



# CITY OF NORMAN, OK AIM NORMAN COMPREHENSIVE PLAN STEERING COMMITTEE

Adult Wellness & Education Center, 602 N Findlay, Norman, OK 73069  
Wednesday, October 09, 2024 at 5:30 PM

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## AGENDA

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please call 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

### CALL TO ORDER

### MINUTES

1. CONSIDERATION OF APPROVAL, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF THE MINUTES AS FOLLOWS:

AIM NORMAN COMPREHENSIVE PLAN STEERING COMMITTEE MEETING  
MINUTES OF SEPTEMBER 11, 2024.

### REPORTS

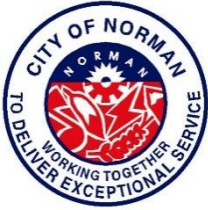
2. CO-CHAIRS REPORT.
3. SUB-COMMITTEE CHAIR REPORTS.
4. RDG REPORT OUT.

### DISCUSSION ITEMS

5. UPDATE FROM STAFF REGARDING CONSOLIDATION OF CHARACTER AREA MAP.

### MISCELLANEOUS COMMENTS

### ADJOURNMENT



# CITY OF NORMAN, OK AIM NORMAN COMPREHENSIVE PLAN STEERING COMMITTEE

Adult Wellness & Education Center, 602 N Findlay, Norman, OK 73069  
Wednesday, September 11, 2024 at 5:30 PM

## MINUTES

*The AIM Norman Comprehensive Plan Steering Committee of the City of Norman, Cleveland County, State of Oklahoma, met in Regular Session in the Multi-Purpose Room of the Adult Wellness & Education Center, on the 11<sup>th</sup> day of September, 2024, at 5:30 p.m., and notice of the agenda of the meeting were posted at the Norman Municipal Building at 201 West Gray, Adult Wellness & Education Center, 602 N. Findlay, and on the City website at least 24 hours prior to the beginning of the meeting.*

### CALL TO ORDER

Inger Giuffrida called the meeting to order at 5:34 p.m.

#### PRESENT

Alex Lanphere  
Amanda Nairn  
Charles Kuster  
Dan Bergey  
Derek Rosendahl  
Inger Giuffrida  
Jayke Flaggert  
Lee Hall\*

Mitch Biesemeyer  
Patrick Schrank\*\*  
Richard McKown  
Robert Castleberry  
Shavonne Evans  
Brian Holderread  
Chuck Thompson  
Scott Martin

#### ABSENT

Jim Adair  
Terry VanWinkle  
Andy Sherrer  
Dan Schemm  
Derick Colwell  
John Johnson  
Joyce Burch

Julie Knutson  
Lawrence McKinney  
Lucien Bridges  
Nick Migliorino  
Richie Splitt  
Rod Cleveland  
David Nimmo

\*Lee Hall arrived at 5:36 p.m.

\*\*Patrick Schrank arrived at 6:16 p.m.

### MINUTES

1. CONSIDERATION OF APPROVAL, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF THE MINUTES AS FOLLOWS:

AIM NORMAN COMPREHENSIVE PLAN STEERING COMMITTEE MEETING  
MINUTES OF AUGUST 14, 2024.

**Motion** by Robert Castleberry to approve the AIM Norman Comprehensive Plan Steering Committee meeting minutes of August 14, 2024; **Second** by Alex Lanphere.

*The motion passed unanimously with a vote of 11-0.*

**REPORTS**

2. CO-CHAIRS REPORT.

Inger Giuffrida thanked all the work the Steering Committee and Sub-Committee members have put in during this process.

Ms. Giuffrida detailed inciting reasons for the AIM Norman process: current Comprehensive Land Use Plan expires in 2025, Norman is growing, and Oklahoma Turnpike Association’s announcement of the turnpike in February 2022.

Ms. Giuffrida described City Council involvement throughout the process.

3. RDG REPORT OUT.

A. PUBLIC ENGAGEMENT.

Amy Haase, RDG, presented on current public engagement statistics.

B. STATUS UPDATE ON THE LAND USE PLAN.

Ms. Haase discussed the 2045 Reserve Area on the Character Area Map.

Committee members discussed the location of the 2045 Reserve Area and requested details about how the Land Use Map and Character Area Map work together.

4. SUB-COMMITTEE CHAIR REPORTS.

A. EXPANDED PRESENTATION FROM THE WATER/WASTEWATER SUB-COMMITTEE.

Cole Niblett, Garver, presented a broad overview on the Water/Wastewater Sub-Committee processes. Consultants are currently drafting the Water/Wastewater Master Plans.

B. EXPANDED PRESENTATION FROM THE STORMWATER SUB-COMMITTEE.

Alan Dennis, Garver, presented a broad overview on the Stormwater Sub-Committee processes. Consultants are currently drafting the Stormwater Master Plan.

**MISCELLANEOUS COMMENTS**

There was no miscellaneous comments.

**ADJOURNMENT**

The meeting was adjourned at 7:55 p.m.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

Item 1.