



**Town of North Topsail Beach  
Board of Aldermen Regular Meeting**

**Wednesday, October 01, 2025, at 11:00 AM**

**Town Hall - 2008 Loggerhead Court, North Topsail Beach, NC 28460**

**(910) 328-1349 | [www.northtopsailbeachnc.gov](http://www.northtopsailbeachnc.gov)**

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*Mayor - Joann M. McDermon  
Alderman - Richard Grant  
Alderman - Connie Pletl  
Town Manager - Alice Derian*

*Mayor Pro Tem - Tom Leonard  
Alderman – Laura Olszewski  
Alderman – Mike Benson  
Town Clerk – Alexis Stanfield*

- I. CALL TO ORDER (Mayor McDermon)**
- II. INVOCATION (Alderman Pletl)**
- III. PLEDGE OF ALLEGIANCE (Aldermen Benson)**
- IV. APPROVAL OF AGENDA**

**Specific Action Requested: Mayor will request for a motion to adopt the agenda**

- V. MANAGER'S REPORT**
- VI. OPEN FORUM**

Citizens have the opportunity to address the Board for no more than three minutes per comment on any issue upon which the Board of Aldermen has control.

- VII. PUBLIC PRESENTATIONS AND HEARINGS**
- VIII. CONSENT AGENDA**

- A. Approval of Minutes

September 3, 2025, Board of Aldermen Regular Meeting

- B. Department Head Reports

- 1. Finance Department
- 2. Inspections Department
- 3. Planning Department

- C. Committee Reports

1. Planning Board & PPI Committee
2. Board of Adjustment
3. TISPC <https://tispc.org/minutes/>
4. ONWASA
5. Parks & Rec Committee

D. Destruction of Records

E. Coastal Engineer Monthly Report

F. Budget Ordinance Amendment 2026-26.17 Fund 10 Accountant I

G. Budget Ordinance Amendment 2026.26-18 Fund 50, Budget Ordinance Amendment 2026.26-19 Fund 12 Fire Station 2 WB Brawley CO 9

H. July 2025 NCVTS Refunds

**Specific Action Requested: Mayor will request a motion to approve the Consent Agenda**

#### **IX. CONTINUING BUSINESS**

A. Police Report (Chief Younginer)

B. Fire Report (Chief Soward)

C. Cross Walk Inspection Report (Chris Huckaby)

#### **X. NEW BUSINESS**

A. BISAC Presentation (Larry Strothers and Chris Gibson)

B. Tim Foster's, Onslow County Commission Chairman, Update on County issues (Alderman Grant)

#### **XI. OPEN FORUM**

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#### **XII. ATTORNEY'S REPORT**

#### **XIII. MAYOR'S REPORT**

#### **XIV. ALDERMAN'S REPORT**

#### **XV. CLOSED SESSION**

To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

A. N.C.G.S 143-318.11(a) (3) Consultation with the Attorney and (6) Personnel

A. Request Approval of Town Maintenance and Repair of the Grant Drive Public Pier and Observatory-style Gazebo (Deb Hill)

## XVI.ADJOURNMENT