE BLOCK

20 04.02.2025 RFI 100 Mark Date 2021025.02 PROJECT NO:

DATE: 03.08.2024 SCALE: As indicated DRAWN BY: EJS PROJ MGR: BMR

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EXHIBIT B (Construction Change Directive Number 01)

The proposed basis of adjustment to the Contract Sum is as follows:

Increase the Contract Sum by \$26,590.01 as follows:

• Subcontractors + Contractor Profit & Overhead thereon totaling \$20,545.85. The Subcontractor work is summarized in the following table. Note that in some instances, the amount listed in the following table differs from the amount set forth in a Subcontractor Proposal. The table amounts reflect the amounts deemed proper for use in adjusting the Contract Sum.

| Subcontractor | Description | Amount |
|-----------------------------------|---|------------|
| Grey Interiors, LLC | Material, labor and equipment to add a 2.5" distribution header on top of the track on the exterior wall to compensate for the inbed locations. Reference Grey Interiors Proposal dated April 21, 2025, RFC Number 2R1. Of the total Proposal of amount of \$5,442.68, the sum of \$976.43 was approved as Change Order Number 04 dated April 24, 2025, resulting in the adjusted amount of \$4,466.25. The \$4,466.25 includes 40 hours of labor to provide the new track and drywall, at a cost of \$1,120. That appears excessive, but for purposes of this CCD, is included in the proposed increase in the Contract Sum. | \$4,466.25 |
| E.L. Jones Development, LLC | Replace two hollow metal doors and frames. Reference E.L. Jones Proposal dated April 21, 2025. | \$1,652.00 |
| Citadel Masonry, LLC | Remove two hollow metal door frames and raise masonry openings at three openings on the second floor. Reference Citadel Masonry Proposal dated April 21, 2025, RFC Number 4. | \$2,029.51 |
| Independent Services | Revise stairwell shop drawings and offsite delivery and unloading of mechanical platform(s) for temporary storage. Reference Independent Services Proposal dated April 11, 2025. The Proposal included \$4,200 for revising shop drawings for Stairwell 101 and Stairwell 110. However, Stairwell 110 has yet to be submitted or approved and, as such, at most half of the \$4,200 for revised shop drawings is appropriate. | \$5,850.00 |

¹ Contractor has provided a proposal from TK Elevator for \$6,694.00 to add 2.5" to the total travel for the elevator. However, the total travel for the elevator was not increased. Rather, only the second floor stop location was adjusted. Accordingly, no amount is due for the TK Elevator proposal.

Section VII, ItemF. 128

-

| Nationwide Electrical Services, Inc. | Generator platform extra off-loading, storage, and delivery. Reference Nationwide Electrical Proposal #4 dated April 21, 2025. The Proposal was in the total amount of \$42,294.80, of which \$426.60 was to raise devices boxes by 2.5". Because there does not appear to be a need to raise device boxes, this amount is not included in the amount of the proposed increase in the Contract Sum. | \$3,868.20 |
|--|---|------------|
|--|---|------------|

Subcontractor Subtotal: \$17,865.96

Contractor Profit & Overhead (15%): \$2,679.89

Total Subcontractor Costs: \$20,545.85

Contractor Direct Costs (Labor):

Contractor Direct Costs (Labor) totaling: \$5,625.42. The compensable Contractor Direct Costs (Labor) are summarized in the following table. Contractor has requested an increase in the Contract Sum for Contractor Labor and Equipment. The majority of the requested increase for Contractor Labor and Equipment appears based on the Contractor's assertion that the need to perform, and the performance of, the Work directed by this Construction Change Directive entitles the Contractor to a 55 day increase in the Contract Time. At this time, the Contractor has not demonstrated that the need for, and performance of, the Work that is the subject of this Construction Change Directive impacts the critical path, nor the extent of any such impact. Similarly, the Contractor has not demonstrated the causes of alleged delays to the critical path for the Project, nor apportioned the total delay to the responsible parties. Absent the Contractor establishing these matters, the Contractor is not entitled to an increase in the Contract Time, nor to an increase in the Contract Sum for extended duration charges for Contractor Labor and Equipment. Unless and until any increase in the Contract Time is properly substantiated, the Contract Sum cannot be increased for alleged extended duration Contractor Labor and Contractor Equipment. The items of Contractor Labor for which an increase in the Contract Sum is proposed represents Contractor Labor that appears reasonably necessary because of the need for, and performance of, the Work that is the subject of this Construction Change Directive.

| Category | <u>Hours</u> | Hourly Rate | Amount |
|---------------------------|--------------|--------------------|----------|
| Project Management | 10 | \$56.50 | \$565.00 |
| Project Superintendent | 15 | \$52.88 | \$793.20 |
| Estimator + Admin | 12 | \$45.67 | \$548.04 |

Section VII, ItemF. | 129

| Scheduler ² | 12.5 | \$120.00 | \$1,500.00 | | |
|--------------------------------------|--|----------|------------|--|--|
| Contracts Administrator | 12 | \$36.07 | \$432.84 | | |
| Contrac | \$3,839.08 | | | | |
| Payroll | Payroll Taxes & Insurance (Burden Rate) (45%) ³ : | | | | |
| Contra | \$733.75 | | | | |
| Total (| \$5,625.42 | | | | |
| • Subtotal Befo | \$26,171.27 | | | | |
| • Bonds and Insurance ⁴ : | | | | | |
| General Liabil | \$130.86 | | | | |
| Payment & Per | \$287.88 | | | | |
| Total Bonds a | \$418.74 | | | | |
| TOTAL PROPOSED | \$26,590.01 | | | | |

Section VII, ItemF. 130

² It appears that Contractor uses a third-party scheduler rather than an employee scheduler.

³ Because it appears that Contractor's Scheduler is a third-party consultant rather than an employee, the \$1,500 for Scheduler is not included in computation of the Burden Rate.

⁴ The Contractor requests an increase in Builders Risk Insurance Policy based on the Contractor's contention that the Work that is the subject of this Construction Change Directive entitles it to a 55 day increase in the Contract Time. Because the Contractor has not substantiated any right to an increase in the Contract Time for the Work in question, no increase in the Contract Sum is due for Builders Risk Insurance Policy.



Recent and Upcoming Projects Overview State Grant, Beneficial Reuse, FEMA, Corps Projects



Dorian Total: ~30,000 cy

Section VII, ItemG.

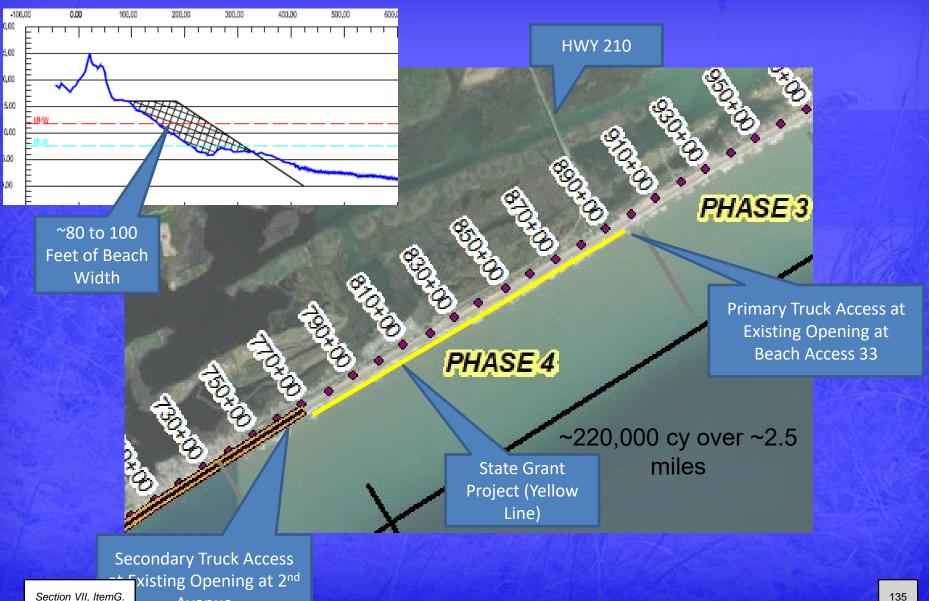
USACE Navigation Dredging and Placement Phase 1 Corps Beneficial Reuse Project



COMPLETED FEMA Mitigation Nourishment in Phase 5 (and some Phase 4)
Beach (not Dune) Nourishment. ~3.5 Miles of Restored Beach. Held up well
to PTC-8 and other recent storms.



Completed State Grant in Phase 4. Beach Nourishment



Avenue

Phase 4 Nourishment

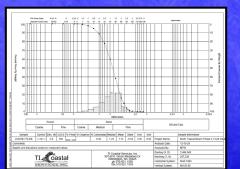
~220,000 cy Placed





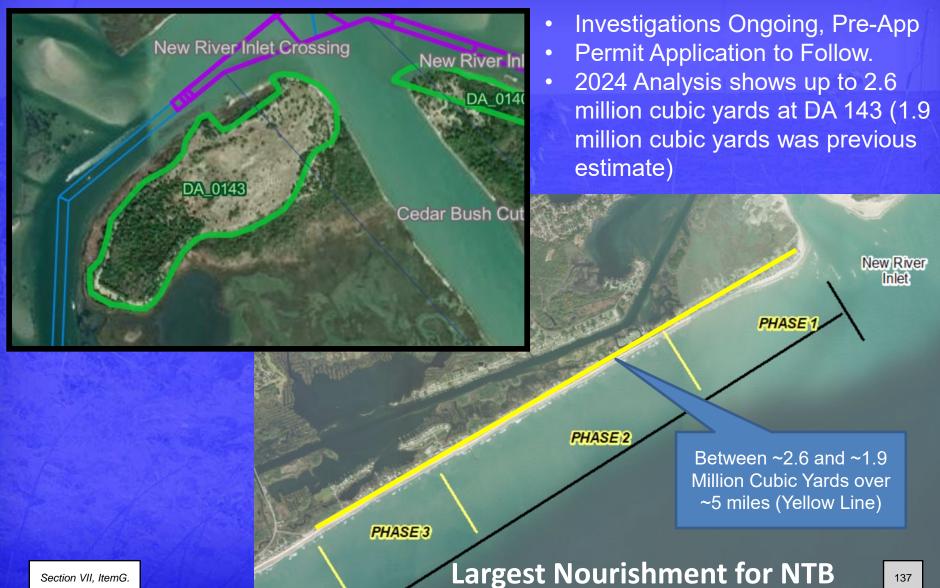








Disposal Area (DA) 143 Beneficial Reuse and Placement in Phases 1, 2, and 3



Potential Tropical Cyclone (PTC) 8

DECLARED OCTOBER 19, 2024

SUMMARY

STATE: North Carolina

NUMBER: FEMA-4837-DR

INCIDENT: Potential Tropical Cyclone Eight

INCIDENT PERIOD: September 16-20, 2024

DATE REQUESTED BY GOVERNOR: October 16, 2024

FEDERAL COORDINATING OFFICER: E. Craig Levy, Sr.

FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)

ENVIRONMENTAL PLANNING AND HISTORIC PRESERVA-

TION (EHP) GREENSHEET FOR DR-4837-NC

National FCO Program

DESIGNATIONS AND TYPES OF ASSISTANCE:

INDIVIDUAL ASSISTANCE (Assistance to individuals and households):

Not Requested.

<u>PUBLIC ASSISTANCE</u> (Assistance for emergency work and the repair or replacement of disaster-damaged facilities):

Brunswick, Carteret, New Hanover, and Onslow Counties.

Dune Restoration to Withstand 5-Year Storm

Public Assistance

APPLICANT BRIEFING

Potential Tropical Cyclone Eight 2024

Public Assistance (PA)

Provides grants to eligible state, local governments, EBCI and eligible private non-profits ("Applicants") to assist with the cost of responding to and recovering from disasters

Governing Laws, Regulations, and Policies

Stafford Act

Law

44 CFR

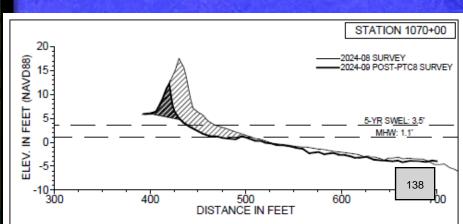
Program Regulations

2 CFR

Procurement Requirements PA Program & Policy Guide (PAPPG)

Policy





Potential Tropical Cyclone (PTC) 8

FEMA Qualified Volume Calculations Based on 5-Year Storm Runup and Erosion Analysis

FEMA Category B
Mitigation Not
Calculated by Dune
Losses



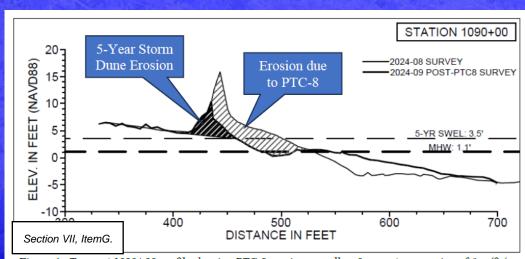
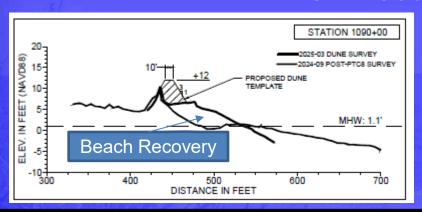


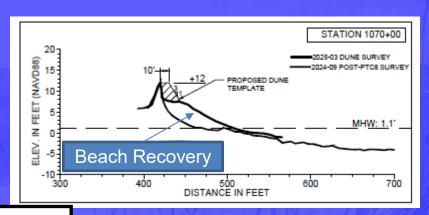
Figure 4: Transect 1090+00 profile showing PTC-8 erosion as well as 5-year storm erosion of 6 cy/ft (as recommended in FEMA mapping guidance).



Critical Dune Restoration: ~8,000 cy in April/May

ST Wooten – Contractor











Critical Dune Restoration: ~8,000 cy in April/May

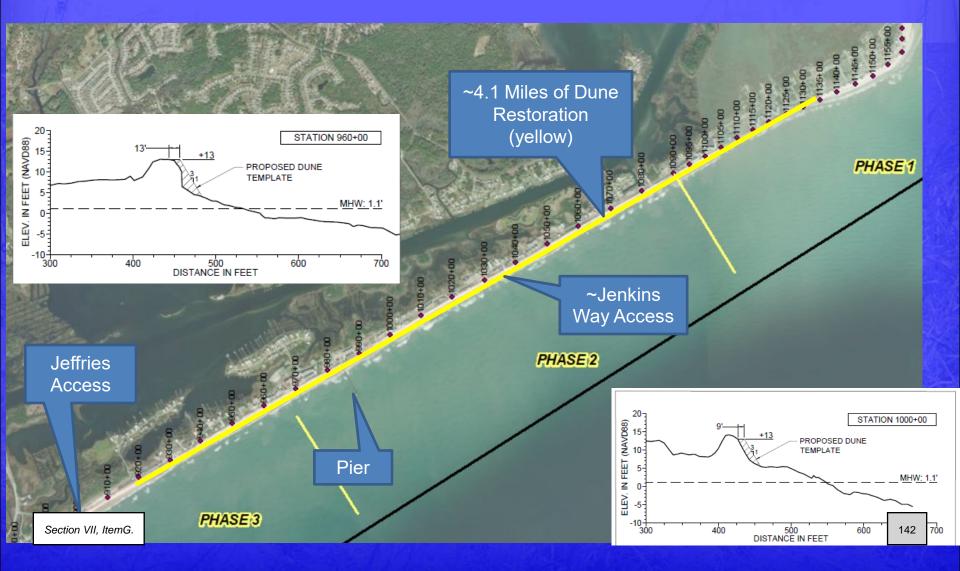
Turtle Nesting on Newly Placed Dune





Thanks to Beasley Sea Turtle Rescue and Rehab Center for doing turtle nest checks every morning in early May before dune restoration work.

Northern Shoreline Dune Restoration (Phases 1 to 3 for 61,000 cy) Planned to Start This November ST Wooten – Contractor



Town Beach Projects Updates

- Phase 1 Corps AIWW Project (~77,000 cy placed north of Topsail Reef condos).
- New River Inlet Management Master Plan EIS: Final Sections of Draft EIS under USACE review.
- State Grant Nourishment ~220,000 cy in Phase 4 COMPLETED.
- Post Tropical Cyclone Survey submitted to FEMA/NCEM for PTC 8. 61,000 cy.
 Focus on Phases 1,2 and 3. FEMA/NCEM coordination continues. ~8,000 cy placed in April/May for most critical sections.
- Disposal Area 143 Beneficial Reuse for Nourishment of Phases 1,2,3 of between ~1.9 and ~2.6 million cubic yards investigations ongoing, prepermit application upcoming. Largest NTB nourishment ever.
- Working with NTB Finance Officer and Staff regarding funding, accounting and reimbursement for FEMA and State funded projects
- Grant Coordination
- Permitting Coordination (all projects)







NORTH TOPSAIL BEACH
FOUNDED IN 1990 Metaris Tranquel Beauty NORTH CAROLINA

Joann M. McDermon, Mayor Mike Benson, Mayor Pro Tem

Aldermen: Richard Grant Tom Leonard Laura Olszewski Connie Pletl Alice Derian, ICMA-CM Town Manager

> Nancy Avery Interim Town Clerk

Planning Board Committee Report

June 4, 2025

Planning Board

Susan Meyer - Chair, Fred Fontana - Vice Chair, Lisa Brown, Teri Ward, Keith Wilkerson, Charles "Rusty" Walker - Alternate, Jan Bellamy - Alternate

Staff: Deborah J. Hill MPA AICP CFM CZO - Planning Director, Kate Winzler - CMC, NCCMC - Clerk to the Planning Board

Attorney: Chip Payson | Sumrell Sugg, PA

The Planning Board regular meeting scheduled Thursday, May 8, 2025, at 6:00 p.m. was cancelled. The next regular meeting is scheduled for Thursday, June 12, 2025, at 6:00 p.m.



Joann M. McDermon, Mayor Tom Leonard, Mayor Pro Tem

Aldermen: Mike Benson Richard Grant Tom Leonard Laura Olszewski Connie Pletl Alice Derian, ICMA-CM Town Manager

> Nancy Avery Interim Town Clerk

Zoning Board of Adjustment Committee Report

June 4, 2025

Zoning Board of Adjustment

Kip Malcolm - Chair, Scott Morse – Vice Chair, Lisa Lee Kozlowski, Susan Meyer, Jason Stahr-Alternate.

Staff: Deborah J. Hill MPA AICP CFM CZO, Planning Director, Kate Winzler CMC NCCMC, Clerk to the Board.

Attorneys: Trey Ferguson | Sumrell Sugg, PA, Beth Faleris | Faleris Law Firm, PLLC

The Zoning Board of Adjustment (ZBA) meeting for May 20, 2025, was cancelled. The next regular meeting is scheduled for June 17, 2025.



Fiscal Year 2025 - 2026 06/04/25 Effective 07/01/25

GENERAL FUND - FUND 10
CAPITAL IMPROVEMENT FUND - FUND 12
SHORELINE PROTECTION FUND - FUND 30

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FUND 12 SUMMARY PAGE

FUND 30 SUMMARY PAGE

Beach , Debt & Future Projects

Debt, Capital, Future Projects, Transfers

Revenues

Revenues

CP 1

CP 2

SP 1

SP 2

SP 3-9

CP 3-7

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Section VIII, ItemA.

NORTH TOPSAIL BEACH
FOUNDED IN 1990 Nature's Tranquil Beauty NORTH CAROLINA

Joann M. McDermon, Mayor Tom Leonard, Mayor Pro Tem

Aldermen: Mike Benson Rick Grant Connie Pletl Laura Olszewski Alice Derian, ICMA-CM Town Manager

NOTICE OF PUBLIC HEARING Fiscal Year 2025-2026 Proposed Budget and Fee Schedule

Notice is hereby given that the Town of North Topsail Beach Board of Aldermen will hold a legislative hearing for the purpose of receiving public comments on the proposed budget and fee schedule for fiscal year 2025-2026 as follows:

DATE: Wednesday, May 7, 2025, regular meeting

TIME: 11:00 am, or soon thereafter

PLACE: North Topsail Beach Town Hall, 2008 Loggerhead Court

A copy of the proposed budget has been submitted to the governing body and is on file for public inspection in the office of the Town Manager and is on the Town's website at www.northtopsailbeachnc.gov.

All interested persons are encouraged to attend.

Nancy Avery Interim Town Clerk Town of North Topsail Beach North Carolina Joann M. McDermon, Mayor Mike Benson, Mayor Pro Tem



Alice Derian, ICMA-CM Town Manager

> Nancy Avery Interim Town Clerk

Aldermen: Richard Grant Tom Leonard Connie Pletl Laura Olszewski

BUDGET MESSAGE

To the Honorable Mayor McDermon and Town Board of Aldermen: With this letter, I am pleased to present the 2025-2026 fiscal year budget (FY 2026).

This budget is the culmination of efforts put forth by the Mayor, Board, and Staff and has been prepared in accordance with North Carolina General Statutes, and the North Carolina Local Government Budget and Fiscal Control Act.

Priorities established for the FY 2026 budget are as follows:

- ✓ Remain fiscally sound with a healthy Fund Balance
- ✓ Continue to provide and enhance public safety to residents and visitors
- ✓ Maintain a high level of preparedness to respond to and recover from emergencies
- ✓ Continue to support and balance the demands of new residential development
- ✓ Continue to provide high service levels and quality of life amenities (our beach!)
- ✓ Addressing infrastructure needs and Capital Improvements

All funds in the budget are balanced, and all revenues and expenditures are identified for FY 2026.

REVENUES & EXPENDITURES

Revenue projections are conservative. The Town's largest source of revenue comes from ad valorem property taxes. The budget maintains the current total tax rate at forty-three cents (\$0.43). This will allow the Town to continue to provide and expand necessary services, as well as plan for upcoming improvements and purchases. The total assessed value for next year shows a 2.27% increase from last year at \$1,721,800,000 (including motor vehicles) provided by the Onslow County Tax Department. This makes the estimated revenue at \$7,403,740. The budget assumes a 96% collection rate, totaling \$7,107,590, which will be divided among the town's three funds as follows:

General Fund - $\$0.26 \rightarrow \$4,297,249$ Capital Improvement Fund - $\$0.07 \rightarrow \$1,157,116$ Shoreline Protection Fund - $\$0.10 \rightarrow \$1,653,225$

BM 1 of 3

The second largest source of revenue comes from the local sales tax which is estimated at \$4,071,655. This revenue source is divided among two funds – the General Fund \$2,962,767 and the Shoreline Protection Fund \$1,108,888.

It is estimated that we will collect \$448,500 in parking revenue – no increase from FY 2025. The budget reflects 25% going into the General Fund \$112,125 and 75% into the Shoreline Protection Fund \$336,375.

Our Accommodations Tax rate remains 3% for this upcoming fiscal year and the revenues collected will solely go towards the Shoreline Protection Fund. Collections are estimated to be \$2,000,000.

The Budget Officer (Town Manager) and GWI Tax & Accounting compiled and formulated the expenditures based on requests and justifications submitted by department heads, guidance provided at the budget workshops, public hearing, current contracts, as well as reviewing historical data.

The Town is committed to providing professional services which include police, fire, inspections, permitting, public works and planning. Our employees are the number one asset for the Town and account for over half of the operating budget.

The budget provides for a 3% Cost of Living Adjustment and up to 5% Merit for employees.

The budget includes the mandatory increase for the Town's portion of the contribution to the North Carolina Local Government Retirement System that will go into effect in FY 2026. The FY 2026 rates for the General Class employees' contribution rates are up from 13.71% to 14.48% (.77% increase) and Law Enforcement Officers' rate is up from 15.04% to 16.04% (1% increase). The budget includes these increased costs of \$26,641 within the departmental budgets. The Town's rates that contribute to employee's 401(k) accounts remain the same at 3% and 5% for general class and law enforcement, respectively.

We continue to wait for the renewal costs for the Town's Group Insurance for Employees, Workers' Compensation and all other Insurance (property, vehicles, equipment, cyber, etc.). We received the renewal for VFIS insurance which resulted in a reduction of \$1,006.

Efforts were made to consolidate expenditures related to technology in the IT budget along with new software for Purchase Requisitions and EFT payments to vendors. The budget includes funding to replace the roof at Public Works, Town Hall Erosion improvements and reconfiguration; (2) F150s with upfit for Police with the understanding only (1) will be purchased; JCB Backhoe, John Deer Boom Mower Attachment, Wet/Dry vacuum truck, (8) crosswalks - construction and restriping, jet ski and trailer for Fire, and additional funding for Snowflakes in Recreation.

We are continuing to make investments in the Capital Improvements Fund, or Fund 12. Seven cents (\$0.07) of the proposed tax rate will be exclusively allocated to this fund for the planning and preparation of future needs for the town. The debt service is allocated for Fire Station No. 2 and a Fire Truck, as well as \$100,000 for a Bike Path and \$917,101 for future capital improvements. This fund allows the Town to fiscally prepare for upcoming needs.

BM 2 of 3

The Shoreline Protection Fund, or Fund 30 has ten cents (\$0.10) of the proposed tax rate exclusively allocated to this fund for beach restoration. This budget's largest expenditure is debt of which is the 2022B Special Obligation Bond Payment in the amount of \$1,884,803 (paid off in FY 2027, 12/15/26) and the 2022C Special Obligation Bond Payment in the amount of \$1,721,043 paid off on 10/12/25, this year. An additional \$100,000 was allocated to the rebuilding of crossovers from Future Projects.

The Town has approximately \$6.2 million in outstanding FEMA reimbursements from Dorian and Florence. The state holds back 25% of the approved funding until after the Projects are closed out. Once these reimbursements are received the General Fund is due \$2,000,000 and the Shoreline Protection fund the balance.

The Budget ordinance removed 12 d) Contracts in excess of \$100,000 shall first be approved by the Board of Aldermen. The Town Manager has authority for execution under that amount, the item must be budgeted and contain the Finance Officer's pre-audit. Effective July 1, 2025 all contracts shall be approved by the Board of Aldermen as directed.

This budget provides a financial plan and foundation that reflects our collective goals and priorities as a Town. It makes every effort to keep costs at a minimum and provides the necessary services to the citizens of North Topsail Beach in the most efficient and effective manner possible while also preparing for future needs. I would like to express my sincere gratitude to the Board of Aldermen, Debra Mack and Beth Wood with GWI Tax and Accounting Services, and Department Heads for their assistance in contributing to the budget process.

Respectfully Submitted,

Signer ID: I7KQRAHJ10... Alice Derian, ICMA-CM

Town Manager

5/28/2025 DATE



BUDGET ORDINANCE

FOR THE FISCAL YEAR ENDING JUNE 30, 2026 JUNE 4, 2025

BE IT ORDAINED BY THE by the Governing Board of the Town of North Topsail Beach, NC:

Section 1. The following amounts are hereby appropriated in the General Fund for the operation of the Town and its activities for the fiscal year beginning July 1, 2025 and ending June 30, 2026:

FUNCTIONS

| General Gov | ernment |
|-------------|---------|
|-------------|---------|

| Governing Body | \$ 408,830 |
|------------------------------|------------|
| Administration | 1,246,486 |
| Elections | 5,000 |
| IT | 333,084 |
| Non-Departmental | 624,271 |
| Public Safety | |
| Police Separation Allowance | 17,805 |
| Police | 1,669,630 |
| Fire | 1,752,851 |
| Community Development | |
| Planning | 277,693 |
| Inspections | 300,443 |
| Recreation | 294,170 |
| Committees | 2,000 |
| Public Works | |
| Public Buildings | 473,093 |
| Insurance | 377,227 |
| Public Works | 551,692 |
| Streets | 530,500 |
| | |

Section 2. The following revenues are estimated to be available in the General Fund for the fiscal year beginning July 1, 2025 and ending June 30, 2026:

561,822

\$ 9,426,597

CATEGORIES

Taxes - Ad Valorem

Environmental ProtectionSanitation

Total General Fund Expenses

| Current Year | \$ 4,297,249 |
|----------------|--------------|
| Prior Years | 45,000 |
| Motor Vehicles | 80,000 |
| Penalties | 3,000 |

Local Sales Taxes

Local Option Sales Tax 2,962,767

| Intergovernmental Revenues | |
|--|---------|
| Powell Bill | 43,000 |
| Beer and Wine Tax | 3,400 |
| Solid Waste Tax | 750 |
| Utility Franchise Tax | 530,612 |
| NCDOT ROW Mowing Agreement Charges for Current Services | 7,776 |
| Police Department Fees | |
| Officer Citations/Court Fees | 4,000 |
| Fire Department Fees | |
| Fire Inspections & Violations | 500 |
| Inspection Department Fees | |
| Building Permit | 65,000 |
| Mechanical Permit | 8,000 |
| Electrical Permit | 12,000 |
| Plumbing Permit | 1,200 |
| Insulation Permit | 500 |
| Homeowners Recovery | 300 |
| Technology Permit | 5,000 |
| Re-Inspection & Fine | 13,000 |
| Contractor's Change Request (CCR) | 2,000 |
| Planning | |
| Planning & Zoning | 28,000 |
| Code Enforcement | 3,000 |
| Parking | |
| Paid Parking | 112,125 |
| Sanitation | |
| Refuse collection | 575,418 |
| Interest Earnings | |
| Interest Income Other Revenue | 602,000 |
| Recreation Rental Fees | 2,000 |
| Miscellaneous | 2,000 |
| Sales of Town Merchandise | 7,000 |
| Sales of Fixed Assets | 10,000 |

Section 3. The following amounts are hereby appropriated in the Capital Improvement Fund for the fiscal year beginning July 1, 2025, and ending June 30, 2026:

\$ 9,426,597

FUNCTIONS

Debt Payments

Total General Fund Revenues

| Fire Station #2 Principal | \$ | 373,334 |
|---|------|----------|
| Fire Station #2 Interest | | 198,091 |
| JOEMC Fire Truck Principal Only | | 17,500 |
| Capital Improvements | | |
| Bike Path | | 100,000 |
| Public Works Building Project | | 20,000 |
| Future Capital Improvements | | 917,101 |
| Tax Collection Fees | | 17,116 |
| Total Capital Improvement Fund Expenses | \$ 1 | .643.142 |

Section 4. The following revenues are estimated to be available in the Capital Improvement Fund for the fiscal year beginning July 1, 2025, and ending June 30, 2026:

CATEGORIES

Taxes - Ad Valorem

| Current Year Intergovernmental Revenues | \$ 1,157,116 |
|---|--------------|
| Onslow County Fire Tax | 486,026 |
| Total Capital Improvement Fund Revenues | \$ 1,643,142 |

Section 5. The following amounts are hereby appropriated in the Shoreline Protection Fund for the fiscal year beginning July 1, 2025, and ending June 30, 2026:

FUNCTIONS

Debt

| 2022B SOB Payment | \$ 1,884,803 |
|--|--------------|
| 2022C FEMA SOB Payment | 1,721,043 |
| Capital Improvements | |
| Lease Payments | 36,900 |
| Beach Lobbyist Contract | 61,300 |
| Beach/Access maintenance | 138,100 |
| Beach Related Travel Conferences | 20,000 |
| Dune/Crossover Repair & Maintenance | 140,000 |
| Contracted Services | 24,000 |
| Sea Oats Program (50/50) | 37,000 |
| Tax Collection Fees | 24,454 |
| New River EIS Project | 147,500 |
| Contracts, Plans Specs | 20,000 |
| VITEX | 285,200 |
| 30 Year Beach Plan | 275,000 |
| Sandbag Repair Project | 200,000 |
| Future Projects | 358,188 |
| Total Shoreline Protection Fund Expenses | \$5,373,488 |
| | |

Section 6. The following revenues are estimated to be available in the Shoreline Protection Fund for the fiscal year beginning July 1, 2025, and ending June 30, 2026:

CATEGORIES

Taxes

| Accommodation Tax | \$2,000,000 |
|---|-------------|
| Ad Valorem Tax | 1,653,225 |
| Local Sales Taxes | |
| Local Option Sales Tax | 1,108,888 |
| Charges for Current Services | |
| Paid Parking | 336,375 |
| Interest Earnings | |
| Interest Income | 125,000 |
| Intergovernmental Revenues | |
| Onslow County Grant | 150,000 |
| Total Shoreline Protection Fund Revenues | 5,373,488 |

Section 7: The Board of Aldermen adopted in March of 2022 the Beach Maintenance, Capital Project Ordinance Fund 31 in accordance NCGS 159-13.2. This capital project is for a FEMA funded beach nourishment project. This project is being financed by appropriations of Federal and State funds as well as town funds. This project was amended in March of 2023 to extend the project an additional 2.5 miles, making the southmost 6.5 miles of our beach a FEMA Category G Engineered Beach. This amendment to the project is being funded by grants awarded by North Carolina Department of Environmental Quality. Per NC G.S.159-13.2(f) please be aware that this project will continue to have appropriations available for expenditure during the budget year.

SECTION 8: The Board of Aldermen adopted in February of 2024 the Fire Station No. 2, Capital Project Ordinance Fund 50 in accordance with NCGS 159-13.2. This capital project consists of the demolition of the previous south end fire station and the construction of a new fire station situated on the same property. This project is being financed by debt issuance as well as town funds. Per NC G.S.159-13.2(f) please be aware that this project will have appropriations available for expenditure during the budget year.

SECTION 9: The Board of Aldermen adopted in December of 2024 the NCDPS PTC 8 Grant Project Ordinance Fund 32 in accordance with NCGS 159-13.2. This grant project is funded by the NC Department of Public Safety - Division of Emergency Management (NCDPS) FEMA-4837-NC for Dune Restoration caused by damage from Potential Tropical Cyclone 8 - PTC 8. These funds will be used for engineering and construction expenses to restore damaged Dunes. This project is pending obligation of funds by a grant as well as town funds. Per NC G.S.159-13.2(f) please be aware that this project will have appropriations available for expenditure during the budget year.

SECTION 10: The Board of Aldermen adopted in December of 2024 the DRMG Grant - MOA# NCEM-DRMG2304 Grant Project Ordinance Fund 60 in accordance with NCGS 159-13.2. This grant project is funded by the NC Department of Public Safety - Division of Emergency Management (NCDPS) MOA# NCEM-DRMG2304 for (2) Stormwater Projects. These funds will be used for engineering and construction expenses for the conveyance or storage of stormwater runoff for Island DR (HWY 210) at the South Fire Station and New River Inlet Rd. (SR 1568) at the Richard Peters Town park. This project is being funded by a grant as well as town funds. Per NC G.S.159-13.2(f) please be aware that this project will have appropriations available for expenditure during the budget year.

Section 11: There is hereby levied a tax at the rate of forty-three cents (\$0.43) per one hundred dollars (\$100) valuation of taxable property as listed for taxes as of January 1, 2025. This tax will be distributed among the Town funds as follows:

General Fund \$0.26 Capital Improvements Fund \$0.07 Shoreline Protection Fund \$0.10

This rate is based on an estimated taxable valuation of \$1,721,800,000 and an estimated rate of collection of 96%; as provided by the Onslow County Tax Assessor.

Section 12. The Town Manager (Budget Officer) is hereby authorized to transfer appropriations as contained herein under the following conditions:

- a) Town Manager may transfer amounts within functions without limitations and without a report to the governing board being required.
- b) Town Manager may transfer up to \$10,000 between functions, within the same fund. The Town Manager must make an official report on such transfers at the next regular meeting of the governing board.
- c) All transfers between funds require prior approval by the governing board in an amendment to this budget ordinance.

Section 13: Appropriations herein authorized shall have the amount of outstanding purchase orders as of June 30, 2025, added to each appropriation as it appears in order to account for the payment against the fiscal year in which it is paid.

Section 14: A 3% COLA and up to 5% Merit is authorized.

Section 15: The Schedule of Fees is hereby adopted for the fiscal year beginning July 1, 2025. All references to these fees in the Town Code of Ordinances are amended to reflect these schedules and fees as appropriate. These fees may be amended during the fiscal year by Board Adoption.

Section 16: Consolidations and other actions necessary to comply with GASB pronouncements that would affect financial reporting compliance are authorized.

Section 17: Any construction or repair project undertaken by Town work forces shall be in compliance with the requirements of North Carolina General Statutes 143-135 and are hereby approved upon adoption of the FY 26 Budget.

Section 18: All expenditures relating to obtaining any debt adopted as part of the Budget will be reimbursed from debt proceeds and, if non-taxable, in accordance with the requirements of the United States Treasury Regulations Section 1.150-2.

Section 19: The appropriations herein authorized shall fund the Full Time Equivalent positions as listed in Appendix B Authorized Positions.

Section 20: Copies of this Budget Ordinance shall be furnished to the Town clerk, Town manager and Finance Officer to be kept on file for their direction in the disbursement of funds.

| Adopted this | _ Day of June 2025. | | | |
|------------------|---------------------------|---------|--------|--|
| Motion Made by _ | | , 2 | nd by | |
| VOTE : | FOR | AGAINST | ABSENT | |
| | TOM LEONARD MAYOR PRO-TEM | | KIM WI | |

APPENDIX A TOWN OF NORTH TOPSAIL BEACH POSITION CLASSIFICATION BY GRADE 2025-2026

3% COLA

| GRADE | CLASSIFICATION | HIRING RATE | MIDPOINT MAXIM | FLSA UM STATUS |
|-------|--|----------------|----------------|-------------------|
| 3 | | 29,051 | 37,039 45,02 | 28 |
| 4 | | 30,503 | 38,892 47,28 | 30 |
| 5 | | 32,028 | 40,836 49,64 | 13 |
| 6 | Maintenance Worker Office Assistant | 33,629 | 42,877 52,17 | 25 |
| 7 | Public Works Technician | 35,310 | 45,021 54,73 | 31 |
| 8 | Senior Public Works Technician | 37,076 | 47,272 57,46 | 58 |
| 9 | Administrative Specialist | 38,930 | 49,636 60,34 | 12 |
| 10 | Firefighter (FT and PT) Senior Administrative Specialist/Interim Finance Officer | 40,877 | 52,118 63,35 | 59 |
| 11 | Permit Specialist/Deputy Town Clerk Program Support Specialist | 42,921 | 54,725 66,52 | 28 |
| 12 | Master Firefighter Police Officer Reserve Police Officer | 45,067 | 57,461 69,85 | 54 |
| 13 | Police Detective Fire Lieutenant | 47,320 | 60,333 73,34 | 46 |
| 14 | Fire Captain Police Corporal | 49,686 | 63,350 77,01 | 13 |
| 15 | Police Sergeant | 52,170 | 66,517 80,86 | 54 |
| 16 | Police Lieutenant Public Works Superintendent | 54,779 | 69,843 84,90 |)7 E |

APPENDIX A TOWN OF NORTH TOPSAIL BEACH POSITION CLASSIFICATION BY GRADE 2025-2026

3% COLA

| GRADE | CLASSIFICATION | HIRING RATE | MIDPOINT I | MAXIMUM | FLSA STATUS |
|-------|---|----------------|------------|---------|--------------------|
| 17 | Deputy Fire Chief Code Enforcement Officer/Project Facilitator Police Captain | 57,518 | 73,336 | 89,153 | E E E |
| 18 | Building Codes Administrator | 60,394 | 77,003 | 93,611 | E |
| 19 | Town Clerk Planner 1 | 63,414 | 80,853 | 98,292 | E E |
| 20 | Planning Director IT Director | 66,585 | 84,896 | 103,207 | E |
| 21 | Fire Chief | 69,914 | 89,141 | 108,367 | E |
| 22 | Police Chief | 73,410 | 93,598 | 113,786 | E |
| 23 | | 77,081 | 98,279 | 119,476 | E |
| 24 | | 80,935 | 103,192 | 125,449 | E |
| 25 | | 84,982 | 108,352 | 131,722 | E |
| 26 | Finance Officer | 89,231 | 113,770 | 138,308 | E |
| | Town Manager | NO GRADE | | | E |

APPENDIX B

TOWN OF NORTH TOPSAIL BEACH AUTHORIZED EMPLOYEE POSITIONS 2025-2026

GRADE/CLASS TITLES

| 5 | FT | <u>Administration</u> | |
|----|----|--|----|
| | | Town Manager | NG |
| | | Finance Officer | 26 |
| | | Senior Administrative Specialist/Interim Finance Officer | 10 |
| | | Town Clerk | 19 |
| | | Code Enforcement Officer/Project Facilitator | 17 |
| | | ** PT - Code Enforcement Officer | |
| 1 | FT | <u>IT</u> | |
| | | IT Director | 20 |
| 2 | FT | <u>Planning</u> | |
| | | Planning Director | 20 |
| | | Planner 1 | 19 |
| 2 | FT | <u>Inspections</u> | |
| | | Building Codes Administrator | 18 |
| | | Permit Specialist/Deputy Town Clerk | 11 |
| 14 | FT | <u>Police</u> | |
| | | Police Chief | 22 |
| | | Police Captain | 17 |
| | | Police Lieutenant | 16 |
| | | Police Sergeant (2) | 15 |
| | | Police Corporal (2) | 14 |
| | | Police Officer (6) | 12 |
| | | Office Assistant | 6 |
| | | ** PT - Police Officer | |
| | | ** Seasonal - Beach Ambassadors | |
| | | ** Seasonal - Reserve Police Officer (5) | |
| 4 | FT | Public Works | |
| | | Public Works Superintendent | 16 |
| | | Senior Public Works Technician | 8 |
| | | Public Works Technician (2) | 7 |

APPENDIX B

TOWN OF NORTH TOPSAIL BEACH AUTHORIZED EMPLOYEE POSITIONS

2025-2026

GRADE/CLASS TITLES

17 FT Fire

| | Fire Chief | 21 |
|---|------------------------|----|
| | Deputy Fire Chief | 17 |
| | Fire Captain (3) | 14 |
| | Fire Lieutenant (3) | 13 |
| | Master Firefighter (6) | 12 |
| | Firefighter (3) | 10 |
| • | PT - Firefighter (3) | |

45 FT

POSITIONS

11 ** PT Positions are not counted in the Full Time Head Count

PT - Code Enforcement Officer

PT - Police Officer

Seasonal - Beach Ambassadors

Seasonal - Reserve Police Officer (5)

PT - Firefighter (3)



FEE SCHEDULE

Fiscal Year 2025 - 2026

EFFECTIVE 07/01/25

Fee Schedule Table of Contents

Pages

| FS 3 | General Fees | |
|---------|--------------|--|
| FS 4 | Police | |
| FS 5-6 | Planning | |
| FS 7- 9 | Inspections | |
| FS 10 | Fire | |
| FS 11 | Parking | |

GENERAL FEES

Fees effective 7/1/2025

Taxes

| Property Tax - Combined - Fund Rates Listed Below: | \$0.43 cents per \$100 valuation total tax |
|---|---|
| Property Tax - General Fund | \$0.26 cents per \$100 valuation total tax |
| Property Tax - Capital Improvement | \$0.07 cents per \$100 valuation total tax |
| Property Tax - Shoreline Protection | \$0.10 cents per \$100 valuation total tax |
| Accommodations Tax | 3%* |
| Late Fees and Penalties for Accommodations Tax | \$10.00 per day for each days omission; 5% penalty for any person refusing to file return or pay tax for 30 day period or fraction thereof until tax is paid* |

Administrative

| Copies (per page) | \$0.10 Black/White \$0.60 Color |
|---------------------------------|---------------------------------|
| Notary Fee (Town Business Only) | No charge |
| Returned Checks | \$25.00 Per Check |

Rental Fees

Solid Waste Fees

| Solid Waste Fees Combined per 96 gallon cart for trash and recycling | \$253.26 Annual / \$21.11 Monthly Rate |
|---|--|
| Trash per 96 gallon cart | \$154.38 Annual/\$12.87 Monthly Rate |
| Recycling per 96 gallon cart | \$98.88 Annual/\$8.24 Monthly Rate |
| Trash Cart - Each additional | \$9.61 |
| Recycling Cart - Each Additional | \$8.24 |
| Late Fee | \$25.00 per month |
| Fee for leaving cart out after 10:00 AM on the day following collection | \$50.00 per occurrence |

Other Fees

| Replacement Hurricane Re-Entry Pass | \$25.00 Per Pass |
|-------------------------------------|----------------------|
| Special Event Permit Application | \$25 per application |

Beer and Wine License. Businesses operating within the Town that have obtained a North Carolina ABC permit to sell beer and/or wine are required to obtain a Town Beer and Wine License annually. An annual Beer and Wine License is levied on each Business selling beer or wine for on-premises or off-premises consumption based on N.C.G.S. § 105-113.77 and N.C.G.S. § 105-133.79 and by the authority of N.C.G.S. § 160A-211. Licenses expire on April 30th and must be renewed.

POLICE FEES

Fees effective 7/1/2025

Police

| Civil Citations | \$50.00 - \$500.00 |
|---|--|
| Failure to Pick up Dog Waste | \$100.00 |
| False Alarms | First False Alarm \$100.00 Second False Alarm \$200.00 Third & Subsequent False Alarms \$500.00 each |
| Finger Printing | \$20.00, with up to two copies of prints provided |
| Illegal Burning | \$250.00 per occurrence |
| Illegal Dumping | \$500.00 per occurrence |
| Late Fees - Town Citations | \$25.00 |
| Leash Law | \$100.00 |
| Noise Violation | Warning; \$100.00; \$250.00; \$500.00 |
| Parking Tickets | \$50.00 |
| Sand Dune Violations | \$500.00 per occurrence |
| Nuisance Trash | \$50.00 per day plus clean up rate |
| Nuisance Clean up - Hourly Rate, Personnel | \$20.00 per person per hour |
| Nuisance Clean up - Hourly Rate, Equipment | Loader - \$90.00 per hour; Pick-up Truck - \$30.00 per hour; John Deere - \$50.00 per hour |

Off Duty Officers & Vehicles

| Services of Off Duty Officer | \$40.00 per hour per Officer |
|---------------------------------|------------------------------|
| Services of Accompaning Vehicle | \$75.00 per vehicle assigned |
| Cancellation Fee | \$60.00 |

PLANNING & ZONING FEES

Fees effective 7/1/2025

Development

| \$50.00 |
|------------|
| \$75.00 |
| \$750.00 |
| \$750.00 |
| \$50.00 |
| \$400.00 |
| \$2,000.00 |
| \$50.00 |
| |

Quasi-Judicial Public Hearings*

| Variance Request | \$350.00 |
|---|----------|
| Appeals | \$350.00 |
| Conditional Use Permit/Special Use Permit | \$350.00 |

Legislative Hearings

| Map Amendment (Rezone) | \$500.00 |
|------------------------|----------|
| Text Amendment | \$500.00 |

Other Fees

| Civil Citations: § 10.07.02 Rebuilding of Damaged | | | |
|---|--|--|--|
| Dunes | First & Subsequent Offenses \$10,000.00 | | |
| Civil Citations: § 10.07.06 Wetland Protection | First & Subsequent Offenses \$10,000.00 | | |
| Home Occupation Permit | \$50.00 | | |
| Land Disturbance | \$50.00 | | |
| Signs | \$50.00 | | |
| Zoning Letter of Compliance | \$100.00 | | |
| | | | |
| Mobile Food Vendor - ANNUAL | \$500.00 | | |
| Mobile Food Vendor - Special Event | \$100.00 | | |
| Pushcart - ANNUAL | \$75.00 | | |
| Pushcart - Special Event | \$25.00 | | |
| Re-Inspections | \$75.00 for 1st Re-Inspection; \$100 for 2nd Re- Inspection and \$100 for all other additional Re- Inspections (Applied if Inspection NOT READY or FAILS) | | |
| Work Done without Permit | Double permit fee + \$200 fine | | |
| Failure to get final inspection prior to expiration of permit | f \$100.00 | | |

PLANNING & ZONING FEES

Fees effective 7/1/2025

Third & Subsequent Offenses \$200.00 each

| | | . /DI I | 11 | | _ |
|----------|-----------|-----------|--------|-------------|---|
| Maior Su | paivisior | 1/Pianneo | Unit i | Development | S |

| Sketch, Preliminary and Final | \$300/\$300/\$150 | | |
|-------------------------------|--|--|--|
| Minor Subdivision | | | |
| Sketch & Final | \$200/\$200 | | |
| | | | |
| Exemptions (Review Required) | \$50.00 | | |
| Code Enforcement | | | |
| Civil Citations | First Offense \$50.00 Second Offense \$100.00 | | |

^{*} Applicant is responsible for all transcript expenses. In addition to the fee, a \$150 deposit for transcript is required. All cancellations must be received at least 48 hours before the start of the public hearing and refunds are subject to a \$150 cancellation fee.

INSPECTIONS

Fees effective 7/1/2025

Residential New Construction

| Building | \$500 1 st 1,000 sq ft & \$0.25 per sq ft over |
|------------|---|
| Electrical | Additional T-Pole Fee of \$70.00 |
| Plumbing | Included |
| Mechanical | Included |
| Insulation | Included |

Multi-Unit Residential New Construction

| Building | \$500 1 st 1,000 sq ft & \$0.25 per sq ft over |
|------------------------|---|
| Electrical | Additional T-Pole Fee of \$70.00 |
| Plumbing | Included |
| Mechanical | Included |
| Insulation | Included |
| Homeowner Recovery Fee | \$10.00 per unit |

Commercial New Construction*

| Building | 20 cent per sq ft |
|------------|-------------------|
| Electrical | 8 cent per sq ft |
| Plumbing | 8 cent per sq ft |
| Mechanical | 8 cent per sq ft |
| Insulation | 8 cent per sq ft |

*\$70 minimum permit fee

All Fees based on Cost of Construction can be substantiated as stated in Section 143-151.8 of NC General Statues at discretion of Inspections Department

Commercial Renovations & Repairs*

| Building | \$5 per \$1000 cost of construction |
|------------|-------------------------------------|
| Electrical | \$3 per \$1000 cost of construction |
| Plumbing | \$3 per \$1000 cost of construction |
| Mechanical | \$3 per \$1000 cost of construction |
| Insulation | \$3 per \$1000 cost of construction |

*\$70 minimum permit fee

INSPECTIONS

Fees effective 7/1/2025

Residential Renovations & Repairs**

| Building Addition & Accessory or Alteration | \$70.00 plus trades | | |
|--|---------------------|--|--|
| Electrical Addition & Accessory | \$70 per trade | | |
| Plumbing Addition & Accessory | \$70 per trade | | |
| Mechanical Addition & Accessory | \$70 per trade | | |
| Insulation | \$70 per trade | | |
| Gas Fuel Piping | \$70 per trade | | |

^{**}Duplex with separate owners requires two permits.

Mobile Homes

| Single Wide | Treat like new construction |
|--|-----------------------------|
| Double Wide | Treat like new construction |
| Triple Wide | Treat like new construction |
| Modular Home | Treat like new construction |
| Service Pole | \$70.00 Pole Fee |
| Electrical Service Upgrade Change Meter Base/Service Panel | \$70.00 per 200 amp |
| Temporary Power Extension Permit (Permits expire 30 days from issue date.) | \$25.00 |

| House Moving | \$60 Permit plus posting of \$1000 Bond or \$1000 Cashiers Check plus \$50 per hour per officer for traffic control (check will be refunded within 30 days of completion of project and inspections less any damages incurred) |
|--------------------------|---|
| Home Owners Recovery Fee | \$10.00 |

RV Sites/Campgrounds

| Electric | \$75.00 |
|----------|---------|
| Plumbing | \$75.00 |

Various Inspection Types

| Swimming Pool (Residential) | \$100.00 plus Zoning/Floodplain and Electrical |
|--------------------------------------|---|
| Swimming Pool (Commerical) | \$150.00 plus Zoning,/Floodplain, Electrical and Plumbing |
| Canopy/Awning/Hurricane Shutters | \$70.00 |
| Building Sprinkler (Residential - 1) | \$70.00 |
| Building Sprinkler (Commercial - 2) | \$100.00 |
| Yard Sprinklers | \$70.00 |
| Fire/ Burglar Alarm System | \$70.00 |
| Elevator (Commmercial & Residential) | \$100.00 plus Zoning/Floodplain and Electrical |
| Docks, Bulkheads and Retaining Walls | \$70.00 + Zoning/Floodplain |
| Boat Lift | \$70.00 plus Zoning/Floodplain and Trade |
| Dumbwaiter | \$70.00 plus Zoning/Floodplain and Trade |
| Signs | \$70.00 |

INSPECTIONS

Fees effective 7/1/2025

| Work Done without Permit | Double permit fee + \$200 fine | | | | | |
|---|---|--|--|--|--|--|
| Occupying Dwelling without Certificate of | \$1000 per day to be levied toward the General Contractor | | | | | |
| Occupancy | from the date of Violation | | | | | |
| Failure to get final inspection prior to expiration of permit | \$100.00 | | | | | |
| Change Occupancy | \$70.00 | | | | | |
| Re-Inspections | \$75.00 for 1st Re-Inspection; \$100 for 2nd Re-Inspection and \$100 for all other additional Re-Inspections (Applied if Inspection NOT READY or FAILS) | | | | | |

Other Fees

| Technology Fee: Applies to all permits | 5%(percent) of total cost of permit with a minimum of \$5 | | | | | |
|--|---|--|--|--|--|--|
| Demolition of Building (Commercial and Residential) | \$70 + trade | | | | | |
| Temporary Construction Trailer | \$70.00 | | | | | |
| Fire Inspections (annual) | No charge | | | | | |
| Storage Building* | \$70.00 | | | | | |
| Contractors Change Request (CCR) | First Change \$25.00 Second Change \$50.00 Third & Subsequent Changes \$100.00 each | | | | | |

^{*} All storage buildings require permit and design for foundations

Plan Review

| SFR/Duplex/Townhouse | \$70 applied to permit; nonrefundable |
|---------------------------|---------------------------------------|
| Commercial (\$30k - 200k) | <\$30k \$75 hr. |
| Commercial (\$201k-370k) | >\$30k - \$175 hr. |
| Commercial (over \$370k) | No charge |
| Plan Revision | \$75.00/hr. |

All fees are non-refundable after 60 days.

FIRE FEES

Fees effective 7/1/2025

Fire

| ALE Compliance | \$75.00 |
|--------------------------------|---------|
| Sprinkler System - Up fit Only | \$75.00 |
| Fire Alarm System - Up fit | \$75.00 |
| Tent Inspection | \$75.00 |
| Fire Flow Test | \$75.00 |
| Standpipe Test Per Riser | \$75.00 |

Other Fees

| Unauthorized Burning | \$250.00 | | | |
|---------------------------------------|----------|--|--|--|
| Key Holder Failure to Respond on Fire | \$150.00 | | | |
| Alarm | φ130.00 | | | |

Alarm System Fees

| Alarm Reconnection | \$75.00 |
|-------------------------------|-----------|
| Fire Alarm / Sprinkler System | \$85.00 |
| Foster Home Inspection | No Charge |

Definitions of Life Safety Violations

(Violation of any of the following code requirements renders a citation action)

- 1. **Blocked Exit** \$200.00 Any obstruction in the required width of means of egress. (A means of egress is the continuous and unobstructed path of vertical and horizontal egress travel from any point in a building or structure to a public way, consisting of three separate and distinct parts: the exit access, the exit, and the exit discharge.)
- 2. **Fire Alarm System Inspection/Maintenance** \$ 150.00 Failure to have the required annual maintenance test conducted of all the fire suppression system(s) , all deficiencies corrected, and to have required documentation of test(s) available to the fire code official on site.
- 3. **Emergency Lighting Inspection/Maintenance** \$75.00 Failure to provide documentation and/or to conduct the required emergency lighting tests set forth in Section 604.6 of the NC Fire Code.
- 4. **Fire Extinguisher Inspection/Maintenance** \$75.00 Failure to properly maintain and service required portable fire extinguishers.
- 5. **Use of Non-Approved Heating Appliances** \$75.00 the use of non-listed heating appliances and/or use in an unapproved manner or location.

PARKING FEES

Fees effective 7/1/2025

Standard Lots

| Hourly | \$5.00 |
|---|----------|
| Daily | \$25.00 |
| Weekly | \$100.00 |
| Annual (Calendar Year) - 1 Vehicle Purchased one at a time | \$150.00 |
| Annual (Calendar Year) - 2 Vehicles Purchased at the same time | \$250.00 |

4x4 Area

| Daily | \$25.00 |
|---|----------|
| After 3 pm | \$10.00 |
| Weekly | \$100.00 |
| Annual (Calendar Year) - 1 Vehicle Purchased one at a time | \$150.00 |
| Annual (Calendar Year) - 2 Vehicles Purchased at the same time | \$250.00 |

Enforcement / Violation Fees

| Same Day Violation Payment | \$25.00 |
|----------------------------|--|
| Standard Violation Payment | \$50.00 |
| | Additional \$25.00 for payments not received within 30 days of violation. After 60 days, will be forwarded to collection agency. |

GENERAL FUND FY 2025 - 2026 BUDGET SUMMARY

Department Code

| Departmer | it code | | | | | | | | |
|-----------|-----------------------------|---|------------|----------------------|-----------|----|---------------------------------|----------|--|
| | | FY 24-25 Amended Budget as of 04/07/25 | | FY 25-26 06/04/25 | | | Difference from Current Year | | |
| 301-399 | Total Revenues: | | 10,228,552 | \$ | 9,426,597 | \$ | (801,955) | -7.84% | |
| | Total Expenditures: | | | | | | | | |
| 410 | Governing Board | \$ | 334,304 | \$ | 408,830 | \$ | 74,526 | 22.29% | |
| 420 | Administration Department | \$ | 1,192,677 | \$ | 1,246,486 | \$ | 53,809 | 4.51% | |
| 430 | Elections | \$ | - | \$ | 5,000 | \$ | 5,000 | #DIV/0! | |
| 480 | IT Department | \$ | 236,210 | \$ | 333,084 | \$ | 96,874 | 41.01% | |
| 490 | Planning Department | \$ | 240,218 | \$ | 277,693 | \$ | 37,475 | 15.60% | |
| 491 | Inspections Department | \$ | 261,469 | \$ | 300,443 | \$ | 38,974 | 14.91% | |
| 500 | Public Buildings | \$ | 440,500 | \$ | 473,093 | \$ | 32,593 | 7.40% | |
| 501 | Town Insurance | \$ | 290,666 | \$ | 377,227 | \$ | 86,561 | 29.78% | |
| 509 | Police Separation Allowance | \$ | 17,125 | \$ | 17,805 | \$ | 680 | 3.97% | |
| 510 | Police Department | \$ | 1,521,277 | \$ | 1,669,630 | \$ | 148,353 | 9.75% | |
| 545 | Public Works Department | \$ | 472,206 | \$ | 551,692 | \$ | 79,486 | 16.83% | |
| 560 | Public Streets | \$ | 312,500 | \$ | 530,500 | \$ | 218,000 | 69.76% | |
| 580 | Sanitation Department | \$ | 528,888 | \$ | 561,822 | \$ | 32,934 | 6.23% | |
| 620 | Recreation | \$ | 289,874 | \$ | 294,170 | \$ | 4,296 | 1.48% | |
| 690 | Fire Department | \$ | 1,763,013 | \$ | 1,752,851 | \$ | (10,162) | -0.58% | |
| 695 | Committees | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% | |
| 998 | Transfers | \$ | 2,000,000 | \$ | - | \$ | (2,000,000) | -100.00% | |
| 999 | Non-Departmental | \$ | 325,625 | \$ | 624,271 | \$ | 298,646 | 91.71% | |
| | | | | | | | | | |
| | | \$ | 10,228,552 | \$ | 9,426,597 | \$ | (801,955) | -7.84% | |

Section VIII, ItemA.

FUND 10 GENERAL FUND REVENUES

| Account Number | Account Description | | 4-25 Amended t as of 04/07/25 | FY 25-26 06/04/25 | | |
|-------------------|---|----------|----------------------------------|----------------------|--|--|
| 10-301-00 | AD VALOREM TAX - CURRENT YEAR | \$ | 4,162,197 | \$ 4,297,249 | | |
| 10-301-01 | AD VALOREM TAX - PRIOR YEARS | \$ | 45,000 | \$ 45,000 | | |
| 10-301-02 | AD VALOREM TAX - MOTOR VEHICLES | \$ | 80,000 | \$ 80,000 | | |
| 10-317-00 | AD VALOREM TAX PENALTIES | \$ | 3,000 | \$ 3,000 | | |
| 10-329-00 | INTEREST INCOME | \$ | 478,000 | \$ 602,000 | | |
| 10-335-00 | MISCELLANEOUS | \$ | 5,000 | \$ 2,000 | | |
| 10-336-07 | SALE OF TOWN MERCHANDISE | \$ | 5,000 | \$ 7,000 | | |
| 10-337-00 | UTILITIES FRANCHISE TAX (STATE SHARED) | \$ | 330,000 | \$ 530,612 | | |
| 10-341-00 | BEER / WINE TAX | \$ | 3,400 | \$ 3,400 | | |
| 10-343-00 | POWLL BILL ALLOCATION | \$ | 35,000 | \$ 43,000 | | |
| 10-345-00 | LOCAL OPTION SALES/USE TAX (STATE SHARED) | \$ | 2,166,997 | \$ 2,962,767 | | |
| 10-347-02 | SOLID WASTE TAX (STATE SHARED) | \$ | 750 | \$ 750 | | |
| 10-350-00 | RECREATION RENTAL FEES | \$ | 2,000 | \$ 2,000 | | |
| 10-350-01 | PAID PARKING INCOME | \$ | 112,125 | \$ 112,125 | | |
| 10-351-01 | OFFICER CITATIONS / COURT FEES | \$ | 2,000 | \$ 4,000 | | |
| 10-352-01 | FIRE INSPECTIONS & VIOLATION FEES | \$ | 500 | \$ 500 | | |
| 10-352-02 | CODE ENFORCEMENT FEES | \$ | 3,000 | \$ 3,000 | | |
| 10-355-00 | BUILDING PERMIT FEES | \$ | 85,000 | \$ 65,000 | | |
| 10-355-01 | MECHANICAL PERMIT FEES | \$ | 15,000 | \$ 8,000 | | |
| 10-355-02 | ELECTRICAL PERMIT FEES | \$ | 18,000 | \$ 12,000 | | |
| 10-355-03 | PLUMBING PERMIT FEES | \$ | 2,500 | \$ 1,200 | | |
| 10-355-04 | INSULATION PERMIT FEES | \$ | 500 | \$ 500 | | |
| 10-355-05 | HOMOWNERS RECOVERY FEES | \$ | 300 | \$ 300 | | |
| 10-355-06 | TECHNOLOGY PERMIT FEES | \$ | 7,500 | \$ 5,000 | | |
| 10-355-07 | RE-INSPECTION & FINE FEES | \$ 3,000 | | \$ 13,000 | | |
| 10-355-09 | CONTRACTOR'S CHANGE REQUEST (CCR) | \$ | 1,000 | \$ 2,000 | | |
| 10-357-08 | PLANNING & ZONING FEES | \$ | 28,000 | \$ 28,000 | | |

FUND 10 GENERAL FUND REVENUES

| Account Number | Account Description | | 4-25 Amended et as of 04/07/25 | | FY 25-26 06/04/25 |
|-------------------|-------------------------------|-------|-----------------------------------|----|----------------------|
| 10-359-00 | REFUSE COLLECTION FEES | \$ | 528,888 | \$ | 575,418 |
| 10-359-50 | SOILD WASTE VACANT LOT FEES | \$ | 10,000 | \$ | - |
| 10-359-51 | ADDITIONAL GARBAGE CART FEES | \$ | 2,000 | \$ | - |
| 10-359-52 | ADDITIONAL RECYCLING CART FEE | \$ | 2,500 | \$ | - |
| 10-367-01 | SALES TAX REFUND | \$ | 20,000 | \$ | - |
| 10-368-01 | NCDOT ROW MOWING AGREEMENT | \$ | 6,993 | \$ | 7,776 |
| 10-383-00 | SALE OF FIXED ASSETS | \$ | 10,000 | \$ | 10,000 |
| 10-399-00 | APPROPRIATED FUND BALANCE | \$ | 2,053,402 | \$ | - |
| | TOTAL REVENUE | \$ | 10,228,552 | \$ | 9,426,597 |
| | | Curre | Current Expense Amt | | 9,426,597 |
| | | | | \$ | - |

| FUND 10 | 10 GENERAL FUND | | RNING BODY | |
|-------------------|---|---|------------|----------------------|
| Account Number | Account Description | FY 24-25 Amended Budget as of 04/07/25 | | FY 25-26 06/04/25 |
| 10-410-01 | BOARD STIPEND (WAS ACCT 10-410-95) | \$ | - | \$ 3,600 |
| 10-410-02 | SALARIES | \$ | 36,000 | |
| 10-410-03 | PART-TIME SALARIES (WAS ACCT 10-410-02) | | | \$ 36,000 |
| 10-410-05 | FICA TAXES (7.65%) | \$ | 2,754 | \$ 3,030 |
| 10-410-14 | BOARD TRAINING & TRAVEL | \$ | 2,000 | \$ 2,000 |
| 10-410-33 | DEPARTMENTAL SUPPLIES | \$ | 1,500 | \$ 1,500 |
| 10-410-43 | AUDITOR FEES | \$ | 15,500 | \$ 25,000 |
| 10-410-45 | TAX COLLECTION EXPENSE | \$ | 71,200 | \$ 76,000 |
| 10-410-47 | PROFESSIONAL SERVICES | \$ | 185,000 | \$ 244,500 |
| 10-410-50 | DONATIONS TO OTHER AGENCIES | \$ | 12,500 | \$ 13,500 |
| 10-410-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ | 2,750 | \$ 2,200 |
| 10-410-57 | MISCELLANEOUS | \$ | 500 | \$ 500 |
| 10-410-58 | TAX REFUNDS | \$ | 1,000 | \$ 1,000 |
| 10-410-95 | BOARD STIPEND | \$ | 3,600 | \$ |
| | TOTAL EXPENDITURES | \$ | 334,304 | \$ 408,830 |

Increased By: \$ 74,526

GOVERNING BODY BUDGET FY 25-26

10-410 GENERAL FUND 06/04/25

| | | | | | | | | | | Ī | | | 1 | | | |
|-----------|-------------------------------|----|------------|----|----------|----|-------------|----|-----------|----|----------|---------------|----|---------|---------------|------------------|
| Account | | Cu | rrent Year | Ex | kpansion | | | T | otal Dept | | Proposed | FY 25-26 | | Board | | |
| Number | Account Description | | Budget | R | Request | Ba | se Request | ı | Request | | Changes | Proposed | (| Changes | BUDGET | Notes |
| 10-410-01 | BOARD STIPEND (WAS 10-410-95) | \$ | 3,600 | \$ | - | \$ | 3,600 | \$ | 3,600 | \$ | - | \$ 3,600 | \$ | - | \$ 3,600 | FINANCE PROVIDES |
| 10-410-02 | SALARIES | \$ | 36,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | FINANCE PROVIDES |
| 10-410-03 | PART-TIME SALARIES | \$ | - | \$ | - | \$ | 36,000 | \$ | 36,000 | \$ | - | \$ 36,000 | \$ | - | \$ 36,000 | FINANCE PROVIDES |
| 10-410-05 | FICA (7.65%) | \$ | 2,754 | \$ | - | \$ | 3,030 | \$ | 3,030 | \$ | - | \$ 3,030 | \$ | - | \$ 3,030 | FINANCE PROVIDES |
| 10-410-14 | TRAVEL & TRAINING | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ 2,000 | \$ | - | \$ 2,000 | |
| 10-410-33 | DEPARTMENTAL SUPPLIES | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ 1,500 | \$ | - | \$ 1,500 | |
| 10-410-42 | CHARTER CODES SERVICE | \$ | - | \$ | - | \$ | 6,500 | \$ | 6,500 | \$ | (6,500) | \$ - | \$ | - | \$ - | |
| 10-410-43 | AUDITOR FEES | \$ | 15,500 | \$ | - | \$ | 25,000 | \$ | 25,000 | \$ | - | \$ 25,000 | \$ | - | \$ 25,000 | |
| 10-410-45 | TAX COLLECTION FEES | \$ | 71,200 | \$ | - | \$ | 76,000 | \$ | 76,000 | \$ | - | \$ 76,000 | \$ | - | \$ 76,000 | |
| 10-410-47 | PROFESSIONAL SERVICES | \$ | 185,000 | \$ | - | \$ | 244,500 | \$ | 244,500 | \$ | - | \$ 244,500 | \$ | - | \$ 244,500 | |
| 10-410-50 | DONATIONS OTHER AGENCIES | \$ | 12,500 | \$ | - | \$ | 13,500 | \$ | 13,500 | \$ | - | \$ 13,500 | \$ | - | \$ 13,500 | |
| 10-410-53 | DUES & SUBSCRIPTIONS | \$ | 2,750 | \$ | - | \$ | 2,200 | \$ | 2,200 | \$ | - | \$ 2,200 | \$ | - | \$ 2,200 | |
| 10-410-57 | MISCELLANEOUS | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ 500 | \$ | - | \$ 500 | |
| 10-410-58 | TAX REFUNDS | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ 1,000 | \$ | - | \$ 1,000 | |
| | | | | | | | | | | | | | | | | |
| Total | | \$ | 334,304 | \$ | - | \$ | 415,330 | \$ | 415,330 | \$ | (6,500) | \$ 408,830 | \$ | - | \$ 408,830 | |
| | | | | | | | CY VS FY 26 | \$ | 81,026 | | | \$ 74,526 | | | \$ 74,526 | • |

MOVED BOARD PAY TO PART-TIME SALARIES

MOVED BOARD STIPEND INTO THE TAXABLE SALARIES CATEGORY

MOVED AMERICAL LEGAL PUBLISHING CODE ONLINE TO IT.

ADDED \$1,500 TO TO OCEAN CITY JAZZ FESTIVAL AND REDUCED \$1,500 FROM GREATER TOPSAIL ISLAND CHAMBER OF

COMMERCE 10-410-47 REMOVE SUMMERAL SUGG EXTRA SERVICES REPLACE WITH LEGAL SERVICES

GF - 410 Governing Body FY 25-26 0604255.xlsx

| GOVERNING BODY | 10-410 | | | | 7.65% | | |
|----------------------------------|---------|---------------------------------|----------|-----------------------|---------|-----------------------------------|---------|
| 10-410-01 | \$3,600 | 10-410-03 | \$36,000 | 10-410-05 | \$3,030 | 10-410-14 | \$2,000 |
| BOARD STIPEND (WAS 10-410-95) | Cost | PART-TIME SALARIES | Cost | FICA (7.65%) | Cost | TRAVEL & TRAINING | Cost |
| MAYOR (JM) \$150 QTR | | MAYOR (JM) \$500 MTH | \$6,000 | MAYOR (JM) | \$505 | ESTIMATED TRAVEL & TRAINING | \$2,000 |
| MAYOR PRO-TEM (DB) \$150 QTR | | MAYOR PRO-TEM (DB) \$500 MTH | \$6,000 | MAYOR PRO-TEM (DB) | \$505 | | |
| ALDERMAN (LO) \$150 QTR | | ALDERMAN (LO) \$500 MTH | \$6,000 | ALDERMAN (LO) | \$505 | | |
| ALDERMAN (RG) \$150 QTR | | ALDERMAN (RG) \$500 MTH | \$6,000 | ALDERMAN (RG) | \$505 | | |
| ALDERMAN (TL) \$150 QTR | \$600 | ALDERMAN (TL) \$500 MTH | \$6,000 | ALDERMAN (TL) | \$505 | | |
| ALDERMAN (CP) \$150 QTR | | ALDERMAN (CP) \$500 QTR | \$6,000 | ALDERMAN (CP) | \$505 | | |

GF - 410 Governing Body FY 25-26 0604255.xlsx

| 10-410-33 | \$1,500 | 10-410-42 | \$0 | 10-410-43 | \$25,000 | 10-410-45 | \$76,000 | 10-410-47 | \$244,500 |
|--------------------------|---------|---|----------|-----------------|----------|---------------------------|----------|---|-----------|
| DEPARTMENTAL SUPPLIES | Cost | CHARTER CODES SERVICE | Cost | AUDITOR FEES | Cost | TAX COLLECTION FEES | Cost | PROFESSIONAL SERVICES | Cost |
| | | AMERICAN LEGAL | | | | | | SUMRELL SUGG | |
| ESTIMATED SUPPLIES | \$1,500 | PUBLISHING TOWN CODE | \$6,500 | ANNUAL AUDIT | \$25,000 | ESTIMATED YEAR | \$76,000 | GENERAL SERVICES | \$84,000 |
| | | | | | | | | LEGAL SERVICES | \$50,000 |
| | | Proposed Changes | | | | | | CAVANAUGH MCDONALD SPECIAL SEPARATION ALLOWANCE GASB 73 | \$500 |
| | | American Legal Publishing Town Code to IT 10-480- 53 | -\$6,500 | | | | | FALERIS RETAINER BOARD OF ADJUSTMENT | \$10,000 |
| | | | | | | | | ADDITIONAL SET ASIDE | \$100,000 |
| | | | | | | | | | |

GF - 410 Governing Body FY 25-26 0604255.xlsx

| 10-410-50 | \$13,500 | 10-410-53 | \$2,200 | 10-410-57 | \$500 | 10-410-58 | \$1,000 |
|---------------------|----------|-----------------|---------|---------------|-------|-----------|---------|
| | | | | | | | |
| | | | | | | | |
| DONATIONS OTHER | | DUES & | | | | TAX | |
| AGENCIES | Cost | SUBSCRIPTIONS | Cost | MISCELLANEOUS | Cost | REFUNDS | Cost |
| OCEAN CITY BEACH | | NC LEAGUE OF | | | | | |
| CITIZENS COUNCIL | | MUNICIPALITIES | | | | | |
| (10,000 + 1,500) | \$11,500 | MEMBERSHIP FEES | \$2,000 | ESTIMATED | \$500 | ESTIMATED | \$1,000 |
| | | | | | | | |
| THE GREATER TOPSAIL | | | | | | | |
| AREA CHAMBER OF | | | | | | | |
| COMMERCE (3,500- | ¢2,000 | FY25-26 | \$200 | | | | |
| 1,500) | \$2,000 | FY25-20 | \$200 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| BOARD CHANGES | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| OCEAN CITY BEACH | | | | | | | |
| CITIZENS COUNCIL | \$1,500 | | | | | | |
| THE GREATER TOPSAIL | | | | | | | |
| AREA CHAMBER OF | | | | | | | |
| COMMERCE | -\$1,500 | | | | | | |
| | | | | | | | |
| | | | | | | | |

| FUND 10 | GENERAL FUND | ADMI | | | | |
|-------------------|------------------------------------|-----------------|-----------|----------------------|-----------|--|
| Account Number | Account Description | FY 24 Budget | | FY 25-26 06/04/25 | | |
| 10-420-02 | SALARIES | \$ | 439,000 | \$ | 548,156 | |
| 10-420-03 | PART-TIME SALARIES | \$ | - | \$ | 31,200 | |
| 10-420-04 | OVERTIME | \$ | - | \$ | 3,000 | |
| 10-420-05 | FICA TAXES (7.65%) | \$ | 37,332 | \$ | 44,551 | |
| 10-420-06 | GROUP INSURANCE | \$ | 54,600 | \$ | 44,295 | |
| 10-420-07 | ORBIT RETIREMENT (14.48%) | \$ | 66,905 | \$ | 79,807 | |
| 10-420-08 | 401K MATCH (3%) | \$ | 14,640 | \$ | 16,537 | |
| 10-420-09 | TOWN INSURANCE HRA DEDUCTIBLE | \$ | 60,000 | \$ | - | |
| 10-420-10 | EMPLOYEE TRAINING | \$ | 6,000 | \$ | 10,000 | |
| 10-420-11 | POSTAGE EXPENSE | \$ | 2,500 | \$ | 2,500 | |
| 10-420-12 | TOWN MANAGER EXPENSE ACCOUNT | \$ | 1,000 | \$ | 1,000 | |
| 10-420-13 | TUITION REIMBURSEMENT | \$ | 5,000 | \$ | 5,000 | |
| 10-420-15 | BANK SERVICE FEES | \$ | 2,000 | \$ | 2,000 | |
| 10-420-17 | VEHICLE MAINTENCE / REPAIR | \$ | 2,000 | \$ | 2,000 | |
| 10-420-18 | CONSUMBALES | \$ | 5,000 | \$ | 5,000 | |
| 10-420-26 | ADVERTISING EXPENSE | \$ | 2,500 | \$ | 2,500 | |
| 10-420-31 | GAS-OIL-TIRE EXPENSE | \$ | 2,200 | \$ | 2,200 | |
| 10-420-33 | OFFICE SUPPLY EXPENSE | \$ | 6,000 | \$ | 6,000 | |
| 10-420-34 | TOWN MERCHANDISE EXPENSE | \$ | 6,000 | \$ | 11,000 | |
| 10-420-45 | CONTRACTED SERVICES | \$ | 439,500 | \$ | 418,800 | |
| 10-420-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ | 20,000 | \$ | 2,440 | |
| 10-420-57 | MISCELLANEOUS | \$ | 500 | \$ | 500 | |
| 10-420-58 | EMPLOYEE ENGAGEMENT | \$ | 8,000 | \$ | 8,000 | |
| 10-420-76 | EQUIPMENT LEASE PAYMENTS (Copiers) | \$ | 12,000 | \$ | | |
| | TOTAL EXPENDITURES | \$ | 1,192,677 | \$ | 1,246,486 | |

Increased By: \$ 53,809

10-420 GENERAL FUND 06/04/25

| | | | | | | | | | | | | | | | Г | | |
|-----------|------------------------------|-----|------------|----|----------|----|-------------|----|-----------|----|----------|-----------------|----|----------|----|-----------|------------------|
| Account | | Cıı | rrent Year | F۱ | xpansion | | | Т | otal Dept | P | roposed | FY 25-26 | | Board | | | |
| Number | Account Description | | Budget | | Request | Ba | se Request | | Request | | hanges | Proposed | | hanges | ۱, | BUDGET | Notes |
| 10-420-02 | • | ¢ | 439.000 | | 50,765 | Ś | 507,649 | \$ | 558,414 | | - | \$ 558,414 | | (10.258) | _ | | FINANCE PROVIDES |
| | PART-TIME SALARIES | \$ | -33,000 | \$ | - | Ś | 31,200 | \$ | 31,200 | \$ | _ | \$ 31,200 | _ | (10,230) | \$ | , | FINANCE PROVIDES |
| | OVERTIME | \$ | _ | - | | Ś | 3,000 | \$ | | _ | _ | \$ 3,000 | | _ | \$ | | FINANCE PROVIDES |
| | FICA (7.65%) | \$ | 37,332 | \$ | 3,884 | \$ | 41,452 | \$ | 45,336 | \$ | _ | \$ 45,336 | \$ | (785) | \$ | | FINANCE PROVIDES |
| | GROUP INSURANCE | \$ | 54,600 | т | - | Ś | 44,295 | \$ | 44,295 | \$ | - | \$ 44,295 | \$ | - | \$ | | FINANCE PROVIDES |
| | ORBIT RETIREMENT (14.48%) | Ś | 66,905 | _ | 6,960 | Ś | 70,010 | \$ | 76,970 | \$ | - | \$ 76,970 | \$ | 2,837 | \$ | | FINANCE PROVIDES |
| | 401K (3%) | \$ | 14,640 | • | 1,523 | \$ | 15,320 | \$ | 16,843 | \$ | - | \$ 16,843 | \$ | (306) | \$ | | FINANCE PROVIDES |
| | TOWN INSURANCE HRA | \$ | 60,000 | | - | \$ | 58,500 | \$ | 58,500 | \$ | (58,500) | \$ - | \$ | - | \$ | | FINANCE PROVIDES |
| 10-420-10 | EMPLOYEE TRAINING | \$ | 6,000 | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | - | \$ 10,000 | \$ | - | \$ | 10,000 | |
| 10-420-11 | POSTAGE | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | - | \$ 2,500 | \$ | - | \$ | 2,500 | |
| 10-420-12 | MANAGER EXPENSE ACCOUNT | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ 1,000 | \$ | - | \$ | 1,000 | |
| 10-420-13 | TUITION REIMBURSEMENT | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ 5,000 | \$ | - | \$ | 5,000 | |
| 10-420-15 | BANK CHARGES | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ 2,000 | \$ | - | \$ | 2,000 | |
| 10-420-17 | M&R VEHICLE | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ 2,000 | \$ | - | \$ | 2,000 | |
| 10-420-18 | CONSUMABLES | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ 5,000 | \$ | - | \$ | 5,000 | |
| 10-420-26 | ADVERTISING | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | - | \$ 2,500 | \$ | - | \$ | 2,500 | |
| 10-420-31 | GAS OIL & TIRES | \$ | 2,200 | \$ | - | \$ | 2,200 | \$ | 2,200 | \$ | - | \$ 2,200 | \$ | - | \$ | 2,200 | |
| 10-420-32 | OFFICE SUPPLIES | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | - | \$ 6,000 | \$ | - | \$ | 6,000 | |
| 10-420-34 | TOWN APPAREL & MERCH EXPENSE | \$ | 6,000 | \$ | - | \$ | 11,000 | \$ | 11,000 | \$ | - | \$ 11,000 | \$ | - | \$ | 11,000 | |
| 10-420-45 | CONTRACTED SERVICES | \$ | 439,500 | \$ | - | \$ | 418,800 | \$ | 418,800 | \$ | - | \$ 418,800 | \$ | - | \$ | 418,800 | |
| 10-420-53 | DUES & SUBSCRIPTIONS | \$ | 20,000 | \$ | - | \$ | 22,138 | \$ | 22,138 | \$ | (19,698) | \$ 2,440 | \$ | - | \$ | 2,440 | |
| 10-420-57 | MISCELLANEOUS | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ 500 | \$ | - | \$ | 500 | |
| 10-420-58 | EMPLOYEE ENGAGEMENT | \$ | 8,000 | \$ | - | \$ | 8,000 | \$ | 8,000 | \$ | - | \$ 8,000 | \$ | - | \$ | 8,000 | |
| 10-420-76 | EQUIPMENT LEASE PAYMENTS | \$ | 12,000 | \$ | - | \$ | 12,000 | \$ | 12,000 | \$ | (12,000) | \$ - | \$ | - | \$ | - | |
| | | | | | | | | | | | | | | | | | |
| Total | | \$ | 1,192,677 | \$ | 63,132 | \$ | 1,282,064 | \$ | 1,345,196 | \$ | (90,198) | \$ 1,254,998 | \$ | (8,512) | \$ | 1,246,486 | |
| | | | | | | | CY VS FY 26 | \$ | 152,519 | | | \$ 62,321 | | | \$ | 53,809 | - |

FY 24-25 DUE TO MULTIPLE VACANCIES LAPSED SALARIES WERE MOVED INTO CONTRACTED SERVICES

GROUP INSURANCE USING ACTUAL RATES IN BUDGET FILE AND WAITING ON RENEWAL RATES.

FY 25-26 HAS GWITAX ENGAGED JULY - JAN TO ASSIST YEAREND, AUDIT WORKPAPERS, FEMA, AP, BANK RECONCILIATIONS, UNTIL FULL-TIME STAFF TAKE OVER.

SOFTWARE, ONLINE PAYMENT PROCESSING AND COPIER LEASE PAYMENTS MOVED TO IT.

TOWN INSURANCE HRA MOVED TO INSURANCE DEPARTMENT.

EXPANSION REQUEST IS A 10% INCREASE FOR STAFF RETENTION.

ORBIT EMPLOYER CONTRIBUTION WILL NOT BE RELEASED UNTIL APRIL 24TH.

BOARD CHANGES REMOVAL OF THE 10% RETENTION INCREASE AND REPLACED IT WITH A 3% COLA AND UP TO 5% MERIT.

10-420-45 REMOVE GWITAX AND REPLACE WITH ACCOUNTING AND FINANCIAL SERVICES.

ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

| MINISTRATION | 10-420 | | | | | | 7.65% | | \$8,859 |
|-----------------------------|-----------|-------------------------------------|----------|-----------------------------|---------|-------------------------------|----------|-----------------------------|----------|
| 10-420-02 | \$548,156 | 10-420-03 | \$31,200 | 10-420-04 | \$3,000 | 10-420-05 | \$44,551 | 10-420-06 | \$44,295 |
| SALARIES | Cost | PART-TIME SALARIES | Cost | OVERTIME | Cost | FICA (7.65%) | Cost | GROUP INSURANCE | Cost |
| | | | | | | | | | |
| Town Manager | \$175,156 | Part-Time CEO | \$31,200 | Town Manager | \$0 | Town Manager | \$13,399 | Town Manager | \$8,85 |
| Town Clerk (Vacant) | \$78,900 | Part-Time Receptionist (Contracted) | ¢∩ | Town Clerk (Vacant) | ¢∩ | Town Clerk (Vacant) | ¢6.036 | Town Clerk (Vacant) | \$8,85 |
| Finance Officer (Vacant) | \$120,901 | (contracted) | 40 | Finance Officer (Vacant) | | Finance Officer (Vacant) | | Finance Officer (Vacant) | \$8,85 |
| Deputy Finance Officer | \$54,589 | | | Deputy Finance Officer | \$3,000 | Deputy Finance Officer | \$4,406 | Deputy Finance Officer | \$8,85 |
| Project Facilitator/CEO | \$78,103 | | | Project Facilitator/CEO | | Project Facilitator/CEO | | Project Facilitator/CEO | \$8,85 |
| | | | | | | Part-Time CEO | \$2,387 | | |
| EXPANSION REQUEST | | | | | | EXPANSION REQUEST | | | |
| 10% Increase for Retention | \$50,765 | | | | | 10% Increase for Retention | \$3,884 | | |
| BOARD CHANGES | | | | | | BOARD CHANGES | | | |
| Remove 10% Retention | -\$50,765 | | | | | Remove 10% Retention | -\$3,884 | | |
| 3% COLA | \$14,910 | | | | | 3% COLA | \$1,141 | | |
| Up to 5% Merit | \$25,597 | | | | | Up to 5% Merit | \$1,958 | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | 13.71% | | 3.00% | | | | | | | | |
|------------------------------|------------------|----------------------------|----------|------------------------------------|-----------|----------------------|----------|-----------|---------|-------------------------------|---------|
| 10-420-07 | \$79,807 | 10-420-08 | \$16,537 | 10-420-09 | \$0 | 10-420-10 | \$10,000 | 10-420-11 | \$2,500 | 10-420-12 | \$1,000 |
| ORBIT RETIREMENT (14.48%) | Cost | 401K (3%) | Cost | TOWN INSURANCE HRA | Cost | EMPLOYEE TRAINING | Cost | POSTAGE | Cost | MANAGER EXPENSE ACCOUNT | Cost |
| | | | | | | | | | | Manager | |
| | | | | HRA PAID CLAIMS (~ | | | | Estimated | | Expense | |
| Town Manager | \$24,014 | Town Manager | \$5,255 | \$4,500 MTH) | \$54,000 | Staff Training | \$10,000 | Postage | \$2,500 | Account | \$1,000 |
| | | Town Clerk | | MONTHLY ADMIN | | | | | | | |
| Town Clerk (Vacant) | \$10,817 | (Vacant) | \$2,367 | FEES (~\$375 MTH) | \$4,500 | | | | | | |
| | | | | | | | | | | | |
| Fig. 1. 04fi (1/2+) | ¢1C F7C | Finance Officer | ¢2.627 | | | | | | | | |
| Finance Officer (Vacant) | | (Vacant) | \$3,627 | | | | | | | | |
| Danuty Finance Officer | | Deputy Finance Officer | \$1,728 | | | | | | | | |
| Deputy Finance Officer | \$1,055 | Officer | \$1,720 | | | | | | | | |
| | | Desired | | | | | | | | | |
| Project Facilitator/CEO | \$10.70 <u>8</u> | Project Facilitator/CEO | \$2,343 | | | | | | | | |
| 110ject racintator/CLO | \$10,700 | Tacilitator/CLO | ¥2,343 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | EXPANSION | | | | | | | | | |
| EXPANSION REQUEST | | REQUEST | | Proposed Changes | | | | | | | |
| | | | | | | | | | | | |
| 10% Increase for | | 10% Increase | | Move to Insurance | | | | | | | |
| Retention | \$6,960 | for Retention | \$1,523 | 10-501-10 | | | | | | | |
| BOARD CHANGES | | BOARD CHANGES | | HRA PAID CLAIMS (~ \$4,500 MTH) | -\$54,000 | | | | | | |
| BOARD CHAINGES | | Remove 10% | | MONTHLY ADMIN | -\$34,000 | | | | | | |
| Remove 10% Retention | -\$6.960 | Retention | -\$1,523 | FEES (~\$375 MTH) | -\$4,500 | | | | | | |
| 3% COLA | | 3% COLA | \$449 | | . , | | | | | | |
| Up to 5% Merit | | Up to 5% Merit | \$768 | | | | | | | | |
| LGERS INCREASE TO | ψ3,303 | op to 570 Wellt | Ψ100 | | | | | | | | |
| 14.48% INCREASE OF | | | | | | | | | | | |
| .77% | \$4,244 | | | | | | | | | | |
| | | | | | | | | | | | |

| 10-420-13 | \$5,000 | 10-420-15 | \$2,000 | 10-420-17 | \$2,000 | 10-420-18 | \$5,000 | 10-420-26 | \$2,500 | 10-420-31 | \$2,200 |
|--------------------------|---------|------------------------|---------|----------------|---------|----------------|---------|----------------|---------|--------------------|---------|
| TUITION REIMBURSEMENT | Cost | BANK CHARGES | Cost | M&R VEHICLE | Cost | CONSUMABLES | Cost | ADVERTISING | Cost | GAS OIL & TIRES | Cost |
| Estimated Year | \$5,000 | Estimated for the year | \$2,000 | Estimated Year | \$2,000 | Estimated Year | \$5,000 | Estimated Year | \$2,500 | Estimated Year | \$2,200 |
| | | | | | | | | | | | |
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| 10-420-32 | \$6,000 | 10-420-34 | \$11,000 | 10-420-45 | \$418,800 | 10-420-53 | \$2,440 | 10-420-57 | \$500 |
|-----------------|---------|------------------------------|----------|-------------------------------------|---------------------------------------|--|----------|----------------|-------|
| OFFICE SUPPLIES | Cost | TOWN APPAREL & MERCH EXPENSE | Cost | CONTRACTED SERVICES | Cost | DUES & SUBSCRIPTIONS | Cost | MISCELLANEOUS | Cost |
| | | | | | | | | | |
| Estimated Year | \$6,000 | Estimated Year | \$11,000 | Audit Preparation | \$5,000 | COBRA (60 MONTH) | \$720 | Estimated Year | \$500 |
| | | | | Contracted Administrative Assistant | \$30,000 | SOUTHERN SOFTWARE HOSTED | \$2,550 | | |
| | | | | Contracted Town Clerk | | SOUTHERN SOFTWARE FMS APPLICATIONS | \$4,228 | | |
| | | | | Additional HR Assistance | \$15,000 | EAST CAROLINA COG | \$440 | | |
| | | | | Accounting and Financial Services | \$334,800 | CLOVER (\$15 MTH) | \$200 | | |
| | | | | | | ICMA MEMBERSHIP | \$1,000 | | |
| | | | | | | NEO GOV | \$12,000 | | |
| | | | | | | NCCCMA (NORTH CAROLINA CITY AND COUNTY MANAGEMENT ASSOCIATION) | \$1,000 | | |
| | | | | | | Proposed Changes | | | |
| | | | | | | MOVE TO IT 10-480-53 | | | |
| | | | | | | COBRA (60 MONTH) | -\$720 | | |
| | | | | | | SOUTHERN SOFTWARE HOSTED | -\$2,550 | | |
| | | | | | SOUTHERN SOFTWARE FMS APPLICATIONS | -\$4,228 | | | |
| | | | | | | CLOVER (\$15 MTH) | -\$200 | | |

| 10-420-58 | \$8,000 | 10-420-74 | \$0 | 10-420-76 | \$0 |
|------------------------|---------|-------------------|------|--|---------------|
| EMPLOYEE ENGAGEMENT | Cost | CAPITAL OUTLAY | Cost | EQUIPMENT LEASE PAYMENTS | Cost |
| Estimated Year | \$8,000 | Non Requested | \$0 | Copier Lease \$540 mth plus cost per Image | \$12,000 |
| | 43/333 | | 11 | 90 | 4 1 = , 5 5 5 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Proposed Changes | |
| | | | | Copier Lease move to IT 10-480-76 | |
| | | | | Copier Lease \$540 mth plus cost per Image | -\$12,000 |
| | | | | | |
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| FUND 10 | GENERAL FUND | ELECTIONS | | | | | | | | |
|-------------------|---------------------|-----------|------------------------------------|----|--------------------|--|--|--|--|--|
| Account Number | Account Description | | 24-25 Amended et as of 04/07/25 | | Y 25-26 6/04/25 | | | | | |
| 10-430-57 | ELECTION EXPENSES | \$ | - | \$ | 5,000 | | | | | |
| | TOTAL EXPENDITURES | \$ | - | \$ | 5,000 | | | | | |
| | | | Increased By: | \$ | 5,000 | | | | | |

ELECTIONS BUDGET FY 25-26

10-430 GENERAL FUND 06/04/25

| Account | | Current Ye | ar E | xpansion | | | Tota | al Dept | Proposed | | FY 25-26 | В | oard | | | |
|-----------|----------------------------|------------|------|----------|------|------------|------|---------|----------|----|----------|-----|------|----|-------|------------------|
| Number | Account Description | Budget | ı | Request | Base | e Request | Re | quest | Changes | l | Proposed | Cha | nges | BU | DGET | Notes |
| 10-430-57 | ELECTION EXPENSES | \$ | - \$ | - | \$ | 5,000 | \$ | 5,000 | \$ - | \$ | 5,000 | \$ | - | \$ | 5,000 | FINANCE PROVIDES |
| Total | | Ś | - Ś | - | Ś | 5,000 | Ś | 5,000 | \$ - | Ś | 5,000 | Ś | - | Ś | 5,000 | |
| | | • | 7 | | C | / VS FY 26 | | 5,000 | 7 | \$ | 5,000 | | | \$ | 5,000 | |

GF - 430 Elections FY 25-26 060425.xlsx

| ELEC | TIONS | 10-430 |
|------|--------------------------|---------|
| | 10-430-57 | \$5,000 |
| | | |
| | ELECTION EXPENSES | Cost |
| | | |
| | ESTIMATED | \$5,000 |
| | | |
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| FUND 10 | GENERAL FUND |
|---------|--------------|
|---------|--------------|

| Account Number | Account Description | | 24 Approved Budget | FY 25-26 06/04/25 | |
|-------------------|------------------------------------|-----|-----------------------|----------------------|--|
| 10-480-02 | SALARIES | \$ | 80,100 | \$ 95,170 | |
| 10-480-05 | FICA (7.65%) | \$ | 6,128 | \$ 7,281 | |
| 10-480-06 | GROUP INSURANCE | \$ | 9,450 | \$ 8,859 | |
| 10-480-07 | ORBIT RETIREMENT (14.48%) | \$ | 10,982 | \$ 13,780 | |
| 10-480-08 | 401K MATCH (3%) | \$ | 2,403 | \$ 2,855 | |
| 10-480-10 | EMPLOYEE TRAINING | \$ | 2,000 | \$ 1,500 | |
| 10-480-11 | PHONES | \$ | - | \$ 34,980 | |
| 10-480-16 | EQUIPMENT MAINTENCE / REPAIR | \$ | 6,000 | \$ 6,000 | |
| 10-480-33 | DEPARTMENT SUPPLY EXPENSE | \$ | 3,000 | \$ 2,800 | |
| 10-480-46 | BUILDING SECURITY | \$ | - | \$ 33,500 | |
| 10-480-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ | 53,647 | \$ 104,859 | |
| 10-480-57 | MISCELLANEOUS | \$ | 500 | \$ 500 | |
| 10-480-58 | WEB EOC SERVICES | \$ | - | \$ 1,500 | |
| 10-480-74 | CAPITAL OUTLAY | \$ | 62,000 | \$ 7,500 | |
| 10-480-76 | EQUIPMENT LEASE PAYMENTS (Copiers) | \$ | - | \$ 12,000 | |
| | | | | | |
| | TOTAL EXPENDITURES | \$ | 236,210 | \$ 333,084 | |
| | | Inc | reased By: | \$ 96,874 | |

IT BUDGET FY 25-26

10-480 GENERAL FUND 06/04/25

| | | | | | | | ĺ | | | 1 | | | 1 | | | | |
|-----------|---------------------------|-----|-----------|----|---------|----|-------------|----|-----------|----|----------|---------------|----|---------|----|---------|------------------|
| Account | | Cui | rent Year | Ex | pansion | | | Т | otal Dept | l | Proposed | FY 25-26 | | Board | | | |
| Number | Account Description | | Budget | | equest | Ba | se Request | | Request | | Changaes | Proposed | c | hanges | E | BUDGET | Notes |
| 10-480-02 | SALARIES | \$ | 80,100 | \$ | 8,801 | \$ | 88,009 | \$ | 96,810 | \$ | - | \$ 96,810 | \$ | (1,640) | \$ | 95,170 | FINANCE PROVIDES |
| 10-480-05 | FICA (7.65%) | \$ | 6,128 | \$ | 673 | \$ | 6,733 | \$ | 7,406 | \$ | - | \$ 7,406 | \$ | (125) | _ | 7,281 | FINANCE PROVIDES |
| 10-480-06 | GROUP INSURANCE | \$ | 9,450 | \$ | - | \$ | 8,859 | \$ | 8,859 | \$ | - | \$ 8,859 | \$ | - | \$ | 8,859 | FINANCE PROVIDES |
| 10-480-07 | ORBIT RETIREMENT (14.48%) | \$ | 10,982 | \$ | 1,207 | \$ | 12,066 | \$ | 13,273 | \$ | - | \$ 13,273 | \$ | 507 | \$ | 13,780 | FINANCE PROVIDES |
| 10-480-08 | 401K (3%) | \$ | 2,403 | \$ | 264 | \$ | 2,640 | \$ | 2,904 | \$ | - | \$ 2,904 | \$ | (49) | \$ | 2,855 | FINANCE PROVIDES |
| 10-480-10 | EMPLOYEE TRAINING | \$ | 2,000 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ 1,500 | \$ | - | \$ | 1,500 | |
| 10-480-11 | PHONES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 34,980 | \$ 34,980 | \$ | - | \$ | 34,980 | |
| 10-480-16 | M&R EQUIP | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | - | \$ 6,000 | \$ | - | \$ | 6,000 | |
| 10-480-33 | DEPARTMENT SUPPLIES | \$ | 3,000 | \$ | - | \$ | 2,800 | \$ | 2,800 | \$ | - | \$ 2,800 | \$ | - | \$ | 2,800 | |
| 10-480-46 | BUILDING SECURITY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 33,500 | \$ 33,500 | \$ | - | \$ | 33,500 | |
| 10-480-53 | DUES & SUBSCRIPTIONS | \$ | 53,647 | \$ | - | \$ | 61,341 | \$ | 61,341 | \$ | 40,468 | \$ 101,809 | \$ | 3,050 | \$ | 104,859 | |
| 10-480-57 | MISCELLANEOUS | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ 500 | \$ | - | \$ | 500 | |
| 10-480-58 | WEB EOC SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,500 | \$ 1,500 | \$ | - | \$ | 1,500 | |
| 10-480-74 | CAPITAL OUTLAY | \$ | 62,000 | \$ | - | \$ | 4,000 | \$ | 4,000 | \$ | 3,500 | \$ 7,500 | \$ | - | \$ | 7,500 | |
| 10-480-76 | LEASES COPIERS COMPUTERS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,000 | \$ 12,000 | \$ | - | \$ | 12,000 | |
| | | | | | | | | | | | | | | | | | |
| Total | | \$ | 236,210 | \$ | 10,945 | \$ | 194,448 | \$ | 205,393 | \$ | 125,948 | \$ 331,341 | \$ | 1,743 | \$ | 333,084 | |
| | | | | | | (| CY VS FY 26 | \$ | (30,817) | | | \$ 95,131 | | | \$ | 96,874 | |

DIFFERENCE IN SALARIES DUE TO INCREASE

GROUP INSURANCE USING ACTUAL RATES IN BUDGET FILE AND WAITING ON RENEWAL RATES.

CONSOLIDATED TECHNOLOGY REQUESTS INTO IT FROM OTHER DEPARTMENTS

NEW SOFTWARE MODULE FOR SOUTHERN SOFTWARE FOR PURCHASE REQUISITIONS - STREAMLINE PURCHASING PROCESS

EXPANSION REQUEST IS A 10% INCREASE FOR STAFF RETENTION.

ORBIT EMPLOYER CONTRIBUTION WILL NOT BE RELEASED UNTIL APRIL 24TH.

BOARD CHANGES REMOVAL OF THE 10% RETENTION INCREASE AND REPLACED IT WITH A 3% COLA AND UP TO 5% MERIT.

BOARD CHANGES NEW SOFTWARE MODULE FOR SOUTHERN SOFTWARE FOR EFT PAYMENTS TO VENDORS

ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

GF - 480 IT FY 25-26 060425.xlsx

| ІТ | 10-480 | | 7.65% | | \$8,859 | | 13.71% | | 3.00% | | | | |
|-------------------------|----------|----------------------------|---------|-------------|---------|---|----------|-------------------------|---------|--------------------------------|---------|--|--------------------|
| 10-480-02 | \$95,170 | 10-480-05 | \$7,281 | 10-480-06 | \$8,859 | 10-480-07 | \$13,780 | 10-480-08 | \$2,855 | 10-480-10 | \$1,500 | 10-480-11 | \$34,980 |
| | | | _ | GROUP | | ORBIT RETIREMENT | _ | | | EMPLOYEE | | | _ |
| SALARIES | Cost | FICA (7.65%) | Cost | INSURANCE | Cost | (14.48%) | Cost | 401K (3%) | Cost | TRAINING | Cost | PHONES | Cost |
| IT Director | \$88,009 | IT Director | \$6,733 | IT Director | \$8,859 | IT Director | \$12,066 | IT Director | \$2,640 | Unannounced UNC SOG Classes | \$300 | | |
| | | | | | | | | | | NCLGISA Spring Conference | \$1,000 | | |
| | | | | | | | | | | Continuing Ed Online | \$200 | | |
| EXPANSION REQUEST | | EXPANSION REQUEST | | | | EXPANSION REQUEST | | EXPANSION REQUEST | | | | | |
| 10% Increase for | \$8,801 | 10% Increase for Retention | \$673 | | | 10% Increase for Retention | \$1,207 | 10% Increase for | \$264 | | | PROPOSED CHANGES | |
| BOARD CHANGES | | BOARD CHANGES | | | | BOARD CHANGES | | BOARD CHANGES | | | | Moved from Public Bldg 10-500-11 | |
| Remove 10% Retention | -\$8,801 | Remove 10% Retention | -\$673 | | | Remove 10% Retention | -\$1,207 | Remove 10% Retention | -\$264 | | | AT&T Mobility- Cell Phones | \$21,600 |
| 3% COLA | \$2,636 | 3% COLA | \$202 | | | 3% COLA | \$361 | 3% COLA | \$79 | | | Verizon Wireless Camera Bridge | \$1,380 |
| Merit | \$4,525 | Up to 5% Merit | \$346 | | | Up to 5% Merit | \$620 | Merit | \$136 | | | Simple.com Elevator | \$1,200 |
| | | | | | | LGERS INCREASE TO 14.48% INCREASE OF .77% | \$733 | | | | | Adv Office Solutions Desk Phones Verizon Cell Phones | \$7,200 \$3,600 |
| | | | | | | | | | | | | Verizon Celi Filones | \$3,000 |
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GF - 480 IT FY 25-26 060425.xlsx

| 10-480-16 | \$6,000 | 10-480-33 | \$2,800 | 10-480-46 | \$33,500 | 10-480-53 | \$104,859 | 10-480-57 | \$500 |
|-----------------------|---------|--------------------------|---------|------------------------------------|-------------|--|-----------|---------------|-------|
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| M&R EQUIP | Cost | DEPARTMENT SUPPLIES | Cost | BUILDING SECURITY | Cost | DUES & SUBSCRIPTIONS | Cost | MISCELLANEOUS | Cost |
| Possible catastrophic | | | | | | | | | |
| server repair | \$2,000 | Network cable | \$600 | | | M365 Email & AzureAD | \$16,000 | MISCELLANEOUS | \$500 |
| | | | | | | | | | |
| Radio M&R | \$1,000 | Flash Drives & SD Cards | \$200 | | | SentinelOne EDR | \$3,500 | | |
| | | | | | | | | | |
| Battery Backups | \$1,000 | ID Badges | \$150 | | | FoxIt PDF Pro | \$3,000 | | |
| | | | | | | Barracuda Email Protection & | | | |
| AV Equipment | \$2,000 | Key Fobs | \$150 | | | Archiving | \$6,800 | | |
| | | | | | | Computer Management and Off-site | | | |
| | | Badge Holder | \$100 | PROPOSED CHANGES | | backup platform | \$6,500 | | |
| | | | | Cameras Fire Station #2 Moved from | | | | | |
| | | Office supplies | \$500 | Public Bldg 10-500-46 | \$33,500 | Adobe Sign Enterprise | \$2,500 | | |
| | | Network Push Poles | \$100 | | | ArchiveSocial | \$4,700 | | |
| | | | | | | | | | |
| | | Velcro ties | \$100 | | | Bitwarden Password Mgr | \$400 | | |
| | | Cable Toner | \$400 | | | iCloud storage | \$50 | | |
| | | Misc Networking Supplies | \$500 | | | Drone forecast | \$150 | | |
| | | wisc Networking Supplies | \$300 | | | Meeting Timer | \$200 | | |
| | | | | | | Website Gallery Plugin | \$100 | | |
| | | | | | | Smarsh TXT archiving | \$6,500 | | |
| | | | | | | Web domain renewal | \$100 | | |
| | | | | | | Civic Plus Muni Code Web | \$4,800 | | |
| | | | | | | Civic Plus Social Media | \$3,641 | | |
| | | | | | | Civic Plus Meetings | \$2,400 | | |
| | | | | | | PROPOSED CHANGES | | | |
| | | | | | | CitizenServe Moved from Planning 10- | | | |
| | | | | | | 490-45 and Insp 10-491-45 | \$12,000 | | |
| | | | | | | From Administration 10-420-53 | | | |
| | | | | | | COBRA (60 MONTH) | \$720 | | |
| | | | | | | SOUTHERN SOFTWARE HOSTED SOUTHERN SOFTWARE FMS | \$2,550 | | |
| | | | | | | APPLICATIONS | \$4,228 | | |
| | | | | | | CLOVER (\$15 MTH) | \$200 | | |
| | | | | | | NEO GOV | \$12,000 | | |
| | | | | | | NEW: Southern Software - Purchase | | | |
| | | | | | | Requisitions | \$2,270 | | |
| | | | | | | American Legal Publishing Town Code | | | |
| | | | | | | from Gov Body 10-410-42 | \$6,500 | | |
| | | | | | | BOARD CHANGES | | | |
| | | | | | | NEW: Southern Software - Purchase | | | |
| | | | | | | EFT Payments to vendors | \$3,050 | | |
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GF - 480 IT FY 25-26 060425.xlsx

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|------------------------|---------|---------------------------------------|---------|--|----------|
| | | | | | |
| 10-480-58 | \$1,500 | 10-480-74 | \$7,500 | 10-480-76 | \$12,000 |
| | | | | | |
| | | | | | |
| WEB EOC SERVICES | Cost | CAPITAL OUTLAY | Cost | LEASES COPIERS COMPUTERS | Cost |
| WEB LOC SERVICES | Cost | CALITAL COTEA | Cost | ELASES CONTERES COMPONENTS | Cost |
| | | PW CAMERA SYSTEM | \$2,000 | | |
| | | | | | |
| | | STATION 1 CAMERA SYSTEM | \$2,000 | | |
| | | | | | |
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| | | | | | |
| PROPOSED CHANGES | | PROPOSED CHANGES | | PROPOSED CHANGES | |
| Web EOC Service Moved | | | | | |
| from Pub Bld 10-500-46 | \$1,500 | Richard Peters Park Camera | \$1,000 | Copier Lease from Admin 10-420-76 | |
| | | Remarkable Notepad | \$800 | Copier Lease \$540 mth plus cost per Image | \$12,000 |
| | | Ipads (3) Pub Bld, Pub Wrks, Planning | \$1,200 | · · · · · · · · · · · · · · · · · · · | |
| | | Desk Top Color Scanner Fin Dir | \$500 | | |
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| FUND 10 | GENERAL FUND | PI | LANNING | |
|-------------------|------------------------------|-----|-------------------------------|----------------------|
| Account Number | Account Description | – . | -25 Amended as of 04/07/25 | FY 25-26 06/04/25 |
| 10-490-02 | SALARIES | \$ | 165,100 | \$ 195,376 |
| 10-490-05 | FICA (7.65%) | \$ | 12,630 | \$ 14,947 |
| 10-490-06 | GROUP INSURANCE | \$ | 18,900 | \$ 17,718 |
| 10-490-07 | ORBIT RETIREMENT (14.48%) | \$ | 22,635 | \$ 28,290 |
| 10-490-08 | 401K MATCH (3%) | \$ | 4,953 | \$ 5,862 |
| 10-490-10 | EMPLOYEE TRAINING | \$ | 3,000 | \$ 8,500 |
| 10-490-16 | EQUIPMENT MAINTENCE / REPAIR | \$ | 500 | \$ 500 |
| 10-490-17 | VEHICLE MAINTENCE / REPAIR | \$ | 1,000 | \$ 1,000 |
| 10-490-31 | GAS-OIL-TIRE EXPENSE | \$ | 2,200 | \$ 2,200 |
| 10-490-45 | CONTRACTED SERVICES | \$ | 6,000 | \$ - |
| 10-490-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ | 1,650 | \$ 1,650 |
| 10-490-57 | MISCELLANEOUS | \$ | 250 | \$ 250 |
| 10-490-58 | CRS FLOOD ACTIVITY | \$ | 1,400 | \$ 1,400 |
| | TOTAL EXPENDITURES | \$ | 240,218 | \$ 277,693 |
| | | Inc | creased By: | \$ 37,475 |

PLANNING BUDGET FY 25-26

10-490 GENERAL FUND 06/04/25

| | | | | | | | | | | ĺ | | | | | | | | |
|-----------|----------------------------|----|------------|----|----------|-----|------------|----|-----------|----|---------|----|----------|----|---------|----|---------|------------------|
| Account | | Cu | rrent Year | E | kpansion | | | To | otal Dept | P | roposed | | FY 25-26 | I | Board | | | |
| Number | Account Description | | Budget | R | Request | Bas | se Request | F | Request | (| Changes | F | Proposed | Cl | hanges | E | BUDGET | Notes |
| 10-490-02 | SALARIES | \$ | 165,100 | \$ | 18,099 | \$ | 180,988 | \$ | 199,087 | \$ | - | \$ | 199,087 | \$ | (3,711) | \$ | 195,376 | FINANCE PROVIDES |
| 10-490-05 | FICA (7.65%) | \$ | 12,630 | \$ | 1,385 | \$ | 13,846 | \$ | 15,231 | \$ | - | \$ | 15,231 | \$ | (284) | \$ | 14,947 | FINANCE PROVIDES |
| 10-490-06 | GROUP INSURANCE | \$ | 18,900 | \$ | - | \$ | 17,718 | \$ | 17,718 | \$ | - | \$ | 17,718 | \$ | - | \$ | 17,718 | FINANCE PROVIDES |
| 10-490-07 | ORBIT RETIREMENT (14.48%) | \$ | 22,635 | \$ | 2,481 | \$ | 24,813 | \$ | 27,294 | \$ | - | \$ | 27,294 | \$ | 996 | \$ | 28,290 | FINANCE PROVIDES |
| 10-490-08 | 401K (3%) | \$ | 4,953 | \$ | 543 | \$ | 5,430 | \$ | 5,973 | \$ | - | \$ | 5,973 | \$ | (111) | \$ | 5,862 | FINANCE PROVIDES |
| 10-490-10 | EMPLOYEE TRAINING | \$ | 3,000 | \$ | - | \$ | 7,500 | \$ | 7,500 | \$ | 1,000 | \$ | 8,500 | \$ | - | \$ | 8,500 | |
| 10-490-16 | M&R EQUIPMENT | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | \$ | - | \$ | 500 | |
| 10-490-17 | M&R VEHICLE | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | 1,000 | |
| 10-490-31 | GAS OIL & TIRES | \$ | 2,200 | \$ | - | \$ | 2,200 | \$ | 2,200 | \$ | - | \$ | 2,200 | \$ | - | \$ | 2,200 | |
| 10-490-45 | CONTRACTED SERVICES | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | (6,000) | \$ | - | \$ | - | \$ | - | |
| 10-490-53 | DUES & SUBSCRIPTIONS | \$ | 1,650 | \$ | - | \$ | 1,650 | \$ | 1,650 | \$ | - | \$ | 1,650 | \$ | - | \$ | 1,650 | |
| 10-490-57 | MISCELLANEOUS | \$ | 250 | \$ | - | \$ | 250 | \$ | 250 | \$ | - | \$ | 250 | \$ | - | \$ | 250 | |
| 10-490-58 | CRS FLOOD ACTIVITY | \$ | 1,400 | \$ | - | \$ | 1,400 | \$ | 1,400 | \$ | - | \$ | 1,400 | \$ | - | \$ | 1,400 | |
| | | | | | • | | | | | | | | | | | | | |
| Total | | \$ | 240,218 | \$ | 22,508 | \$ | 263,295 | \$ | 285,803 | \$ | (5,000) | \$ | 280,803 | \$ | (3,110) | \$ | 277,693 | |
| | | | | | | C | Y VS FY 26 | \$ | 45,585 | | | \$ | 40,585 | | | \$ | 37,475 | • |

VACANT TOWN PLANNER STARTING RANGE HIGHER TO GET POSITION FILLED

INCREASE IN EMPLOYEE TRAINING

MOVED CITIZEN SERVED TO IT

EXPANSION REQUEST IS A 10% INCREASE FOR STAFF RETENTION.

ORBIT EMPLOYER CONTRIBUTION WILL NOT BE RELEASED UNTIL APRIL 24TH.

BOARD CHANGES REMOVAL OF THE 10% RETENTION INCREASE AND REPLACED IT WITH A 3% COLA AND UP TO 5% MERIT.

ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

GF - 490 Planning FY 25-26 060425.xlsx

| PLANNING | 10-490 | | 7.65% | | \$8,859 | | 13.71% | | 3.00% |
|-------------------------------|-----------------------|-------------------------------|----------|---------------------|----------|---------------------------------|----------|----------------------------|--------------------|
| 10-490-02 | \$195,376 | 10-490-05 | \$14,947 | 10-490-06 | \$17,718 | 10-490-07 | \$28,290 | 10-490-08 | \$5,862 |
| SALARIES | Cost | FICA (7.65%) | Cost | GROUP INSURANCE | Cost | ORBIT RETIREMENT (13.71%) | Cost | 401K (3%) | Cost |
| Town Planner | ¢102.000 | Town Planner | ¢7.010 | Town Planner | ¢0.050 | Town Planner | ¢12.006 | Town Planner | ¢2.062 |
| Town Planner Vacant | \$102,088 \$78,900 | Town Planner | | Town Planner Vacant | | Town Planner Vacant | \$13,996 | Town Planner | \$3,063 \$2,367 |
| | | | | | | | | | |
| EXPANSION REQUEST | | EXPANSION REQUEST | | | | EXPANSION REQUEST | | EXPANSION REQUEST | |
| 10% Increase for Retention | \$18,099 | 10% Increase for Retention | \$1,385 | | | 10% Increase for Retention | \$2,481 | 10% Increase for Retention | \$543 |
| BOARD CHANGES | | BOARD CHANGES | | | | BOARD CHANGES | | BOARD CHANGES | |
| Remove 10% Retention | | Remove 10% Retention | -\$1,385 | | | Remove 10% Retention | -\$2,481 | Remove 10% Retention | -\$543 |
| 3% COLA | \$5,296 | 3% COLA | \$405 | | | 3% COLA | \$726 | 3% COLA Up to 5% | \$159 |
| Up to 5% Merit | \$9,092 | Up to 5% Merit | \$696 | | | Up to 5% Merit | \$1,247 | · . | \$273 |
| | | | | | | LGERS 14.48% .77% INCREASE | \$1,504 | | |

GF - 490 Planning FY 25-26 060425.xlsx

| 10-490-10 | \$8,500 | 10-490-16 | \$500 | 10-490-17 | \$1,000 | 10-490-31 | \$2,200 | 10-490-45 | \$0 |
|--|---------|---|-------|---|---------|----------------------------|---------|---|----------|
| EMPLOYEE TRAINING | Cost | M&R EQUIPMENT | Cost | M&R VEHICLE | Cost | GAS OIL & TIRES | Cost | CONTRACTED SERVICES | Cost |
| 2026 National Planning Conference | | Maintenance and repair of Equipment | \$500 | Maintenance and repair of Toyota Tundra | \$1,000 | gas, oil changes, tires | \$2,200 | Citizenserve Module | \$6,000 |
| 2025 North Carolina and South Carolina Planning Conference | \$1,500 | | | | | | | | |
| 2025 North Carolina Association of Floodplain Managers (NCAFPM) Conference Fall | \$1,500 | | | | | | | | |
| 2026 North Carolina Association of Floodplain Managers (NCAFPM) Conference Spring | \$800 | | | | | | | Proposed Changes | |
| 2025 Summer North Carolina Association of Zoning Officials (NCAZO) Summer Conference | \$1,500 | | | | | | | CitizenServe Moved to IT 10- 480-53 | -\$6,000 |
| 2026 Winter North Carolina Association of Zoning Officials (NCAZO) Summer Conference | \$1,500 | | | | | | | | |
| Proposed Changes | | | | | | | | | |
| Certified Zoning Officer Training | \$1,000 | | | | | | | | |
| | | | | | | | | | |

GF - 490 Planning FY 25-26 060425.xlsx

| 10-490-53 | \$1,650 | 10-490-57 | \$250 | 10-490-58 | \$1,400 |
|--|---------|---------------|-------|---------------------------------|---------|
| DUES & SUBSCRIPTIONS | Cost | MISCELLANEOUS | Cost | CRS FLOOD ACTIVITY | Cost |
| American Planning Association (APA) | \$1,170 | MISCELLANEOUS | \$250 | Public Outreach Materials | \$1,400 |
| Association of State Floodplain Managers (ASFPM) | \$180 | | | | |
| North Carolina Association of Floodplain Managers (NCAFPM) | \$120 | | | | |
| Certified Floodplain Manager | \$60 | | | | |
| North Carolina Association of Zoning Officials (NCAZO) | \$120 | | | | |
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| FUND 10 | GENERAL FUND | INS | SPECTIONS | |
|-------------------|-----------------------------|-----|--|----------------------|
| Account Number | Account Description | Bu | -25 Amended adget as of 04/07/25 | FY 25-26 06/04/25 |
| 10-491-02 | SALARIES | \$ | 115,000 | \$ 167,258 |
| 10-491-05 | FICA (7.65%) | \$ | 11,781 | \$ 12,795 |
| 10-491-06 | GROUP INSURANCE | \$ | 18,900 | \$ 17,718 |
| 10-491-07 | ORBIT RETIREMENT (14.48%) | \$ | 21,113 | \$ 24,219 |
| 10-491-08 | 401K MATCH (3%) | \$ | 4,620 | \$ 5,018 |
| 10-491-10 | EMPLOYEE TRAINING | \$ | 4,500 | \$ 4,500 |
| 10-491-17 | VEHICLE MAINTENCE / REPAIR | \$ | 1,200 | \$ 1,200 |
| 10-491-31 | GAS-OIL-TIRE EXPENSE | \$ | 3,300 | \$ 3,300 |
| 10-491-45 | CONTRACTED SERVICES | \$ | 49,000 | \$ 33,600 |
| 10-491-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ | 1,555 | \$ 335 |
| 10-491-54 | DEMOLITION | \$ | 30,000 | \$ 30,000 |
| 10-491-57 | MISCELLANEOUS | \$ | 500 | \$ 500 |
| | TOTAL EXPENDITURES | \$ | 261,469 | \$ 300,443 |
| | | Inc | reased By: | \$ 38,974 |

INSPECTIONS BUDGET FY 25-26

10-491 GENERAL FUND 06/04/25

| | | | | | | | | | | Ī | | | Ī | ĺ | | | |
|-----------|---------------------------|----|------------|----|---------|----|-------------|----|-----------|----|----------|---------------|----|---------|----|---------|------------------|
| | | _ | | _ | | | | _ | | | | | | | | | |
| Account | | Cu | rrent Year | Ex | pansion | | | T | otal Dept | | Proposed | FY 25-26 | | Board | | | |
| Number | Account Description | | Budget | R | equest | Ва | se Request | ı | Request | | Changes | Proposed | С | hanges | В | BUDGET | Notes |
| 10-491-02 | SALARIES | \$ | 115,000 | \$ | 15,500 | \$ | 155,004 | \$ | 170,504 | \$ | - | \$ 170,504 | \$ | (3,246) | \$ | 167,258 | FINANCE PROVIDES |
| 10-491-05 | FICA (7.65%) | \$ | 11,781 | \$ | 1,186 | \$ | 11,858 | \$ | 13,044 | \$ | - | \$ 13,044 | \$ | (249) | \$ | 12,795 | FINANCE PROVIDES |
| 10-491-06 | GROUP INSURANCE | \$ | 18,900 | \$ | - | \$ | 17,718 | \$ | 17,718 | \$ | - | \$ 17,718 | \$ | - | \$ | 17,718 | FINANCE PROVIDES |
| 10-491-07 | ORBIT RETIREMENT (14.48%) | \$ | 21,113 | \$ | 2,125 | \$ | 21,251 | \$ | 23,376 | \$ | - | \$ 23,376 | \$ | 843 | \$ | 24,219 | FINANCE PROVIDES |
| 10-491-08 | 401K (3%) | \$ | 4,620 | \$ | 465 | \$ | 4,650 | \$ | 5,115 | \$ | - | \$ 5,115 | \$ | (97) | \$ | 5,018 | FINANCE PROVIDES |
| 10-491-10 | EMPLOYEE TRAINING | \$ | 4,500 | \$ | - | \$ | 4,500 | \$ | 4,500 | \$ | - | \$ 4,500 | \$ | - | \$ | 4,500 | |
| 10-491-17 | M&R VEHICLE | \$ | 1,200 | \$ | - | \$ | 1,200 | \$ | 1,200 | \$ | - | \$ 1,200 | \$ | - | \$ | 1,200 | |
| 10-491-31 | GAS OIL & TIRES | \$ | 3,300 | \$ | - | \$ | 3,300 | \$ | 3,300 | \$ | - | \$ 3,300 | \$ | - | \$ | 3,300 | |
| 10-491-45 | CONTRACTED SERVICES | \$ | 49,000 | \$ | - | \$ | 33,600 | \$ | 33,600 | \$ | - | \$ 33,600 | \$ | - | \$ | 33,600 | |
| 10-491-53 | DUES & SUBSCRIPTIONS | \$ | 1,555 | \$ | - | \$ | 6,335 | \$ | 6,335 | \$ | (6,000) | \$ 335 | \$ | - | \$ | 335 | |
| 10-490-54 | DEMOLITION | \$ | 30,000 | \$ | - | \$ | 30,000 | \$ | 30,000 | \$ | - | \$ 30,000 | \$ | - | \$ | 30,000 | |
| 10-491-57 | MISCELLANEOUS | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ 500 | \$ | - | \$ | 500 | |
| | | | | | | | | | | | | | | | | | |
| Total | | \$ | 261,469 | \$ | 19,276 | \$ | 289,916 | \$ | 309,192 | \$ | (6,000) | \$ 303,192 | \$ | (2,749) | \$ | 300,443 | |
| | | | | | | (| CY VS FY 26 | \$ | 47,723 | | | \$ 41,723 | | | \$ | 38,974 | • |

FY 24-25 DUE TO A VACANCY LAPSED SALARIES WERE MOVED INTO CONTRACTED SERVICES

ONCE FULL-TIME INSPECTOR IS HIRED, THEN THE CONTRACTED INSPECTIONS COSTS WOULD BE LESS.

MOVED CITIZEN SERVED TO IT.

EXPANSION REQUEST IS A 10% INCREASE FOR STAFF RETENTION.

ORBIT EMPLOYER CONTRIBUTION WILL NOT BE RELEASED UNTIL APRIL 24TH.

BOARD CHANGES REMOVAL OF THE 10% RETENTION INCREASE AND REPLACED IT WITH A 3% COLA AND UP TO 5% MERIT.

ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

GF - 491 Inspections FY 25-26 060425.xlsx

| ISPECTIONS | 10-491 | | 7.65% | | \$8,859 | | 13.719 |
|---|-----------|---|----------------|---|----------|---|----------------------------|
| 10-491-02 | \$167,258 | 10-491-05 | \$12,795 | 10-491-06 | \$17,718 | 10-491-07 | \$24,219 |
| SALARIES | Cost | FICA (7.65%) | Cost | GROUP INSURANCE | Cost | ORBIT RETIREMENT (14.48%) | Cost |
| SALARILS | Cost | FICA (1.03%) | Cost | GROOF INSORAIVEL | Cost | (14.4070) | Cost |
| BUILDING CODES INSPECTOR - VACANT | \$89,400 | BUILDING CODES INSPECTOR - VACANT | | BUILDING CODES INSPECTOR - VACANT | | BUILDING CODES INSPECTOR - VACANT | \$12,25 |
| PERMIT SPECIALIST /DEPUTY CLERK (KW) | \$65,604 | PERMIT SPECIALIST /DEPUTY CLERK (KW) | | PERMIT SPECIALIST /DEPUTY CLERK (KW) | | PERMIT SPECIALIST /DEPUTY CLERK (KW) | \$8,99 |
| EXPANSION REQUEST 10% Increase for | t15 500 | EXPANSION REQUEST 10% Increase for | #1.10 C | | | EXPANSION REQUEST 10% Increase for | 42.42 |
| Retention | \$15,500 | Retention | \$1,186 | | | Retention | \$2,12 |
| BOARD CHANGES | | BOARD CHANGES | | | | BOARD CHANGES | |
| Remove 10% Retention | -\$15,500 | Remove 10% Retention | -\$1,186 | | | Remove 10% Retention | -\$2,12 |
| 3% COLA Up to 5% Merit | | 3% COLA Up to 5% Merit | \$345 \$592 | | | 3% COLA Up to 5% Merit | \$6 ⁻ \$1,00 |
| | | | | | | LGERS 14.48% .77% INCREASE | \$1,28 |
| | | | | | | | |
| | | | | | | | |

GF - 491 Inspections FY 25-26 060425.xlsx

| | 3.00% | | | | | | | | |
|---|---------|----------------------|---------|-------------|---------|--------------------|---------|---|----------|
| 10-491-08 | \$5,018 | 10-491-10 | \$4,500 | 10-491-17 | \$1,200 | 10-491-31 | \$3,300 | 10-491-45 | \$33,600 |
| 401K (3%) | Cost | EMPLOYEE TRAINING | Cost | M&R VEHICLE | Cost | GAS OIL & TIRES | Cost | CONTRACTED SERVICES | Cost |
| BUILDING CODES INSPECTOR - VACANT | \$2,682 | ESTIMATED | \$4,500 | ESTIMATED | \$1,200 | ESTIMATED | \$3,300 | SHERRILL STRICKLAND ~ \$2,800 MTH | \$33,600 |
| PERMIT SPECIALIST /DEPUTY CLERK (KW) | \$1,968 | | | | | | | | |
| EXPANSION REQUEST | | | | | | | | | |
| 10% Increase for Retention | \$465 | | | | | | | | |
| BOARD CHANGES | | | | | | | | | |
| Remove 10% Retention | -\$465 | | | | | | | | |
| 3% COLA | \$137 | | | | | | | | |
| Up to 5% Merit | \$231 | | | | | | | | |
| | | | | | | | | | |
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GF - 491 Inspections FY 25-26 060425.xlsx

| | | | Т | Т | T |
|---|---------------|------------|----------|---------------|-------|
| | | | | | |
| 10-491-53 | \$335 | 10-490-54 | \$30,000 | 10-491-57 | \$500 |
| | | | | | |
| DUES & SUBSCRIPTIONS | Cost | DEMOLITION | Cost | MISCELLANEOUS | Cost |
| CITIZEN SERVE ONLINE SOLUTIONS | 45.000 | | *** | | += |
| SUBSCRIPTION | \$6,000 | ESTIMATED | \$30,000 | ESTIMATED | \$500 |
| NCAMC MEMBERSHIP | \$90 | | | | |
| NCCOQB BOARD STRICKLAND CERTIFICATION | \$50 | | | | |
| IIMC MEMBESHIP | \$30 \$195 | | | | |
| Proposed Changes | | | | | |
| Moved to IT 10-480-53 | | | | | |
| CITIZEN SERVE ONLINE SOLUTIONS SUBSCRIPTION | -\$6,000 | | | | |
| | | | | | |
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| FUND 10 | GENERAL FUND | PUBLI | C BUILDINGS | |
|-------------------|---------------------------------|---|-------------|----------------------|
| Account Number | Account Description | FY 24-25 Amended Budget as of 04/07/25 | | FY 25-26 06/04/25 |
| 10-500-11 | TELEPHONE/CELL EXPENSE | \$ | 32,000 | \$ - |
| 10-500-13 | UTILITY EXPENSE | \$ | 55,000 | \$ 55,000 |
| 10-500-15 | BUILDINGS/GROUND MAINT & REPAIR | \$ | 54,000 | \$ 174,000 |
| 10-500-17 | LANDSCAPING EXPENSE | \$ | 32,971 | \$ 38,527 |
| 10-500-33 | BUILDING SUPPLIES | \$ | 6,500 | \$ 6,500 |
| 10-500-35 | FURNITURE | \$ | 85,000 | \$ 15,000 |
| 10-500-43 | CLEANING SERVICES | \$ | 15,000 | \$ 15,000 |
| 10-500-45 | PEST CONTROL EXPENSE | \$ | 2,500 | \$ 2,566 |
| 10-500-46 | BUILDING SECURITY | \$ | 33,500 | \$ - |
| 10-500-57 | TOWN SIGNS MAINTENANCE & REPAIR | \$ | 2,500 | \$ 2,500 |
| 10-500-58 | WEB EOC SERVICE | \$ | 1,500 | \$ - |
| 10-500-74 | CAPITAL OUTLAY | \$ | 96,029 | \$ 140,000 |
| 10-500-76 | LEASE PAYMENTS | \$ | 24,000 | \$ 24,000 |
| | | | | |
| | TOTAL EXPENDITURES | \$ | 440,500 | \$ 473,093 |
| | | Inc | reased By: | \$ 32,593 |

PUBLIC BUILDINGS BUDGET FY 25-26

10-500 GENERAL FUND 06/04/25

| Account | | Cui | rrent Year | Expa | nsion | | | To | otal Dept | P | roposed | FY 25-26 | | Board | | | |
|-----------|----------------------------|-----|------------|------|-------|-----|------------|----|-----------|----|----------|---------------|----|---------|----|---------|---|
| Number | Account Description | E | Budget | Req | uest | Bas | se Request | F | Request | C | hanges | Proposed | (| Changes | E | BUDGET | |
| 10-500-11 | PHONES | \$ | 32,000 | \$ | - | \$ | 32,000 | \$ | 32,000 | \$ | (32,000) | \$ - | \$ | - | \$ | - | _ |
| 10-500-13 | UTILITIES | \$ | 55,000 | \$ | - | \$ | 55,000 | \$ | 55,000 | \$ | - | \$ 55,000 | \$ | - | \$ | 55,000 | |
| 10-500-15 | M&R BUI8LDINGS GROUNDS | \$ | 54,000 | \$ | - | \$ | 124,000 | \$ | 124,000 | \$ | 50,000 | \$ 174,000 | \$ | - | \$ | 174,000 | |
| 10-500-17 | LANDSCAPING EXPENSE | \$ | 32,971 | \$ | - | \$ | 9,000 | \$ | 9,000 | \$ | 29,527 | \$ 38,527 | \$ | - | \$ | 38,527 | |
| 10-500-33 | BUILDING SUPPLIES | \$ | 6,500 | \$ | - | \$ | 6,500 | \$ | 6,500 | \$ | - | \$ 6,500 | \$ | - | \$ | 6,500 | |
| 10-500-35 | FURNITURE | \$ | 85,000 | \$ | - | \$ | 25,000 | \$ | 25,000 | \$ | (10,000) | \$ 15,000 | \$ | - | \$ | 15,000 | |
| 10-500-43 | CLEANING SERVICES | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ | 15,000 | \$ | - | \$ 15,000 | \$ | - | \$ | 15,000 | |
| 10-500-45 | PEST CONTROL | \$ | 2,500 | \$ | - | \$ | 2,286 | \$ | 2,286 | \$ | 280 | \$ 2,566 | \$ | - | \$ | 2,566 | |
| 10-500-46 | BUILDING SECURITY | \$ | 33,500 | \$ | - | \$ | 33,500 | \$ | 33,500 | \$ | (33,500) | \$ - | \$ | - | \$ | - | |
| 10-500-57 | TOWN SIGN M&R | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | - | \$ 2,500 | \$ | - | \$ | 2,500 | |
| 10-500-58 | WEB EOC SERVICE | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | (1,500) | \$ - | \$ | - | \$ | - | |
| 10-500-74 | CAPITAL OUTLAY | \$ | 96,029 | \$ | - | \$ | 120,000 | \$ | 120,000 | \$ | 20,000 | \$ 140,000 | \$ | - | \$ | 140,000 | |
| 10-500-76 | LEASE PAYMENTS | \$ | 24,000 | \$ | - | \$ | 24,000 | \$ | 24,000 | \$ | - | \$ 24,000 | \$ | - | \$ | 24,000 | |
| | | | | | | | | | | | | | | | | | |
| Total | | \$ | 440,500 | \$ | - | \$ | 450,286 | \$ | 450,286 | \$ | 22,807 | \$ 473,093 | \$ | - | \$ | 473,093 | |
| | | | | | | C | Y VS FY 26 | \$ | 9,786 | | • | \$ 32,593 | | | \$ | 32,593 | |

MOVED PHONES, BUILDING SECURITY AND WEB EOC TO IT

GF - 500 Public Buildings FY 25-26 060425.xlsx

| PUB | LIC BUILDINGS | 10-500 | | | | | | | | |
|-----|-------------------------|-----------|-----------|----------|---|-----------|--|----------|----------------------|---------|
| | 10-500-11 | \$0 | 10-500-13 | \$55,000 | 10-500-15 | \$174,000 | 10-500-17 | \$38,527 | 10-500-33 | \$6,500 |
| | PHONES | Cost | UTILITIES | Cost | M&R BUI8LDINGS GROUNDS | Cost | LANDSCAPING EXPENSE | Cost | BUILDING SUPPLIES | Cost |
| | Phones | \$32,000 | Utilities | \$55,000 | M & R buildings and grounds | \$54,000 | Landscaping expenses | \$9,000 | Building supplies | \$6,500 |
| | | | | | Replace roof at Public Works | \$70,000 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Proposed Changes | | | | Proposed Changes | | Proposed Changes | | | |
| | Move to IT 10-480-11 | | | | Replace Town Hall Decks Need Quote Ext | \$50,000 | Sanderson Lawn Mgmt | | | |
| | Phones | -\$32,000 | | | | | 2008 Loggerhead Court \$733.72 month | \$8,805 | | |
| | | | | | | | 465 New River Inlet Rd \$1,726.80 | #20.722 | | |
| | | | | | | | month | \$20,722 | | |
| | | | | | | | | | | |
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GF - 500 Public Buildings FY 25-26 060425.xlsx

| 10-500-35 | \$15,000 | 10-500-43 | \$15,000 | 10-500-45 | \$2,566 | 10-500-46 | \$0 | 10-500-57 | \$2,500 | 10-500-58 | \$0 |
|---------------------|-----------|--|----------|---|---------|-------------------------|-----------|--------------------|---------|-------------------------|----------|
| FURNITURE | Cost | CLEANING SERVICES | Cost | PEST CONTROL | Cost | BUILDING SECURITY | Cost | TOWN SIGN M&R | Cost | WEB EOC SERVICE | Cost |
| Furniture | \$25,000 | Cleaning services - Peachy Clean | \$15,000 | Fire Station #1 increase to \$40/mth | | Building security | | M & R Town Sign | \$2,500 | Web EOC service | \$1,500 |
| | | | | 2008 Loggerhead Ct increase to \$40/mth | \$480 | | | | | | |
| | | | | Public Works \$30/mth | \$360 | | | | | | |
| | | | | PEST SUPPLIES | \$966 | | | | | | |
| | | | | | | | | | | | |
| Proposed Changes | | | | Proposed Changes | | Proposed Changes | | | | Proposed Changes | |
| Reduce Furniture | -\$10,000 | | | Fire Station #2 increase to \$40/mth for 7 months | | Move to IT 10-480-46 | | | | Move to IT 10-480-58 | |
| | | | | | | Building security | -\$33,500 | | | Web EOC service | -\$1,500 |
| | | | | | | | | | | | |
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|------------------------------|------------|--|----------|
| | | | |
| 10-500-74 | \$140,000 | 10-500-76 | \$24,000 |
| CAPITAL OUTLAY | Cost | LEASE PAYMENTS | Cost |
| Capital outlay | \$120,000 | Lease payments - Temporary Fire Station #2 | \$24,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| Proposed Changes | | | |
| Capital Outlay | -\$120,000 | | |
| Town Hall Erosion | \$120,000 | | |
| Town Hall Reconfiguration | \$20,000 | | |
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| FUND 10 | GENERAL FUND | TOW | N INSURANCE | |
|-------------------|-------------------------------|-----|-------------------------------|----------------------|
| Account Number | Account Description | | -25 Amended as of 04/07/25 | FY 25-26 06/04/25 |
| 10-501-09 | WORKER'S COMPENSATION PREMIUM | \$ | 60,638 | \$ 66,702 |
| 10-501-10 | TOWN INSURANCE HRA | \$ | - | \$ 58,500 |
| 10-501-13 | PROPERTY LIABILITY AND BONDS | \$ | 142,222 | \$ 156,444 |
| 10-501-17 | VFIS (FIRE) INSURANCE | \$ | 24,806 | \$ 26,281 |
| 10-501-53 | CYBER INSURANCE | \$ | 15,750 | \$ 17,325 |
| 10-501-54 | FLOOD INSURANCE | \$ | 47,250 | \$ 51,975 |
| | | | | |
| | TOTAL EXPENDITURES | \$ | 290,666 | \$ 377,227 |
| | | Inc | creased By: | \$ 86,561 |

INSURANCE BUDGET FY 25-26

10-501 GENERAL FUND 06/04/25

| Account | | Cui | rrent Year | Ехра | nsion | | | To | otal Dept | Р | roposed | | FY 25-26 | | Board | | | |
|-----------|----------------------------|-----|------------|------|-------|-----|------------|----|-----------|----|---------|----|----------|----|---------|----|---------|------------------|
| Number | Account Description | ı | Budget | Req | uest | Bas | e Request | R | Request | C | hanges | F | Proposed | C | hanges | Е | BUDGET | Notes |
| 10-501-09 | WORKER'S COMPENSATION | \$ | 60,638 | \$ | - | \$ | 66,702 | \$ | 66,702 | \$ | - | \$ | 66,702 | \$ | - | \$ | 66,702 | FINANCE PROVIDES |
| 10-501-10 | TOWN INSURANCE HRA | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 58,500 | \$ | 58,500 | \$ | - | \$ | 58,500 | FINANCE PROVIDES |
| 10-501-13 | PROPERTY LIABILITY & BONDS | \$ | 142,222 | \$ | - | \$ | 156,444 | \$ | 156,444 | \$ | - | \$ | 156,444 | \$ | - | \$ | 156,444 | FINANCE PROVIDES |
| 10-501-17 | VFIS INSURANCE | \$ | 24,806 | \$ | - | \$ | 27,287 | \$ | 27,287 | \$ | - | \$ | 27,287 | \$ | (1,006) | \$ | 26,281 | FINANCE PROVIDES |
| 10-501-53 | CYBER INSURANCE | \$ | 15,750 | \$ | - | \$ | 17,325 | \$ | 17,325 | \$ | - | \$ | 17,325 | \$ | - | \$ | 17,325 | FINANCE PROVIDES |
| 10-501-54 | FLOOD INSURANCE | \$ | 47,250 | \$ | - | \$ | 51,975 | \$ | 51,975 | \$ | - | \$ | 51,975 | \$ | - | \$ | 51,975 | FINANCE PROVIDES |
| | | | | | | | | | | | | | | | | | | |
| Total | | \$ | 290,666 | \$ | - | \$ | 319,733 | \$ | 319,733 | \$ | 58,500 | \$ | 378,233 | \$ | (1,006) | \$ | 377,227 | |
| | | | | | | C, | Y VS FY 26 | \$ | 29,067 | | | \$ | 87,567 | | | \$ | 86,561 | . |

TOWN INSURANCE HRA MOVED FROM ADMINISTRATION TO INSURANCE DEPARTMENT. RENEWALS NOT AVAILABLE 10% INCREASE ESTIMATED OVER CURRENT YEAR'S BUDGET.

VFIS RENEWAL RECEIVED VFIS \$22,500, FIRE ACCIDENT & SICKNESS \$3,222 AND FIRE GROUP LIFE INS \$559 = REDUCTION (\$1,006)

GF - 501 Insurance FY 25-26 060425.xlsx

| INSU | JRANCE | 10-501 | | | | |
|------|-----------------------|----------|--------------------------|----------|------------------------|-----------|
| | 10-501-09 | \$66,702 | 10-501-10 | \$58,500 | 10-501-13 | \$156,444 |
| | | | | | | |
| | | | | | | |
| | WORKER'S | | | | PROPERTY LIABILITY & | |
| | | Cont | TOWAL INICUIDANCE LIDA | C 4 | | C 4 |
| | COMPENSATION | Cost | TOWN INSURANCE HRA | Cost | BONDS | Cost |
| | DENIEWAL OLIOTEC NOT | | CEE DRODOCED CHANCEC | | DENIEVAVAL OLIOTEC NOT | |
| | RENEWAL QUOTES NOT | | SEE PROPOSED CHANGES | | RENEWAL QUOTES NOT | |
| | AVAILABLE USING FY 25 | | MOVED FROM | | AVAILABLE USING FY 25 | |
| | PLUS 10% | \$66,702 | ADMINISTRATION | \$0 | PLUS 10% | \$156,444 |
| | | | | | | |
| | | | Proposed Changes | | | |
| | | | Moved from | | | |
| | | | Administration 10-420-09 | | | |
| | | | HRA PAID CLAIMS (~ | | | |
| | | | \$4,500 MTH) | \$54,000 | | |
| | | | MONTHLY ADMIN FEES | | | |
| | | | (~\$375 MTH) | \$4,500 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

GF - 501 Insurance FY 25-26 060425.xlsx

| 10-501-17 | \$26,281 | 10-501-53 | \$17,325 | 10-501-54 | \$51,975 |
|-----------------------|-----------|-----------------------|----------|-----------------------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| VFIS INSURANCE | Cost | CYBER INSURANCE | Cost | FLOOD INSURANCE | Cost |
| RENEWAL QUOTES NOT | | RENEWAL QUOTES NOT | | RENEWAL QUOTES NOT | |
| AVAILABLE USING FY 25 | | AVAILABLE USING FY 25 | | AVAILABLE USING FY 25 | |
| PLUS 10% | \$27,287 | PLUS 10% | \$17,325 | PLUS 10% | \$51,975 |
| | | | | | |
| RENEWAL CHANGES | | | | | |
| REMOVE ESTIMATE | -\$27,287 | | | | |
| KLIVIOVE ESTIIVIATE | -\$21,201 | | | | |
| VFIS RENEWAL \$22,500 | \$22,500 | | | | |
| FIRE ACCIDENT & | | | | | |
| SICKNESS \$3,222 | \$3,222 | | | | |
| FIRE GROUP LIFE INS | | | | | |
| \$559 | \$559 | | | | |
| | | | | | |

FUND 10 GENERAL FUND

POLICE SEPARATION ALLOWANCE

| Account Number | Account Description | | 25 Amended as of 04/07/25 | FY 25-26 06/04/25 |
|-------------------|---------------------|---------------|------------------------------|----------------------|
| 10-509-02 | PSA OFFICER SALARY | \$ | 15,905 | \$ 16,540 |
| 10-509-05 | FICA (7.65%) | \$ | 1,220 | \$ 1,265 |
| | TOTAL EXPENDITURES | \$ | 17,125 | \$ 17,805 |
| | | Increased By: | | \$ 680 |

PSA - RETIRED POLICE BUDGET FY 25-26

10-509 **GENERAL FUND** 06/04/25

| | | _ | | _ | | | | | | _ | | | -v.o- os | | | | | |
|-----------|---------------------|-----|------------|-----|---------|-----|------------|----|-----------|----|---------|----|----------|----|--------|----|--------|------------------|
| Account | | Cui | rrent Year | Exp | pansion | | | IC | otal Dept | Р | roposed | | FY 25-26 | l | Board | | | |
| Number | Account Description | I | Budget | Re | quest | Bas | se Request | R | Request | C | hanges | ı | Proposed | Cl | nanges | В | UDGET | Notes |
| 10-509-02 | PSA SALARY | \$ | 15,905 | \$ | - | \$ | 16,540 | \$ | 16,540 | \$ | - | \$ | 16,540 | \$ | - | \$ | 16,540 | FINANCE PROVIDES |
| 10-509-05 | FICA (7.65%) | \$ | 1,220 | \$ | - | \$ | 1,265 | \$ | 1,265 | \$ | - | \$ | 1,265 | \$ | - | \$ | 1,265 | FINANCE PROVIDES |
| | | | | | | | | | | | | | | | | | | |
| Total | | \$ | 17,125 | \$ | - | \$ | 17,805 | \$ | 17,805 | \$ | - | \$ | 17,805 | \$ | - | \$ | 17,805 | |
| | | | | | | C | Y VS FY 26 | \$ | 680 | | | \$ | 680 | | | \$ | 680 | • |

GF - 509 PSA Retired Police FY 25-26 060425.xlsx

| PSA | - RETIRED POLICE | 10-509 | | 7.65% | | |
|-----|---------------------|----------|---------------------|---------|--|--|
| | 10-509-02 | \$16,540 | 10-509-05 | \$1,265 | | |
| | PSA SALARY | Cost | FICA (7.65%) | Cost | | |
| | I SA SALAKI | COST | 11CA (1.0370) | COSC | | |
| | RETIRED POLICE (LM) | \$16,540 | RETIRED POLICE (LM) | \$1,265 | | |
| | | | | | | |
| | | | | | | |

| FUND 10 | GENERAL FUND | POLICE | |
|-------------------|-------------------------------|----------------------------|----------------------|
| Account Number | Account Description | Amended Budget of 04/07/25 | FY 25-26 06/04/25 |
| 10-510-02 | SALARIES | \$ 818,000 | \$ 889,052 |
| 10-510-03 | PART-TIME SALARIES | \$ 14,000 | \$ 25,695 |
| 10-510-04 | OVERTIME | \$ 37,000 | \$ 39,606 |
| 10-510-05 | FICA (7.65%) | \$ 67,626 | \$ 73,006 |
| 10-510-06 | GROUP INSURANCE | \$ 122,850 | \$ 124,026 |
| 10-510-07 | ORBIT RETIREMENT (16.08% LEO) | \$ 122,500 | \$ 148,875 |
| 10-510-08 | 401K MATCH (5%) | \$ 40,000 | \$ 45,660 |
| 10-510-09 | BEACH PATROL EXPENSE | \$ 15,000 | \$ 15,000 |
| 10-510-10 | EMPLOYEE TRAINING | \$ 10,100 | \$ 10,100 |
| 10-510-16 | EQUIPMENT MAINTENCE / REPAIR | \$ 3,500 | \$ 3,500 |
| 10-510-17 | VEHICLE MAINTENCE / REPAIR | \$ 10,000 | \$ 10,000 |
| 10-510-31 | GAS-OIL-TIRE EXPENSE | \$ 64,000 | \$ 64,000 |
| 10-510-32 | OFFICE SUPPLY EXPENSE | \$ 1,000 | \$ 1,000 |
| 10-510-33 | DEPARTMENT SUPPLY EXPENSE | \$ 5,050 | \$ 5,050 |
| 10-510-36 | UNIFORM EXPENSE | \$ 10,993 | \$ 11,000 |
| 10-510-37 | BALLISTIC VEST GRANT EXPENSE | \$ 10,402 | \$ 10,400 |
| 10-510-47 | PROFESSIONAL SERVICES | \$ 4,160 | \$ 4,160 |
| 10-510-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ 24,000 | \$ 23,580 |
| 10-510-57 | K-9 EXPENSES | \$ 3,000 | \$ 3,000 |
| 10-510-60 | LESO PROGRAM | \$ 7,256 | \$ 7,500 |
| 10-510-73 | NON-CAPITAL OUTLAY | \$ 64,500 | \$ 16,720 |
| 10-510-74 | CAPITAL OUTLAY | \$ 62,000 | \$ 130,000 |
| 10-510-76 | TAX AND TITLE EXPENSE | \$ 4,340 | \$ 8,700 |
| | TOTAL EXPENDITURES | \$ 1,521,277 | \$ 1,669,630 |
| | | | |

Increased By:

148,353

10-510 GENERAL FUND 06/04/25

| | | | | | | | | | | Ī | i | | | 1 | | | | 1 |
|-----------|-------------------------------|----|-------------|----|----------|----|-------------|----|-----------|----|----------|----------|-----------|----|-------------|----|-----------|------------------|
| Account | | ۲. | ırrent Year | E. | xpansion | | | ١, | otal Dept | | Proposed | | FY 25-26 | | Board | | | |
| Number | Assessed Description | Ct | | | • | р. | Dt | | • | | • | | | ١, | | | UDCET | Notes |
| | Account Description | | Budget | | Request | | ase Request | | Request | | Changes | _ | Proposed | | hanges | | BUDGET | 110000 |
| 10-510-02 | | \$ | 818,000 | | 168,004 | \$ | 825,134 | \$ | 993,138 | \$ | - | \$ | 993,138 | _ | (104,086) | | , | FINANCE PROVIDES |
| | PART-TIME SALARIES | \$ | , | \$ | 2,851 | \$ | 23,758 | \$ | 26,609 | \$ | - | \$ | 26,609 | \$ | (914) | | | FINANCE PROVIDES |
| 10-510-04 | OVERTIME | \$ | 37,000 | \$ | 4,481 | \$ | 37,332 | \$ | 41,813 | \$ | - | \$ | 41,813 | \$ | (2,207) | \$ | , | |
| | FICA (7.65%) | \$ | 67,626 | \$ | 13,413 | \$ | 67,794 | \$ | 81,207 | \$ | - | \$ | 81,207 | \$ | (8,201) | \$ | 73,006 | FINANCE PROVIDES |
| 10-510-06 | GROUP INSURANCE | \$ | 122,850 | \$ | - | \$ | 124,026 | \$ | 124,026 | \$ | - | \$ | 124,026 | \$ | - | \$ | 124,026 | FINANCE PROVIDES |
| 10-510-07 | ORBIT RETIREMENT (16.08% LEO) | \$ | 122,500 | \$ | 25,872 | \$ | 129,135 | \$ | 155,007 | \$ | - | \$ | 155,007 | \$ | (6,132) | \$ | 148,875 | FINANCE PROVIDES |
| 10-510-08 | 401K (5%) | \$ | 40,000 | \$ | 8,519 | \$ | 42,254 | \$ | 50,773 | \$ | - | \$ | 50,773 | \$ | (5,113) | \$ | 45,660 | FINANCE PROVIDES |
| 10-510-09 | BEACH PATROL EXPENSE | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ | - | \$ | 15,000 | |
| 10-510-10 | EMPLOYEE TRAINING | \$ | 10,100 | \$ | - | \$ | 10,100 | \$ | 10,100 | \$ | - | \$ | 10,100 | \$ | - | \$ | 10,100 | |
| 10-510-16 | M&R EQUIPMENT | \$ | 3,500 | \$ | - | \$ | 3,500 | \$ | 3,500 | \$ | - | \$ | 3,500 | \$ | - | \$ | 3,500 | |
| 10-510-17 | M&R VEHICLE | \$ | 10,000 | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | - | \$ | 10,000 | \$ | - | \$ | 10,000 | |
| 10-510-31 | GAS OIL & TIRES | \$ | 64,000 | \$ | - | \$ | 64,000 | \$ | 64,000 | \$ | - | \$ | 64,000 | \$ | - | \$ | 64,000 | |
| 10-510-32 | OFFICE SUPPLIES | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | 1,000 | |
| 10-510-33 | DEPARTMENT SUPPLIES | \$ | 5,050 | \$ | - | \$ | 5,050 | \$ | 5,050 | \$ | - | \$ | 5,050 | \$ | - | \$ | 5,050 | |
| 10-510-36 | UNIFORMS | \$ | 10,993 | \$ | - | \$ | 11,000 | \$ | 11,000 | \$ | - | \$ | 11,000 | \$ | - | \$ | 11,000 | |
| 10-510-37 | BALLISTIC VEST GRANT EXPENSE | \$ | 10,402 | \$ | - | \$ | 10,400 | \$ | 10,400 | \$ | - | \$ | 10,400 | \$ | - | \$ | 10,400 | |
| 10-510-47 | PROFESSIONAL SERVICES | \$ | 4,160 | \$ | - | \$ | 4,160 | \$ | 4,160 | \$ | - | \$ | 4,160 | \$ | - | \$ | 4,160 | |
| 10-510-53 | DUES & SUBSCRIPTIONS | \$ | 24,000 | \$ | - | \$ | 23,580 | \$ | 23,580 | \$ | - | \$ | 23,580 | \$ | - | \$ | 23,580 | |
| 10-510-57 | K-9 EXPENSES | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | - | \$ | 3,000 | |
| 10-510-60 | LESO PROGRAM | \$ | 7,256 | \$ | - | \$ | 7,500 | \$ | 7,500 | \$ | - | \$ | 7,500 | \$ | - | \$ | 7,500 | |
| 10-510-73 | NON-CAPITAL OUTLAY | \$ | 64,500 | \$ | - | \$ | 16,720 | \$ | 16,720 | \$ | - | \$ | 16,720 | \$ | - | \$ | 16,720 | |
| 10-510-74 | CAPITAL OUTLAY | \$ | 62,000 | \$ | - | \$ | 130,000 | \$ | 130,000 | \$ | - | \$ | 130,000 | \$ | - | \$ | 130,000 | |
| 10-510-76 | | \$ | 4,340 | | - | \$ | 8,700 | \$ | 8,700 | \$ | - | \$ | | \$ | - | \$ | 8,700 | |
| | · | | , | | | | | Ė | -, | - | | <u> </u> | -, | Ė | | • | -, | |
| Total | | \$ | 1,521,277 | Ś | 223,140 | Ś | 1,573,143 | Ś | 1.796.283 | Ś | - | Ś | 1,796,283 | Ś | (126,653) | Ś | 1.669.630 | |
| | | | , , , | | , | - | | \$ | | | | \$ | 275,006 | • | , ,,,,,,,,, | \$ | 148,353 | |

GROUP INSURANCE USING ACTUAL RATES IN BUDGET FILE AND WAITING ON RENEWAL RATES.

EXPANSION REQUEST 12% INCREASE FOR STAFF EXCLUDING THE CHIEF

EXPANSION REQUEST IS A 10% INCREASE FOR POLICE CHIEF

ORBIT EMPLOYER CONTRIBUTION WILL NOT BE RELEASED UNTIL APRIL 24TH.

BOARD CHANGES REMOVAL OF THE 12% RETENTION AND 10% POLICE CHIEF INCREASES AND REPLACED IT WITH A 3% COLA AND UP TO 5% MERIT.

BOARD CHANGES REMOVED (1) F150 WITH UPFIT AND TAXES & TITLE

10-510-74 AND 10-510-76 ADD BACK (1) F150 AND UPFIT AND TAXES & TITLE - NET AFFECT NO CHANGE OVER PROPOSED.

ORBIT LEO NEW RATE EFFECTIVE 7/1/25 16.08 VS 15.04% INCREASE 1.04%

NON LEO. - ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

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| | | | | | | | 7.550 | | 40.050 | | 45.040 | | F 000 |
|--|------------------------|--|--------------------------|--|---------------------|--|------------------------|--------------------|-----------|--|-----------------|--|------------------|
| LICE | 10-510 | 40.540.00 | *25.505 | 10.510.01 | #20.505 | 40 540 05 | 7.65% | 10.510.00 | \$8,859 | 40 540 07 | 15.04% | 40.540.00 | 5.009 |
| 10-510-02 | \$889,052 | 10-510-03 | \$25,695 | 10-510-04 | \$39,606 | 10-510-05 | \$73,006 | 10-510-06 | \$124,026 | 10-510-07 | \$148,875 | 10-510-08 | \$45,660 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | GROUP | | ORBIT RETIREMENT | | | |
| SALARIES | Cost | PART-TIME SALARIES | Cost | OVERTIME | Cost | FICA (7.65%) | Cost | INSURANCE | Cost | (16.08% LEO) | Cost | 401K (5%) | Cost |
| | | | | | | , , , , | | | | , | | | |
| | | | | | | | | | | | | | |
| | | Reserve Officer (J) | | | | | | | | | | | |
| Chief | \$112,701 | | \$4,200 | Chief | \$0 | Chief | \$8,622 | Chief | \$8,859 | Chief | \$16,950 | Chief | \$5,63 |
| Cilici | \$112,701 | | ψ-1,200 | Cilici | 40 | Cilici | \$0,022 | Cilici | ψ0,033 | Cilici | ¥10,550 | Cilici | ψ5,05 |
| C + : (D) | A7C 1C0 | Reserve Officer (D) | £4.020 | | 40 | C (D) | ¢5.000 | | ¢0.050 | C (D) | ¢44.454 | C + ' (D) | #2.00 |
| Captain (P) | \$76,160 | \$20.15 | \$4,030 | Captain (P) | \$0 | Captain (P) | \$5,826 | Captain (P) | \$8,859 | Captain (P) | \$11,454 | Captain (P) | \$3,80 |
| | ¢50.004 | Reserve Officer (R) | #2.02 0 | | ¢4241 | (5) | * F CO 2 | | ¢0.050 | | #44.04 <i>C</i> | | #2.55 |
| Lieutenant (P) | \$68,904 | | \$3,926 | Lieutenant (P) | \$4,341 | Lieutenant (P) | \$5,603 | Lieutenant (P) | \$8,859 | Lieutenant (P) | \$11,016 | Lieutenant (P) | \$3,66 |
| Corgoant (I) | \$57,408 | Reserve Officer (U) | \$4.202 | Corgoant (I) | ¢2.615 | Corgoant (I) | \$1669 | Corgoant (I) | \$0.050 | Corgoant (I) | ¢0 170 | Corgoant (I) | \$3,05 |
| Sergeant (J) | \$37,408 | | \$ 4 ,202 | Sergeant (J) | \$3,015 | Sergeant (J) | \$4,000 | Sergeant (J) | \$0,859 | Sergeant (J) | \$7,178 | Sergeant (J) | \$3,05 |
| | *== .00 | Reserve Officer (LM) | 42.500 | | 40.045 | | ***** | | 40.050 | | 40.470 | | 42.05 |
| Sergeant (L) | \$57,408 | \$18.00 | \$3,600 | Sergeant (L) | \$3,615 | Sergeant (L) | \$4,668 | Sergeant (L) | \$8,859 | Sergeant (L) | \$9,178 | Sergeant (L) | \$3,05 |
| | | Officer PT (KM) | | | | | | | | | | | |
| Corporal (T) | \$52,533 | \$19.000 | \$3.800 | Corporal (T) | \$3,308 | Corporal (T) | \$4.272 | Corporal (T) | \$8.859 | Corporal (T) | \$8.398 | Corporal (T) | \$2,79 |
| corporar (1) | 432,333 | ¥13.000 | 45,000 | corporal (1) | 45/500 | corporar (1) | 4.7272 | Corporar (1) | 40,033 | corporar (1) | 40,530 | corporar (1) | 4-7.5 |
| Officer (Y) | \$56,013 | | | Officer (Y) | \$3 522 | Officer (Y) | \$4 554 | Officer (Y) | \$8.859 | Officer (Y) | \$8 954 | Officer (Y) | \$2,97 |
| Officer (T) | \$52,533 | | | Officer (T) | | Officer (T) | | Officer (T) | | Officer (T) | | Officer (T) | \$2,79 |
| Officer (S) | \$46,771 | | | Officer (S) | | Officer (S) | | Officer (S) | | Officer (S) | | Officer (S) | \$2,48 |
| Corporal (M) | \$54,112 | | | Corporal (M) | | Corporal (M) | \$4,400 | Corporal (M) | \$8,859 | Corporal (M) | \$8,651 | Corporal (M) | \$2,87 |
| Officer (M) | \$49,070 | | | Officer (M) | \$3,089 | Officer (M) | \$3,990 | Officer (M) | \$8,859 | Officer (M) | \$7,845 | Officer (M) | \$2,60 |
| Officer (C) | \$49,070 | | | Officer (C) | \$3,089 | Officer (C) | \$3,990 | Officer (C) | \$8,859 | Officer (C) | \$7,845 | Officer (C) | \$2,60 |
| Officer - Vacant | \$48,959 | | | Officer - Vacant | \$3,092 | Officer - Vacant | \$3,982 | Officer - Vacant | \$8,859 | Officer - Vacant | \$7,828 | Officer - Vacant | \$2,60 |
| | | | | | | | | | | Office Manager (S) | | Office Manager (S) | |
| Office Manager (S) | \$43,492 | | | Office Manager (S) | \$0 | Office Manager (S) | | Office Manager (S) | \$8,859 | (13.71%) | \$5,963 | (3%) | \$1,30 |
| | | | | | | Part-Time | \$1,817 | | | | | | |
| 5./5.1.1.5.0.1.5.5.1.5.5.T | | 5./2.1.161011 B5011507 | | 5.75 **** 5.50 ** 5.50 *** | | 5/5/1/5/6/1 556/1557 | | | | 5V9 44461044 B5041567 | | | |
| EXPANSION REQUEST | | EXPANSION REQUEST | | EXPANSION REQUEST | | EXPANSION REQUEST | | | | EXPANSION REQUEST | | EXPANSION REQUEST | |
| 420/ 1 | | 420/ 1 | | 420/ 1 | | 420/1 | | | | 420/1 | | 420/ 1 | |
| 12% Increase for Retention - Excludes | | 12% Increase for Retention - Excludes | | 12% Increase for Retention - Excludes | | 12% Increase for Retention - Excludes | | | | 12% Increase for Retention - Excludes | | 12% Increase for Retention - Excludes | |
| Chief 10% Increase | | Chief 10% Increase | | Chief 10% Increase | | Chief 10% Increase | | | | Chief 10% Increase | | Chief 10% Increase | |
| Chief 10% increase | \$168,004 | | \$2,851 | | \$4,481 | | \$13,413 | | | Chief 10% increase | \$25,872 | | \$8,51 |
| | \$100,004 | | \$2,031 | | \$4,401 | | \$15,415 | | | | \$23,072 | | \$0,51 |
| BOARD CHANGES | | BOARD CHANGES | | BOARD CHANGES | | BOARD CHANGES | | | | BOARD CHANGES | | BOARD CHANGES | |
| | | L | | | | | | | | | | | |
| REMOVE - 12% | | REMOVE - 12% | | REMOVE - 12% | | REMOVE - 12% | | | | REMOVE - 12% | | REMOVE - 12% | |
| Increase for | | Increase for | | Increase for | | Increase for | | | | Increase for | | Increase for | |
| Retention - Excludes | | Retention - Excludes | | Retention - Excludes | | Retention - Excludes | | | | Retention - Excludes | | Retention - Excludes | |
| Chief 10% Increase | 4450.00 | Chief 10% Increase | *** | Chief 10% Increase | A | Chief 10% Increase | 440.4 | I | | Chief 10% Increase | *** | Chief 10% Increase | ** - |
| Chief | -\$168,004 \$23,527 | | -\$2,851 | Chief 3% COLA | -\$4,481 \$1,120 | | -\$13,413 \$1,940 | | | Chief | -\$25,872 | | -\$8,51 |
| 3% COLA Up to 5% Merit | | 3% COLA Up to 5% Merit | \$713 \$1,22 <i>4</i> | Up to 5% Merit | | Up to 5% Merit | \$1,940 | | | 3% COLA Up to 5% Merit | \$3,814 | Up to 5% Merit | \$1,26 \$2,13 |
| oh to 3% Metit | ş40,59 l | op to 370 Ment | \$1,224 | op to 3% Metit | \$1,154 | op to 370 Metit | \$5,272 | - | | LEO ORBIT 16.08% | \$0,432 | op to 3/6 Ment | ≱ ∠,13 |
| | | | | | | | | | | 1.04% INCREASE | \$9,159 | | |
| | | | | | | | | | | NON - LEO LGERS | ψυ, 100 | | |
| | | | | | | | | I | | 14.48% .77% | | | |
| 1 | | | | | | | | i i | | | | | |

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| 10-510-09 | \$15,000 | 10-510-10 | \$10,100 | 10-510-16 | \$3,500 | 10-510-17 | \$10,000 | 10-510-31 | \$64,000 | 10-510-32 | \$1,000 |
|---------------------------|----------|----------------------------------|----------|---------------|---------|---|----------|--------------------|----------|----------------------|---------|
| BEACH PATROL EXPENSE | Cost | EMPLOYEE TRAINING | Cost | M&R EQUIPMENT | Cost | M&R VEHICLE | Cost | GAS OIL & TIRES | Cost | OFFICE SUPPLIES | Cost |
| Salaries and Equipment | \$15,000 | Firearms and Ammo | \$5,000 | Radio Repair | | Potential motor and/or drivetrain replacement | \$7,500 | Tires | \$17,000 | Pens & Paper | \$500 |
| | | Conferences | | Weapon Repair | \$1,000 | Inspections | \$300 | Gas & Oil | \$47,000 | Officer Note Pads | \$400 |
| | | Evidence Training | \$1,000 | | | Alternators, starters, batteries | \$1,200 | | | Postage Stamps | \$100 |
| | | Justice Academy, K9 Training) | \$3,100 | | | Suspension Parts | \$1,000 | | | | |
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GF - 510 Police FY 25-26 060425.xlsx

| 10-510-33 | \$5,050 | 10-510-36 | \$11,000 | 10-510-37 | \$10,400 | 10-510-47 | \$4,160 | 10-510-53 | \$23,580 | 10-510-57 | \$3,000 | 10-510-60 | \$7,500 |
|---|---------|------------------------------|----------|--|----------|--------------------------|---------|--------------------------|----------|------------------|---------|----------------------|------------|
| DEPARTMENT SUPPLIES | Cost | UNIFORMS | Cost | BALLISTIC VEST GRANT EXPENSE | Cost | PROFESSIONAL SERVICES | Cost | DUES & SUBSCRIPTIONS | Cost | K-9 EXPENSES | Cost | LESO PROGRAM | Cost |
| Batteries, Evidence collection equipment, office furniture, cleaning supplies | \$5,050 | Pants (\$90 per pair) | | New Officers & Replacement every 5 years | \$10,400 | Physicals | \$4,160 | SouthernSsoftware RMS | \$4,334 | Food | \$3,000 | Generator | \$7,500.00 |
| | | Shirts (\$70 per pair) | | | | Psych exams | | DCI | \$2,016 | Medical | | Ford Ranger Truck | |
| | | Hats (\$25 per pair) | | | | Evidence & Lab work | | Associations Dues | \$530 | Collars /Leashes | | | |
| | | Seamstress | | | | | | AXON Body Cam | \$11,100 | Training Aids | | | |
| | | Belts & Equipment Pounces | | | | | | Computer aided dispatch | \$2,700 | | | | |
| | | Belt Keepers | | | | | | Live Scan Maint. | \$2,100 | | | | |
| | | | | | | | | Radar calibrations | \$800 | | | | |
| | | | | | | | | | | | | | |
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| 10-510-73 | \$16,720 | 10-510-74 | \$130,000 | 10-510-76 | \$8,700 |
|------------------------------------|----------|---------------------------------------|-----------|---------------------------------------|----------|
| | | | | | |
| NON-CAPITAL | | | | | |
| OUTLAY | Cost | CAPITAL OUTLAY | Cost | TAXES & TITLES | Cost |
| Drone for 2nd | | (2). F150 Police Trucks | | 2 F150 Police Trucks with | |
| Squad | \$10,000 | with Upfit | \$130,000 | upfit | \$8,700 |
| (2) Launchers for Flotation Device | \$6,720 | | | | |
| | | | | | |
| | | BOARD CHANGES | | BOARD CHANGES | |
| | | Cut (1) F150 Truck with Upfit | -\$65,000 | | -\$4,350 |
| | | ADD BACK (1) F150 TRUCK WITH UPFIT | \$65,000 | ADD BACK (1) F150 TRUCK WITH UPFIT | \$4,350 |
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| FUND 10 | GENERAL FUND | PUE | BLIC WORKS | |
|-------------------|---------------------------------|---------|----------------------------------|----------------------|
| Account Number | Account Description | | 1-25 Amended t as of 04/07/25 | FY 25-26 06/04/25 |
| 10-545-02 | SALARIES | \$ | 220,500 | \$ 197,795 |
| 10-545-04 | OVERTIME | \$ | 9,000 | \$ 9,720 |
| 10-545-05 | FICA (7.65%) | \$ | 19,355 | \$ 15,821 |
| 10-545-06 | GROUP INSURANCE | \$ | 46,725 | \$ 35,436 |
| 10-545-07 | ORBIT RETIREMENT (14.48%) | \$ | 34,686 | \$ 29,943 |
| 10-545-08 | 401K MATCH (3%) | \$ | 7,590 | \$ 6,205 |
| 10-545-14 | EMPLOYEE TRAINING | \$ | 7,500 | \$ 7,500 |
| 10-545-16 | EQUIPMENT MAINTENCE / REPAIR | \$ | 10,000 | \$ 16,000 |
| 10-545-17 | VEHICLE MAINTENCE / REPAIR | \$ | 20,000 | \$ 35,000 |
| 10-545-31 | GAS-OIL-TIRE EXPENSE | \$ | 22,000 | \$ 22,000 |
| 10-545-32 | OFFICE SUPPLY EXPENSE | \$ | 250 | \$ 300 |
| 10-545-33 | DEPARTMENT SUPPLIES & EQUIPMENT | \$ | 7,000 | \$ 7,000 |
| 10-545-34 | MOSQUITIO CONTROL EXPENSE | \$ | 3,000 | \$ 2,000 |
| 10-545-36 | UNIFORM EXPENSE | \$ | 2,500 | \$ 2,500 |
| 10-545-37 | RENTAL EQUIPMENT | \$ | 6,000 | \$ 6,000 |
| 10-545-45 | CONTRACTED SERVICES | \$ | 23,500 | \$ - |
| 10-545-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ | 10,500 | \$ 3,000 |
| 10-545-74 | CAPITAL OUTLAY | \$ | 20,000 | \$ 155,472 |
| 10-545-76 | TAX AND TITLE EXPENSE | \$ | 2,100 | \$ - |
| | TOTAL EXPENDITURES | \$ | 472,206 | \$ 551,692 |
| | | Increas | sed By: | \$ 79,486 |

PUBLIC WORKS BUDGET FY 25-26

10-545 GENERAL FUND 06/04/25

| | | | | | | | | | | | | | | l | | | | i. |
|-----------|---------------------------|----------|------------|----|----------|-------------|-------------|----|------------|----|---------|----|----------|----|--------|----|---------|------------------|
| Account | | C | rrent Year | E. | cpansion | | | т | Total Dept | | roposed | | FY 25-26 | | Board | | | |
| Number | Account Description | | Budget | | Request | P. | se Request | | Request | | Changes | | Proposed | | hanges | ١. | BUDGET | Notes |
| | <u>'</u> | 4 | | | | | • | _ | • | | | _ | • | | | | | |
| 10-545-02 | | \$ | 220,500 | | , - | \$ | 188,527 | \$ | | \$ | - | \$ | 195,694 | \$ | 2,101 | \$ | , | FINANCE PROVIDES |
| | OVERTIME | Ş | 9,000 | \$ | 900 | | 9,000 | | - | \$ | - | \$ | 9,900 | \$ | (180) | _ | | FINANCE PROVIDES |
| | FICA (7.65%) | \$ | 19,355 | \$ | 618 | \$ | 15,112 | ÷ | -, | \$ | - | \$ | 15,730 | \$ | 91 | \$ | | FINANCE PROVIDES |
| | GROUP INSURANCE | \$ | 46,725 | \$ | - | \$ | 35,436 | · | 35,436 | \$ | - | \$ | 35,436 | \$ | - | \$ | | FINANCE PROVIDES |
| | ORBIT RETIREMENT (14.48%) | \$ | 34,686 | \$ | 1,106 | \$ | 27,081 | _ | 28,187 | \$ | - | \$ | 28,187 | \$ | 1,756 | \$ | 29,943 | FINANCE PROVIDES |
| 10-545-08 | 401K (3%) | \$ | 7,590 | \$ | 242 | \$ | 5,926 | \$ | 6,168 | \$ | - | \$ | 6,168 | \$ | 37 | \$ | 6,205 | FINANCE PROVIDES |
| 10-545-14 | EMPLOYEE TRAINING | \$ | 7,500 | \$ | - | \$ | 7,500 | \$ | 7,500 | \$ | - | \$ | 7,500 | \$ | - | \$ | 7,500 | |
| 10-545-16 | M&R EQUIPMENT | \$ | 10,000 | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | - | \$ | 10,000 | \$ | 6,000 | \$ | 16,000 | |
| 10-545-17 | M&R VEHICLE | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | 20,000 | \$ | 15,000 | \$ | 35,000 | \$ | - | \$ | 35,000 | |
| 10-545-31 | GAS OIL & TIRES | \$ | 22,000 | \$ | - | \$ | 22,000 | \$ | 22,000 | \$ | - | \$ | 22,000 | \$ | - | \$ | 22,000 | |
| 10-545-32 | OFFICE SUPPLIES | \$ | 250 | \$ | - | \$ | 300 | \$ | 300 | \$ | - | \$ | 300 | \$ | - | \$ | 300 | |
| 10-545-33 | DEPARTMENT SUPPLIES | \$ | 7,000 | \$ | - | \$ | 7,000 | \$ | 7,000 | \$ | - | \$ | 7,000 | \$ | - | \$ | 7,000 | |
| 10-545-34 | MOSQUITO CONTROL EXPENSE | \$ | 3,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | - | \$ | 2,000 | |
| 10-545-36 | UNIFORMS | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | - | \$ | 2,500 | |
| 10-545-37 | RENTAL EQUIPMENT | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | - | \$ | 6,000 | |
| 10-545-45 | CONTRACTED SERVICES | \$ | 23,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| 10-545-53 | DUES & SUBSCRIPTIONS | \$ | 10,500 | \$ | - | \$ | 10,500 | \$ | 10,500 | \$ | (7,500) | \$ | 3,000 | \$ | - | \$ | 3,000 | |
| 10-545-74 | CAPITAL OUTLAY | \$ | 20,000 | \$ | 155,472 | \$ | - | \$ | 155,472 | \$ | - | \$ | 155,472 | \$ | - | \$ | 155,472 | |
| 10-545-76 | TAXES & TITLES | \$ | 2,100 | \$ | - | \$ | 2,100 | \$ | | \$ | (2,100) | \$ | - | \$ | - | \$ | - | |
| | | | , | • | | - | , | | , | | . , , | | | | | | | |
| Total | | \$ | 472,206 | \$ | 165,505 | \$ | 370,982 | \$ | 536,487 | \$ | 5,400 | \$ | 541,887 | \$ | 9,805 | \$ | 551,692 | |
| | | • | , | | , | | CY VS FY 26 | \$ | 64,281 | - | , | \$ | 69,681 | | - | \$ | 79,486 | l |

REQUEST INCUDES 10% INCREASE FOR (2) CURRENT STAFF

GROUP INSURANCE USING ACTUAL RATES IN BUDGET FILE AND WAITING ON RENEWAL RATES.

CAPITAL OUTLAY BACKHOE, BOOM MOWER ATTACHMENT AD FIELD & BRUSH MOWER

IWORQ MOVED TO IT

ELIMINATED MAINTENANCE WORKER AND CONTRACTED LANDSCAPING IN PUBLIC BUILDINGS 10-500-17

BOARD CHANGES REMOVAL OF THE 10% RETENTION INCREASE (2 POSITIONS) AND REPLACED IT WITH A 3% COLA (ALL POSITIONS) AND UP TO 5% MERIT.

BOARD CHANGES BOOM LIFT RECEIVED LESO - REPAIRS

ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

GF - 545 Public Works FY 25-26 060425.xlsx

| BLIC WORKS | 10-545 | | | | 7.65% | | \$8,859 | | 13.719 |
|--|-----------|--------------------------------|---------|--|----------|--|----------|--|----------|
| 10-545-02 | \$197,795 | 10-545-04 | \$9,720 | 10-454-05 | \$15,821 | 10-545-06 | \$35,436 | 10-545-07 | \$29,943 |
| | | | | | | | | ORBIT RETIREMENT | |
| SALARIES | Cost | OVERTIME | Cost | FICA (7.65%) | Cost | GROUP INSURANCE | Cost | (14.48%) | Cost |
| PUBLIC WORKS SUPERINTENDENT - VACANT | \$78,901 | OVERTIME EST NEEDS | \$9,000 | PUBLIC WORKS SUPERINTENDENT - VACANT | \$6,036 | PUBLIC WORKS SUPERINTENDENT - VACANT | \$8,859 | PUBLIC WORKS SUPERINTENDENT - VACANT | \$10,8 |
| SENIOR PW TECHNICIAN - | | | | SENIOR PW TECHNICIAN - | | SENIOR PW TECHNICIAN - | | SENIOR PW TECHNICIAN - | |
| VACANT | \$37,956 | | | VACANT | \$2,904 | VACANT | \$8,859 | VACANT | \$5,20 |
| PW TECHNICIAN - CP | \$36,800 | | | PW TECHNICIAN - CP | \$2,815 | PW TECHNICIAN - CP | \$8,859 | PW TECHNICIAN - CP | \$5,04 |
| PW TECHNICIAN - CS | \$34,870 | | | PW TECHNICIAN - CS | \$2,668 | PW TECHNICIAN - CS | \$8,859 | PW TECHNICIAN - CS | \$4,78 |
| MAINTENANCE WORKER - CONTRACTED 10-500-17 | \$0 | | | MAINTENANCE WORKER - CONTRACTED 10-500-17 | \$0 | MAINTENANCE WORKER - CONTRACTED 10-500-17 | \$0 | MAINTENANCE WORKER - CONTRACTED 10-500-17 | |
| CONTINUED TO SOO IT | 40 | | | | \$689 | CONTINUE TED 10 300 17 | Ψ0 | | |
| | | | | OVERTIME EST NEEDS | \$009 | | | OVERTIME EST NEEDS | \$1,2 |
| EXPANSION | | EXPANSION | | EXPANSION | | | | EXPANSION | |
| 10% pay increase for current two (2) hourly employees | | BASE OVERTIME INCREASED 10% | \$900 | PW TECHNICIAN - CP | \$282 | | | PW TECHNICIAN - CP | \$50 |
| PW TECHNICIAN - CP | \$3,680 | | | PW TECHNICIAN - CS | \$267 | | | PW TECHNICIAN - CS | \$47 |
| PW TECHNICIAN - CS | \$3,487 | | | BASE OVERTIME INCREASED 10% | \$69 | | | BASE OVERTIME INCREASED 10% | \$12 |
| BOARD CHANGES | | BOARD CHANGES | | BOARD CHANGES | | | | BOARD CHANGES | |
| Remove 10% Retention | -\$7,167 | Remove 10% Retention | -\$900 | Remove 10% Retention | -\$618 | | | Remove 10% Retention | -\$1,1 |
| 3% COLA | \$5,519 | 3% COLA | \$270 | 3% COLA | \$422 | | | 3% COLA | \$7: |
| Up to 5% Merit | \$3,749 | Up to 5% Merit | \$450 | Up to 5% Merit | \$287 | | | Up to 5% Merit | \$5 |
| | | | | | | | | LGERS 14.48% .77% INCREASE | \$1,59 |

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| | 3.00% | | | | | | | | |
|--|----------------|-----------------------|---------|--------------------|---------------|---|----------|---|----------|
| 10-545-08 | \$6,205 | 10-545-14 | \$7,500 | 10-545-16 | \$16,000 | 10-545-17 | \$35,000 | 10-545-31 | \$22,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | M&R | | | | | |
| 401K (3%) | Cost | EMPLOYEE TRAINING | Cost | EQUIPMENT | Cost | M&R VEHICLE | Cost | GAS OIL & TIRES | Cost |
| | | | | | | | | Caa fan Dublia Wanta wabialaa and | |
| | | | | M & R all Public | | | | Gas for Public Works vehicles and equipment, oil for all Town owned | |
| PUBLIC WORKS | | Continuing education | | Works owned | | | | vehicles and equipment, and tires | |
| SUPERINTENDENT - | | credits for Pesticide | | operated | | M&R PW and Town Vehicles excluding fire | | for all vehicles except Police | |
| VACANT | \$2.367 | Applicator License | \$500 | equipment | | apparatus. | \$20.000 | Department and Fire apparatus. | \$22,000 |
| | 4-/ | | 1000 | - quipment | 4 : 0 / 0 0 0 | | 4=0/000 | | 1-1,000 |
| CENTIOD DIALTECTIVICIANI | | Cf(Cl | | | | Basic maintenance able to be handled in- | | | |
| SENIOR PW TECHNICIAN - | ¢1 120 | Conferences/Classes | ¢4.000 | | | house to include oil changes, brakes/rotors, | | Cos | |
| VACANT | \$1,139 | for Superintendent | \$4,000 | | | fluid top offs/changes, belts, air filters; windshield wipers, and basic | | Gas | |
| | | | | | | diagnostics/repairs if tools /equipment/ability | | | |
| PW TECHNICIAN - CP | ¢1 10 <i>4</i> | Safety training | \$3,000 | | | to repair are available. | | Oil | |
| r W TECHNICIAN - Cr | \$1,104 | Safety training | \$3,000 | | | to repair are available. | | | |
| | | | | | | More complex repairs/body work will need to | | | |
| | | | | | | be done off-site and those costs are covered | | | |
| PW TECHNICIAN - CS | \$1,046 | | | | | in each department's M & R Vehicle budgets. | | Tires | |
| MANINTENIANICE MODICED | | | | | | | | | |
| MAINTENANCE WORKER - CONTRACTED 10-500-17 | \$0 | | | | | | | | |
| | | | | | | | | | |
| OVERTIME EST NEEDS | \$270 | | | | | | | | |
| EXPANSION | | | | BOARD CHANGES | | | | | |
| EXI ANSION | | | | BOARD CHANGES | | | | | |
| | | | | Boom Lift received | | | | | |
| | | | | from LESO needs | | | | | |
| PW TECHNICIAN - CP | \$110 | | | repairs | \$6,000 | | | | |
| 2 2 2 2 | 7.10 | | | | , | | | | |
| | | | | | | | | | |
| PW TECHNICIAN - CS | \$105 | | | | | | | | |
| DACE OVEDTIME INCOMASS | | | | | | | | | |
| BASE OVERTIME INCREASED | 407 | | | | | | | | |
| 10% | \$27 | | | | | | | | |
| BOARD CHANGES | | | | | | Proposed Changes | | | |
| DOAND CHANGES | | | | | | Troposed Changes | | | |
| Remove 10% Retention | -\$242 | | | | | INCREASE | \$15,000 | | |
| | 42-12 | | | | | | Ţ.5/000 | | |
| 3% COLA | \$167 | , | | | | | | | |
| Up to 5% Merit | \$112 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

GF - 545 Public Works FY 25-26 060425.xlsx

| 10-545-32 OFFICE SUPPLIES | \$300 | 10-545-33 | \$7,000 | 10-545-34 | \$2,000 | 10-545-36 | \$2,500 | 10-545-37 | \$6,000 | 10-545-53 | \$3,000 |
|---|-------|--|---------|--------------------------------|---------|---|---------|--|---------|---|----------|
| OFFICE SUPPLIES | | | | | | | | | | | |
| | Cost | DEPARTMENT SUPPLIES | Cost | MOSQUITO CONTROL EXPENSE | Cost | UNIFORMS | Cost | RENTAL EQUIPMENT | Cost | DUES & SUBSCRIPTIONS | Cost |
| Basic office supplies such as pens, paper, sticky notes, etc. | | Public Works related tools and equipment | | Mosquito control expenses | | Shirts, hats and protective safety clothing | | Rental equipment required for special events and other projects | \$6,000 | iWorQ | \$9,000 |
| | | | | | | | | | | Other subscriptions / dues | \$1,500 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | Proposed Changes Move iWorQ to IT 10-480-53 | -\$9,000 |
| | | | | | | | | | | PW Superintendent APWA | \$1,500 |

| 10-545-74 | \$155,472 | 10-545-76 | \$0 |
|--|---------------------|---------------------|----------|
| CAPITAL OUTLAY | Cost | TAXES & TITLES | Cost |
| See Expansion Request | \$0 | Taxes and titles | \$2,100 |
| | | | |
| | | | |
| | | | |
| EXPANSION | | | |
| JCB BACKHOE QUOTE \$147,256- \$21,500 TRADE IN = \$134,756 JOHN DEER BOOM | \$134,756 | | |
| MOWER | t45.44C | | |
| ATTACHMENT FIELD AND BRUSH MOWER | \$15,116 \$5,600 | | |
| | | Proposed Changes | |
| | | Reduce | -\$2,100 |
| | | | |
| | | | |

| FUND 10 | GENERAL FUND | PUBL | IC STREETS | |
|-------------------|---|------|------------------------------|----------------------|
| Account Number | Account Description | | 25 Amended as of 04/07/25 | FY 25-26 06/04/25 |
| 10-560-13 | STREET LIGHT EXPENSE | \$ | 32,000 | \$ 32,000 |
| 10-560-15 | PUBLIC PARKING LOT MAINTENANCE & REPAIR | \$ | 25,000 | \$ 25,000 |
| 10-560-16 | EQUIPMENT MAINTENANCE & REPAIR | \$ | 3,160 | \$ 6,000 |
| 10-560-33 | DEPARTMENT SUPPLIES | \$ | 6,840 | \$ 5,000 |
| 10-560-34 | STRIPING | \$ | 5,800 | \$ 288,000 |
| 10-560-35 | SIGNS | \$ | 1,500 | \$ 5,000 |
| 10-560-43 | TOWN ENTRANCE SIGNS | \$ | 20,000 | \$ 20,000 |
| 10-560-45 | CONTRACTED SERVICES | \$ | 2,500 | \$ 2,500 |
| 10-560-72 | STORM WATER | \$ | 20,000 | \$ 20,000 |
| 10-560-73 | STREET PAVING & REPAIR | \$ | 48,200 | \$ 52,000 |
| 10-560-74 | CAPITAL OUTLAY | \$ | 147,500 | \$ 75,000 |
| | | | | |
| | TOTAL EXPENDITURES | \$ | 312,500 | \$ 530,500 |
| | | Inci | reased By: | \$ 218,000 |

STREETS BUDGET FY 25-26

10-560 GENERAL FUND 06/04/25

| | | | | | | | | | | l | | | 1 | | | |
|-----------|----------------------------|----|------------|----|---------|----|-------------|----|-----------|----|---------|---------------|----|--------|----|---------|
| Account | | Cu | rrent Year | Ex | pansion | | | т | otal Dept | P | roposed | FY 25-26 | | Board | | |
| Number | Account Description | | Budget | R | equest | Ва | ase Request | | Request | (| hanges | Proposed | c | hanges | E | BUDGET |
| 10-560-13 | STREET LIGHT EXPENSE | \$ | 32,000 | \$ | - | \$ | 32,000 | \$ | 32,000 | \$ | - | \$ 32,000 | \$ | - | \$ | 32,000 |
| 10-560-15 | M&R PUBLIC PARKING | \$ | 25,000 | \$ | - | \$ | 25,000 | \$ | 25,000 | \$ | = | \$ 25,000 | \$ | - | \$ | 25,000 |
| 10-560-16 | M&R EQUIPMENT | \$ | 3,160 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 3,500 | \$ 6,000 | \$ | - | \$ | 6,000 |
| 10-560-33 | DEPARTMENTAL SUPPLIES | \$ | 6,840 | \$ | - | \$ | 7,500 | \$ | 7,500 | \$ | (2,500) | \$ 5,000 | \$ | - | \$ | 5,000 |
| 10-500-34 | STRIPING | \$ | 5,800 | \$ | - | \$ | 8,000 | \$ | 8,000 | \$ | 280,000 | \$ 288,000 | \$ | - | \$ | 288,000 |
| 10-560-35 | SIGNS | \$ | 1,500 | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ 5,000 | \$ | - | \$ | 5,000 |
| 10-560-43 | TOWN ENTRANCE SIGNS | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | 20,000 | \$ | - | \$ 20,000 | \$ | - | \$ | 20,000 |
| 10-560-45 | CONTRACTED SERVICES | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | - | \$ 2,500 | \$ | - | \$ | 2,500 |
| 10-560-72 | STORMWATER | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | 20,000 | \$ | - | \$ 20,000 | \$ | - | \$ | 20,000 |
| 10-560-73 | STREET PAVING & REPAIR | \$ | 48,200 | \$ | - | \$ | 52,000 | \$ | 52,000 | \$ | - | \$ 52,000 | \$ | - | \$ | 52,000 |
| 10-560-74 | CAPITAL OUTLAY | \$ | 147,500 | \$ | - | \$ | - | \$ | - | \$ | 75,000 | \$ 75,000 | \$ | - | \$ | 75,000 |
| | | | | | | | | | | | · | | | | | |
| Total | | \$ | 312,500 | \$ | - | \$ | 174,500 | \$ | 174,500 | \$ | 356,000 | \$ 530,500 | \$ | - | \$ | 530,500 |
| | | | | | | | CY VS FY 26 | \$ | (138,000) | | | \$ 218,000 | | | \$ | 218,000 |

CROSSWALK CONSTRUCTION AND RESTRIPING (8) @ \$35K EACH = \$280,000 NEW WET/DRY VACUUM TRUCK \$75,000

GF - 560 Streets FY 25-26 060425.xlsx

| STR | STREETS 10-560 | | | | | | | |
|-----|-------------------------|----------|-------------------------|----------|----------------------------------|----------|--|----------|
| | 10-560-13 | \$32,000 | 10-560-15 | \$25,000 | 10-560-16 | \$6,000 | 10-560-33 | \$5,000 |
| | STREET LIGHT EXPENSE | Cost | M&R PUBLIC PARKING | Cost | M&R EQUIPMENT | Cost | DEPARTMENTAL SUPPLIES | Cost |
| | Street light expense | \$32,000 | M & R Public Parking | \$25,000 | M & R equipment | \$2,500 | Traffic cones, Bollards, Reflectors, Delination Strips | \$7,500 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | Proposed Changes | | Proposed Changes | |
| | | | | | M&R equipment | -\$2,500 | Reduce | -\$2,500 |
| | | | | | VMS Message Board Maintenance | \$3,000 | | |
| | | | | | Street Sweeper Maintenance | \$3,000 | | |
| | | | | | | | | |

GF - 560 Streets FY 25-26 060425.xlsx

| 10-500-34 | \$288,000 | 10-560-35 | \$5,000 | 10-560-43 | \$20,000 | 10-560-45 | \$2,500 | 10-560-72 | \$20,000 |
|-------------------------|-----------|---------------------------------|---------|-------------------------------|----------|--|---------|-------------|----------|
| STRIPING | Cost | SIGNS | Cost | TOWN ENTRANCE SIGNS | Cost | CONTRACTED SERVICES | Cost | STORMWATER | Cost |
| Striping | | Violation Signs, Handicap | | Town entrance signs (2) | \$20,000 | Engineer Certified Streets Listing and Map | \$2 500 | Stormwater | \$20,000 |
| Striping | \$0,000 | Паписар | \$3,000 | signs (2) | \$20,000 | Listing and Map | \$2,300 | Stoffiwater | \$20,000 |
| | | | | | | | | | |
| Proposed Changes | | | | | | | | | |
| \$35k each Crosswalk | | | | | | | | | |
| (8) Construction | \$280,000 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

GF - 560 Streets FY 25-26 060425.xlsx

| | ı | T | 1 |
|---------------|----------|------------------|-----------------|
| 10 500 73 | ¢52.000 | 10 500 74 | \$75.000 |
| 10-560-73 | \$52,000 | 10-560-74 | \$75,000 |
| | | | |
| CTDEET | | | |
| STREET | | | |
| PAVING & | _ | | |
| REPAIR | Cost | CAPITAL OUTLAY | Cost |
| | | | |
| | | | |
| | | | |
| Street paving | | | |
| and repair | \$52,000 | None Requested | \$0 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Proposed Changes | |
| | | New Wet/Dry | |
| | | Vaccum Truck | \$75,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| FUND 10 | GENERAL FUND | SA | NITATION | |
|-------------------|----------------------------------|-----|--|----------------------|
| Account Number | Account Description | В | -25 Amended udget as of 04/07/25 | FY 25-26 06/04/25 |
| 10-580-45 | SANITATION EXPENSE | \$ | 426,388 | \$ 551,822 |
| 10-580-46 | TIPPING FEES BULK PICKUP EXPNESE | \$ | 72,500 | \$ 10,000 |
| 10-580-47 | RECYCLING EXPENSE | \$ | 30,000 | \$ - |
| | | | | |
| | TOTAL EXPENDITURES | \$ | 528,888 | \$ 561,822 |
| | | Inc | creased By: | \$ 32,934 |

SANITATION BUDGET FY 25-26

10-580 GENERAL FUND 06/04/25

| Account | | Cu | rrent Year | Ехр | ansion | | | T | otal Dept | l | Proposed | FY 25-26 | ı | Board | | | |
|-----------|----------------------------|----|------------|-----|--------|----|-------------|----|-----------|----|----------|---------------|----|--------|----|---------|-------|
| Number | Account Description | ı | Budget | Re | quest | Ba | se Request | ı | Request | | Changes | Proposed | Cł | nanges | Е | BUDGET | Notes |
| 10-580-45 | SANITATION CONTRACTS | \$ | 426,388 | \$ | - | \$ | 551,822 | \$ | 551,822 | \$ | - | \$ 551,822 | \$ | - | \$ | 551,822 | |
| 10-580-46 | TIPPING FEES/BULK PICKUP | \$ | 72,500 | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | - | \$ 10,000 | \$ | - | \$ | 10,000 | |
| 10-580-47 | RECYCLING | \$ | 30,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | |
| | | | | | | | | | | | | | | | | | |
| Total | | \$ | 528,888 | \$ | - | \$ | 561,822 | \$ | 561,822 | \$ | - | \$ 561,822 | \$ | - | \$ | 561,822 | |
| | | | | | | (| CY VS FY 26 | \$ | 32,934 | | | \$ 32,934 | | | \$ | 32,934 | |

GFL NEW CONTRACT EFFECTIVE 7/1/25.

GF - 580 Sanitation FY 25-26 060425.xlsx

| SAN | ITATION | 10-580 | | | | |
|-----|---|-----------|---|----------|---|------|
| | 10-580-45 | \$551,822 | 10-580-46 | \$10,000 | 10-580-47 | \$0 |
| | | | | | | |
| | SANITATION CONTRACTS | Cost | TIPPING FEES/BULK PICKUP | Cost | RECYCLING | Cost |
| | GFL NEW CONTRACT RESIDENTIAL - TRASH AND RECYCLING | | GFL Contract for Residential Trash includes these costs and the Town will no longer get billed by Onslow county Solid Waste | | GFL Contract Residential Recycling includes these costs and the Town will no longer get billed by Onslow county Solid Waste | \$0 |
| | TRASH - 1 x 96 gallon cart \$9.61 month (1 x week) Nov-Apr; and \$16.12 Month May-Oct 2 x week | | GFL NEW CONTRACT - BULK PICK-UP DISPOSAL ESTIMATED | \$10,000 | | |
| | Annual Trash \$154.38 or \$12.87 month for 2,375 carts | \$366,653 | | | | |
| | RECYCLING - 1 x 96 gallon cart per month \$8.24 | | | | | |
| | Annual Recycling \$98.88 or \$8,24 month for 1,778 carts | \$175,809 | | | | |
| | GFL NEW CONTRACT - BULK PICK-UP \$146.25 PER TRUCK HOUR PLUS ACTUAL DISPOSAL (SEE TIPPING FEES FOR ESTIMATED DISPOSAL COST) | | | | | |
| | BULK PICK-UP ESTIMATE: 2 TIMES PER YEAR - SPRING AND FALL 4 TRUCKS X 8 HOURS X \$146.25 | \$9,360 | | | | |

| FUND 10 | GENERAL FUND | REC | CREATION | |
|-------------------|-------------------------------------|-----|-------------------------------|----------------------|
| Account Number | Account Description | – . | -25 Amended as of 04/07/25 | FY 25-26 06/04/25 |
| 10-620-12 | SNOWFLAKES | \$ | 12,000 | \$ 19,470 |
| 10-620-14 | PARK WELL EXPENSE | \$ | 1,500 | \$ 1,500 |
| 10-620-15 | PARK MAINTENANCE EXPENSE | \$ | 42,674 | \$ 43,000 |
| 10-620-17 | PARK LANDSCAPING | \$ | 15,000 | \$ 15,000 |
| 10-620-18 | BIKE PATH MAINTENANCE & REPAIR | \$ | 1,500 | \$ 1,500 |
| 10-620-19 | DOCK/BOARDWALK MAINTENANCE & REPAIR | \$ | 200,000 | \$ 200,000 |
| 10-620-27 | SPECIAL EVENT EXPENSE | \$ | 10,000 | \$ 6,500 |
| 10-620-33 | PARK SUPPLIES | \$ | 7,200 | \$ 7,200 |
| | TOTAL EXPENDITURES | \$ | 289,874 | \$ 294,170 |
| | | Inc | reased By: | \$ 4,296 |

RECREATION BUDGET FY 25-26

10-620 GENERAL FUND 06/04/25

| Account | C | urrent Year | Ex | pansion | | | To | otal Dept | l | Proposed | FY 25-26 | | Board | | |
|--------------------------|-------------|-------------|----|---------|----|-------------|----|-----------|----|----------|---------------|----|--------|----|---------|
| Number Account I | Description | Budget | R | equest | Ва | se Request | F | Request | | Changes | Proposed | C | hanges | В | UDGET |
| 10-620-12 SNOWFLAKES | \$ | 12,000 | \$ | - | \$ | 14,470 | \$ | 14,470 | \$ | - | \$ 14,470 | \$ | 5,000 | \$ | 19,470 |
| 10-620-14 PARK WELL | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ 1,500 | \$ | - | \$ | 1,500 |
| 10-620-15 PARK MAINTEN | ANCE \$ | 42,674 | \$ | - | \$ | 43,000 | \$ | 43,000 | \$ | - | \$ 43,000 | \$ | - | \$ | 43,000 |
| 10620-17 PARK LANDSCAF | PING \$ | 15,000 | \$ | - | \$ | 15,000 | \$ | 15,000 | \$ | - | \$ 15,000 | \$ | - | \$ | 15,000 |
| 10-620-18 M&R BIKE PATH | \$ \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ 1,500 | \$ | - | \$ | 1,500 |
| 10-620-19 M&R DOCK BOA | ARDWALK \$ | 200,000 | \$ | - | \$ | 200,000 | \$ | 200,000 | \$ | - | \$ 200,000 | \$ | - | \$ | 200,000 |
| 10-620-27 SPECIAL EVENTS | \$ | 10,000 | \$ | - | \$ | 6,500 | \$ | 6,500 | \$ | - | \$ 6,500 | \$ | - | \$ | 6,500 |
| 10-620-33 PARK SUPPLIES | \$ | 7,200 | \$ | - | \$ | 7,200 | \$ | 7,200 | \$ | - | \$ 7,200 | \$ | - | \$ | 7,200 |
| | | | | | | | | | | | | | | | |
| Total | \$ | 289,874 | \$ | - | \$ | 289,170 | \$ | 289,170 | \$ | - | \$ 289,170 | \$ | 5,000 | \$ | 294,170 |
| | | | | | (| CY VS FY 26 | \$ | (704) | | | \$ (704) | | | \$ | 4,296 |

BOARD CHANGES - ADDED \$5,000 SNOWFLAKES

GF - 620 Recreation FY 25-26 060425.xlsx

| RECE | REATION | 10-620 | | | | | | |
|------|---------------------------|----------|----------------------|---------|-------------|----------|-------------|----------|
| | 10-620-12 | \$19,470 | 10-620-14 | \$1,500 | 10-620-15 | \$43,000 | 10620-17 | \$15,000 |
| | | | | | PARK | | PARK | |
| | SNOWFLAKES | Cost | PARK WELL | Cost | MAINTENANCE | Cost | LANDSCAPING | Cost |
| | SLOWFLAKES - ESTIMATED | | ESTIMATED REPIARS | \$1,500 | ESTIMATED | \$43,000 | ESTIMATED | \$15,000 |
| | SILVER TUBES | \$1,613 | | | | | | |
| | REPLACEMENT BULBS | \$6,449 | | | | | | |
| | POWDER COATING | \$2,163 | | | | | | |
| | SNOWFLAKE WIRING | \$2,445 | | | | | | |
| | REPAIRS | \$1,800 | | | | | | |
| | BOARD CHANGES | | | | | | | |
| | ADD \$5,000 SNOWFLAKES | \$5,000 | | | | | | |
| | | | | | | | | |

GF - 620 Recreation FY 25-26 060425.xlsx

| 10-620-18 | \$1,500 | 10-620-19 | \$200,000 | 10-620-27 | \$6,500 | 10-620-33 | \$7,200 |
|-----------|---------|-----------|-----------|-------------------------|---------|-----------|---------|
| | | | | | | | |
| | | | | | | | |
| M&R BIKE | | M&R DOCK | | | | PARK | |
| PATH | Cost | BOARDWALK | Cost | SPECIAL EVENTS | Cost | SUPPLIES | Cost |
| | | | | | | | |
| ESTIMATED | | ESTIMATED | | | | | |
| REPAIRS | | REPAIRS | \$200,000 | CHRISTMAS TREE LIGHTING | \$5,000 | ESTIMATED | \$7,200 |
| | | | | HOWL-O-WEEN | \$1,500 | | |
| | | | | HOVVL-O-VVEEIN | \$1,500 | | |
| | | | | HOWL-O-WEEN | | | |
| | | | | SPONSORED VENDOR SEE | | | |
| | | | | MISCELLANEOUS REVENUE | | | |
| | | | | | | | |
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| FUND 10 | GENERAL FUND | FIRE |
|---------|--------------|------|
| | | |

| Account Number | Account Description | 4-25 Amended t as of 04/07/25 | FY 25-26 06/04/25 |
|-------------------|------------------------------|----------------------------------|----------------------|
| 10-690-02 | SALARIES | \$ 917,000 | \$ 973,250 |
| 10-690-03 | PART-TIME SALARIES | \$ 75,000 | \$ 81,113 |
| 10-690-04 | OVERTIME | \$ 40,000 | \$ 41,199 |
| 10-690-05 | FICA (7.65%) | \$ 78,948 | \$ 83,810 |
| 10-690-06 | GROUP INSURANCE | \$ 158,550 | \$ 150,603 |
| 10-690-07 | ORBIT RETIREMENT (14.48%) | \$ 131,205 | \$ 147,709 |
| 10-690-08 | 401K MATCH (3%) | \$ 28,710 | \$ 30,617 |
| 10-690-10 | EMPLOYEE TRAINING | \$ 5,500 | \$ 7,000 |
| 10-690-16 | EQUIPMENT MAINTENCE / REPAIR | \$ 26,000 | \$ 35,000 |
| 10-690-17 | VEHICLE MAINTENCE / REPAIR | \$ 22,800 | \$ 32,000 |
| 10-690-31 | GAS-OIL-TIRE EXPENSE | \$ 25,000 | \$ 38,500 |
| 10-690-32 | OFFICE SUPPLY EXPENSE | \$ 2,000 | \$ 2,500 |
| 10-690-33 | DEPARTMENT SUPPLY EXPENSE | \$ 36,000 | \$ 43,000 |
| 10-690-34 | EMPLOYEE PHYSICALS | \$ 6,000 | \$ 6,000 |
| 10-690-36 | UNIFORM EXPENSE | \$ 22,500 | \$ 25,500 |
| 10-690-47 | PROFESSIONAL SERVICES | \$ 4,000 | \$ 4,000 |
| 10-690-53 | ANNUAL DUES & SUBSCRIPTIONS | \$ 13,500 | \$ 19,500 |
| 10-690-57 | MISCELLANEOUS | \$ 300 | \$ 350 |
| 10-690-73 | COMMUNICATIONS EQUIPMENT | \$ 6,000 | \$ 9,200 |
| 10-690-74 | CAPITAL OUTLAY | \$ 160,000 | \$ 22,000 |
| 10-690-76 | TAX AND TITLE EXPENSE | \$ 4,000 | \$ - |
| | | | |
| | TOTAL EXPENDITURES | \$ 1,763,013 | \$ 1,752,851 |
| | | | |

Increased By:

(10,162)

10-690 GENERAL FUND 06/04/25

| | | | | | | | | | | Ī | | | 1 | | | | 1 |
|-----------|---------------------------|----|-------------|----|----------|----|-------------|----|------------|----|---------|-----------------|----|----------|------|-----------|------------------|
| Account | | Cı | urrent Year | E | cpansion | | | l٦ | Total Dept | P | roposed | FY 25-26 | | Board | | | |
| Number | Account Description | | Budget | | Request | В | ase Request | | Request | | Changes | Proposed | (| Changes | E | BUDGET | Notes |
| 10-690-02 | SALARIES | \$ | 917,000 | \$ | 106,589 | \$ | 903,793 | \$ | 1,010,382 | \$ | = | \$ 1,010,382 | \$ | (37,132) | \$ | 973,250 | FINANCE PROVIDES |
| 10-690-03 | PART-TIME SALARIES | \$ | 75,000 | \$ | 9,000 | \$ | 75,000 | \$ | 84,000 | \$ | - | \$ 84,000 | \$ | (2,887) | \$ | 81,113 | FINANCE PROVIDES |
| 10-690-04 | OVERTIME | \$ | 40,000 | \$ | 4,571 | \$ | 38,094 | \$ | 42,665 | \$ | - | \$ 42,665 | \$ | (1,466) | \$ | 41,199 | FINANCE PROVIDES |
| 10-690-05 | FICA (7.65%) | \$ | 78,948 | \$ | 9,191 | \$ | 77,792 | \$ | 86,983 | \$ | - | \$ 86,983 | \$ | (3,173) | \$ | 83,810 | FINANCE PROVIDES |
| 10-690-06 | GROUP INSURANCE | \$ | 158,550 | \$ | - | \$ | 150,603 | \$ | 150,603 | \$ | - | \$ 150,603 | \$ | - | \$ | 150,603 | FINANCE PROVIDES |
| 10-690-07 | ORBIT RETIREMENT (14.48%) | \$ | 131,205 | \$ | 15,242 | \$ | 129,136 | \$ | 144,378 | \$ | - | \$ 144,378 | \$ | 3,331 | \$ | 147,709 | FINANCE PROVIDES |
| 10-690-08 | 401K (3%) | \$ | 28,710 | \$ | 3,336 | \$ | 28,257 | \$ | 31,593 | \$ | - | \$ 31,593 | \$ | (976) | \$ | 30,617 | FINANCE PROVIDES |
| 10-690-10 | EMPLOYEE TRAINING | \$ | 5,500 | \$ | - | \$ | 7,000 | \$ | 7,000 | \$ | - | \$ 7,000 | \$ | - | \$ | 7,000 | |
| 10-690-16 | M&R EQUIPMENT | \$ | 26,000 | \$ | - | \$ | 35,000 | \$ | 35,000 | \$ | - | \$ 35,000 | \$ | - | \$ | 35,000 | |
| 10-690-17 | M&R VEHICLE | \$ | 22,800 | \$ | - | \$ | 32,000 | \$ | 32,000 | \$ | - | \$ 32,000 | \$ | - | \$ | 32,000 | |
| 10-690-31 | GAS OIL & TIRES | \$ | 25,000 | \$ | - | \$ | 38,500 | \$ | 38,500 | \$ | - | \$ 38,500 | \$ | - | \$ | 38,500 | |
| 10-690-32 | OFFICE SUPPLIES | \$ | 2,000 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | - | \$ 2,500 | \$ | - | \$ | 2,500 | |
| 10-690-33 | DEPARTMENT SUPPLIES | \$ | 36,000 | \$ | - | \$ | 43,000 | \$ | 43,000 | \$ | - | \$ 43,000 | \$ | - | \$ | 43,000 | |
| 10-690-34 | FIRE FIGHTER PHYSICALS | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | - | \$ 6,000 | \$ | - | \$ | 6,000 | |
| 10-690-36 | UNIFORMS | \$ | 22,500 | \$ | - | \$ | 25,500 | \$ | 25,500 | \$ | - | \$ 25,500 | \$ | - | \$ | 25,500 | |
| 10-690-47 | PROFESSIONAL SERVICES | \$ | 4,000 | \$ | - | \$ | 4,000 | \$ | 4,000 | \$ | - | \$ 4,000 | \$ | - | \$ | 4,000 | |
| 10-690-53 | DUES & SUBSCRIPTIONS | \$ | 13,500 | \$ | - | \$ | 19,500 | \$ | 19,500 | \$ | - | \$ 19,500 | \$ | - | \$ | 19,500 | |
| 10-690-57 | MISCELLANEOUS | \$ | 300 | \$ | - | \$ | 350 | \$ | 350 | \$ | - | \$ 350 | \$ | - | \$ | 350 | |
| 10-690-73 | COMMUNICATIONS EQUIP | \$ | 6,000 | \$ | - | \$ | 9,200 | \$ | 9,200 | \$ | - | \$ 9,200 | \$ | - | \$ | 9,200 | |
| 10-690-74 | CAPITAL OUTLAY | \$ | 160,000 | \$ | - | \$ | - | \$ | - | \$ | 22,000 | \$ 22,000 | \$ | - | \$ | 22,000 | |
| 10-690-76 | TAXES & TITLES | \$ | 4,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | |
| | | | | | | | | | | | | | | | | | |
| Total | | \$ | 1,763,013 | \$ | 147,929 | \$ | 1,625,225 | \$ | 1,773,154 | \$ | 22,000 | \$ 1,795,154 | \$ | (42,303) | \$: | 1,752,851 | |
| | | | | | | | CY VS FY 26 | \$ | 10,141 | | | \$ 32,141 | | | \$ | (10,162) | = |

DIFFERENCE IN SALARIES DUE TO TURNOVER - LONGER TERM EMPLOYEES

GROUP INSURANCE USING ACTUAL RATES IN BUDGET FILE AND WAITING ON RENEWAL RATES.

NO CAPITAL REQUEST IN FY 26

EXPANSION REQUEST 12% INCREASE FOR STAFF EXCLUDING THE CHIEF

CASCADE SYSTEM IN FY 24-25 CAPITAL OUTLAY WILL BE MOVED TO THE FIRE STATION #2 PROJECT

EXPANSION REQUEST IS A 10% INCREASE FOR FIRE CHIEF

ORBIT EMPLOYER CONTRIBUTION WILL NOT BE RELEASED UNTIL APRIL 24TH.

BOARD CHANGES REMOVAL OF THE 12% RETENTION AND 10% FIRE CHIEF INCREASES AND REPLACED IT WITH A 3% COLA AND UP TO 5% MERIT.

ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

GF - 690 Fire FY 25-26 060425.xlsx

| IRE | | 10-690 | | | | | | 7.65% | | \$8,859 | | 13.719 |
|-----|---|----------------------|---|----------|---|-----------|---|---------------|-----------------------------|-----------|---|------------------|
| | 10-690-02 | \$973,250 | 10-690-03 | \$81,113 | 10-690-04 | \$41,199 | 10-690-05 | \$83,810 | 10-690-06 | \$150,603 | 10-690-07 | \$147,709 |
| | | | PART-TIME | | | | | | | | ORBIT RETIREMENT | |
| | SALARIES | Cost | SALARIES | Cost | OVERTIME | Cost | FICA (7.65%) | Cost | GROUP INSURANCE | Cost | (14.48%) | Cost |
| | Fire Chief | \$93,350 | PT (FF) - x 3 1 PT @ \$20 hr and 2 PR @ \$15 hr | \$75,000 | Fire Chief | \$0 | Fire Chief | \$7,141 | Fire Chief | \$8,859 | Fire Chief | \$12,79 |
| | Deputy Fire Chief | \$62,251 | | | Deputy Fire Chief | \$0 | Deputy Fire Chief | \$4,762 | Deputy Fire Chief | \$8,859 | Deputy Fire Chief | \$8,53 |
| | Fire Captain WL | \$59,638 | | | Fire Captain WL | \$3,039 | Fire Captain WL | \$4,795 | Fire Captain WL | \$8,859 | Fire Captain WL | \$8,593 |
| | Fire Captain PM | \$59,045 | | | Fire Captain PM | \$2,999 | Fire Captain PM | \$4,746 | Fire Captain PM | \$8,859 | Fire Captain PM | \$8,500 |
| | Fire Captain RB | \$57,301 | | | Fire Captain RB | \$2,915 | Fire Captain RB | \$4,607 | Fire Captain RB | \$8,859 | Fire Captain RB | \$8,256 |
| | Fire Lieutenant JH | \$51,763 | | | Fire Lieutenant JH | | Fire Lieutenant JH | | Fire Lieutenant JH | | Fire Lieutenant JH | \$7,45 |
| | Master FF AS | \$46,777 | | | Master FF AS | | Master FF AS | | Master FF AS | | Master FF AS | \$6,74 |
| | Master FF BR | \$50,066 | | | Master FF BR | \$2,550 | | | Master FF BR | 1 - 7 | Master FF BR | \$7,21 |
| | Master FF RB | \$49,097 | | | Master FF RB | \$2,501 | | | Master FF RB | | Master FF RB | \$7,07 |
| | Fire LieutenantF JS | \$51,593 | | | Fire LieutenantF JS | \$2,628 | | | Fire LieutenantF JS | | Fire LieutenantF JS | \$7,43 |
| | Master FF SW | \$46,777 | | | Master FF SW | \$2,382 | | \$3,761 | | 1-7 | Master FF SW | \$6,74 |
| | Master FF AM | \$48,657 | | | Master FF AM | | Master FF AM | | Master FF AM | | Master FF AM | \$7,01 |
| | FF JY | \$42,432 | | | FF JY | \$2,160 | | \$3,411 | | \$8,859 | | \$6,11 |
| | Fire Lieutenant JR FF JC | \$51,198 | | | Fire Lieutenant JR FF JC | | Fire Lieutenant JR | | Fire Lieutenant JR FF JC | | Fire Lieutenant JR | \$7,37 |
| | | \$42,432 | | | | \$2,160 | | \$3,411 | | \$8,859 | | \$6,11 |
| | FF MA | \$44,800 \$46,616 | | | FF MA | \$2,282 | FF MA Master FF MS | | FF MA Master FF MS | | FF MA | \$6,45 \$6,71 |
| | Master FF MS | \$40,010 | | | Master FF MS | \$2,302 | PT (FF) - x 3 1 PT @ \$20 hr and 2 PR @ \$15 hr | \$5,738 | | \$0,035 | Master FF MS | \$0,71 |
| | EXPANSION REQUEST | | EXPANSION REQUEST | | EXPANSION REQUEST | | EXPANSION REQUEST | | | | EXPANSION REQUEST | |
| | 12% Increase for Retention - Excludes Chief. 10% Increase | \$10C F00 | 12% Increase for Retention - Excludes Chief. 10% Increase | | 12% Increase for Retention - Excludes Chief. 10% Increase | ¢ 4 5 7 6 | 12% Increase for Retention - Excludes Chief. 10% Increase | #0.101 | | | 12% Increase for Retention - Excludes Chief. 10% Increase for | 615.24 |
| | FOR CHANGES | \$106,589 | For Chief BOARD CHANGES | \$9,000 | for Chief BOARD CHANGES | \$4,57 | FOR CHANGES | \$9,191 | | | BOARD CHANGES | \$15,24 |
| | REIVIOVE - 12% | | REIVIOVE - 12% | | DOTTED CHANGES | | REMOVE - 12% | | | | DOTTED CHANGES | |
| | Increase for Retention - Excludes | | Increase for Retention - Excludes | | REMOVE - 12% Increase for Retention | | Increase for Retention - Excludes | | | | REMOVE - 12% Increase | |
| | Chief 10% Increase | | Chief 10% Increase | | - Excludes Chief 10% | | Chief 10% Increase | | | | for Retention - Excludes | |
| | Chief | -\$106,589 | | -\$9.000 | Increase Chief | -\$4,571 | | -\$9,191 | | | Chief 10% Increase Chief | -\$15,24 |
| | 3% COLA | , , | 3% COLA | 1-1 | 3% COLA | 1 1- | 3% COLA | \$2,215 | | | 3% COLA | \$3,97 |
| | Up to 5% Merit | | Up to 5% Merit | 1,7 | Up to 5% Merit | \$1,962 | | \$3,803 | | | Up to 5% Merit | \$6,81 |
| | | . ,,,,,,,, | | | • | | | | | | LGERS 14.48% .77% | |
| | | | | | | | | | | | INCREASE | \$7,78 |

GF - 690 Fire FY 25-26 060425.xlsx

| | | 1 | | 1 | | | | | I | | I | 1 | T 7 |
|--------------------------|----------------|----------------------|---------|--------------------------|----------|-----------------|----------------|--------------------|----------|--------------------|---------|------------------------|----------|
| | 3.00% | b | | | | | | | | | | | |
| 10-690-08 | \$30,617 | 10-690-10 | \$7,000 | 10-690-16 | \$35,000 | 10-690-17 | \$32,000 | 10-690-31 | \$38,500 | 10-690-32 | \$2,500 | 10-690-33 | \$43,000 |
| 401K (3%) | Cost | EMPLOYEE TRAINING | Cost | M&R EQUIPMENT | Cost | M&R VEHICLE | Cost | GAS OIL & TIRES | Cost | OFFICE SUPPLIES | Cost | DEPARTMENT SUPPLIES | Cost |
| | | | | | | | | | | | | | - |
| | | | | Yearly Inspections of | | | | | | | | | |
| Fire Chief | ¢2.001 | A: - - C | \$2,000 | | ¢4.000 | Fire Truck PM's | \$25,000 | T: | \$12,250 | D | ¢1.500 | | \$10,000 |
| Fire Chier | \$2,801 | Aerials Class | \$2,000 | PPE | \$4,000 | | \$25,000 | rires | \$12,250 | Paper | \$1,500 | | \$10,000 |
| 5 . 5: 61: 6 | * 4 000 | Weekend | ¢4.000 | | £0.000 | Admin Vehicles | \$7.000 | 5 10" | 406.050 | | **** | Thermal Imaging | ¢40.000 |
| Deputy Fire Chief | \$1,868 | Seminars | \$1,000 | Boat & Jet Ski | \$8,000 | (3) | \$7,000 | Fuel,Oil | \$26,250 | Pens | \$200 | Cameras (20 | \$10,000 |
| | | Chiefs | | | | | | | | | | | |
| Fire Captain WL | \$1,880 | Conference | \$2,000 | Pumps | \$6,000 | | | | | Batteries | \$200 | Nozzles | \$6,500 |
| | | Arson | | l | | | | | | | | | |
| Fire Captain PM | \$1,861 | Conference | \$1,000 | Hydraulics | \$9,000 | | | | | Binders | \$200 | AED's (2) | \$5,000 |
| | | Breathing Air | | | | | | | | | | | |
| Fire Captain RB | \$1,806 | School | \$1,000 | SCBA's | \$8,000 | | | | | Paperclips | \$100 | Saws - (GAS) | \$3,500 |
| Fire Lieutenant JH | \$1,632 | 2 | | | | | | | | Таре | \$100 | Gas Monitors (2) | \$2,500 |
| Master FF AS | \$1,475 | | | | | | | | | Dry Erase | \$100 | Doors | \$2,500 |
| Master FF BR | \$1,578 | 3 | | | | | | | | Markers | \$100 | Fans (1) | \$1,500 |
| Master FF RB | \$1,548 | 3 | | | | | | | | | | Flashlights | \$600 |
| Fire LieutenantF JS | \$1,627 | , | | | | | | | | | | Swim Fins | \$500 |
| Master FF SW | \$1,475 |) | | | | | | | | | | 60V Tool Batteries | \$400 |
| Master FF AM | \$1,534 | | | | | | | | | | | | |
| FF JY | \$1,338 | 3 | | | | | | | | | | | |
| Fire Lieutenant JR | \$1,614 | | | | | | | | | | | | |
| FF JC | \$1,338 | 3 | | | | | | | | | | | |
| FF MA | \$1,412 | | | | | | | | | | | | |
| Master FF MS | \$1,470 | j | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| EXPANSION REQUEST | | | | | | | | | | | | | |
| 12% Increase for | | | | | | | | | | | | | |
| Retention - Excludes | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Chief. 10% Increase for | | | | | | | | | | | | | |
| Chief | \$3,336 | | | | | | | | | | | | |
| BOARD CHANGES | | | | | | | | | | | | | |
| REMOVE - 12% Increase | | | | | | | | | | | | | |
| for Retention - Excludes | | 1 | | | | | | | | | | | |
| Chief 10% Increase | | 1 | | | | | | | | | | | |
| Chief | -\$3,336 | | | | | | | | | | | | |
| 3% COLA | \$869 | | | | | | | | | | | | |
| Up to 5% Merit | \$1,491 | 1 | | | | | | | | | | | |
| 5p to 570 Micht | 101-11 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

GF - 690 Fire FY 25-26 060425.xlsx

| 10-690-34 | \$6,000 | 10-690-36 | \$25,500 | 10-690-47 | \$4,000 | 10-690-53 | \$19,500 | 10-690-57 | \$350 | 10-690-73 | \$9,200 |
|-------------------------|---------|-------------------|----------|--------------------------|---------|----------------------|----------------|----------------|-------|-------------------------|-----------------|
| FIRE FIGHTER PHYSICALS | Cost | UNIFORMS | Cost | PROFESSIONAL SERVICES | Cost | DUES & SUBSCRIPTIONS | Cost | MISCELLANEOUS | Cost | COMMUNICATIONS EQUIP | Cost |
| Place Holder in case | | | | | | | | | | | |
| the State does not | | | | | | | | Food and Water | | | |
| agree to pay for | | Turn out gear | | | | Image Trend (ESO) | | purchase for | | | |
| physicals | \$6,000 | (4) | \$14,800 | SBI Fingerprinting | \$4,000 | Reporting software | \$13,000 | extended calls | \$350 | portable Radio | \$8,700.00 |
| General Statute 58-84- | | | to 000 | | | Credentialing - | * F 000 | | | D !! D ! | * 500.00 |
| 1 thru 58-84-60 | | Uniforms | \$9,000 | | | \$340 x 17 | \$5,800 | | | Radio Batteries | \$500.00 |
| \$2,500 per firefighter | | Boot Allowance | \$1,700 | | | NCSFA | \$550 | | | | |
| \$2,500 per firefighter | | Allowarice | \$1,700 | | | NCSFA | \$550 | | | | |
| | | | | | | NCIAAI (4) | \$150 | | | | |
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| 10-690-74 | |
|---|-----|
| CAPITAL OUTLAY Cost TAXES & TITLES Cost No Request for No Request for New Vehicles Proposed Changes JET SKI \$20,000 | |
| OUTLAY Cost TAXES & TITLES Cost No Request for No New Vehicles Proposed Changes JET SKI \$20,000 | |
| OUTLAY Cost TAXES & TITLES Cost No Request for No New Vehicles Proposed Changes JET SKI \$20,000 | |
| OUTLAY Cost TAXES & TITLES Cost No Request for No New Vehicles Proposed Changes JET SKI \$20,000 | |
| No Request for No Request for No Request \$0 New Vehicles Proposed Changes JET SKI \$20,000 | |
| No Request \$0 New Vehicles Proposed Changes JET SKI \$20,000 | |
| No Request \$0 New Vehicles Proposed Changes JET SKI \$20,000 | |
| No Request \$0 New Vehicles Proposed Changes JET SKI \$20,000 | |
| Proposed Changes JET SKI \$20,000 | +0 |
| Changes JET SKI \$20,000 | \$0 |
| Changes JET SKI \$20,000 | |
| | |
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| TRAILER \$2,000 | |
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| FUND 10 | GENERAL FUND | COM | IMITTEES | |
|-------------------|-----------------------------|-------|------------------------------|----------------------|
| Account Number | Account Description | | 25 Amended as of 04/07/25 | FY 25-26 06/04/25 |
| 10-695-91 | PLANNING BOARD EXPENSE | \$ | 1,000 | \$ 1,000 |
| 10-695-92 | BOARD OF ADJUSTMENT EXPENSE | \$ | 1,000 | \$ 1,000 |
| | TOTAL EXPENDITURES | \$ | 2,000 | \$ 2,000 |
| | | Incre | eased By: | \$ _ |

COMMITTEES BUDGET FY 25-26

10-695 **GENERAL FUND** 06/04/25

| Account | | Curr | ent Year | Expar | sion | | | То | tal Dept | P | roposed | F | Y 25-26 | | Board | | | |
|-----------|-----------------------------|------|----------|-------|------|------|----------|----|----------|----|---------|----|---------|----|---------|----|-------|------------------|
| Number | Account Description | Βι | ıdget | Requ | iest | Base | Request | R | equest | C | hanges | Р | roposed | C | Changes | BU | JDGET | Notes |
| 10-695-91 | PLANNING BOARD EXPENSE | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | 1,000 | FINANCE PROVIDES |
| 10-695-92 | BOARD OF ADJUSTMENT EXPENSE | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | 1,000 | FINANCE PROVIDES |
| | | | | | | | | | | | | | | | | | | |
| Total | | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | - | \$ | 2,000 | |
| | | | | | | CY | VS FY 26 | \$ | - | | | \$ | - | | | \$ | - | • |

GF - 695 Committees FY 25-26 060425.xlsx

| соммітт | EES | 10-695 | | |
|---------|-----------|---------|------------|---------|
| | 10-695-91 | \$1,000 | 10-695-92 | \$1,000 |
| | | | | |
| | PLANNING | | BOARD OF | |
| | BOARD | | ADJUSTMENT | |
| | EXPENSE | Cost | EXPENSE | Cost |
| | | | | |
| | | | | |
| | ESTIMATED | \$1,000 | ESTIMATED | \$1,000 |
| | | | | |
| | | | | |
| | | | | |
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| FUND 10 | GENERAL FUND | Т | RANSFERS | | | | | |
|-------------------|-------------------------------------|----|----------------------------------|----|----------------------|--|--|--|
| Account Number | Account Description | | 4-25 Amended t as of 04/07/25 | | FY 25-26 06/04/25 | | | |
| 10-998-02 | TRANSFER OUT - SHORELINE PROTECTION | \$ | - | \$ | - | | | |
| 10-998-04 | TRANSFER OUT - CAP IMPROVEMENT FUND | \$ | 2,000,000 | \$ | - | | | |
| | TOTAL EXPENDITURES | \$ | 2,000,000 | \$ | - | | | |
| | | De | ecreased By: | \$ | (2,000,000) | | | |

TRANSFER OUT

GENERAL FUND

10-998

BUDGET FY 25-26

| | | | | | | 7 | | 1 | | Ī |
|-------------------|---------------------|------------------------|----------------------|---------------------|------------------------|---------------------|------------------------|------------------|------------------------|------------------|
| Account Number | Account Description | Current Year Budget | Expansion Request | Base Request | Total Dept Request | Proposed Changes | FY 25-26 Proposed | Board Changes | BUDGET | Notes |
| 10-998-04 | TRANSFER OUT | \$ 2,000,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | FINANCE PROVIDES |
| Total | | \$ 2,000,000 | \$ - | \$ - CY VS FY 26 | \$ - \$ (2,000,000) | \$ - | \$ - \$ (2,000,000) | \$ - | \$ - \$ (2,000,000) | |

06/04/25

GF - 998 Transfer Out FY 25-26 060425.xlsx

| TRANSFER OUT | | 10-998 |
|--------------|---------------|--------|
| | 10-998-04 | \$0 |
| | | |
| | TRANSFER OUT | Cost |
| | | |
| | | |
| | NONE IN FY 26 | \$0 |
| | | |
| | | |
| | | |
| | | |

| FUND 10 | GENERAL FUND | NON-DI | NON-DEPARTMENTAL | | | | | | | | | |
|-------------------|---------------------|--------|-------------------------------|----------------------|---------|--|--|--|--|--|--|--|
| Account Number | Account Description | – . | -25 Amended as of 04/07/25 | FY 25-26 06/04/25 | | | | | | | | |
| 10-999-01 | CONTINGENCY | \$ | 325,625 | \$ | 471,330 | | | | | | | |
| 10-999-02 | RESERVE | \$ | - | \$ | 152,941 | | | | | | | |
| | TOTAL EXPENDITURES | \$ | 325,625 | \$ | 624,271 | | | | | | | |
| | | Inc | reased By: | \$ | 298,646 | | | | | | | |

NON-DEPARTMENTAL

BUDGET FY 25-26

10-999 GENERAL FUND 06/04/25

| Account Number | Account Description | Cı | urrent Year Budget | ansion quest | Base | e Request | | tal Dept | Proposed Changes | Y 25-26 roposed | C | Board hanges | Е | BUDGET | Notes |
|-------------------|---------------------|----|-----------------------|---------------------|------|-----------|------|----------|---------------------|--------------------|----|-----------------|----|---------|------------------|
| 10-999-01 | CONTINGENCY | \$ | 325,625 | \$ - | \$ | - | \$ | - | \$ 456,486 | \$ 456,486 | \$ | 14,844 | \$ | 471,330 | FINANCE PROVIDES |
| 10-999-02 | RESERVED | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ - | \$ | 152,941 | \$ | 152,941 | FINANCE PROVIDES |
| | | | | | | | | | | | | | | | |
| Total | | \$ | 325,625 | \$ - | \$ | - | \$ | - | \$ 456,486 | \$ 456,486 | \$ | 167,785 | \$ | 624,271 | |
| | | | | | CY | VS FY 26 | \$ (| 325,625) | | \$ 130,861 | | | \$ | 298,646 | - |

NON-DEPARTMENTAL ARE THOSE APPROPRIATIONS NOT APPLICABLE TO ANY ONE DEPARTMENT OR ACTIVITY

CONTINGENCY IS THE EXCESS OF REVENUES OVER EXPENDITURES IN THE GENERAL FUND - MAXIMUM IS 5% OF THE GENERAL FUND BUDGET

BOARD CHANGES: REMOVE 12% RETENTION PUBLIC SAFETY AND 10% FOR NON PUBLIC SAFETY

ADD 3% COLA

ADD UP TO 5% MERIT

ADD SNOW FLAKES - RECREATION

ADD EFT SOFTWARE MODULE VENDOR PAYMENTS - IT

REMOVE (1) F150 WITH UPFIT AND TAXES AND LICENSE - POLICE

ADD REPAIRS FOR BOOM LIFT RECEIVED THROUGH LESO - PUBLIC WORKS

MOVED THE AMOUNT OVER \$471,330 (5% OF GF EXPENDITURES) FROM CONTINGENCY TO RESERVE.

ADD BACK (1) F150 WITH UPFIT AND TAXES AND LICENSE - POLICE

REMOVE VFIS RENEWAL

ADD ORBIT LEO NEW RATE EFFECTIVE 7/1/25 16.08% VS 15.04% INCREASE 1.04%

ADD NON LEO - ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. 13.71% INCREASE .77%

OUTSTANDING ITEMS: REDUCE CONTINGENCY - GROUP INSURANCE, WORKERS COMPENSATION AND ALL OTHER INSURANCE - RENEWALS NOT RECEIVED

GF - 999 Non-Departmental FY 25-26 060425.xlsx

| ON-DEPARTMENTAL | 10-999 | | |
|--|------------|---------------------------------------|-----------|
| 10-999-01 | \$471,330 | 10-999-02 | \$152,941 |
| | | | |
| CONTINGENCY | Cost | RESERVED | Cost |
| | | | |
| EXCESS OF REVENUES OVER EXPENDITURES IN GF | \$456,486 | | |
| | | | |
| BOARD CHANGES | | BOARD CHANGES | |
| | | ADJUSTMENT TO THE MAXIMUM CONTINGENCY | |
| REMOVE 12% RETENTION PUBLIC SAFETY AND 10% FOR NON | | AMOUNT IN THE GF - TRANSFERRED FROM | |
| PUBLIC SAFETY | \$496,963 | ACCOUNT 10-999-01 | \$152,941 |
| ADD 3% COLA | -\$109,550 | | |
| ADD UD TO FOLLUTEDIT | 4470.043 | | |
| ADD UP TO 5% MERIT | -\$179,943 | | |
| ADD SNOW FLAKES - RECREATION | -\$5,000 | | |
| | | | |
| ADD EFT SOFTWARE MODULE VENDOR PAYMENTS - IT | -\$3,050 | | |
| | | | |
| REMOVE (1) F150 WITH UPFIT AND TAXES AND LICENSE - POLICE | \$69,350 | | |
| (// | 433,333 | | |
| ADD REPAIRS FOR BOOM LIFT RECEIVED THROUGH LESO - PUBLIC | | | |
| WORKS | -\$6,000 | | |
| ADD BACK (1) F150 WITH UPFIT AND TAXES AND LICENSE - | | | |
| POLICE | -\$69,350 | | |
| ADD ADDITIONAL COSTS OF THE LEO LGERS AND LGERS | | | |
| REGULAR - NEW RATES EFFECTIVE 07/01/25 ORBIT LEO NEW | | | |
| RATE EFFECTIVE 7/1/25 16.08 % VS 15.04% INCREASE 1.04% | | | |
| NON LEO - ORBIT LGERS NEW RATE EFFECTIVE 7/1/25 14.48% VS. | | | |
| 13.71% INCREASE .77% | -\$26,641 | | |
| REMOVE VFIS RENEWAL | \$1,006 | | |
| AD HIGH AND | | | |
| ADJUSTMENT MAXIMUM - CONTINGENCY ACCOUNT 5% OF | | | |
| GENERAL FUND EXPENDITURES (\$9,426,597 x 5% = \$471,330) | | | |
| \$624,271 - \$471,330= \$ 152,941 MOVED THE \$152,941 TO RESERVE | ¢1F2 041 | | |
| ACCOUNT 10-999-02 | -\$152,941 | | |

CAPITAL IMPROVEMENTS FUND - FUND 12 FY 2025 - 2026 BUDGET SUMMARY

| | 4-25 Amended t as of 04/07/25 | FY 25-26 06/04/25 | 1 | Difference from Current Year | |
|---------------------------|--------------------------------------|----------------------|-------------------|---------------------------------|--------------|
| Total Revenues: | \$ 2,591,591 | \$ 1,643,142 | \$ (948,449) | -36.60% | _ |
| Total Expenditures: | | | | | |
| Debt Payments | \$ 584,395 | \$ 588,925 | \$ 4,530 | 0.78% | |
| Capital Improvements Fund | \$ 422,801 | \$ 1,054,217 | \$ 631,416 | 149.34% | _ |
| Transfers Out | \$ 1,584,395 | \$ - | \$ (1,584,395) | -100.00% | - |
| | | | | | DIFFERENCE |
| | \$ 2,591,591 | \$ 1,643,142 | \$ (948,449) | -36.60% | \$ - |

FUND 12 CAPITAL IMPROVEMENT FUND - REVENUES

| Account Number | Account Description | | 1-25 Amended t as of 04/07/25 | | FY 25-26 06/04/25 |
|-------------------|---------------------------|---------|----------------------------------|----|----------------------|
| 12-301-00 | AD VALOREM TAX | \$ | 1,120,591 | \$ | 1,157,116 |
| 12-301-03 | ONSLOW COUNTY FIRE TAX | \$ | 471,000 | \$ | 486,026 |
| 12-399-00 | APPROPRIATED FUND BALANCE | \$ | 1,000,000 | \$ | - |
| | TOTAL REVENUES | \$ | 2,591,591 | \$ | 1,643,142 |
| | | Current | Current Expense Amt | | 1,643,142 |
| | | | | | _ |

FUND 12 CAPITAL IMPROVEMENT FUND - EXPENDITURES

| Account Number | Account Description | l-25 Amended as of 04/07/25 | FY 25-26 06/04/25 |
|-------------------|--|------------------------------------|----------------------|
| 12-440-01 | FIRE STATION #2 PRINCPAL (DEBT) ** MOVE FROM FUND 50 | \$ 373,334 | \$ 373,334 |
| 12-440-02 | FIRE STATION #2 INTEREST (DEBT) ** MOVE FROM FUND 50 | \$ 211,061 | \$ 198,091 |
| 12-440-03 | JOEMC FIRE TRUCK PRINCIPAL ONLY DEBT PAYMENTS | \$ - | \$ 17,500 |
| 12-750-02 | FIRE TRUCK | \$ 160,084 | \$ - |
| 12-750-03 | BIKE PATH | \$ - | \$ 100,000 |
| 12-750-04 | PUBLIC WORKS BUILDING PROJECT | \$ 20,000 | \$ 20,000 |
| 12-750-11 | FUTURE CAPITAL IMPROVEMENTS | \$ 225,717 | \$ 917,101 |
| 12-750-45 | TAX COLLECTION FEES | \$ 17,000 | \$ 17,116 |
| 12-998-02 | TRANSFER OUT - CAPITAL PROJECT FIRE STATION #2 | \$ 1,584,395 | \$ - |
| | TOTAL EXPENDITURES | \$ 2,591,591 | \$ 1,643,142 |

Decreased By: \$ (948,449)

FUND 12 - CAP IMP BUDGET FY 25-26

12-MULTI FUND 12 - CAPITAL IMPROVEMENT 06/04/25

| Account | | Cur | rent Year | Exp | ansion | | | To | otal Dept | Prop | oosed | | FY 25-26 | В | oard | | | |
|-----------|--|------|-----------|-----|--------|-----|-------------|------|-----------|------|-------|----|-----------|-----|-------|------|-----------|------------------|
| Number | Account Description | Е | Budget | Red | quest | Bas | se Request | F | Request | Cha | nges | I | Proposed | Cha | anges | В | UDGET | Notes |
| 12-440-01 | FIRE STATION #2 PRINCPAL (DEBT) ** MOVE FROM FUND 50 | \$ | 373,334 | \$ | - | \$ | 373,334 | \$ | 373,334 | \$ | - | \$ | 373,334 | \$ | - | \$ | 373,334 | FINANCE PROVIDES |
| 12-440-02 | FIRE STATION #2 INTEREST (DEBT) ** MOVE FROM FUND 50 | \$ | 211,061 | \$ | - | \$ | 198,091 | \$ | 198,091 | \$ | - | \$ | 198,091 | \$ | - | \$ | 198,091 | FINANCE PROVIDES |
| 12-440-03 | JOEMC FIRE TRUCK PRINCIPAL ONLY DEBT PAYMENTS | \$ | - | \$ | - | \$ | 17,500 | \$ | 17,500 | \$ | - | \$ | 17,500 | \$ | - | \$ | 17,500 | FINANCE PROVIDES |
| 12-750-02 | FIRE TRUCK | \$ | 160,084 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | FINANCE PROVIDES |
| 12-750-03 | BIKE PATH | \$ | - | \$ | - | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | 100,000 | \$ | - | \$ | 100,000 | FINANCE PROVIDES |
| 12-750-04 | PUBLIC WORKS BUILDING PROJECT | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | - | \$ | 20,000 | FINANCE PROVIDES |
| 12-750-11 | FUTURE CAPITAL IMPROVEMENTS | \$ | 225,717 | \$ | - | \$ | 917,101 | \$ | 917,101 | \$ | - | \$ | 917,101 | \$ | - | \$ | 917,101 | FINANCE PROVIDES |
| 12-750-45 | TAX COLLECTION FEES | \$ | 17,000 | \$ | - | \$ | 17,116 | \$ | 17,116 | \$ | - | \$ | 17,116 | \$ | - | \$ | 17,116 | FINANCE PROVIDES |
| 12-998-02 | TRANSFER OUT - CAPITAL PROJECT FIRE STATION #2 | \$: | 1,584,395 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| | | | | | | | | | | | | | | | | | | |
| Total | | \$ 2 | 2,591,591 | \$ | - | \$ | 1,643,142 | \$ 1 | L,643,142 | Ş | - | \$ | 1,643,142 | \$ | - | \$ 1 | ,643,142 | |
| | | | | | | C | CY VS FY 26 | \$ | (948,449) | | | \$ | (948,449) | | | \$ | (948,449) | |

FIRE STATION #2 DEBT SERVICE MOVED FROM FUND 50 CAPITAL PROJECT TO FUND 12 (DEBT S/B RECORDED WHEN INCURRED)
JOEMC FIRE TRUCK DEBT STARTS ON 4/1/26
FUTURE CAPITAL IMPROVEMENTS IS THE NET OF REVENUES OVER EXPENDITURES FUNDED IN FY 26.

CP - FUND 12 CAPITAL IMPV FY 25-26 060425.xlsx

| FUN | D 12 - CAP IMP | 12-MULTI | | | | |
|-----|--------------------|-----------|--------------------|-----------|-------------------------------|----------|
| | 12-440-01 | \$373,334 | 12-440-02 | \$198,091 | 12-440-03 | \$17,500 |
| | | | | | | |
| | | | | | | |
| | FIRE STATION #2 | | FIRE STATION #2 | | JOEMC FIRE TRUCK | |
| | PRINCPAL (DEBT) ** | | INTEREST (DEBT) ** | | PRINCIPAL ONLY DEBT | |
| | MOVE FROM FUND 50 | Cost | MOVE FROM FUND 50 | Cost | PAYMENTS | Cost |
| | | | | | | |
| | | | | | FIRE TRUCK PRINCIPAL ONLY | |
| | FIRE STATION #2 | | FIRE STATAION #2 | | BEGINS 04/1/26 UNTIL 03/01/36 | |
| | PRINCIPAL | | INTEREST | | \$5,833.33 MONTHLY | \$17,500 |
| | | | | | | |
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CP - FUND 12 CAPITAL IMPV FY 25-26 060425.xlsx

| 12-750-02 | \$0 | 12-750-03 | \$100,000 | 12-750-04 | \$20,000 | 12-750-11 | \$917,101 |
|------------|------|-----------|-----------|-----------------|----------|----------------|-----------|
| | | | | | | | |
| | | | | PUBLIC WORKS | | FUTURE CARITAL | |
| FIDE TOUCK | Cost | DIVE DATU | Cost | BUILDING | Cont | FUTURE CAPITAL | Cont |
| FIRE TRUCK | Cost | BIKE PATH | Cost | PROJECT | Cost | IMPROVEMENTS | Cost |
| | | | | | | | |
| | | | | | | NET AMOUNT OF | |
| | | | | ESTIMATED BASED | | REVENUES OVER | |
| NO REQUEST | \$0 | ESTIMATE | \$100,000 | ON FY 25 | \$20,000 | EXPENDITURES | \$917,101 |
| | | | | | | | |
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CP - FUND 12 CAPITAL IMPV FY 25-26 060425.xlsx

| 12-750-45 | \$17,116 | 12-998-02 | \$0 |
|----------------------|----------|--|------|
| | | | |
| | | TRANSFER OUT - CAPITAL PROJECT FIRE | |
| TAX COLLECTION FEES | Cost | STATION #2 | Cost |
| TAX COLLECTION FEES | | | |
| FOR THE PROPERTY TAX | | | |
| REVENUE COLLECTED | | NONE ANTICIPATED IN | |
| FOR FUND 12 | \$17,116 | FY 26 | \$0 |
| | | | |
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SHORELINE PROTECTION FUND - FUND30 FY 2025 - 2026 BUDGET SUMMARY

| | | 4-25 Amended et as of 04/07/25 | FY 25-26 06/04/25 | | | Difference from Current Year | |
|-----------|---------------------|---------------------------------------|----------------------|----|--------------|---------------------------------|------------|
| 301-399 | Total Revenues: | \$ 16,004,978 | \$ 5,373,488 | \$ | (10,631,490) | -66.43% | _ |
| | Total Expenditures: | | | | | | |
| 710-720 I | Beach | \$ 2,016,137 | \$ 1,409,454 | \$ | (606,683) | -30.09% | |
| | Debt | \$ 2,210,888 | \$ 3,605,846 | \$ | 1,394,958 | 63.09% | _ |
| - | Transfers Out | \$ 11,305,794 | \$ - | \$ | (11,305,794) | -100.00% | _ |
| 999 I | Future Projects | \$ 472,159 | \$ 358,188 | \$ | (113,971) | -24.14% | _ |
| | | | | | | | DIFFERENCE |
| | | \$ 16,004,978 | \$ 5,373,488 | \$ | (10,631,490) | -66.43% | \$ - |

FUND 30 SHORELINE PROTECTION - REVENUES

| Account Number | Account Description | | Amended Budget of 04/07/25 | FY 25-26 06/04/25 |
|-------------------|---------------------------------------|---------------------|-------------------------------|----------------------|
| 30-301-00 | ACCOMODATION TAX | \$ | 1,781,123 | \$ 2,000,000 |
| 30-301-05 | AD VALOREM TAX | \$ | 1,600,845 | \$ 1,653,225 |
| 30-317-01 | COUNTY GRANT FUNDING | \$ | 150,000 | \$ 150,000 |
| 30-329-00 | INTEREST INCOME | \$ | 96,214 | \$ 125,000 |
| 30-336-00 | SEA OATS PROGRAM | \$ | 25,000 | \$ = |
| 30-345-00 | LOCAL OPTION SALES/USE TAX | \$ | 741,724 | \$ 1,108,888 |
| 30-350-01 | PAID PARKING REVENUES | \$ | 336,375 | \$ 336,375 |
| 30-399-00 | APPROPIATED FUND BALANCE (RESTRICTED) | \$ | 11,273,697 | \$ = |
| | TOTAL REVENUES | \$ | 16,004,978 | \$ 5,373,488 |
| | | Current Expense Amt | | \$ 5,373,488 |
| | | | | \$ - |

\$218,877 \$ 0.12

FUND 30 SHORELINE PROTECTION - EXPENSES

| Account Number | Account Description | FY 24-25 Amended Budget as of 04/07/25 | | | FY 25-26 06/04/25 | | |
|-------------------|---|---|------------|----|----------------------|--|--|
| 30-710-08 | LEASE PAYMENTS | \$ | 74,000 | \$ | 36,900 | | |
| 30-710-10 | BEACH LOBBYIST CONTRACT | \$ | 63,000 | \$ | 61,300 | | |
| 30-710-12 | BEACH / ACCESS MAINTENANCE | \$ | 78,497 | \$ | 138,100 | | |
| 30-710-14 | BEACH RELATED TRAVEL CONFERENCES DUNE / CROSSOVER REPAIR & MAINTENCE | | 20,000 | \$ | 20,000 | | |
| 30-710-15 | | | 25,000 | \$ | 140,000 | | |
| 30-710-45 | CONTRACTED SERVICES | \$ | 680,000 | \$ | 24,000 | | |
| 30-710-59 | SEA OATS PROGRAM (50/50) | \$ | 50,000 | \$ | 37,000 | | |
| 30-711-45 | TAX COLLECTION FEES | \$ | 23,000 | \$ | 24,454 | | |
| 30-720-07 | NEW RIVER EIS PROJECT | \$ | 280,000 | \$ | 147,500 | | |
| 30-720-08 | CONTRACTS, PLANS, SPECS | \$ | 20,000 | \$ | 20,000 | | |
| 30-720-10 | VITEX | \$ | 227,640 | \$ | 285,200 | | |
| 30-720-50 | 2022B SOB PAYMENT ** LAST PAYMENT FY 27 12/15/26 | \$ | 1,957,643 | \$ | 1,884,803 | | |
| 30-720-57 | 2022C FEMA SOB PAYMENT ** LAST PAYMENT FY 26 10/12/25 | \$ | 253,245 | \$ | 1,721,043 | | |
| 30-720-60 | 30 YEAR BEACH PLAN | \$ | 275,000 | \$ | 275,000 | | |
| 30-720-64 | SANDBAG REPAIR PROJECT | \$ | 200,000 | \$ | 200,000 | | |
| 30-998-02 | TRANSFER OUT TO FUND 31 | \$ | 8,330,852 | \$ | - | | |
| 30-998-03 | TRANSFER OUT TO FUND 32 | \$ | 2,974,942 | \$ | - | | |
| 30-999-01 | FUTURE PROJECTS | \$ | 472,159 | \$ | 358,188 | | |
| | TOTAL EXPENDITURES | \$ | 16,004,978 | \$ | 5,373,488 | | |

Decreased By: \$ (10,631,490)

FUND 30 - SHORELINE BUDGET

30-MULTI FUND 30 - SHORELINE PROTECTION **FY 25-26** 06/04/25

| | | | | | | | | | | 1 |
|-----------|--|---------------|-----------|--------------|-----------------|----------|-----------------|--------------|----------------|------------------|
| Account | | Current Year | Expansion | | Total Dept | Proposed | FY 25-26 | Board | | |
| Number | Account Description | Budget | Request | Base Request | Request | Changes | Proposed | Changes | BUDGET | Notes |
| 30-710-08 | LEASE PAYMENTS | \$ 74,000 | \$ - | \$ 36,900 | \$ 36,900 | \$ - | \$ 36,900 | \$ - | \$ 36,900 | FINANCE PROVIDES |
| 30-710-10 | BEACH LOBBYIST CONTRACT | \$ 63,000 | \$ - | \$ 61,300 | \$ 61,300 | \$ - | \$ 61,300 | \$ - | \$ 61,300 | FINANCE PROVIDES |
| 30-710-12 | BEACH / ACCESS MAINTENANCE | \$ 78,497 | \$ - | \$ 138,100 | \$ 138,100 | \$ - | \$ 138,100 | \$ - | \$ 138,100 | FINANCE PROVIDES |
| 30-710-14 | BEACH MEETINGS / CONFERENCES | \$ 20,000 | \$ - | \$ 20,000 | \$ 20,000 | \$ - | \$ 20,000 | \$ - | \$ 20,000 | FINANCE PROVIDES |
| 30-710-15 | M & R DUNE / CROSSOVER | \$ 25,000 | \$ - | \$ 40,000 | \$ 40,000 | \$ - | \$ 40,000 | \$ 100,000 | \$ 140,000 | FINANCE PROVIDES |
| 30-710-45 | CONTRACTED SERVICES | \$ 680,000 | \$ - | \$ 24,000 | \$ 24,000 | \$ - | \$ 24,000 | \$ - | \$ 24,000 | FINANCE PROVIDES |
| 30-710-59 | SEA OATS PROGRAM (50/50) | \$ 50,000 | \$ - | \$ 37,000 | \$ 37,000 | \$ - | \$ 37,000 | \$ - | \$ 37,000 | FINANCE PROVIDES |
| 30-711-45 | TAX COLLECTION FEES | \$ 23,000 | \$ - | \$ 24,454 | \$ 24,454 | \$ - | \$ 24,454 | \$ - | \$ 24,454 | FINANCE PROVIDES |
| 30-720-07 | NEW RIVER EIS PROJECT | \$ 280,000 | \$ - | \$ 147,500 | \$ 147,500 | \$ - | \$ 147,500 | \$ - | \$ 147,500 | FINANCE PROVIDES |
| 30-720-08 | CONTRACTS, PLANS, SPECS | \$ 20,000 | \$ - | \$ 20,000 | \$ 20,000 | \$ - | \$ 20,000 | \$ - | \$ 20,000 | FINANCE PROVIDES |
| 30-720-10 | VITEX | \$ 227,640 | \$ - | \$ 285,200 | \$ 285,200 | \$ - | \$ 285,200 | \$ - | \$ 285,200 | FINANCE PROVIDES |
| 30-720-50 | 2022B SOB PAYMENT ** LAST PAYMENT FY 27 | \$ 1,957,643 | \$ - | \$ 1,884,803 | \$ 1,884,803 | \$ - | \$ 1,884,803 | \$ - | \$ 1,884,803 | FINANCE PROVIDES |
| 30-720-57 | 2022C FEMA SOB PAYMENT ** LAST PAYMENT FY 26 | \$ 253,245 | \$ - | \$ 1,721,043 | \$ 1,721,043 | \$ - | \$ 1,721,043 | \$ - | \$ 1,721,043 | FINANCE PROVIDES |
| 30-720-60 | 30 YEAR BEACH PLAN | \$ 275,000 | \$ - | \$ 275,000 | \$ 275,000 | \$ - | \$ 275,000 | \$ - | \$ 275,000 | FINANCE PROVIDES |
| 30-720-64 | SANDBAG REPAIR PROJECT | \$ 200,000 | \$ - | \$ 200,000 | \$ 200,000 | \$ - | \$ 200,000 | \$ - | \$ 200,000 | FINANCE PROVIDES |
| 30-998-02 | TRANSFER OUT TO FUND 31 | \$ 8,330,852 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | FINANCE PROVIDES |
| 30-998-03 | TRANSFER OUT TO FUND 32 | \$ 2,974,942 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | FINANCE PROVIDES |
| 30-999-01 | FUTURE PROJECTS | \$ 472,159 | \$ - | \$ 458,188 | \$ 458,188 | \$ - | \$ 458,188 | \$ (100,000) | \$ 358,188 | FINANCE PROVIDES |
| | | | | | | | | | | 1 |
| Total | | \$ 16,004,978 | \$ - | \$ 5,373,488 | \$ 5,373,488 | \$ - | \$ 5,373,488 | \$ - | \$ 5,373,488 | |
| | | | | CY VS FY 26 | \$ (10,631,490) | | \$ (10,631,490) | | \$(10,631,490) | _ |

2022B SOB PAYMENTS WILL END IN FY 27 (12/15/26) 2022C FEMA SOB PAYMENTS WILL END IN FY 26 (10/12/25)

FUTURE PROJECTS IS THE NET OF REVENUES OVER EXPENDITURES FUNDED IN FY 26.

BOARD - MOVE \$100,000 TO REBUILD CROSSOVRS FROM RESERVED FOR FUTURE PROJECTS

| FUND 30 |) - SHORELINE | 30-MULTI | | | | |
|----------|--|----------|--|----------|-----------------------|-----------|
| 10112 00 | 30-710-08 | \$36,900 | 30-710-10 | \$61,300 | 30-710-12 | \$138,100 |
| | | | | | | |
| | | | | | | |
| | | | | | BEACH / ACCESS | |
| | LEASE PAYMENTS | Cost | BEACH LOBBYIST CONTRACT | Cost | MAINTENANCE | Cost |
| | | | | | | |
| | G&L CAPITAL HOLDINGS NEW RIVER | | WARD & SMITH RETAINER - | | | |
| | INLET DRIVE - GENERAL PUBLIC ACCESS | | MCINTYRE RETAINER \$9,225 - | | T-N-T PORT-A-POTTY | |
| | AND PARKING (LEASE 01/01/25 | | NTB 1/3 SHARE OR \$3,075 | | (ESTIMATED \$2K | |
| | 12/31/29) | \$8,300 | MONTH | \$36,900 | MONTH) | \$24,000 |
| | | | WARD & SMITH RETAINER - | | | |
| | | | MCINTYRE EXPENSES | | | |
| | TOPSAIL BEACH LLC - ISLAND DRIVE | | ESTIMATED \$2,100 - NTB 1/3 | | BEACH MAT | |
| | NORTH (LEASE 01/01/25-12/31/29) | \$18,300 | SHARE IS \$700 MONTH | \$8,400 | MAINTENANCE | \$11,000 |
| | | | MANANARD NEWSEN DETAINED | | | |
| | DAIDC ICLAND DDIVE NORTH (LEACE | | MAYNARD NEXSEN RETAINER | | | |
| | RAJDC - ISLAND DRIVE NORTH (LEASE 01/01/25 - 12/31/29) | ¢10.200 | \$4,000 - NTB 1/3 SHARE IS \$1,333.33 MONTH | ¢16.000 | NCDEQ CAMA PERMIT | \$100 |
| | 01/01/23 - 12/31/29) | \$10,500 | \$1,555.55 WONTH | \$16,000 | NCDEQ CAIVIA PERIVITI | \$100 |
| | | | | | BEACH SIGNS | \$3,000 |
| | | | | | ANTICIPATED | |
| | | | | | CROSSOVER | |
| | | | | | MAINTENANCE | \$100,000 |
| | | | | | | |
| | | | | | | |

| 30-710-14 | \$20,000 | 30-710-15 | \$140,000 | 30-710-45 | \$24,000 |
|----------------------------|----------|---------------------|-----------|---------------------|----------|
| | | | | | |
| | | | | | |
| BEACH MEETINGS / | | M & R DUNE / | | | |
| CONFERENCES | Cost | CROSSOVER | Cost | CONTRACTED SERVICES | Cost |
| | | | | | |
| | | | | | |
| NC BEACH INLET & WATERWAY | | CROSSOVER | | TI COASTAL SERVICES | |
| ASSOCIATION (NCBIWA) | | MAINTENANCE (2) @ | | MONTHLY CONSULTING | |
| MEMBERSHIP | \$1,100 | \$20K EA - REBUILDS | \$40,000 | FEE \$2,000 BISAC | \$24,000 |
| | | | | | |
| | | | | | |
| NCBIWA SPONSORSHIP | | | | | |
| CONFERENCE REGISRATION FEE | \$1,200 | BOARD CHANGES | | | |
| | | MOVE \$100,000 TO | | | |
| AMERICAN SHORE & BEACH | | REBUILD CROSSOVERS | | | |
| ANNUAL MEMBERSHIP | \$600 | FROM LINE 30-999-01 | \$100,000 | | |
| | | | | | |
| WASHINGTON DC APRIL | \$14,000 | | | | |
| | | | | | |
| | . | | | | |
| BIWAYS MEETINGS | \$3,100 | | | | |
| | | | | | |
| | | | | | |

| 30-710-59 | \$37,000 | 30-711-45 | \$24,454 | 30-720-07 | \$147,500 | 30-720-08 | \$20,000 |
|-------------------------|----------|------------------------|-----------|---------------|-----------|---------------|----------|
| 30 110 33 | 4517666 | 56 711 15 | 42.1/10.1 | 30 0. | 4111/500 | 30 120 00 | 420,000 |
| | | | | | | | |
| | | | | | | | |
| SEA OATS PROGRAM | | | | NEW RIVER EIS | | CONTRACTS, | |
| (50/50) | Cost | TAX COLLECTION FEES | Cost | PROJECT | Cost | PLANS, SPECS | Cost |
| | | | | | | | |
| COASTAL TRANSPLANTS | | ESTIMATED COST OF THE | | | | | |
| 50/50 SHARE WITH | | COUNTY COLLECTING | | | | | |
| RESIDENTS OF SEA OATS & | | PROPERTY TAX ALLOCATED | | DIAL CORDY | | ESTIMATE SAME | |
| BITTER PANICUM | \$37,000 | TO FUND 30 | \$24,454 | ASSOCIATES | \$147,500 | AS FY 25 | \$20,000 |
| | | | | | | | |
| RESIDENTS ARE | | | | | | | |
| RESPONSIBLE FOR ALL | | | | | | | |
| COSTS FOR INSTALLATION. | | | | | | | |
| | | | | | | | |
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| 30-720-10 | \$285,200 | 30-720-50 | \$1,884,803 | 30-720-57 | \$1,721,043 | 30-720-60 | \$275,000 |
|--------------|-----------|----------------------|-------------|---------------------|-------------|---------------|-----------|
| 30-720-10 | Ψ203,200 | 30-720-30 | Ψ1,004,003 | 30-720-37 | Ψ1,121,043 | 30-720-00 | Ψ213,000 |
| | | | | | | | |
| | | 2022B SOB | | 2022C FEMA SOB | | | |
| | | PAYMENT ** LAST | | PAYMENT ** LAST | | 30 YEAR | |
| VITEX | Cost | PAYMENT FY 27 | Cost | PAYMENT FY 26 | Cost | BEACH PLAN | Cost |
| | | | | | | | |
| | | PRINCIPAL 12/15/25 | | | | | |
| | | (LAST PAYMENT | | | | | |
| 1ST YEAR OF | | WILL BE IN 12/15/26 | | | | ESTIMATE | |
| THE CONTRACT | \$285,200 | - FY 27) | \$1,811,962 | INTEREST 07/12/25 | \$17,121 | SAME AS FY 25 | \$275,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | INTEREST 12/15/25 | \$48,561 | INTEREST 10/12/25 | \$17,121 | | |
| | | | | | | | |
| | | | | | | | |
| | | INITEDECT OC /1E /2C | ¢24.200 | DDINICIDAL 10/12/25 | ¢1 C0C 001 | | |
| | | INTEREST 06/15/26 | \$24,280 | PRINCIPAL 10/12/25 | \$1,686,801 | | |
| | | | | | | | |
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| | | | | | | | |

| 30-720-64 | \$200,000 | 30-998-02 | \$0 | 30-998-03 | \$0 | 30-999-01 | \$358,188 |
|----------------|-----------|----------------|------|-------------|------|--------------------|------------|
| | | | | | | | |
| | | | | TRANSFER | | | |
| SANDBAG | | TRANSFER OUT | | OUT TO FUND | | | |
| REPAIR PROJECT | Cost | TO FUND 31 | Cost | 32 | Cost | FUTURE PROJECTS | Cost |
| | | | | | | | |
| | | | | | | | |
| | | NOT | | NOT | | | |
| ESTIMATE SAME | | ANTICIPATED IN | | ANTICIPATED | | EXCESS OF REVENUES | |
| AS FY 25 | \$200,000 | FY 26 | \$0 | IN FY 26 | \$0 | OVER EXPENDITURES | \$458,188 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | BOARD CHANGES | |
| | | | | | | MOVE \$100,000 TO | |
| | | | | | | REBUILD CROSSOVERS | |
| | | | | | | LINE 30-710-15 | -\$100,000 |
| | | | | | | | |
| | | | | | | | |
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ORDINANCE 2025-25.25

ORDINANCE GRANTING THE TOWN MANAGER CONTRACTING AUTHORITY FOR CERTAIN CONTRACTS UNDER \$40,000 WITHOUT BOARD APPROVAL

WHEREAS, the Town of North Topsail Beach ("the Town") recognizes the need for efficient and responsive administrative operations; and

WHEREAS, the Town desires to delegate limited contracting authority to the Town Manager to facilitate day-to-day operations, while retaining appropriate oversight for larger expenditures and contracts subject to statutory bidding requirements;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE TOWN OF NORTH TOPSAIL BEACH THAT:

Section 1. Authority to Execute Contracts Under \$40,000

The Town Manager is hereby granted the authority to execute contracts on behalf of the Town where the total contract amount does not exceed forty thousand dollars (\$40,000.00).

Section 2. Limitation – Per Vendor / Per Project Basis

This authority shall apply on a per vendor and per project basis. The Town Manager may not execute multiple contracts, amendments, or extensions with the same vendor or for the same project if the cumulative total would exceed \$40,000 without first obtaining approval from the Board of Aldermen.

Section 3. Exclusion for Contracts Requiring Statutory Bidding Procedures

This authority shall not apply to any contracts subject to formal or informal bidding requirements under North Carolina General Statutes, including but not limited to construction and procurement contracts governed by North Carolina Gen. Stat. 143-129, *et seq.* Any such contracts, regardless of dollar amount, must be brought before the Board of Aldermen for review and approval prior to execution.

Section VIII, ItemB. 272

Section 4. Effective Date

This Ordinance shall become effective immediately upon adoption.

| | TOWN OF NORTH TOPSAIL BEACH |
|---------------|-----------------------------|
| (Town Seal) | |
| | |
| | Tom Leonard, Mayor Pro Tem |
| | |
| | |
| Attest: | |
| Town Clerk | |
| Printed Name: | |
| | |
| LSS:177245 | |

Section VIII, ItemB. 273

Audit RFP Evaluation and Recommendation

Background:

General Statute 159-34 requires the Town of North Topsail Beach (Town) to have its accounts audited by an independent auditor after the close of each fiscal year. The Town must prepare and publish an annual financial report in conjunction with its annual audit. The auditor's conclusions are to be set out in a report in the form of an opinion and comments relating to the financial statements. The auditor must be approved by, and reports to, the Board of Alderman, and is engaged through a contract executed by the Mayor and the Interim Finance Officer.

The Town solicited audit proposals based upon the established criteria in the RFP and recommended by the North Carolina Local Government Commission. We received responses from four firms. Beth Woods with GWI Tax reviewed the proposals and rated each on Expertise and Experience 50 points across (4 criteria) and Audit Approach 50 points across (4 criteria). Cost was not included in the ranking criteria.

The recommended audit firm is AAPG, LLC.

- The firm had the most experience with Single Audits
- The firm had the most hours dedicated to the Audit
- The volume of diverse Federal and State Grants must be isolated and tracked to ensure accurate reporting.

While we contract for audit services for one year at a time, it is typical for firms to quote audit services for three years, AAPG, LLC proposed to conduct the Town's FY 2025- 2027 audits for \$20,000, \$21,000, and \$22,050, respectively. The cost for the Single Audit Per Program is \$5,000; and the cost to write the financial statements for \$6,000.

Recommendation:

It is recommended to engage AAPG, LLC for auditing services for the fiscal year ending June 30, 2025. The attached resolution appoints AAPG, LLC to perform the audit for a base fee of \$20,000, \$5,000 for the Single Audit per Program and \$6,000 to write the Financial Statements.

Action Requested:

Approve the Resolution Approving and Awarding the Audit Contract to AAPG, LLC. and Authorizing the Mayor Pro Tem and Interim Finance Officer to Execute the Contract and to authorize the Town Manager to transfer funds necessary from contingency to the Governing Body FY 26 Budget.

Section VIII, ItemC. 274

RESOLUTION 2025-04

Resolution Approving and Awarding the Audit Contract to AAPG, LLC and Authorizing the Mayor Pro Tem and Interim Finance Officer to Execute the Contract

Whereas, North Topsail Beach (Town) is required by the General Statutes of the State of North Carolina to have its financial records audited at the termination of each fiscal year; and

Whereas, in April 2025, the Town solicited audit proposals based upon the established criteria listed in the RFP and recommended by the North Carolina Local Government Commission; and

Whereas, four firms submitted proposals and after evaluation of the Expertise and Experience 50 points across (4 criteria) and Audit Approach 50 points across (4 criteria), that the firm AAPG, LLC be awarded the contract.

Now, Therefore, Be It Resolved:

- 1. That the contract between the Town of North Topsail Beach and AAPG, LLC for financial audit of the Fiscal Year Ending June 30, 2025, for \$20,000; \$5,000 per program for the Single Audit and \$6,000 for writing the financial statements and is hereby approved subject to approval by the North Carolina Local Government Commission.
- 2. That the Mayor Pro Tem and the Interim Finance Officer are hereby authorized to execute such contract AND to authorize the Town Manager to transfer funds necessary from contingency to the Governing Body's FY 26 Budget.

| Adopted this 4" day of June, 2025. | |
|------------------------------------|----------------------------|
| | Tom Leonard, Mayor Pro Tem |
| ATTEST: | |
| | |
| Name and Title | |

Section VIII, ItemC. 275

Town of North Topsail Beach

Evaluation of Responses to RFP For Audit Services for FY2025, FY2026, & FY2027

| | | Audit |
|------------------------|----------------------|-------|
| Listed in order of res | sults of evaluation: | Hours |
| AAPG | 90 Pts | 137 |

SPD&A 85 Pts 141 ** 60 hrs. on report writing = 81 audit hours

Sharp-Patel 82 Pts 158 ** 60 hrs. on report writing = 98 audit hours

CRI Advisors 70 Pts 70 *** 8 hours clerical = 62 audit hours

AAPG & SPD&A were very close in overall points.

The most distinguishing factors that brought this down to the ranking were these:

Who had the most experience with Single Audits,

The number of hours being dedicated to the audit.

While all responders had experience auditing local governments/towns and performing "some" Single Audits, none had the experience auditing the towns w/ complexities, especially in the Single Audit arena, as AAPG.

Given the issues missed in the FY2023 audit, experience with Towns with more complexities, like NTB, was a factor in the rating.

** Because the fee quoted in the RFP includes the hours towrite the financial statement report that will be published, it leaves the question of how many hours will be spent on actual auditing. Base hours to write the financial statements, all the accompanying notes, ensuring that all related documents tie AND an adequate review is done is approximately 60-80 hours when done by someone with the proficiencies to do so. By not quoting the hours and fees separately it made it difficult to determine the number of proposed audit hours.

Section VIII, ItemC. AUDIT RFP 1 of 6

| AAPG PRICE | FY2025 | Ho | urs | FY2026 | | Hours | FY2027 | 1 | Hours |
|-------------------------|--------|-----|-----|--------|--------|-------|--------|--------|-------|
| Audit Proposed Cost | 20,0 | 00 | 137 | | 21,000 | 137 | | 22,050 | 137 |
| Single Audit by Program | 5,0 | 000 | TBD | | 5,000 | TBD | | 5,000 | TBD |
| Writing Financial Stmts | 6,0 | 000 | N/A | | 6,000 | N/A | | 6,000 | N/A |

| SPD&A PRICE | FY2025 | Hours | FY2026 | | Hours | FY2027 | | Hours |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| Audit Proposed Cost | 23,000 | 141 ** | ' | 24,250 | 141 ** | ' | 25,500 | 141 ** |
| *Single Audit | 3,750 | TBD | | 4,000 | TBD | | 4,250 | TBD |

Writing Financial Stmts

**The cost of writing financial statements is included in fee above.

Base hours for writing financials statements is approximately 60-80 hours, which reduces the number of audit hours in this case down to only 80 max.

Partner's rate is only \$210/hour

| SHARP-PATEL PRICE | FY2025 | Hours | FY2026 | Hours | FY2027 | Hours |
|------------------------------|-------------------|-------------------|--------------------|-----------------|---------------|--------|
| Audit Proposed Cost | 22,869 | 158 ** | 25,358 | 158 ** | 26,118 | 158 ** |
| Single Audit fee per program | 1750-F/1250-S | TBD | 1750-F/1250-S | TBD | 1750-F/1250-S | TBD |
| Writing Financial Stmts | **The cost of wri | ting financial st | atements is includ | ed in fee above | • | |

**The cost of writing financial statements is included in fee above.

Base hours for writing financials statements is approximately 60-80 hours, which

reduces the number of audit hours in this case down to 98 max.

^{*} Based on the verbiage in the response, this is the additional cost for the Single Audit no matter how many programs.

| 17.650 | | | | | |
|--------------------|-------------|-------|--|--------|-----|
| 17,650 | 70 | 18,80 | 0 70 | 19,950 | 70 |
| 2,500 | TBD | 2,50 | 0 TBD | 2,500 | TBD |
| Did not address in | response to | RFP | | | |
| | , | , | 2,500 TBD 2,50 Did not address in response to RFP | , | , |

^{*} Based on the verbiage in the response, this is the additional cost for the Single Audit no matter how many programs.

Evaluation Criteria

Proposals will be evaluated using three sets of criteria. Firms meeting the mandatory criteria will have their proposals evaluated and scored for both technical qualifications and price. The following represent the principal selection criteria which will be considered during the evaluation process:

Mandatory Elements

| a. | The audit firm is independent and licensed to practice in North Carolina. | ~ |
|----|---|----------|
| b. | The firm has no conflict of interest with regard to any other work performed by the firm for the Town of North Topsail Beach. | |
| c. | The firm adheres to the instructions in this request for proposal on preparing and submitting the proposal. | Z |
| d. | The firm submits a copy of its last external peer review report and the firm has a record of quality audit work. | |

| EVALUATION CRITERIA | VALUE | ASSIGNED VALUE | |
|--|-------------|----------------|----|
| EXPERTISE AND EXPERIENCE | | | |
| The firm's past experience and performance on comparable | | | |
| government engagements. | 15 | 15 | 1. |
| The quality of the firm's professional personnel to be assigned to the | | | |
| engagement and the quality of the firm's management support | | | |
| personnel to be available for technical consultation. | 15 | 15 | 2. |
| The firm's past experience with similar federal and state financial | | | |
| assistance programs. | 10 | 10 | 3. |
| The quality of the firm's professional personnel to be assigned to | | | |
| review the electronic data processing systems. | 10 | 0 | 4. |
| Audit Approach | | | |
| Adequacy of proposed staffing plan for various segments of the | | | |
| engagement. | 15 | 15 | 5. |
| Adequacy of sampling techniques. | 10 | 10 | 6. |
| Adequacy of analytical procedures. | 10 | 10 | 7. |
| Adequacy of audit plan for electronic data processing function. | 15 | 15 | 8. |
| | Total Score | 90 | ' |

| Name of Firm | AAPG |
|-----------------------|------|
| Evaluator's Signature | |
| Date | |

 ${\bf 1} \ \ While the firm is new the Team's combined experience shows audits of a total of:$

26 Cities - Large and Small - Grants included

12 counties - Large and Small - Grants included

2. April Adams - listed experience shows audits of 10 cities-Large/Complex & Smaller/Simpler & 6 Counties

Victoria Barnett - listed experience shows audits of 13 cities-Large/Complex & Small/Simpler & 4 Counties

Shannon Carlton - listed audit experience shows 3 cities-Large & 2 large counties

- 3. Response mentions experience in this arena, also given the list of clients, many of them received federal & state grant moneys and a Single Audit would have been required.
- 4. Not addressed

Evaluation Criteria

Proposals will be evaluated using three sets of criteria. Firms meeting the mandatory criteria will have their proposals evaluated and scored for both technical qualifications and price. The following represent the principal selection criteria which will be considered during the evaluation process:

Mandatory Elements

- The audit firm is independent and licensed to practice in North Carolina.
- b. The firm has no conflict of interest with regard to any other work performed by the firm for the Town of North Topsail Beach.
- C. The firm adheres to the instructions in this request for proposal on preparing and submitting the proposal.
- d. The firm submits a copy of its last external peer review report and the firm has a record of quality audit work.

| EVALUATION CRITERIA | VALUE | ASSIGNED VALUE | |
|--|-------------|----------------|----|
| EXPERTISE AND EXPERIENCE | | | |
| The firm's past experience and performance on comparable | | | |
| government engagements. | 15 | 15 | 1. |
| The quality of the firm's professional personnel to be assigned to the | | | |
| engagement and the quality of the firm's management support | | | |
| personnel to be available for technical consultation. | 15 | 15 | 2. |
| The firm's past experience with similar federal and state financial | | | |
| assistance programs. | 10 | 5 | 3. |
| The quality of the firm's professional personnel to be assigned to | | | |
| review the electronic data processing systems. | 10 | 0 | 4. |
| Audit Approach | | | |
| Adequacy of proposed staffing plan for various segments of the | | | |
| engagement. | 15 | 15 | |
| Adequacy of sampling techniques. | 10 | 10 | |
| Adequacy of analytical procedures. | 10 | 10 | |
| Adequacy of audit plan for electronic data processing function. | 15 | 15 | |
| | Total Score | 85 | ' |

| Name of Firm | SPD&A |
|-----------------------|-------|
| Evaluator's Signature | |
| Date | |

- 1 Response shows having audited 50 small towns.
 - The response mentions "Topsail Beach" but not N Topsail.
 - This list also includes Surf City -
- 2. **Lee Grissom-Partner -** audit experience includes 33 small towns and 1 larger town, Elizabeth City & Topsail Beach.

Meredith Singletary - Senior Auditor- audited experience includes 27 small towns and 1 larger town, Elizabeth City.

Matt McLean - Partner - audit experience includes 16 small towns .

- 3. Appears, given client list, little to none, other than Topsail Beach and Surf city. No counties on their list of auditees
- 4. Not addressed

ightharpoons

lacksquare

Evaluation Criteria

Proposals will be evaluated using three sets of criteria. Firms meeting the mandatory criteria will have their proposals evaluated and scored for both technical qualifications and price. The following represent the principal selection criteria which will be considered during the evaluation process:

Mandatory Elements

- a. The audit firm is independent and licensed to practice in North Carolina.
- b. The firm has no conflict of interest with regard to any other work performed by the firm for the Town of North Topsail Beach.
- C. The firm adheres to the instructions in this request for proposal on preparing and submitting the proposal.
- d. The firm submits a copy of its last external peer review report and the firm has a record of quality audit work.

| EVALUATION CRITERIA | VALUE | ASSIGNED VALUE | |
|--|-------------|----------------|----|
| EXPERTISE AND EXPERIENCE | | | |
| The firm's past experience and performance on comparable | | | |
| government engagements. | 15 | 10 | 1 |
| The quality of the firm's professional personnel to be assigned to the | | | |
| engagement and the quality of the firm's management support | | | |
| personnel to be available for technical consultation. | 15 | 12 | 2. |
| The firm's past experience with similar federal and state financial | | | |
| assistance programs. | 10 | 10 | 3. |
| The quality of the firm's professional personnel to be assigned to | | | |
| review the electronic data processing systems. | 10 | 0 | 4. |
| Audit Approach | | | |
| Adequacy of proposed staffing plan for various segments of the | | | |
| engagement. | 15 | 15 | |
| Adequacy of sampling techniques. | 10 | 10 | |
| Adequacy of analytical procedures. | 10 | 10 | |
| Adequacy of audit plan for electronic data processing function. | 15 | 15 | |
| | Total Score | 82 | - |

| Name of Firm | Sharp-Patel |
|-----------------------|-------------|
| Evaluator's Signature | |
| Evaluator s Signature | |
| Date | |

- 1 Response shows having audited 10 small towns.
 - Several of the Towns/Cities had to have a Single, which may have been ARPA money. I checked the audit reports very few Single Audits over past 2 years.
- 2. Jay Sharpe 25 years experience auditing Towns & Cities.

Jacob Allen-Partner - per response, 10 years experience - auditing Towns.

Leizzl Baker - Manager - doesn't state her years of experience auditing cities/towns/counties **Jacot Tripp - Manager -** doesn't state his years of experience auditing cities/towns/counties

- 3. Doesn't appear there is a lot of experience with Single Audits in small Town.
 - I checked some of the units on the list of engagements and several that were listed as having had a single audit, had not within the last couple of years.
- 4. Not addressed

 \checkmark

Evaluation Criteria

Proposals will be evaluated using three sets of criteria. Firms meeting the mandatory criteria will have their proposals evaluated and scored for both technical qualifications and price. The following represent the principal selection criteria which will be considered during the evaluation process:

Mandatory Elements

- a. The audit firm is independent and licensed to practice in North Carolina.
- b. The firm has no conflict of interest with regard to any other work performed by the firm for the Town of North Topsail Beach.
- C. The firm adheres to the instructions in this request for proposal on preparing and submitting the proposal.
- d. The firm submits a copy of its last external peer review report and the firm has a record of quality audit work.

| EVALUATION CRITERIA | VALUE | ASSIGNED VALUE | |
|--|-------------|----------------|---|
| EXPERTISE AND EXPERIENCE | | | |
| The firm's past experience and performance on comparable | | | ĺ |
| government engagements. | 15 | 10 | 1 |
| The quality of the firm's professional personnel to be assigned to the | | | |
| engagement and the quality of the firm's management support | | | ĺ |
| personnel to be available for technical consultation. | 15 | 10 | 2 |
| The firm's past experience with similar federal and state financial | | | ĺ |
| assistance programs. | 10 | 10 | 3 |
| The quality of the firm's professional personnel to be assigned to | | | ĺ |
| review the electronic data processing systems. | 10 | 0 | 4 |
| Audit Approach | | | İ |
| Adequacy of proposed staffing plan for various segments of the | | | İ |
| engagement. | 15 | 10 | ĺ |
| Adequacy of sampling techniques. | 10 | 5 | İ |
| Adequacy of analytical procedures. | 10 | 10 | ĺ |
| Adequacy of audit plan for electronic data processing function. | 15 | 15 | ĺ |
| · · · · · · · · · · · · · · · · · · · | Total Score | 70 | |
| Name of Firm CRI Advisors | _ | | |

| Name of Firm | CRI Advisors |
|-----------------------|--------------|
| Evaluator's Signature | |
| Date | |

- 1. CRI has performed audits on 3 counties and a Town. Counties always have federal and State grants so the Firm has experience with auditing and reporting on grants. This point is important as N Topsail Beach will need a Single Audit. All Governmental Units have to have a financial statement audit and the Firm would have
- 2. **Madonna Stafford Partner** while the Response says she has a lot of governmental experience looks like only 4 units current.
 - **CPE** No indication that any CPE taken in the last 2 years is relevant to Governmental Financial Statement or State & Federal Grant Audits
 - **Michael Jordan Partner** Experience shows 2 Towns/2 counties only the 2 counties appear to be current. More experience seems to be on sanitary districts.
 - **CPE** No indication that any CPE taken in the last 2 years is relevant to Governmental Financial Statement or State & Federal Grant Audits
 - Reid Parker Manager Worked on 3 counties/6 small towns only 4 still current
 - CPE No indication that any CPE taken in the last 2 years is relevant to Governmental Financial Statement or
- 3. Not Directly addressed in their response; however, counties will have received FEMA & DEQ monies
- 4. No indication that anyone has the experience to review the electronic data processing systems.

 \checkmark



Board of Aldermen

Issue: Hazard Mitigation Grant Program (HMGP 4393): Designated Agent

Resolution (Update)

Department: Planning

Prepared by: Deborah J. Hill MPA AICP CFM CZO

Presentation: Yes

BACKGROUND In response to Hurricane Florence, under major disaster declaration FEMA-4393-DR-NC signed by the President on September 14. 2018, and as amended through October 14, 2018, FEMA is authorized to provide Hazard Mitigation Grant Program funding for actions taken to prevent or reduce long term risk to life and property from natural hazards.

> Based on data indicating properties that had suffered significant flood losses, property owners were notified by mail, the Town's website and legal notice published on September 29, 2019 and October 15, 2019 of the possible assistance for the: 1) elevation of homes above required flood protection elevation (RFPE) and retrofit the home's foundation; 2) acquisition of homes at current fair market value, or 3) reconstruction of homes to current building code on the existing site.

> Of all the applications received by the Town for either elevation or acquisition, only one property owner remained interested and met FEMA's cost benefit analysis for elevation. In February 2023, the state's rehab specialist conducted an inspection of the structure and found structural issues. In April 2023, the state evaluated and then later submitted all supporting documentation for a Change of Scope of Work from Elevation to a Mitigation Reconstruction (MT Recon), after considering possible solutions to meet codes for the open foundation in a V- Zone. In January 2024, the Town was notified that an environmental assessment was almost complete. On April 8, 2024, the Town was notified that FEMA has approved changes to execute a Mitigation Reconstruction. June 12, 2024, the Town was notified that the State's legal team had completed final revision of the IFB (Invitation For Bids) with the hopes of having a contractor by mid

September. In August 2024, the state's legal team was still working on the legal documentation for project at North Topsail Beach as well as other locations that were still waiting for a Mitigation Reconstruction. Our state's Hazard Mitigation Project Manager was working to combine other locations to advertise construction for several projects at the same time. October 23, 2024, the project 4393-0027 Town of North Topsail Beach Mitigation Reconstruction that an RFP (Request for Proposal) for the reconstruction project of several properties included 6910 12th Av. North Topsail Beach NC is officially posted. In December 2024, the State received and reviewed all bids and proposals. In January 2025, a contractor was selected, however, the bid offer for North Topsail Beach was higher than anticipated, requiring the State to submit a request to FEMA for additional funding.

CURRENT STATUS The State must have an updated Designated Agent Resolution and updated complete execution of the Memorandum of Agreement (MOA) to be able to work on behalf of the Town executing project 4393-0097 Town of North Topsail Mitigation Reconstruction.

RECOMMENDATION The Planning Director requests that the Board of Aldermen adopt the Resolution of Applicant's Agent (attachment 1) and that one of the designated agents execute the Memorandum of Agreement (MOA).

ATTACHMENTS

- 1. Designated Agent Resolution (updated)
- 2. Designated Agent Resolution (original executed)
- 3. State Centric MOA (updated)
- 4. State Centric MOA (original executed)

RESOLUTION DESIGNATION OF APPLICANT'S AGENT North Carolina Division of Emergency Management Organization Name (hereafter named Organization) Disaster Number: 4393-0097 North Topsail Beach Mitigation Reconstruction Town of North Topsail Beach Applicant's State Cognizant Agency for Single Audit purposes (If Cognizant Agency is not assigned, please indicate): NC Department of Public Safety, Division of Emergency Management Applicant's Fiscal Year (FY) Start Month: July Day: 01 Applicant's Federal Employer's Identification Number 56-1692876 Applicant's Federal Information Processing Standards (FIPS) Number 133-4785-00 PRIMARY AGENT SECONDARY AGENT Agent's Name Agent's Name Alice Derian, ICMA-CM Deborah J. Hill MPA AICP CFM CZO Organization Organization Town of North Topsail Beach Town of North Topsail Beach Official Position Official Position Town Manager Planning Director Mailing Address Mailing Address 2008 Loggerhead Ct. 2008 Loggerhead Ct. City ,State, Zip City ,State, Zip North Topsail Beach NC 28460 North Topsail Beach NC 28460 Daytime Telephone Daytime Telephone 910.328.1349 910.328.1349 Email Address aderian@northtopsailbeachnc.gov Email Address dhill@northtopsailbeachnc.gov Cellular Number Cellular Number 910.726.0058 910.330.5047 BE IT RESOLVED BY the governing body of the Organization (a public entity duly organized under the laws of the State of North Carolina) that the above-named Primary and Secondary Agents are hereby authorized to execute and file applications for federal and/or state assistance on behalf of the Organization for the purpose of obtaining certain state and federal financial assistance under the Robert T. Stafford Disaster Relief & Emergency Assistance Act, (Public Law 93-288 as amended) or as otherwise available. BE IT FURTHER RESOLVED that the above-named agents are authorized to represent and act for the Organization in all dealings with the State of North Carolina and the Federal Emergency Management Agency for all matters pertaining to such disaster assistance required by the grant agreements and the assurances printed on the reverse side hereof. BE IT FINALLY RESOLVED THAT the above-named agents are authorized to act severally. PASSED AND APPROVED this 4th day of June, 2025. day of **GOVERNING BODY** CERTIFYING OFFICIAL Name and Title Joann McDermon, Mayor Name Kathryn Winzler CMC NCCMC

| <u> </u> | Radin yii Winizier ewie neetwe |
|--|--|
| Name and Title | Official Position |
| Tom Leonard, Mayor Pro Tem | Permit Specialist & Deputy Town Clerk |
| Name and Title | Daytime Telephone |
| | 910.328.1349 |
| CERTIF | ICATION |
| I, <u>Kathryn Winzler CMC NCCMC</u> , (Name) duly apport of the Governing Body, do hereby certify that the above is approved by the Governing Body of <u>Town of North Top June</u> , 2025 | a true and correct copy of a resolution passed and |
| Date: 4 June 2025 | Signature; |

Rev. 04/25

Kathryn Winzler CMC NCCMC

APPLICANT ASSURANCES

The applicant hereby assures and certifies that it will comply with the FEMA regulations, policies, guidelines and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

- 1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
- 2. It will comply with the provisions of: Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
- 3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
- 4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
- 5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may need.
- 6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
- 7. It will give the grantor agency and the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
- 8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
- 9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
- 10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
- 11. It agrees to comply with Section 311, P.L. 93-288 and with Title VI of the Civil Rights Act of 1964 (P.L. 83-352) and in accordance with Title VI of the Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
- 12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
- 13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and Federally assisted programs.
- 14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L. 93-288 as amended, and applicable Federal Regulations.

- 15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
- 16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
- 17. (To the best of his/her knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal Financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations, Part 206, and applicable FEMA Handbooks.
- 18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
- 19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishments of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
- 20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA, that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse as authorized to sign this assurance on behalf of the applicant.
- 21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
- 22. It will comply with the insurance requirements of Section 314, PL 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assistance.
- 23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
- 24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
- 25. It will, for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.

RESOLUTION DESIGNATION OF APPLICANT'S AGENT

| North Carolina Division of Emergency Management | |
|---|--|
| Organization Name (hereafter named Organization) TOWN OF NORTH TOPSAIL BEAC | Disaster Number: H 4393 |
| Applicant's State Cognizant Agency for Single Audit purposes (If Cognizant Agency is not assigned, please indicate): NC Emergency Management Department of Public Safety | |
| Applicant's Fiscal Year (FY) Start 2019 Month: JULY Day: 1 | |
| Applicant's Federal Employer's Identification Number 56 - 1692876 | |
| Applicant's Federal Information Processing Standards (FIPS) Number 133 - 4785 - | |
| PRIMARY AGENT | SECONDARY AGENT |
| Agent's Name BRYAN CHADWICK | Agent's Name DEBORAH J HILL |
| Organization TOWN OF NORTH TOPSAIL BEACH | Organization TOWN OF NORTH TOPSAIL BEACH |
| Official Position TOWN MANAGER | Official Position PLANNING DIRECTOR |
| Mailing Address 1000 HWY 210 | Mailing Address 1000 HWY 210 ■ |
| City ,State, Zip SNEADS FERRY NC 28460 | City ,State, Zip SNEADS FERRY NC 28460 |
| Daytime Telephone (910) 581-4026 | Daytime Telephone (910) 581-3008 |
| Facsimile Number . | Facsimile Number |
| Pager or Cellular Number (910) 726-0058 | Pager or Cellular Number (910) 330-5047 |
| BE IT RESOLVED BY the governing body of the Organization (a public entity duly organized under the laws of the State of North Carolina) that the above-named Primary and Secondary Agents are hereby authorized to execute and file applications for federal and/or state assistance on behalf of the Organization for the purpose of obtaining certain state and federal financial assistance under the Robert T. Stafford Disaster Relief & Emergency Assistance Act, (Public Law 93-288 as amended) or as otherwise available. BE IT FURTHER RESOLVED that the above-named agents are authorized to represent and act for the Organization in all dealings with the State of North Carolina and the Federal Emergency Management Agency for all matters pertaining to such disaster assistance required by the grant agreements and the assurances printed on the reverse side hereof . BE IT FINALLY RESOLVED THAT the above-named agents are authorized to act severally. PASSED AND APPROVED this 5TH day of , 20 . | |
| GOVERNING BODY | CERTIFYING OFFICIAL |
| Name and Title DANIEL TUMAN, MAYOR | Name LAURA OXLEY |
| Name and Title | Official Position TOWN CLERK |
| Name and Title | Daytime Telephone (910) 328-1349 |
| I, LAURA OXLEY I, | |

286

APPLICANT ASSURANCES

The applicant hereby assures and certifies that it will comply with the FEMA regulations, policies, guidelines and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

- 1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
- It will comply with the provisions of: Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
- 3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
- 4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
- 5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may need.
- 6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
- 7. It will give the grantor agency and the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
- 8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
- 9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
- 10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
- 11. It agrees to comply with Section 311, P.L. 93-288 and with Title VI of the Civil Rights Act of 1964 (P.L. 83-352) and in accordance with Title VI of the Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
- 12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
- 13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and Federally assisted programs.
- 14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L. 93-288 as amended, and applicable Federal Regulations.

- 15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
- 16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
- 17. (To the best of his/her knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal Financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations, Part 206, and applicable FEMA Handbooks.
- 18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
- 19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishments of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
- 20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA, that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse as authorized to sign this assurance on behalf of the applicant.
- 21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
- 22. It will comply with the insurance requirements of Section 314, PL 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assistance.
- 23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
- 24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
- 25. It will, for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.

PROJECT: HMGP-4393-0097

CFDA: 97.039

SUPPLEMENTAL NORTH CAROLINA HAZARD MITIGATION GRANT PROGRAM (HMGP) MEMORANDUM OF AGREEMENT

THIS SUPPLEMENTAL HAZARD MITIGATION GRANT PROGRAM (HMGP) AGREEMENT is entered into by and between the **State of North Carolina**, **Department of Public Safety**, **Division of Emergency Management**, **Raleigh**, **North Carolina** (hereinafter referred to as the AGENCY/GRANTEE), and **the Town of North Topsail Beach**, **North Carolina** (hereinafter referred to as the RECIPIENT/SUBGRANTEE).

WITNESSETH

WHEREAS, in a letter dated June 9, 2020, the Federal Emergency Management Agency (FEMA) approved the Department of Public Safety, Division of Emergency Management State Centric Plan for DR-4393, DR-4412, and DR-4465, incorporated by reference into this Agreement as if fully set out herein, whereby the Division of Emergency Management will serve as the Grantee and perform some of the tasks of the Subgrantee for subgrantees that opt in and agree to participate in the State Centric Model;

WHEREAS, in a memorandum dated March 26, 2021, the Department of Public Safety, Division of Emergency Management notified HMGP Subgrantees regarding the Hazard Mitigation State Centric Implementation with attached State Centric Election Form for all North Carolina Sub-Applicants (Subgrantees);

WHEREAS, the Town of North Topsail Beach completed the State Centric Election Form for all North Carolina Sub-Applicants (Subrecipients) and selected the Opt-In Section agreeing to participate in the State Centric Model State Centric Model on the 13th day of June, 2022;

That WHEREAS, on June 24, 2022, the parties entered into a Hazard Mitigation Grant Program (HMGP) Grant Memorandum of Agreement wherein AGENCY/GRANTEE as grantee agreed to provide project management services per the State Centric Model and the RECIPIENT/SUBGRANTEE agreed to provide additional subrecipient management services for 4393-0058;

WHEREAS, on December 7, 2022, FEMA de-obligated project 4393-0058-R to be corrected and reinstituted into 4393-0097-R with the correct sub-recipient for HMGP elevation project;

WHEREAS, on March 21, 2024, FEMA approved a scope of work change to the project 4393-0097-R from an elevation to a mitigation reconstruction project;

Hazard Mitigation Grant Agreement And WHEREAS, the parties wish to further modify the provisions of the prior HMGP Memorandum of Agreement executed on June 24, 2022, by this Supplemental Agreement;

Therefore, in consideration of the work and progress that has already been made on the original HMGP Memorandum of Agreement and in further consideration of the promises and agreements that follow, the AGENCY/GRANTEE and the RECIPIENT/SUBGRANTEE do mutually agree that the prior HMGP Memorandum of Agreement of the parties is changed in the following respects only:

1. Revised Paragraph 1, SCOPE OF WORK.

The State and Town shall implement the Hazard Mitigation project summarized below and as described in the approved project application (**Project # 4393-0097-R**) and in accordance with the State Centric Plan. The approved project Application and the State Centric Plan are hereby incorporated by reference into this Agreement as if fully set out herein.

Based on the current approved total project cost listed above, the total amount of SRMC available (5% of the total project cost) for this subaward is \$13,000.00 This amount is subject to change based on cost underruns or cost overruns.

| Project | 5% SRMC Available | SRMC Awarded | SRMC Remaining |
|-------------|-------------------|--------------|----------------|
| 4393-0097-R | \$13,000.00 | \$2,746.00 | \$10,254.00 |

*The "SRMC Available" amount listed above is the total amount that is available for the lifespan of the project and is based on the current approved Total Project Costs. The SRMC Available amount is subject to change based on cost underruns or cost overruns.

The "SRMC Awarded" amount reflects the SRMC Awarded at the time of the FEMA award for SRMC costs. This number is based on estimates that were provided to FEMA at the application stage. Upon request and justification from the Town, the State can seek the release of additional "SRMC Remaining" funds for the Town beyond the initial SRMC Awarded amount.

To receive any reimbursement of SRMC funds, whether designated Awarded, Available, or Remaining, the Town must justify work actually performed through the submission of the reimbursement forms found in Attachment C to the State. The Town will submit Requests for Reimbursements (RFRs) through EM Grants using the forms found below in Attachment C.

Hazard Mitigation Page 2 FEMA-DR-4393-0097 Town of North Topsail Beach **Grant Agreement**

The State on behalf of the Town of North Topsail Beach will implement mitigation reconstruction for one (1) residential structure located in the Special Flood Hazard Area (SFHA). The existing structure will be demolished, and a new structure will be built within the footprint of the original structure. The location of the new structure may differ slightly from the existing footprint to meet current zoning and building ordinances. The new structure will be elevated to the BFE plus two feet of freeboard and will have an open foundation on wooden piles. All construction will comply with ASCE 24-14 and FEMA P-551. The square footage of the new structure will be no more than 10 percent greater than the original structure. The property will be deed restricted in accordance with FEMA requirements to require flood insurance for the life of the structure regardless of the transfer of ownership.

Site Location:

| Ī | | | | | ZIP | | |
|---|----|------------------------------|---------------------|-------|-------|----------|-----------|
| | | Address | Town | State | Code | Latitude | Longitude |
| ĺ | 1. | 6910 12 th Avenue | North Topsail Beach | NC | 28460 | 34.46812 | -77.47368 |

FEMA approved additional HMGP funding in the amount of \$260,000.00 a federal share of \$173,625.00 and a non-federal share of \$86,375.00. This modification brings the total project cost to \$260,000.00. A breakdown of the award is provided in the table below.

| | Total | Federal Share | Non-Federal Share |
|-----------------------------|--------------|---------------|-------------------|
| Non-Construction Activities | \$31,500.00 | \$23,625.00 | \$7,875.00 |
| Construction Activities* | \$228,500.00 | \$150,000.00 | \$78,500.00 |
| Total | \$260,000.00 | \$173,625.00 | \$86,375.00 |

^{*}The construction activities identified in the budget are subject to the Federal share limit of \$150,000.00 For a full list of which costs are subject to this limit, please see the 2015 HMA Guidance Addendum D.2.2.

2. Revised Paragraph 2, CONDITIONS, RECIPIENT/SUBGRANTEE, Section 4,

4) The County shall be present at all closings (if an acquisition project) in order to take title and possession of the properties acquired in the project and maintain and utilize the properties in open space or other allowable and agreed upon condition in perpetuity. The County shall ensure compliance with the deed restrictions and flood insurance requirements for the properties. **If the**

Hazard Mitigation Page 3 FEMA-DR-4393-0097 Town of North Topsail Beach **Grant Agreement**

project is an elevation project or mitigation reconstruction project, the County shall be required to participate in the process of signing the Elevation Deed Amendment that includes the flood insurance requirements for the elevated property.

3. Revised Paragraph 3, BUDGET AND FUNDING,

AGENCY/GRANTEE, RECIPIENT/SUBGRANTEE, will review Cost Reports for invoices incurred, and review and approve eligible expenses against project **DR-4393-0097**, which is a sub-award in the **Cost Center 206846-0-0-6018-19GF001506**.

Budget Information Total: \$260,000.00

4. Added Paragraph 22, PERIOD OF PEFORMANCE.

(22) PERIOD OF PEFORMANCE

The initial Period of Performance (POP) expires on March 12, 2026. The POP may be extended beyond the original date by extensions that the State may request, and FEMA may grant. All work must be completed by this date. Project costs and management costs incurred after the Period of Performance are not eligible for reimbursement. If the initial POP is extended, the State will notify the County of such an extension prior to the expiration of the POP and will seek a Modification per Section 8 of this Agreement. If the original POP is not extended, the State will notify the County of the expiration of the POP. In the event the POP is not extended, the County will be required to submit all documents necessary for closeout contemplated under this Agreement within 30 days of the expiration of the POP.

5. Added Paragraph 23, PERIOD OF AGREEMENT.

(23) PERIOD OF AGREEMENT

This Agreement becomes effective upon the execution of the signatures of all parties. The date of execution shall be the date of the last signature. The termination date of this Agreement shall be June 25, 2025, or unless terminated earlier in accordance with the provisions of paragraphs (8), (11), (12), (17), or the closeout of the project contemplated under this Agreement. This Agreement may be extended as necessary per Section 8.

- 6. Revised Attachment A to include:
 - **24. Termination For Convenience.** The AGENCY/GRANTEE may terminate this Agreement at any time by providing fifteen (15) days' notice in writing from the

Hazard Mitigation Page 4 FEMA-DR-4393-0097 Town of North Topsail Beach **Grant Agreement**

AGENCY/GRANTEE to the RECIPIENT/SUBGRANTEE. If the Agreement is terminated by the AGENCY/GRANTEE as provided in this section, the AGENCY/GRANTEE shall reimburse for those eligible items for which such option is exercised, less any payment or compensation previously made.

25. Prohibition on Contracting for Covered Telecommunications Equipment or Services. If applicable, Compliance with this Act.

a. *Definitions*. As used in this clause, the terms backhaul; covered foreign country; covered telecommunications equipment or services; interconnection arrangements; roaming; substantial or essential component; and telecommunications equipment or services have the meaning as defined in FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for Covered Telecommunications Equipment or Services (Interim), as used in this clause—

b. Prohibitions.

- i. Section 889(b) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Pub. L. No. 115-232, and 2 C.F.R. § 200.216 prohibit the head of an executive agency on or after Aug.13, 2020, from obligating or expending grant, cooperative agreement, loan, or loan guarantee funds on certain telecommunications products or from certain entities for national security reasons.
- ii. Unless an exception in paragraph (c) of this clause applies, the contractor and its subcontractors may not use grant, cooperative agreement, loan, or loan guarantee funds from the Federal Emergency Management Agency to:
 - 1. Procure or obtain any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology of any system;
 - 2. Enter into, extend, or renew a contract to procure or obtain any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology of any system;
 - 3. Enter into, extend, or renew contracts with entities that use covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system; or
 - 4. Provide, as part of its performance of this contract, subcontract, or other contractual instrument, any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system.

c. Exceptions.

- i. This clause does not prohibit contractors from providing—
 - 1. A service that connects to the facilities of a third-party, such as backhaul, roaming, or interconnection arrangements; or
 - 2. Telecommunications equipment that cannot route or redirect user data traffic or permit visibility into any user data or packets that such equipment transmits or otherwise handles.
- ii. By necessary implication and regulation, the prohibitions also do not apply to;
 - 1. Covered telecommunications equipment or services that:
 - a. Are not used as a substantial or essential component of any system; and
 - b. Are not used as critical technology of any system
 - 2. Other telecommunications equipment or services that are not considered covered telecommunications equipment or services.
- d. Reporting Requirement.
 - i. In the event the contractor identifies covered telecommunications equipment or services used as a substantial or essential component of any system, or as critical technology as part of any system, during contract performance, or the contractor is notified of such by a subcontractor at any tier or by any other source, the contractor shall report the information in paragraph (d)(2) of this clause to the recipient or subrecipient, unless elsewhere in this contract are established procedures for reporting the information.
 - ii. The Contractor shall report the following information pursuant to paragraph (d)(1) of this clause:
 - 1. Within one business day from the date of such identification or notification: The contract number; the order number(s), if applicable; supplier name; supplier unique entity identifier (if known); supplier Commercial and Government Entity (CAGE) code (if known); brand; model number (original equipment manufacturer number, manufacturer part number, or wholesaler number); item description; and any readily available information about mitigation actions undertaken or recommended.
 - 2. Within 10 business days of submitting the information in paragraph (d)(2)(i) of this clause: Any further available information about mitigation actions undertaken or recommended. In addition, the contractor shall describe the efforts it undertook to prevent use or submission of covered telecommunications equipment or services, and any additional efforts that will be incorporated to prevent future use or submission of covered telecommunications equipment or services

FEMA-DR-4393-0097

- e. *Subcontracts*. The Contractor shall insert the substance of this clause, including this paragraph (e), in all subcontracts and other contractual instruments.
- 7. New Attachment E, Agency and Subrecipient Conditions, (see page 8).
- 8. Revised Attachment C, Subrecipient Management Cost Form. (see page 9, 10).

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Town of North Topsail Beach

ATTACHMENT E: AGENCY AND SUBRECIPIENT CONDITIONS

| Project Phase | Agency / State | Subrecipient / Town | Contractor / Vendor | | |
|---|---|--|--|--|--|
| Project Development Phase | Application is built and submitted to FEMA as Applicant and Counties are Subrecipients. | Conduct intake/nominate properties. | | | |
| FEMA Award Letter Received | Contracts sets up for bid.MOA prepared and signed. | Coordinate with homeowners to answer questions, identify withdrawals, collect documents, and other information needed for project success. | Responds to bid requests. Signs BAFO. Contracts directly with State. | | |
| Project Management | Project Managers conduct kick-off meeting and additional meetings to support the project. Provide oversight to all contract work and be the initial point of contact for the Town to obtain answers to questions on behalf of homeowners or local leadership. Perform periodic QA/QC inspections. | Coordinate with Contractors to administer needed permits and DOT requirements, needed for project success. Participate in all scheduled meetings with State and Contractor. Coordinate with homeowners to provide information on Contractor visits and answer other project-related questions. Submit SRMC reimbursement request as needed. | Requests needed permits for project completion from Town. Begin work and meet timeline quotas. | | |
| Project Completion | Work completion verified. Additional QA/QC inspections performed if needed. | Inspect to ensure project meets building codes. Be present for all closings (acquisitions only) and ensure deed restriction compliance. | Notify State of work completion. | | |
| Request for Reimbursement / Request for Subrecipient Management Costs (SRMC) | Requests for Reimbursement are received and processed. Requests for SRMC are received and processed. | Submit any remaining requests for reimbursement to the State for charges incurred during project. Counties will produce (by deadline) reports, receipts, and other documents requested by State. | Submit request for payment to the State. Submit invoices, receipts, and other documents requested to receive payment. | | |
| Closeout Phase | Verify work/receipts and reimburses Town. Contractors are paid directly by the State. State closes out project. | Payment received for Subrecipient Management Costs. | Payment received. | | |

Hazard Mitigation Grant Agreement Page 8 FEMA-DR-4393-0097

Town of North Topsail Beach

ATTACHMENT C: SUBRECIPIENT MANAGEMENT COST FORM

| Project #: Applicant Name: Project Title: | | | Town | : | | | Modificati | on #: | N/A | |
|--|--|-------------|---------------------|-------------------|----------------|----------|-------------------------|--------|-------|---------|
| Point of Contact | | | | | | | | | | |
| Name: | | | | | Title: | | | | | |
| Agency: | | | | | Address: | Δ | | | | |
| Phone: | | | | | Email: | | | | | |
| Current Federal Sha Amount: | | \$ | | | | | ost Share ercentage: | _ | | #DIV/0! |
| Total Project Costs Total Estimated SRI cost share) | MC Cei | ling *up to | 5% of total p | project costs (| **adjusted bas | sed on | | |) | #DIV/0! |
| Sub-Recipient Mana A. Personnel (In-Ho | Sub-Recipient Management Costs Details | | | | | | | | | |
| , | | , | | Fringe % | | | | | | |
| Position | Base Rate | FICA | Health Insurance | Life Insurance | Retirement | Other | Total Rate | Hours | Costs | |
| 1 OSILIOTI | Kale | TICA | Insulance | Insurance | Retirement | Other | \$- | Tiours | \$- | |
| | | | | | | | \$- | | \$- | |
| | | | | | 7 | | \$- | | \$- | |
| | | | | | | | \$- | | \$- | |
| Pre-Award | | | | / | | | \$- | | \$- | |
| Estimated Subtotal: | | | | | | | | | \$- | |
| Narrative: | | | | | | | | | | |
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Section IX, ItemB.

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Town of North Topsail Beach

Page 9

Hazard Mitigation

Grant Agreement

| mnany Nama(a) or Canaultant(a) | | | | |
|--|--|-----------------------------|------------|---|
| npany Name(s) or Consultant(s) | Purpose | | Costs | |
| | | | | |
| -award | | | | |
| mated Subtotal: | | | \$ | • |
| rative: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Indirect Costs * Must have a federally app | proved indirect cost rate. Musi | attach letter from Cognizar | nt Agency. | |
| scription | Base | Rate | Costs | |
| scription | \$ | - Kate | \$ | _ |
| imated Subtotal: | Ψ | | \$ | _ |
| rative: | | | <u> </u> | |
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| tal Estimated Sub-Recipient Manag | gement Cost Request: | <u>\$</u> | | - |
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| e-award Sub-Recipient Managementount of: e-award activities were performed by empany): timated Start Date: ase select an option below: | 5%) unt shown at Cost is requested in by (Position(s) or | the | | - |
| egative, adjust budget above by amo e-award Sub-Recipient Managemen ount of: e-award activities were performed tempany): imated Start Date: ase select an option below: | 5%) unt shown at Cost is requested in | the | vards | - |
| e-award Sub-Recipient Managementount of: e-award activities were performed by empany): timated Start Date: ase select an option below: | 5%) unt shown at Cost is requested in by (Position(s) or | the | vards | - |
| eximum amount that can be claimed (somegative, adjust budget above by amonum of: e-award Sub-Recipient Management of: e-award activities were performed to company): estimated Start Date: ease select an option below: Solicitation, review | 5%) unt shown at Cost is requested in by (Position(s) or | the | vards | - |

Section IX, ItemB. 297

Grant Agreement

It is expressly agreed by the parties that this Supplemental HMGP Grant Agreement is supplemental to the HMGP Memorandum of Agreement executed on June 24, 2022, attached and incorporated by reference herein, and all terms, conditions, and provisions of the original HMGP Memorandum of Agreement and subsequent supplemental agreements unless specifically modified by this supplemental agreement, are to apply to this HMGP Supplemental Memorandum of Agreement and are made a part of this agreement as though expressly included.

| executed this Agreement, this | CONTRACTING AGENCY |
|----------------------------------|---|
| | DIVISION OF EMERGENCY MANAGEMENT |
| | DEPARTMENT OF PUBLIC SAFETY |
| | |
| WITNESS: | BY: WILLIAM RAY, DIRECTOR |
| · | DIVISION OF EMERGENCY MANAGEMENT |
| | DATE |
| WITNESS: | |
| | BY: |
| | CASANDRA S. HOEKSTRA |
| | CHIEF DEPUTY SECRETARY ADMINISTRATION |
| | DEPARTMENT OF PUBLIC SAFETY DATE |
| | DATE |
| WITNESS: | |
| | BY: |
| | (NAME DA) |
| | TOWN MANAGER |
| | TOWN OF NORTH TOPSAIL BEACH FEDERAL EMPLOYER I.D. #56-1692876 |
| | DATE |
| | |
| | APPROVED AS TO PROCEDURES: |
| | AFFROVED AS TO PROCEDURES: |
| | BY: |
| | SHARON MARSALIS, BUDGET DIRECTOR DEPARTMENT OF PUBLIC SAFETY |
| | DATE |
| | |
| ADDROVED AS TO FORM SUBJEC | TT TO EVECUTION BY CASANDDAS HOEKSTDA CHIEF |
| DEPUTY SECRETARY, ADMINISTRATION | CT TO EXECUTION BY <u>CASANDRA S. HOEKSTRA, CHIEF</u> N OF DEPARTMENT OF PUBLIC SAFETY. |
| | <u>-</u> |
| DEPARTMENT OF PUBLIC SAFETY | |
| DEFARINENT OF PUBLIC SAFETY | |
| BY: | |
| DEPUTY GENERAL COUNSEL | |

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STATE OF NORTH CAROLINA

DEPARTMENT OF PUBLIC SAFETY DIVISION OF EMERGENCY MANAGEMENT

AND

TOWN OF NORTH TOPSAIL BEACH

MEMORANDUM OF AGREEMENT (MOA)

MOA# 4393-0058 County: Onslow

DPS Fund Code: 4393NCP00000044 Tax ID/EIN#: 56-1692876

MOA Amount: \$ 169,865.00 DUNS #: 809609704

MOA Period of Performance: March 12, 2020 through March 12, 2023

This Memorandum of Agreement ("MOA" of "Agreement") is made on this date 6/24/2022 | 08:24:22 EDT, by and between the **Town of North Topsail Beach** ("Municipality/County" or RECIPIENT/SUBGRANTEE), and the NORTH CAROLINA DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MANAGEMENT ("NCEM" or AGENCY/GRANTEE).

WHEREAS, in a letter dated June 9, 2020, the Federal Emergency Management Agency (FEMA) approved the Department of Public Safety, Division of Emergency Management State Centric Plan for DR-4393, DR-4412, and DR-4465, incorporated by reference into this Agreement as if fully set out herein, whereby the Division of Emergency Management will serve as the Grantee and perform some of the tasks of the Subgrantee for subgrantees that opt in and agree to participate in the State Centric Model;

WHEREAS, in a memorandum dated March 26, 2021, the Department of Public Safety, Division of Emergency Management notified HMGP Subgrantees regarding the Hazard Mitigation State Centric Implementation with attached State Centric Election Form for all North Carolina Sub-Applicants (Subgrantees);

WHEREAS, the **Town of North Topsail Beach** completed the State Centric Election Form for all North Carolina Sub-Applicants (Subgrantees) and selected the Opt-In Section agreeing to participate in the State Centric Model this 13th day of June, 2022;

WHEREAS, the North Carolina Emergency Management Act, N.C.G.S. § 166A-19 et. seq. and N.C.G.S. §§ 143B-1000 and 166A-19.12(10) and (13) authorize the relationship as described herein; and

State Centric MOA 4393-0058 Town of North Topsail Beach

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WHEREAS, the North Carolina Emergency Management Act, N.C.G.S. § 166A-19.12(25) authorizes the Division to contract for services from vendors specializing in housing elevation, acquisition, demolition, and mitigation reconstruction on private residential structures to implement the federal Hazard Mitigation Grant Program on behalf of the State or political subdivisions; and

WHEREAS, the AGENCY/GRANTEE and the RECIPIENT/SUBGRANTEE represent that it is fully qualified, possesses the requisite skills, knowledge, qualifications and experience to provide the services identified herein, and does agree to perform as described herein;

NOW, THEREFORE, the AGENCY/GRANTEE and the RECIPIENT/ SUBGRANTEE do mutually agree as follows:

(1) SCOPE OF WORK

AGENCY/GRANTEE and RECIPIENT/SUBGRANTEE shall implement the Hazard Mitigation project summarized below and as described in the approved project application (Project # 4393-0058) and in accordance with the State Centric Plan. The approved project Application and the State Centric Plan are hereby incorporated by reference into this Agreement as if fully set out herein.

The following is the approved Statement of Work (SOW) for the above referenced project:

The Town of North Topsail Beach proposes to elevate one (1) residential structure located within the boundaries of the Special Flood Hazard Area. The structure will be elevated above the 100-year or "base" flood elevation, complying with statewide regulations of 1 foot of freeboard or local regulations if those are higher. The structure proposed for elevation will be inspected and certified by an engineer to be structurally sound and capable of being elevated safely. The foundation will be designed to properly address all loads and be appropriately connected to the floor structure above. The elevation will be designed and implemented consistent with internationally-recognized engineering standards, and according to the standards outlined in the ASCE 24-14.

The elevated structure will be placed on a range of possible foundations, which include but are not limited to the following options (which will be delineated by a professional licensed engineer during the feasibility study). Elevation foundations will be either: piers, piles, columns or fill; foundation curtain wall with footings; reinforced concrete masonry unit (CMU) block walls. The depth of ground disturbance will be 12-24 inches. All construction will comply with the North Carolina and local building code requirements and specifications. Environmental protection measures, such as sediment barriers, will be taken. Each site will be dressed and graded for positive drainage and ease of future maintenance.

Site Location:

| | | Address | City | State | Zip Code | Latitude | Longitude |
|---|----|------------------|---------------------|-------|----------|----------|-----------|
| Ī | 1. | 6910 12th Avenue | North Topsail Beach | NC | 28460 | 34.46812 | -77.47368 |

Total Estimated Management Costs

\$ 2,746.00

(2) <u>CONDITIONS</u>

RECIPIENT/SUBGRANTEE shall:

- 1) Interface with homeowners to include but not limited to, coordination with homeowners from application intake to project completion (phone calls, updates to the homeowner, setting up appointments for contract workers to come to the home to conduct work or attending meetings regarding contract work). In accordance with the provisions of 42 U.S.C. 5155 (Section 312 of the Stafford Act) duplication of benefits is prohibited. RECIPIENT/SUBGRANTEE shall notify AGENCY/GRANTEE of the existence of any insurance coverage for the costs identified in the approved project application, and of any entitlement to or recovery of funds from any other source for the project costs, including Small Business Administration funding, Minimum Home Repair funds and other Federal, State and private funding.
- 2) Coordinate with local leaders and community government officials including but not limited to, answering routine questions and updates locally, forwarding questions to the State if needed and coordinating meetings with the State and local leadership.
- 3) Coordinate with the AGENCY/GRANTEE, Contractors and homeowners as needed.
- 4) RECIPIENT/SUBGRANTEE shall take part in all pre-construction, pre-project and project update meetings with the contractor and the State to ensure they are fully briefed on all aspects of the project and can provide estimated timelines to their leadership and homeowners participating in the project. In order to complete the project before the end of the period of performance established by FEMA in the FEMA award letter, RECIPIENT/SUBGRANTEE shall provide its Project Management Schedule to the AGENCY/GRANTEE that outlines RECIPIENT/SUBGRANTEE's plan for completion and that track and demonstrate completion of each task listed in the approved FEMA application by the timeframe listed in the approved FEMA application.

The AGENCY/GRANTEE may require additional reports as needed. The RECIPIENT/ SUBGRANTEE shall, as soon as possible, provide any additional reports or documentation requested by the AGENCY/GRANTEE. The AGENCY/ GRANTEE contact will be the Division of Emergency Management

Hazard Mitigation Grant Program Project Manager or Hazard Mitigation Specialist for all reports and requests for reimbursement.

- 5) RECIPIENT/SUBGRANTEE shall be present at all closings (if an acquisition project) in order to take title and possession of the properties acquired in the project and maintain and utilize the properties in open space in perpetuity. RECIPIENT/SUBGRANTEE shall insure compliance with the Deed Restrictions and flood insurance requirements for the properties.
- 6) Submit monthly reimbursement requests of billable hours spent conducting the above tasks to the AGENCY/GRANTEE. Reimbursement request will be made through the EM Grants or other approved management online system. Each reimbursement at a minimum must include:
 - County Point Of Contact's (POC) Name
 - Task Being charged for (to include property address)
 - Rate for POC
 - Number of hours being reimbursed

To receive funds under this agreement, RECIPIENT/ SUBGRANTEE shall complete the Designated Agent Form and forward it to the appropriate Division of Emergency Management Hazard Mitigation Grant Program Project Manager or Hazard Mitigation Specialist. If RECIPIENT/ SUBGRANTEE designates different representatives or designated agents, RECIPIENT/ SUBGRANTEE shall notify AGENCY/GRANTEE.

7) A standardized form will be used in the submission for these funds against RECIPIENT/SUBGRANTEE Management Costs.

AGENCY/GRANTEE shall:

- 1) Provide oversight to all contract work and be the initial point of contact for the RECIPIENT/SUBGRANTEE to get answers to questions on behalf of homeowners or local leadership.
- 2) Process reimbursement requests for all billable time of the RECIPIENT/SUBGRANTEE. If a reimbursement is returned for lack of information or documentation, Hazard Mitigation (HM) Section Project Managers (PM) will contact RECIPIENT/SUBGRANTEE POC to discuss what is missing so corrections can be timely made and resubmitted for payment. RECIPIENT/SUBGRANTEE must submit complete documentation acceptable to the AGENCY/GRANTEE to receive reimbursement.
- 3) AGENCY/GRANTEE HM Section Leadership will be available to meet with county leadership if any questions about the project need to be answered in a

public forum. RECIPIENT/SUBGRANTEE POC should notify HM Section Leadership as far in advance as possible so schedules can be worked out to attend county meetings.

- 4) AGENCY/GRANTEE HM Section will coordinate contracts related to this project, review Cost Reports for invoices incurred, and review and approve eligible expenses against project.
- 5) AGENCY/GRANTEE HM Section will set up the **Project Kick-Off** Meeting with RECIPIENT/SUBGRANTEE and Contractor to review the project budget, project scope of work, project timelines/milestones and associated roles and responsibilities between AGENCY/GRANTEE, RECIPIENT/SUBGRANTEE, and Contractors.

(3) <u>BUDGET AND FUNDING</u>

AGENCY/GRANTEE, RECIPIENT/SUBGRANTEE, will review Cost Reports for invoices incurred, and review and approve eligible expenses against project DR-4393-0058, which is a sub-award in the Cost Center 2D530076.

Budget Information

Total:

\$ 172,611.00

HMGP funding shall only be used for those items specified in the scope of work referenced above.

(4) <u>COMPENSATION</u>

1) NCEM will provide the management cost funds to RECIPIENT/SUBGRANTEE as allowed in section 5C2 of the State Centric Plan from the allocation provided by FEMA for sub-recipient management costs in Award Letter dated **June 22, 2021**.

Any funds not expended by the end of the period of performance are subject to de-obligation provisions of Paragraph five (5) below.

(5) <u>DEOBLIGATION</u>

Pursuant to Paragraph 11 herein and the applicable federal regulations, including but may not be limited to, 2 CFR 200.338, 200.339, 200.345, 200.346, NCEM must disallow or de-obligate all remaining SUB-RECIPIENT Management costs at the end of the project's period of performance.

(6) **REIMBURSEMENT**

All costs must be verified through time sheets and other appropriate documentation, which document the employee's name, hours worked in support of this grant, specified in detail in paragraph two (2) "Conditions"; the tasks performed on each property, and the employee's pay rate. Payment shall be submitted to the RECIPIENT/SUBGRANTEE after receipt of properly completed Requests for Reimbursement through EM Grants, within thirty (30) days after receipt of completed time sheets.

(7) INCORPORATION OF LAWS, RULES, REGULATIONS AND POLICIES

RECIPIENT/SUBGRANTEE and the AGENCY/GRANTEE shall be governed by applicable State and Federal laws, rules, regulations, guidance, and policies.

(8) MODIFICATION OF CONTRACT

Either party may request modification of the provisions of this Agreement. Changes, which are mutually agreed upon, shall be valid only when reduced in writing, duly signed by each of the parties hereto, and attached in the original of this Agreement.

(9) <u>RECORD KEEPING AND AUDITS</u>

All financial and programmatic records, supporting documents statistical records and other records of AGENCY/GRANTEE and RECIPIENT/ SUBGRANTEE shall be retained pursuant to 2 C.F.R. Part 200, 09 NCAC Part 3M, and the applicable Records Retention Schedule. All original records pertinent to this Agreement shall be retained by the AGENCY/GRANTEE and RECIPIENT/SUBGRANTEE for five years following the date of termination of this Agreement or of submission of the final closeout report or the applicable Records Retention Schedule, whichever is later, with the following exceptions:

If any litigation, claim or audit is started before the expiration of the fiveyear period and extends beyond the five-year period, the records will be maintained until all litigation, claims or audit findings involving the records have been resolved.

The RECIPIENT/SUBGRANTEE, its employees or agents, including all subcontractors or consultants to be paid from funds provided under this Agreement, shall allow access to its records at reasonable times to the AGENCY/GRANTEE, its employees, and agents. "Reasonable" shall be construed according to the circumstances but ordinarily shall mean during normal business hours of 8:00 a.m. to 5:00 p.m., local time, on Monday through Friday. "Agents" shall include, but not be limited to, auditors retained by the

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AGENCY/GRANTEE.

The AGENCY/GRANTEE and RECIPIENT/SUBGRANTEE agree to maintain financial procedures and support documents and to establish and maintain a proper accounting system to record expenditures of disaster assistance funds in accordance with generally accepted accounting principles or as directed by the Governor's Authorized Representative, to account for the receipt and expenditure of funds under this Agreement. If applicable, AGENCY/GRANTEE and RECIPIENT/ SUBGRANTEE shall conduct audit(s) pursuant to the Single Audit Act of 1984, 31 U.S.C. §7501 et. seq., 44 C.F.R. Part 14, OMB Circular A-133, "Audits of States, Local Governments, and Non-profit Organizations," for awards prior to December 26, 2014, 2 C.F.R. Part 200 and applicable North Carolina laws, rules and regulations. Further, RECIPIENT/SUBGRANTEE must provide a hard copy of the Single Audit Report within sixty (60) days of the close of its fiscal year. Otherwise, pursuant to 2 CFR 200.338, the AGENCY/GRANTEE may withhold or suspend payments under any grant award.

The RECIPIENT/SUBGRANTEE shall also provide the AGENCY/GRANTEE with the records, reports or financial statements upon request for the purposes of auditing and monitoring the funds awarded under this Agreement.

If applicable, the RECIPIENT/SUBGRANTEE shall provide the AGENCY/GRANTEE with an annual financial audit report. The annual financial audit report shall include all management letters and the RECIPIENT/SUBGRANTEE'S response to all findings, including corrective actions to be taken.

In the event the audit shows that the entire funds disbursed hereunder, or any portion thereof, were not spent in accordance with the conditions of this Agreement, the RECIPIENT/SUBGRANTEE shall be held liable for reimbursement to the AGENCY/GRANTEE of all funds not spent in accordance with the applicable regulations and Agreement provisions within thirty (30) days after the AGENCY/GRANTEE has notified the RECIPIENT/SUBGRANTEE of such non-compliance.

(10) LIABILITY

(a) Nothing in this Agreement, express or implied, is intended to confer on any other person any rights or remedies in or by reason of this Agreement. This Agreement does not give any person or entity other than the parties hereto any legal or equitable claim, right or remedy. This Agreement is intended for the sole and exclusive benefit of the parties hereto. This Agreement is not made for the benefit of any third person or persons. No third party may enforce any part of this Agreement or shall have any rights hereunder. This Agreement does not create, and shall not be construed as

- creating, any rights enforceable by any person not a party to this Agreement.
- (b) Except as otherwise provided in subparagraph (c) below, the RECIPIENT/ SUBGRANTEE shall be solely responsible to parties with whom it shall deal in carrying out the terms of this agreement, and shall save the AGENCY/GRANTEE harmless against all claims of whatever nature by third parties arising out of the performance of work under this agreement. For purposes of this agreement, RECIPIENT/SUBGRANTEE agrees that it is not an employee or agent of the AGENCY/GRANTEE, but is an independent contractor.
- (c) RECIPIENT/SUBGRANTEE that is a state agency or subdivision, agrees to be fully responsible for its own negligent acts or omissions or tortious acts. Nothing herein is intended to serve as a waiver of sovereign immunity by AGENCY/GRANTEE or any RECIPIENT/ SUBGRANTEE to which sovereign immunity applies. Nothing herein shall be construed as consent by a state agency or subdivision of the State of North Carolina to be sued by third parties in any matter arising out of any contract.

(11) <u>DEFAULT: REMEDIES: TERMINATION/OPT OUT</u>

- (a) If any of the following events occur ("Events of Default"), all obligations on the part of the AGENCY/GRANTEE to make any further payment of funds hereunder shall, if the AGENCY/GRANTEE so elects, terminate, and the AGENCY/GRANTEE may at its option exercise any of its remedies set forth herein, but the AGENCY/GRANTEE may make any payments or parts of payments after the happening of any Events of Default without thereby waiving the right to exercise such remedies, and without becoming liable to make any further payment:
 - 1. If any warranty or representation made by the RECIPIENT/
 SUBGRANTEE in this Agreement or any previous Agreement
 with the AGENCY/GRANTEE shall at any time be false or
 misleading in any respect, or if the RECIPIENT/SUBGRANTEE
 shall fail to keep, observe or perform any of the terms or covenants
 contained in this Agreement or any previous agreement with the
 AGENCY/ GRANTEE and has not cured such in timely fashion,
 or is unable or unwilling to meet its obligations thereunder;
 - 2. If any material adverse change shall occur in the financial condition of the RECIPIENT/SUBGRANTEE at any time during the term of this Agreement from the financial condition revealed in any reports filed or to be filed with the AGENCY/GRANTEE, and

- the RECIPIENT/ SUBGRANTEE fails to cure said material adverse change within thirty (30) days from the time the date written notice is sent by the AGENCY/GRANTEE;
- 3. If any reports required by this Agreement have not been submitted to the AGENCY/GRANTEE or have been submitted with incorrect, incomplete or insufficient information;
- 4. If the necessary funds are not available to fund this agreement as a result of action by the United States Congress, the N.C. General Assembly, or the Office of State Budget and Management.
- (b) Upon the happening of an Event of Default, then the AGENCY/GRANTEE may, at its option, upon written notice to the RECIPIENT/SUBGRANTEE and upon the RECIPIENT/SUBGRANTEE's failure to timely cure, exercise any one or more of the following remedies, either concurrently or consecutively, and the pursuit of any one of the following remedies shall not preclude the AGENCY/GRANTEE from pursuing any other remedies contained herein or otherwise provided at law or in equity:
 - 1. Terminate this Agreement, provided that the RECIPIENT/ SUBGRANTEE is given at least fifteen (15) days prior written notice of such termination. The notice shall be effective when placed in the United States mail, first class mail, postage prepaid, by registered or certified mail return receipt requested, to the address set forth in paragraph (12) herein;
 - 2. Commence an appropriate legal or equitable action to enforce performance of this Agreement;
 - 3. Withhold or suspend payment of all or any part of a request for payment;
 - 4. Exercise any other rights or remedies which may otherwise be available under law.
- (c) The AGENCY/GRANTEE may terminate this Agreement for cause upon such written notice to RECIPIENT/SUBGRANTEE of such termination and specifying the effective date thereof, at least one (1) day before the effective date of termination. Cause shall include, but not be limited to, misrepresentation in the grant application, misuse of funds; fraud; lack of compliance with applicable rules, laws and regulations; failure to perform in a timely manner, and refusal by the RECIPIENT/SUBGRANTEE to permit public access to any document, paper, letter, or other material subject to disclosure under N.C. General Statutes.

- (d) Suspension or termination constitutes final AGENCY/GRANTEE action. Notification of suspension or termination shall include notice of administrative hearing rights and time frames.
- (e) The RECIPIENT/SUBGRANTEE shall return funds to the AGENCY/GRANTEE if found in non-compliance with laws, rules, regulations governing the use of the funds or this Agreement.
- (f) Notwithstanding the above, the RECIPIENT/SUBGRANTEE shall not be relieved of liability to the AGENCY/GRANTEE by virtue of any breach of Agreement by the RECIPIENT/SUBGRANTEE. The AGENCY/GRANTEE may, to the extent authorized by law, withhold any payments to the RECIPIENT/SUBGRANTEE for purpose of set-off until such time as the exact amount of damages due the AGENCY/GRANTEE from the RECIPIENT/SUBGRANTEE is determined.

(12) OTHER PROVISIONS

- (a) The validity of this Agreement is subject to the truth and accuracy of all the information, representations, and materials submitted or provided by the RECIPIENT/SUBGRANTEE, in the Application, in any subsequent submission or response to the AGENCY/ GRANTEE request, or any submission or response to fulfill the requirements of this Agreement, and such information, representations, and materials are incorporated by reference into this Agreement as if fully set out herein. The lack of accuracy thereof or any material changes shall, at the option of the AGENCY/GRANTEE and with thirty (30) days written notice to the RECIPIENT/SUBGRANTEE, cause the termination of this Agreement and the release of the AGENCY/ GRANTEE from all its obligations to the RECIPIENT/ SUBGRANTEE.
- (b) This Agreement shall be construed under the laws of the State of North Carolina and venue for any actions arising out of this Agreement shall be filed in State Court in Wake County, North Carolina. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of this Agreement.
- (c) No waiver by the AGENCY/GRANTEE of any right or remedy granted hereunder or failure to insist on strict performance by the RECIPIENT/ SUBGRANTEE shall affect or extend or act as a waiver of any other right or remedy of the AGENCY/GRANTEE hereunder, or affect the subsequent exercise of the same right or remedy by the

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AGENCY/GRANTEE for any further or subsequent default by the RECIPIENT/SUBGRANTEE. Any power of approval or disapproval granted to the AGENCY/GRANTEE under the terms of this Agreement shall survive the terms and life of this agreement as a whole.

(13) <u>SUBCONTRACTS</u>

- (a) If RECIPIENT/SUBGRANTEE subcontracts any or all of the tasks or work required under this Agreement, the RECIPIENT/SUBGRANTEE agrees to include in the subcontract that the subcontractor is bound by the terms and conditions of this Agreement with the AGENCY/GRANTEE.
- (b) The RECIPIENT/SUBGRANTEE agrees to include in the subcontract that the subcontractor shall hold the AGENCY/GRANTEE and RECIPIENT/SUBGRANTEE harmless against all claims of whatever nature arising out of the subcontractor's performance of work under this Agreement, to the extent allowed and required by law.
- (c) If the RECIPIENT/SUBGRANTEE subcontracts, a copy of the executed subcontract must be forwarded to the AGENCY/GRANTEE within ten (10) days of execution of said subcontract.
- (d) Contractual arrangement shall in no way relieve the RECIPIENT/ SUBGRANTEE of its responsibilities to ensure that all funds issued pursuant to this grant be administered in accordance with all state and federal requirements.

(14) <u>TERMS AND CONDITIONS</u>

This Agreement and any exhibits and amendments annexed hereto and any documents incorporated specifically by reference represents the entire Agreement between the parties and supersedes all prior oral and written statements or agreements.

(15) STANDARD CONDITIONS

The AGENCY/GRANTEE and the RECIPIENT/SUBGRANTEE agree to be bound by the following standard conditions:

(a) The State of North Carolina and AGENCY/GRANTEE's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the North Carolina General Assembly and is contingent upon Congress providing Hazard Mitigation Grant Program funds for projects.

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- (b) If otherwise allowed under this Agreement, extension of an agreement for contractual services shall be in writing and shall be subject to the same terms and conditions set forth in the initial agreement.
- (c) If RECIPIENT/SUBGRANTEE requires an extension of the current Period of Performance (POP) for this project, then RECIPIENT/SUBGRANTEE must prepare and submit a Request For Extension to the State Hazard Mitigation Officer no later than ninety (90) days prior to the expiration of the POP for this award. The Request for Extension must be on letterhead, provide all the required information outlined in Part VI, Paragraph D.4.1 Extensions (pg. 86-87) in the Hazard Mitigation Guidance (February 2015) and signed by the DA.
- (d) The AGENCY/GRANTEE reserves the right to unilaterally cancel this Agreement for refusal by the RECIPIENT/SUBGRANTEE to allow public access to all documents, papers, letters or other material subject to the provisions of the N.C. General Statutes and made or received by the RECIPIENT/SUBGRANTEE in conjunction with the Agreement.

(16) <u>LOBBYING PROHIBITION</u>

No funds or other resources received from the AGENCY/GRANTEE in connection with this Agreement may be used directly or indirectly to influence legislation or any other official action by the N.C. General Assembly or any state department. RECIPIENT/SUBGRANTEE shall comply with the Byrd Anti-Lobbying Amendment, 31 U.S.C. 1352 (as amended). If applicable, RECIPIENT/SUBGRANTEE must sign and submit to the AGENCY/GRANTEE the Certification Regarding Lobbying, attached as Attachment B, and incorporated by reference herein.

(17) <u>DEBARMENT AND SUSPENSION</u>

RECIPIENT/SUBGRANTEE certifies that it:

- (1) Is not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from participating in Federal or State grants or awards by any Federal or State department or agency; and
- (2) Has not within a three-year period preceding this contract been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery,

- falsification or destruction of records, making false statements, or receiving stolen property;
- (3) Is not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (2) above; and,
- (4) Has not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

(18) LEGAL AUTHORIZATION

The RECIPIENT/SUBGRANTEE certifies with respect to this Agreement that it possesses the legal authority to receive the funds to be provided under this Agreement and that, if applicable, its governing body has authorized, by resolution or otherwise, the execution and acceptance of this Agreement with all covenants and assurances contained herein. The RECIPIENT/SUBGRANTEE also certifies that the undersigned possesses the authority to legally execute and bind RECIPIENT/SUBGRANTEE to the terms of this Agreement.

(19) <u>ASSURANCES</u>

The RECIPIENT/SUBGRANTEE shall comply with the requirements in the applicable Assurances form, incorporated by reference into this Agreement as if fully set out herein.

(20) <u>FEMA REQUIRED CONTRACT PROVISIONS</u>

The RECIPIENT/SUBGRANTEE shall comply with the applicable FEMA Required Contract Provisions, attached as Attachment A and incorporated by reference into this Agreement as if fully set out herein.

(21) <u>HAZARD MITIGATION PLAN</u>

If RECIPIENT/SUBGRANTEE is a local governmental entity, RECIPIENT/ SUBGRANTEE shall complete, adopt, and update an all-hazards mitigation plan in a manner satisfactory to the State Hazard Mitigation Officer and in accordance with FEMA and State requirements including but may not be limited to, 44 C.F.R. 201.6, 44 CFR 201.3, and N.C.G.S. 166A-19.41. The all-hazards mitigation plan shall be developed in accordance with the minimum criteria for local hazard mitigation plans as determined by the AGENCY/GRANTEE. The minimum criteria are incorporated by reference into this Agreement as if fully set out herein.

| IN WITNESS WHEREOF, the Agreement, this the | he AGENCY/GRANT | EE and the RECIPIE , 2022. | NT/SUBGRANTEE have each executed this 6/24/2022 08:24:22 EDT |
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| WITNESS: | | | |
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| WITNESS: | | | |
| | | CASA CHIEI DEPA | SANDON HOLLSTON NDRA S. HOEKSTRA F DEPUTY SECRETARY ADMINISTRATION RTMENT OF PUBLIC SAFETY 6/24/2022 08:24:22 EDT |
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| | | TOWN | orah J. HILL NING DIRECTOR N OF NORTH TOPSAIL BEACH RAL EMPLOYER I.D. # 56-1692876 6/22/2022 08:42:53 EDT |
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ATTACHMENT A: FEMA REQUIRED CONTRACT PROVISIONS, FEMA RULES AND REGULATIONS (2 CFR Part 200, Appendix II)

To the extent applicable, the following are the requirements that RECIPIENT/SUBGRANTEE must agree to in order to be awarded any contract under this MOA. If RECIPIENT/SUBGRANTEE is unwilling to meet any of these requirements, RECIPIENT/SUBGRANTEE's submittal shall not be considered.

- 1. No governmental non-competes. RECIPIENT/SUBGRANTEE shall not impose or enforce any non-competition agreement upon the employees included in RECIPIENT/SUBGRANTEE's proposal that would prevent those employees from accepting any offer of employment from the State of North Carolina outside of the first Term of the Contract. By executing this MOA the RECIPIENT/SUBGRANTEE affirms this condition, as directed in Section 6. Selection Criteria of this MOA. This affirmation is a material condition for the State's award of any work under this MOA.
- 2. Program Monitoring. RECIPIENT/SUBGRANTEE agrees to assist and cooperate with the Federal grantor agency and State or their duly designated representatives in the monitoring of the project or projects to which this contract relates, and to provide in form and manner approved by STATE such monitoring reports, progress reports, and the like as may be required and to provide such reports at the times specified.
- 3. Termination for Cause. If through any cause, RECIPIENT/SUBGRANTEE shall fail to fulfill in a timely or proper manner any obligations under this Contract, or if RECIPIENT/SUBGRANTEE shall violate any of the covenants, agreements, or stipulations of the Contract, State shall thereupon have the right to terminate this Contract by giving written notice to RECIPIENT/SUBGRANTEE of such termination and specifying the effective date of such termination. Unless a shorter time is determined by State to be necessary, State shall effect termination according to the following procedure:
 - a. Notice to Cure. State shall give written notice of the conditions of default, setting for the ground or grounds upon which such default is declared ("Notice to Cure"). The RECIPIENT/SUBGRANTEE shall have ten (10) days from receipt of the Notice to Cure or any longer period that is set forth in the Notice to Cure to cure the default.
 - b. Notice of Termination. If the conditions set forth in the Notice to Cure are not cured within the period set forth in the Notice to Cure, State may terminate the Contract, in whole or in part. State shall give the RECIPIENT/SUBGRANTEE written notice of such termination ("Notice of Termination"), specifying the applicable provision(s) under which the Contract is terminated and the effective date of the termination.
 - c. In such event, all finished or unfinished documents, data, studies, and reports prepared by RECIPIENT/SUBGRANTEE entitle RECIPIENT/SUBGRANTEE's receipt of just and equitable compensation for any satisfactory work completed on such documents. Notwithstanding the above, RECIPIENT/SUBGRANTEE shall not be relieved of liability to State for damage sustained to State by virtue of any breach of this Contract by RECIPIENT/SUBGRANTEE. State may withhold any payments to RECIPIENT/SUBGRANTEE for the purpose of set off until such time as the exact amount of damages due State from RECIPIENT/SUBGRANTEE is determined.
- 4. **Funding Contingency.** The awarded Contract may be suspended and/or terminated without liability to the State if any grant is suspended or terminated, and unless and until the State receives funds in an amount that is deemed sufficient to enable it to fund the Contract awarded, the State is under no obligation to make any payments to the RECIPIENT/SUBGRANTEE.

- 5. **Equal Employment Opportunity**. During the performance of this contract, the RECIPIENT/SUBGRANTEE agrees as follows:
 - a. The RECIPIENT/SUBGRANTEE will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The RECIPIENT/SUBGRANTEE will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:
 - Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The RECIPIENT/SUBGRANTEE agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
 - b. The RECIPIENT/SUBGRANTEE will, in all solicitations or advertisements for employees placed by or on behalf of the RECIPIENT/SUBGRANTEE, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
 - c. The RECIPIENT/SUBGRANTEE will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the RECIPIENT/SUBGRANTEE's legal duty to furnish information.
 - d. The RECIPIENT/SUBGRANTEE will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the RECIPIENT/SUBGRANTEE's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
 - e. The RECIPIENT/SUBGRANTEE will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
 - f. The RECIPIENT/SUBGRANTEE will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

- g. In the event of the RECIPIENT/SUBGRANTEE's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the RECIPIENT/SUBGRANTEE may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- h. The RECIPIENT/SUBGRANTEE will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (a) through (h) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or RECIPIENT/SUBGRANTEE. The RECIPIENT/SUBGRANTEE will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a RECIPIENT/SUBGRANTEE becomes involved in, or is threatened with, litigation with a subcontractor or RECIPIENT/SUBGRANTEE as a result of such direction by the administering agency, the RECIPIENT/SUBGRANTEE may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, That if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of RECIPIENT/SUBGRANTEEs and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a RECIPIENT/SUBGRANTEE debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon RECIPIENT/SUBGRANTEEs and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until

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satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

- 6. Anti-Discrimination. RECIPIENT/SUBGRANTEE will comply with the following clauses: Titles VI and VII of the Civil Rights Act of 1964 (PL 88-352), and the regulations issued pursuant thereto (prohibiting discrimination on the basis race, color, national origin and ensuring that individuals are employed, and that employees are treated during employment, without regard to their race, color, creed, national origin, sex, or age); Title IX of the Education Amendments of 1972 (codified as amended at 20 U.S.C. § 1681 et seq.) (prohibiting discrimination on the basis of sex); Titles I, II, III, IV, and V of the Americans with Disability Act of 1990 (prohibiting discrimination on the basis of disability); Section 504 of the Rehabilitation Act of 1973 (codified as amended at 29 U.S.C. § 794) (prohibiting discrimination on the basis of handicap); the Age Discrimination Act of 1975 (codified as amended at 42 U.S.C. § 6101 et seq.) (prohibiting age discrimination); Executive Order 11063 as amended by Executive Order 2259; and Section 109 of the Housing and Community Development Act of 1974, as amended.
- 7. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708).

Compliance with the Contract Work Hours and Safety Standards Act.

- a. Overtime requirements. No RECIPIENT/SUBGRANTEE or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.
- b. Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in 29 CFR §5.5(b)(1), the RECIPIENT/SUBGRANTEE and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such RECIPIENT/SUBGRANTEE and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in 29 CFR §5.5(b)(1), in the sum of \$26 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in 29 CFR §5.5(b)(1).
- c. Withholding for unpaid wages and liquidated damages. State shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the RECIPIENT/SUBGRANTEE or subcontractor under any such contract or any other Federal contract with the same prime RECIPIENT/SUBGRANTEE, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime RECIPIENT/SUBGRANTEE, such sums as may be determined to be necessary to satisfy any liabilities of such RECIPIENT/SUBGRANTEE or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in 29 CFR §5.5(b)(2).

d. Subcontracts. The RECIPIENT/SUBGRANTEE or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (b)(1) through (4) of 29 CFR §5.5 and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime RECIPIENT/SUBGRANTEE shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in 29 CFR §5.5(b)(2) through (4).

8. CLEAN AIR ACT AND THE FEDERAL WATER POLLUTION CONTROL ACT.

Clean Air Act

- a. The RECIPIENT/SUBGRANTEE agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq.
- b. The RECIPIENT/SUBGRANTEE agrees to report each violation to the State and understands and agrees that the State will, in turn, report each violation as required to assure notification to the National Oceanic and Atmospheric Administration, and the appropriate Environmental Protection Agency Regional Office.
- c. The RECIPIENT/SUBGRANTEE agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

Federal Water Pollution Control Act

- a. The RECIPIENT/SUBGRANTEE agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq.
- b. The RECIPIENT/SUBGRANTEE agrees to report each violation to the State and understands and agrees that the State will, in turn, report each violation as required to assure notification to the National Oceanic and Atmospheric Administration, and the appropriate Environmental Protection Agency Regional Office.
- c. The RECIPIENT/SUBGRANTEE agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

9. Debarment and Suspension.

- a. This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the RECIPIENT/SUBGRANTEE is required to verify that none of the RECIPIENT/SUBGRANTEE's principals (defined at 2 C.F.R. § 180.995) or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- b. The RECIPIENT/SUBGRANTEE must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.

- c. This certification is a material representation of fact relied upon by State. If it is later determined that the RECIPIENT/SUBGRANTEE did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to State, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The RECIPIENT/SUBGRANTEE agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
- 10. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) (as Amended).

RECIPIENT/SUBGRANTEEs who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, officer or employee of Congress, or an employee of a Member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient who in turn will forward the certification(s) to the awarding agency.

Required Certification. If applicable, RECIPIENTS/SUBGRANTEES must sign and submit to the RECIPIENT/SUBGRANTEE the certification in Attachment B.

11. Procurement of Recovered Materials.

- a. In the performance of this contract, the RECIPIENT/SUBGRANTEE shall make maximum use of products containing recovered materials that are EPA-designated items unless the product cannot be acquired—
 - Competitively within a timeframe providing for compliance with the contract performance schedule:
 - · Meeting contract performance requirements; or
 - At a reasonable price.
- b. Information about this requirement, along with the list of EPA designated items, is available at EPA's Comprehensive Procurement Guidelines web site, https://www.epa.gov/smm/comprehensive- procurement-guideline-cpg-program.
- c. The RECIPIENT/SUBGRANTEE also agrees to comply with all other applicable requirements of Section 6002 of the Solid Waste Disposal Act.
- 12. Women and Minority Owned Businesses. 2 C.F.R. § 200.321 requires that all necessary affirmative steps are taken by the State and RECIPIENT/SUBGRANTEE to assure that minority and women's businesses are used when possible, and N.C. Gen. Stat. 143-128.2 establishes a ten percent (10%) goal for participation by minority and women owned businesses in total value of work performed for the State.
- 13. Access to Records. The following access to records requirements apply to this contract:

State Centric MOA 4393-0058 Town of North Topsail Beach

- a. The RECIPIENT/SUBGRANTEE agrees to provide State, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the RECIPIENT/SUBGRANTEE which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- b. The RECIPIENT/SUBGRANTEE agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- c. The RECIPIENT/SUBGRANTEE agrees to provide the FEMA Administrator or his authorized representative access to construction or other work sites pertaining to the work being completed under the contract.
- d. In compliance with the Disaster Recovery Act of 2018, State and the RECIPIENT/SUBGRANTEE acknowledge and agree that no language in this contract is intended to prohibit audits or internal reviews by the FEMA Administrator or the Comptroller General of the United States.
- e. RECIPIENT/SUBGRANTEE agrees to allow the departments and agencies of the State of North Carolina, FEMA, the Comptroller General of the United States, and any of their duly authorized representatives access to any books, documents, papers, and records of RECIPIENT/SUBGRANTEE which are directly pertinent to the NCEM Program for the purpose of making audits, examinations, excerpts, and transcriptions.
- 14. **Records Retention.** All records required to be kept on the project shall be maintained for at least five (5) years after final payments and until all other pending matters under the grant for this project have been closed. However, if any audit, litigation or other action arising out of or related in any way to this project is commenced before the end of the five (5) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved or until the end of the five (5) year period, whichever is later.
- 15. Energy Efficiency. All participants in the projects funded hereby shall recognize mandatory standards and policies relating to energy efficiency, which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (PL 94-163).
- 16. Personnel. RECIPIENT/SUBGRANTEE represents that it has, or will secure at its own expense, all personnel required in performing the work under this Contract. Such personnel shall not be employees of or have any contractual relationship with State. All of the work required hereunder will be performed by RECIPIENT/SUBGRANTEE or under its supervision, and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under State and State law to perform such work. No person who is serving a sentence in penal or correctional institution shall be employed to work under this Contract.
- 17. Program Fraud and False or Fraudulent Statements or Related Acts. RECIPIENT/SUBGRANTEE acknowledges that 31 U.S.C. Chapter 38 (Administrative Remedies for False Claims and Statements) applies to its actions pertaining to the Contract.
- 18. **No Obligation by Federal Government.** The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity,

RECIPIENT/SUBGRANTEE, or any other party pertaining to any matter resulting from the contract.

- 19. Compliance with Federal Law, Regulations, and Executive Orders. This is an acknowledgement that FEMA financial assistance will be used to fund all or a portion of the contract. The RECIPIENT/SUBGRANTEE will comply with all applicable Federal law, regulations, executive orders, FEMA policies, procedures, and directives.
- 20. DHS, Seal, Logo, and Flags. The RECIPIENT/SUBGRANTEE shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval.
- 21. Davis-Bacon Act. If applicable, Compliance with the Davis-Bacon Act.
 - a. All transactions regarding this contract shall be done in compliance with the Davis-Bacon Act (40 U.S.C. 3141- 3144, and 3146-3148) and the requirements of 29 C.F.R. pt. 5 as may be applicable. The RECIPIENT/SUBGRANTEE shall comply with 40 U.S.C. 3141-3144, and 3146-3148 and the requirements of 29 C.F.R. pt. 5 as applicable.
 - b. RECIPIENT/SUBGRANTEE are required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor.
 - c. Additionally, RECIPIENT/SUBGRANTEE are required to pay wages not less than once a week.
- Copeland Anti-Kickback Act. If applicable, Compliance with the Copeland "Anti-Kickback" Act.
 - a. RECIPIENT/SUBGRANTEE. The RECIPIENT/SUBGRANTEE shall comply with 18 U.S.C. § 874, 40 U.S.C. § 3145, and the requirements of 29 C.F.R. pt. 3 as may be applicable, which are incorporated by reference into this contract.
 - b. Subcontracts. The RECIPIENT/SUBGRANTEE or subcontractor shall insert in any subcontracts the clause above and such other clauses as FEMA may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all of these contract clauses.
 - c. Breach. A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12.
- 23. System for Awards Management. Vendor shall be responsible to ensure that it has checked the federal System for Awards Management (SAM) https://www.sam.gov/SAM/ and the State Debarred Vendors Listing, https://ncadmin.nc.gov/documents/nc-debarred-vendors to verify that Contractors or sub-Recipientshave not been suspended or debarred from doing business with federal or State government.

ATTACHMENT B: CERTIFICATION REGARDING LOBBYING (Appendix A, 44 C.F.R. Part 18)

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The RECIPIENT/SUBGRANTEE, **Deborah J. Hill**, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the RECIPIENT/SUBGRANTEE understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of RECIPIENT/SUBGRANTEE's Authorized Official

DEBORAH J. HILL, PLANNING DIRECTOR

Name and Title of RECIPIENT/SUBGRANTEE's Authorized Official

6/22/2022 | 08:42:53 EDT

Dword Aldin

Date

ATTACHMENT C: SUBRECIPIENT MANAGEMENT COSTS REIMBURSEMENT

| | Mana | agement Cost Reimbursem | ent Request | |
|----------------|----------|-------------------------|-------------|---|
| County: | | Date: | Project Num | ber: |
| Employee Name | Rate | Activity | Time | Amount of Reimbursement Requested |
| Employee Name | nace | receivity | Time | Requested |
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| | | | | Reimbursement |
| Facility Costs | | | Cost | Requested |
| Rent | | | | · |
| Utilities | | | | |
| | T | T | T | |
| Malatala II | Rate | A -11 '1 | T-1-1-0-011 | Reimbursement |
| Vehicle # | (58.5/m) | Activity | Total Miles | Requested |
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ATTACHMENT D: BEST PRACTICES: ACQUISITION, DEMOLITION, AND DEBRIS REMOVAL STIPULATIONS FOR HMGP PROJECTS

North Carolina, Hurricane Florence (2/20/2019)

General Approach to Minimize Impact to Soil:

- o Major demolition activities, including placement of vehicles and equipment, must be confined to areas where soils have been previously disturbed as exemplified by surface grading and utility trenching.
- o When vehicles or heavy equipment are not in use, they shall be staged on hard or firm surfaces. Paved surfaces, if available within the project site limits, shall be used to the fullest extent possible.
- o Vehicles and heavy equipment must work from paved or hard surfaces to avoid soil compaction and/or sinking into soft soils. If necessary, use mud mats, access mats, or high traction construction mats (e.g., timber, rubber) when operating on soft soils.
- o Whenever possible, use tracked vehicles to reduce soil disturbance and minimize soil compaction.
- o Excavation and burial of debris on site is prohibited.

Activity Specific Guidelines:

o Debris Removal

• Avoid removal of trees. Instead cut trunks to ground level and leave root balls in place. Removal of uprooted trees and woody debris from historic landscapes, historic parks, undisturbed ground, and historic districts (but not along public rights-of-way) requires additional historic review. Removal of standing trees will require consultation with United States Fish and Wildlife Raleigh, NC office.

o Demolition

Foundation Removal

• Removal of all structure foundation and basement walls to at least one (1) foot below the finish grade of the site. Excavation will be limited to within two (2) feet of the foundation perimeter.

Slab/Driveway/Sidewalk Removal

• Limit excavation to private property: within one (1) foot of the slab/driveway/sidewalk perimeter, and not more than one (1) foot below the depth of the asphalt/concrete to minimize soil disturbance.

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Oil Tank Location/Removal

- Locate an underground storage tank (UST) (e.g., heating oil tank) using approved methods, which include using a magnetometer, probe, or GPR system. Trenches are not permitted.
- The Applicant is required to close an abandoned UST by having it cleaned to remove residual materials (hazardous waste) and then backfilled with clean certified fill (e.g., dry sand, gravel, or concrete) or digging-up and removing the tank (removing any contaminated soil in the process). The contractor will limit potential soil disturbance that may include using smaller machines with two (2) foot wide buckets.

Septic Tanks

• In septic tank decommissioning, the tank shall be disconnected from the main drain of the house and any waste pumped out by tanker. The old tank is either completely removed or, if left in place, disinfected, several holes punched into the bottom, and tank filled using clean, suitable fill (sand, gravel, soil) and its cover and lid securely fastened. If removed, the contractor will limit potential soil disturbance and dispose of the old tank at a licensed or permitted waste disposal facility. The hole shall be filled with clean dirt, gravel or other acceptable material. The area must be graded and vegetative cover established.

o Utility Lines

• Abandoned utility lines (e.g., water, sewer, natural gas) shall be disconnected and capped to meet safety or local code requirements. In cases where there are no shut-off valves, limited excavation within the utility rights-of-way is allowed to cap these service lines.

o Cemetery Buffer Zone

• Allow a 25 ft. buffer zone around cemeteries for all demolition projects.

Treatment of Unanticipated Discoveries:

o Archaeological Materials/Human Remains

• If human remains or archaeological features (e.g., middens, refuse/storage pits, privies, wells, cisterns) are uncovered during ground disturbing activities, work shall stop immediately in the vicinity of the discovery and all measures taken to avoid or minimize harm to the finds. The applicant will ensure that the archaeological discovery is secured in place, access to the sensitive area restricted, and all measures taken to avoid further disturbance. The applicant's contractor will immediately notify the applicant of the discovery, with the applicant contacting the Office of State Archaeology (OSA)/SHPO/THPO and FEMA within 24 hours of the discovery. The documentation will be used by the agencies only for identification purposes and not duplicated or shared (remain confidential in accordance with 36 CFR § 800.11(c)). Work in the vicinity of the discovery may not resume until FEMA has completed consultation with OSA/SHPO,

State Centric MOA 4393-0058 Town of North Topsail Beach

Tribes, and other consulting parties as necessary – whether the discovery warrants additional examination and how to proceed in accordance with 36 CFR § 800.

• If human remains are encountered during permitted activities, all work shall stop, and OSA/SHPO/THPO and FEMA contacted immediately. In cases where human remains are determined to be Native American, FEMA shall consult with the appropriate Tribal representative(s), State Archaeologist and the Executive Director of the North Carolina Commission of Indian Affairs, and SHPO. Additionally, FEMA shall follow the guidelines outlined in the ACHP's "Policy Statement Regarding the Treatment of Burial Sites, Human Remains, and Funerary Objects" (February 23, 2007) and any Statespecific policies that may be enforced.

Asbestos Abatement Requirements:

- An asbestos survey is required for each property to determine the presence of asbestos prior to conducting a Hazard Mitigation and/or Public Assistance Project.
- Could be financially prudent for sub-grantee to contract all surveys within their area to one contractor. This allows for seamless transition.
- Asbestos surveys can only be conducted by North Carolina accredited asbestos inspectors.
- All suspect friable and non-friable asbestos containing building materials (ACBM) must be tested for asbestos content. Any material having laboratory results greater than 1% asbestos is considered asbestos-containing.
- The notification form, DHHS 3768, "Asbestos Permit Application and Notification for Demolition/Renovation" is required to be submitted to the HHCU before renovation/demolition activities begin that would involve the removal of at least 160 square feet, 260 linear feet or 35 cubic feet of friable/regulated asbestos. This form is required ten working days before the renovation/demolition activity can begin. Even if no asbestos was identified during the asbestos survey, this form is still required ten working days before the demolition activity begins.

Asbestos Continued, Other Issues:

- Burning associated with these guidelines is not allowed without first addressing the potential for asbestos containing building materials. An asbestos inspection by a NC accredited person and an approved notification form (DHHS-3768) will be required prior to any burning.
- Salvaging associated with these guidelines is not allowed without first addressing the potential for asbestos containing building materials. An asbestos inspection by a NC accredited person and an approved notification form (DHHS-3768) will be required prior to salvaging or deconstruction activities.

• Grinding associated with these guidelines is not allowed without first addressing the potential for asbestos containing building materials. An asbestos inspection by a NC accredited asbestos inspector and an approved notification form (DHHS-3768) will be required prior to any grinding or chipping activities.

Lead Based Paint:

• The demolition contractor will be responsible for complying with the OSHA Lead in Construction Standard 1926.62 when demolishing homes damaged by Hurricane Florence.

FEMA reserves the right to conduct unannounced field inspections and observe debris removal activities to verify compliance with this "Best Practices" document. Failure to comply with these stipulations may jeopardize the Applicant's receipt of federal funding.

FEMA, North Carolina Office of State Archaeology (OSA), State Historic Preservation Office (SHPO), and Tribal Historic Preservation Office (THPO) have agreed that the Applicant is responsible for ensuring that their demolition contractor adheres to these work restrictions known as "Best Practices: Acquisition, Demolition, and Debris Removal Stipulations for HMGP Projects," as part of FEMA Public Assistance and Hazard Mitigation Grant Program eligible activities.



May 27, 2025

Town of North Topsail Beach, North Carolina 2008 Loggerhead Court North Topsail Beach, NC 28460

Attention: Alice Derian, Town Manager

This letter is to confirm our understanding of the terms and objectives of this engagement and the nature and limitations of the services that will be provided by GWI Tax and Accounting, A Member of Aline Accounting Partners (the "Firm").

The purpose of our engagement is to provide professional outsourced accounting services to Town of North Topsail Beach, North Carolina ("**Town**") beginning July 1, 2025. The services we offer and the specific services we have initially identified to provide are outlined in the attached Exhibit A.

This engagement is not a preparation, compilation, review or audit engagement whereby any form of assurance will be provided on the Town's financial statements. It is our understanding that management has designated qualified individuals with the necessary expertise, preferably within senior management, to be responsible and accountable for overseeing our services as part of this engagement. By your signature below, you acknowledge that management agrees to evaluate the adequacy of, and accept responsibility for, the results of all the services performed as part of this agreement.

Our fees for this engagement shall be billed at our current rates, plus direct expenses (milage/hotel/meals), based on the level of service provided. Our current rates are as follows:

| Service | Rate/Hour |
|--|-----------|
| Triage and assessment of service needs | 170.00 |
| Consulting | 170.00 |
| Audit preparation | 150.00 |
| Writing financial statements | 150.00 |
| Finance officer services | 150.00 |
| Payroll services | 140.00 |
| Bookkeeping services | 120.00 |
| Travel time | 60.00 |

We understand the maximum billing under this contract is \$334,000, with a projected duration of 7 months; therefore, we will cease work on this contract on January 31, 2026. This timeline is with the understanding that if priorities change due to the Town's request, that have federal or state deadlines that can't be moved out, then when our billings reach \$334,000, unless an amendment occurs to increase the maximum billing under this contract, we will cease work on this contract.

Payment for services is due when rendered and interim billings will be submitted as work progresses and expenses incurred. Invoices are payable upon presentation. If payment is to be made by check, the check shall be mailed to GWI Tax and Accounting, 9650 Strickland Road, Suite 103-268, Raleigh, NC 27615. If payment is to be made by ACH, then payment shall be made to the bank account the Firm provides to you by a password protected PDF file which you should verbally confirm with the Firm before the initial payment is remitted. Any correspondence changing the means of payment shall be verbally confirmed with the Firm by the Town before such change is made and payment remitted.

In the event the Town hires a contractor/employee of the Firm, the Town agrees to pay the Firm a one-time fee of 25% of the annual compensation the Town has offered to the contractor/employee. This fee will not be limited by the maximum billing threshold in the previous paragraph.

In addition, in the event the Firm or any of its employees or agents is called as a witness or requested to provide any information (whether oral, written, or electronic) in any judicial, quasi-judicial, or administrative hearing or trial regarding information or communications that you have provided to the Firm, or any documents and work papers prepared by the Firm in accordance with the terms of this agreement, subject to the not to exceed limits in this agreement, you agree to pay any and all reasonable expenses, including fees and costs for our time at the rates specified in our engagement letter, as well as any legal or other fees that we incur as a result of such appearance or production of documents.

In connection with this engagement, we may communicate with you or others via email transmission. We take reasonable measures to secure your confidential information in our email transmissions, including password protecting confidential documents. However, as email can be intercepted and read, disclosed, or otherwise used or communicated by an unintended third party, or may not be delivered to each of the parties to whom it is directed and only to such parties, we cannot guarantee or warrant that email from us will be properly delivered and read only by the addressee. Therefore, we specifically disclaim and waive any liability or responsibility whatsoever for interception or unintentional disclosure or communication of email transmissions, or for the unauthorized use or failed delivery of email transmitted by us in connection with the performance of this engagement.

Unless you indicate otherwise, the Firm may transmit confidential information that you provided us to third parties in order to facilitate delivering our services to you. We have secured confidentiality agreements with all our service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have the appropriate procedures in place to prevent the unauthorized release of confidential information to others. We will remain responsible for the work provided by any third-party service providers used under this agreement. By your signature below, you consent to having confidential information transmitted to entities outside the Firm. Please feel free to inquire if you would like additional information regarding the transmission of confidential information to entities outside the Firm.

It is our policy to keep records related to this engagement for five years. However, the Firm does not keep any original client records, so we will return those to you at the completion of the services rendered under this engagement. When records are returned to you, it is your responsibility to retain and protect your records for possible future use, including potential examination by any government or regulatory agencies.

By your signature below, you acknowledge and agree that upon the expiration of the five-year period, the Firm shall be free to destroy our records related to this engagement.

E-VERIFY CERTIFICATION. As a condition of payment under this agreement, Firm shall comply with the requirements of Article 2 of Chapter 64 of the General Statutes to the extent legally applicable. Further, if Firm provides services to the Town utilizing a subcontractor, Firm shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of the General Statutes to the extent legally applicable. The Firm shall verify, by affidavit, compliance with the terms of this section upon request by the Town.

IRAN DIVESTMENT. The Firm certifies that it is not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. § 147-86.58. Individuals or companies on the Final Divestment List are ineligible to contract or subcontract with Local Government Units. (G.S. § 147-86.60) It is the responsibility of each vendor or contractor to monitor compliance with this restriction.

ISRAEL BOYCOTT. Firm certifies that it has not been designated by the North Carolina State Treasurer as a company engaged in the boycott of Israel pursuant to N.C.G.S. § 147-86,81. It is the responsibility of Firm to monitor compliance with this restriction.

We appreciate the opportunity to be of service to you and believe this letter correctly expresses the significant terms of our engagement. If you have any questions please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to me.

Cordially, **GWI Tax and Accounting** Beth A Wood Beth A Wood, CPA Partner This letter correctly sets forth our understanding. Acknowledged and agreed on behalf of Town of North Topsail Beach, North Carolina by: Name: This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act, NCGS 159-28. A Purchase Order will be issued for this Agreement and will be amended prior to any additional expenses incurred over the original Purchase Order Amount. **Finance Officer Date**

Attachment: Exhibit A

Town of North Topsail Beach Tasks to Support Quote for Financial Services to be Provided

EXHIBIT A

pg 1 of 4

Assumes 7-Month Engagement - beginning July 1, 2025

5/27/2025

| | | TOTAL | RATE/ | |
|-----------------------------------|--------|-------------|-------|---------------|
| | MONTHS | HOURS | HOUR | TOTAL |
| Finance Officer/Grants Management | 7 | 1,240 | 150 | \$ 186,000 |
| Accounts Payable & Bank Recs | 7 | 1,240 | 120 | \$ 148,800 |
| | | | | |
| | | | | 334,800 |
| | | TOTAL QUOTE | | \$334,000 |

SEE TABS FOR LIST OF SERVICES TO BE PROVIDED

NOTE: THE QUOTE DOES NOT INCLUDE STAFF TIME TO PROCESS 1099s FOR VENDORS IN JANUARY 2026..

Town of North Topsail Beach FINANCE OFFICER DUTIES/GRANT MANAGEMENT DUTIES

Exhibit A pg 2 of 4

FEMA

Complete reconciliation to close out FEMA small projects for Dorian/Florence

Download each PW assigned to each hurricane

Access State portal to get access to payments made by State to the Town

Trace payments to Financial Statements to verify receipt of payment

Large Grants-Dorian/Florence

5/27/2025

Match previous submittals for reimbursements to deposits received by the Town

Submit additional requests for reimbursement if applicable.

Prepare Budget amendments for all cost overruns that Fran will submit to FEMA & Town gets reimbursed for.

Submit reimbursement requests as work is performed/passes inspection

File for reimbursement for 3rd party consultant fees when Dorian/Florence closes out.

Set up accounts in the Town's Books/General Ledger to track expenditures/by Beach Project/by Phase

Allocate expenditures allocated to appropriate grant/phase.

Setup all new grants in the Town's accounting system by project.

Create Ageda Items and Budget Ordinances to Set Up Project/Grants/Amendments Until Project/Grant Closed Out.

NC DEQ Grant

Manage the Phase 4 NCDEQ \$10.5 million grant to ensure compliance with grant requirements.

Determine that expenses paid are charged to correct account

Issue Purchase Orders and encumber funds

Submit all required reports to NCDEQ

Fire Station #2 CAPITAL PROJECT

WB BRAWLEY, ECS SOUTHEAST AND BECKER MORGAN

Monitor Payments

Create Agenda Items for Change Orders

Create Agenda Items for Budget Amendments

ENSURE DEBT PAYMENTS ARE PAID

FY2026 Budget

Monitor expenditures against budget monthly

Prepare Budget-to-Actual reports, monthly, for the Board

Prepare Budget amendments as necessary

Prepare New Capital/Grant Project Ordinances as necessary

Prepare Required Reports

LGC 203-COLL 91

Powell Bill Reports - August & December

NC DOT Report

NC DEQ

NC EM

FEMA FOR APPLICABLE GRANTS

GRANTS - INCLUDES DOCUMENTATION AND REQUESTS FOR REIMBURSEMENTS.

**IF THE NEW FIRE GRANT (Boat & Equipment) IS AWARD IN OCTOBER WILL HANDLE ALL FINANCIAL REPORTING REQUIRED IN FEMA-GO.

FY2025 Audit Assistance

Prepare supporting documentation/schedules for Balance Sheet Accounts being audited

Answer questions for auditors regarding account balance/account transactions/grants.

Obtain approval and post adjusting journal entries as a result of the FY2025 audit

Ensure ending audited account balances from FY2025 roll forward into FY2026

Provide assistance as needed/requested by Town Manager.

Exhibit A

pg 3 of 4

Determine all contracts for which PO's should be issued and encumbrances are recorded in the Town's accounting system Review all AP invoices prior to every check run: (Check runs are done weekly)

To ensure Vendor W-9 is on file,

To ensure the correct General Ledger account is being charged

To ensure sales tax are posted correctly

Return all invoices not approved or account number not noted.

Search for Purchase Order & attach copy to invoice.

Review all past due vendor payments to ensure not been paid. If not, then pay.

Perform bank reconciliations, each month, for all bank accounts

Checking Account covering Funds 10, 12, 30, 31, 32, 50, 60

Money Market Account covering Funds 10, 12, 30, 31, 32, 50, 60

NC Capital Management Trust Account covering Funds 10, 12, 30, 31, 32, 50

Savings Account - Funds 10

3- Police Bank Accounts

Total - 6 Bank Accounts

Prepare Cash Flow Analysis - to monitor that Town has enough money to pay bills each week.

Research variances between bank balance and general ledger balances.

Write and obtain approval to post Journal Entries for bank transactions not posted in General Ledger Write and obtain approval to post journal entries to post corrections of errors noted in the reconciliation Research any transactions posted in the General Ledger but not showing on bank statement.

OTHER TASKS:

Assists w/ Insurance Renewals as needed.

Determine Loss Payee on all Insurance coverage for vendors. This has not been kept up by the Town and still needs to be done.

Town of North Topsail Beach Payroll Related Tasks

Exhibit A pg 4 of 4

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5/27/2025

Payroll Reporting-Quarterly

941's to IRS NC DOR Payroll Tax Report File Reports w/ Employment Security Commission