

# CITY OF NORMAN, OK CITY COUNCIL STUDY SESSION

Municipal Building, Executive Conference Room, 201 West Gray, Norman, OK 73069

Tuesday, February 21, 2023 at 5:30 PM

# **AGENDA**

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, retaliation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

# **CALL TO ORDER**

# **AGENDA ITEMS**

- 1. PRESENTATION OF THE NORTH BASE FACILITIES MASTER PLAN.
- DISCUSSION REGARDING THE NEIGHBORHOOD ALLIANCE PROGRAM.
- 3. DISCUSSION REGARDING APPOINTMENTS FOR THE COMPREHENSIVE PLAN AD HOC COMMITTEE AND STRONG TOWN AD HOC COMMITTEE.
- 4. DISCUSSION REGARDING THE APPOINTMENT TO FILL THE VACANT WARD ONE COUNCIL SEAT.

### **ADJOURNMENT**





EXISTING



TASK OF MASTER PLAN



PROPOSED DESIGN



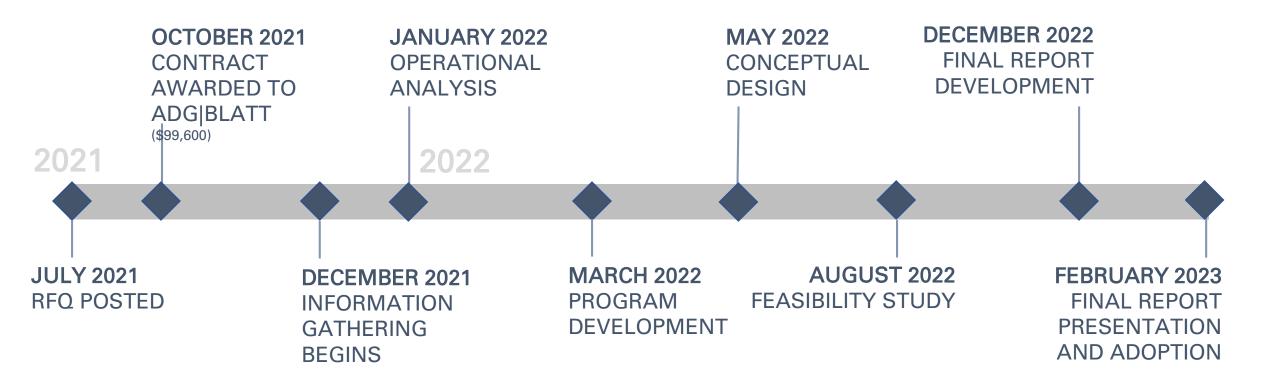
EXISTING CONDITIONS



TASK OF MASTER PLAN

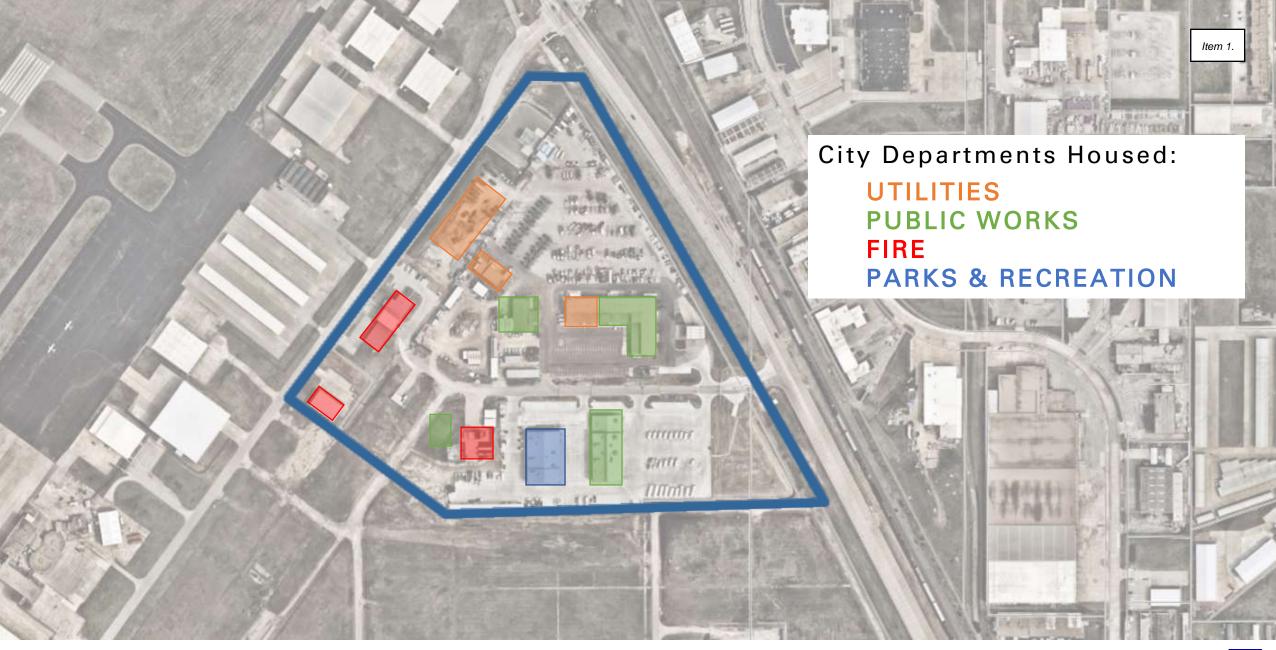


PROPOSED DESIGN









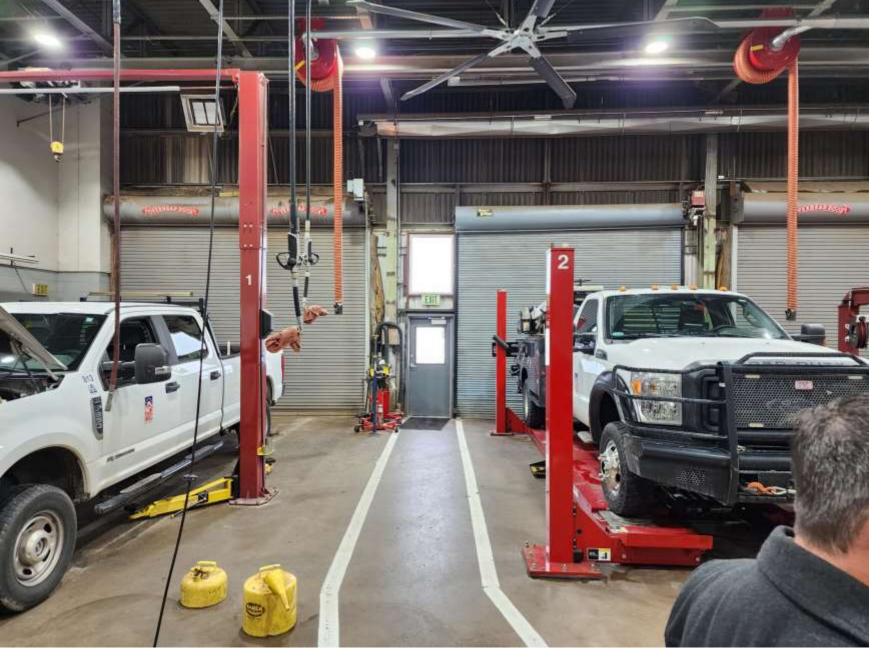






- 70-year old facility constructed by US Navy
- No insulation
- Poor ventilation
- Not energy efficient
- Asbestos





- No drive-thru bays
- Multiple modifications by City
- Inadequate vertical clearance
- Fleet Maintenance is half of its benchmark size according to 3<sup>rd</sup> Party Fleet Management Study conducted in 2015



- Insufficient storage
- Need for systemized organization
- Hodge-podge storage facilities, existing from Navy base (Quonset huts)
- Storage needs
  overlap into
  different
  programmed spaces





- Inadequate lay down space for large tools, construction materials, and bulk storage
- Material storage concerns
- Equipment staging in weather events
- Salt barn capacity





- Inefficient circulation of vehicles
- Limited employee parking
- Need for parking of staged or WIP vehicles
- Need for secure parking of vehicles
- Need for systemized circulation of vehicles





- Lack of adequate employee spaces
- Lack of gathering areas, properly-sized meeting spaces
- Employee growth is limited to space





EXISTING



TASK OF MASTER PLAN



PROPOSED DESIGN

# Goal of North Base Master Plan



To develop a sound, actionable, and fiscally responsible facilities master plan that supports all aspects of multiple City of Norman departments' operational needs existing now and for the next 30 years.

# SCHEMETWO ADC

# Master Plan Process

- Information Gathering
- Operational Analysis
  - Staff interviews
- Program Projections and Space Allocations
- Conceptual Development
  - City staff involvement and feedback
- Feasibility Study
- Final Report and Recommendations





EXISTING CONDITIONS



TASK OF MASTER PLAN



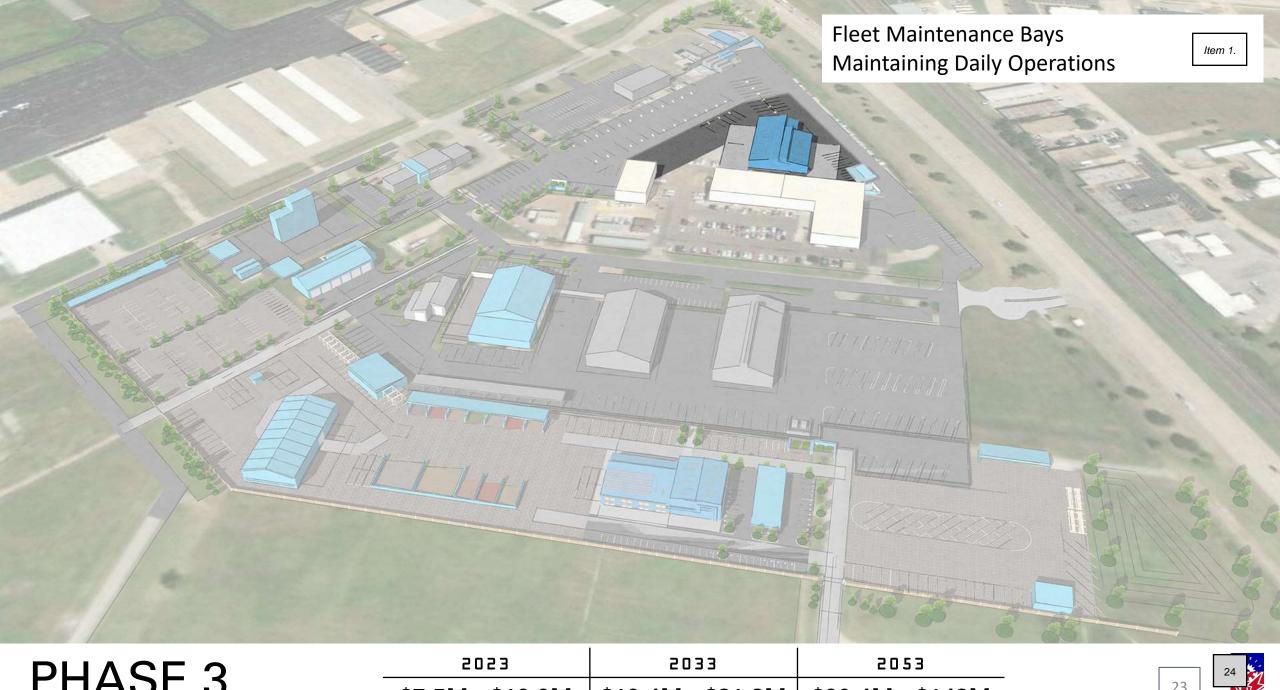
PROPOSED DESIGN







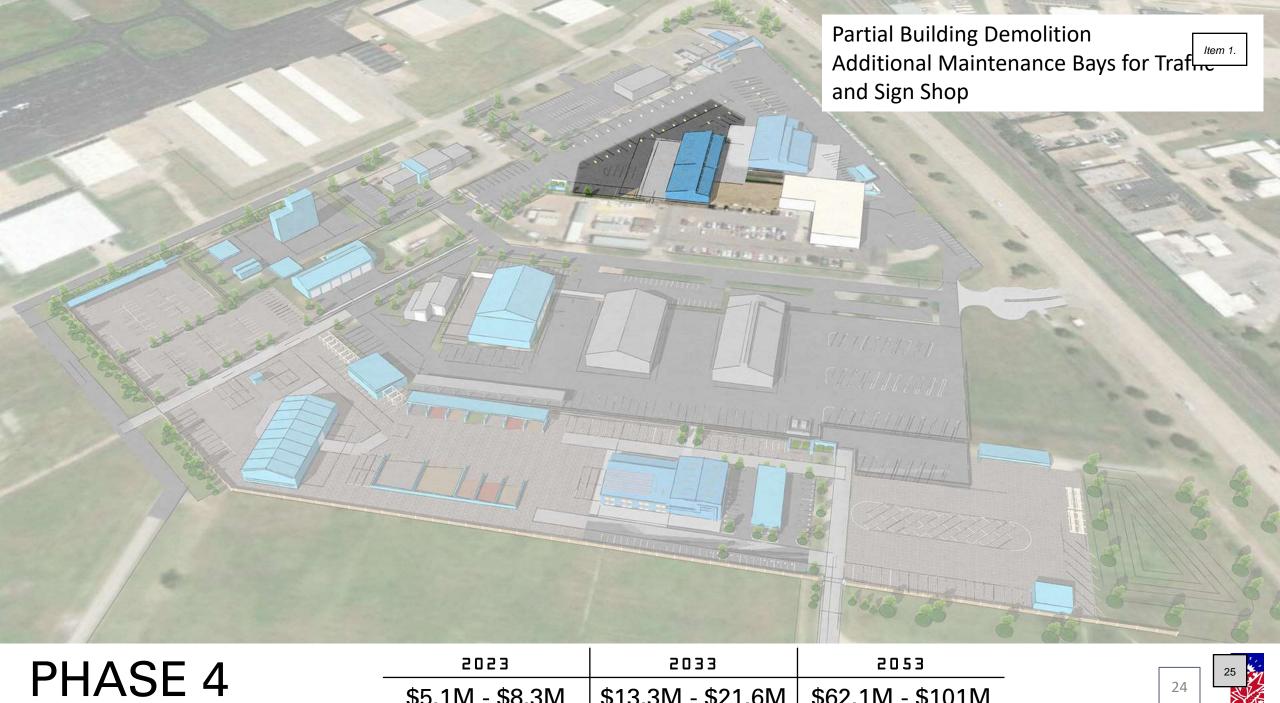




PHASE 3

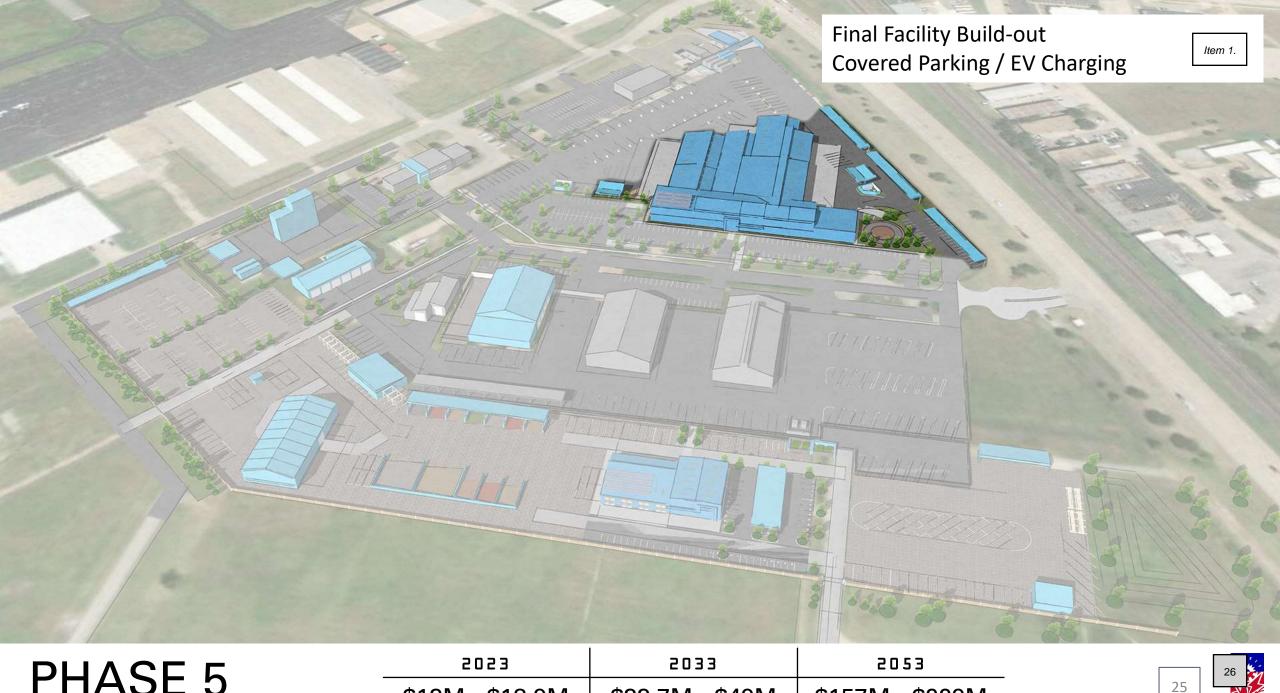
\$19.4M - \$31.8M \$7.5M - \$12.2M \$90.4M - \$148M





\$62.1M - \$101M \$5.1M - \$8.3M \$13.3M - \$21.6M

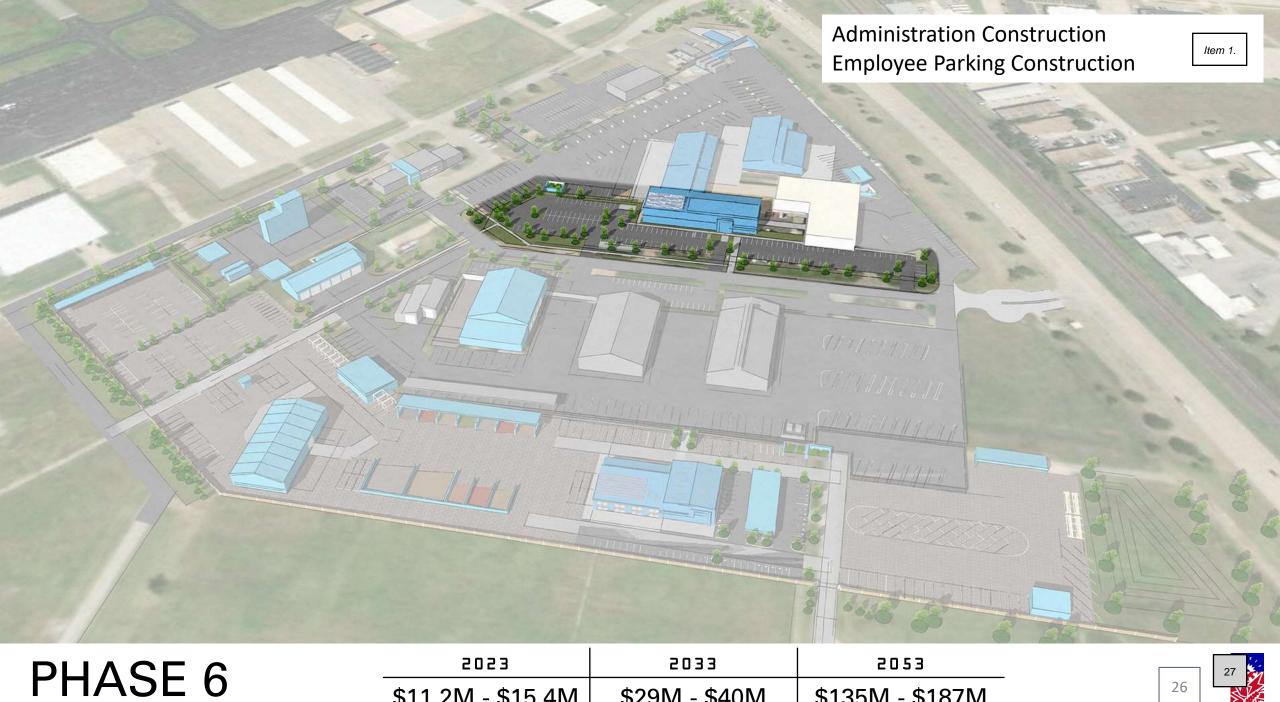




PHASE 5

\$13M - \$18.9M \$33.7M - \$49M \$157M - \$229M

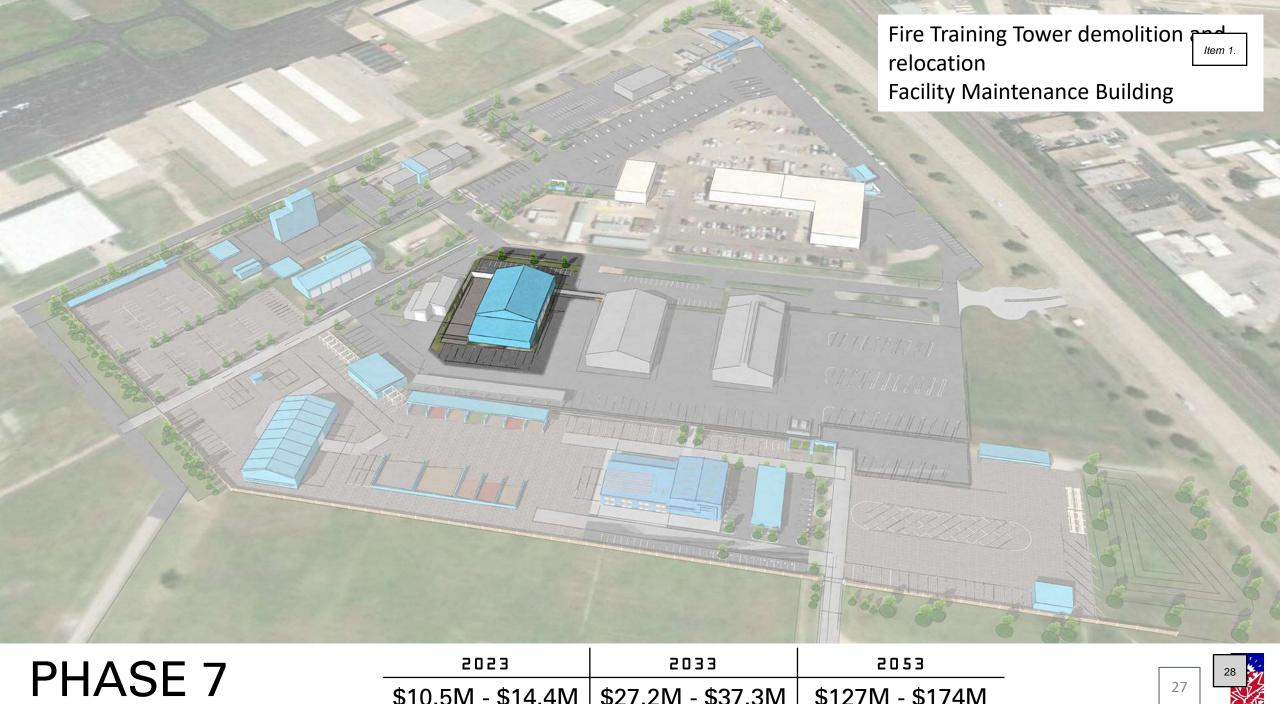




\$11.2M - \$15.4M \$29M - \$40M

\$135M - \$187M





\$10.5M - \$14.4M | \$27.2M - \$37.3M \$127M - \$174M





\$20.5M - \$26.7M \$95.4M - \$124M \$7.9M - \$10.3M





\$12.2M - \$17.5M \$36.9M - \$54M \$184M - \$271M





\$15.4M - \$22.9M | \$40.1M - \$59.3M \$187M - \$277M



PHASE	2023	2033	2053
1	\$4.3M - \$5.6M	\$11M - \$14.5M	\$51.7M - \$67.8M
2	\$670k - \$895k	\$1.7M - \$2.3M	\$8.1M - \$10.8M
3	\$7.5M - \$12.2M	\$19.4M - \$31.8M	\$90.4M - \$148M
4	\$5.1M - \$8.3M	\$13.3M - \$21.6M	\$62.1M - \$101M
5	\$13M - \$18.9M	\$33.7M - \$49M	\$157M - \$229M
6	\$11.2M - \$15.4M	\$29M - \$40M	\$135M - \$187M
7	\$10.5M - \$14.4M	\$27.2M - \$37.3M	\$127M - \$174M
8	\$7.9M - \$10.3M	\$20.5M - \$26.7M	\$95.4M - \$124M
9	\$12.2M - \$17.5M	\$36.9M - \$54M	\$184M - \$271M
10	\$15.4M - \$22.9M	\$40.1M - \$59.3M	\$187M - \$277M
TOTAL	\$75.6M - \$109M	\$196M - \$282.5M	\$913.9M - \$1.3B







# Next Steps



ADOPT PLAN

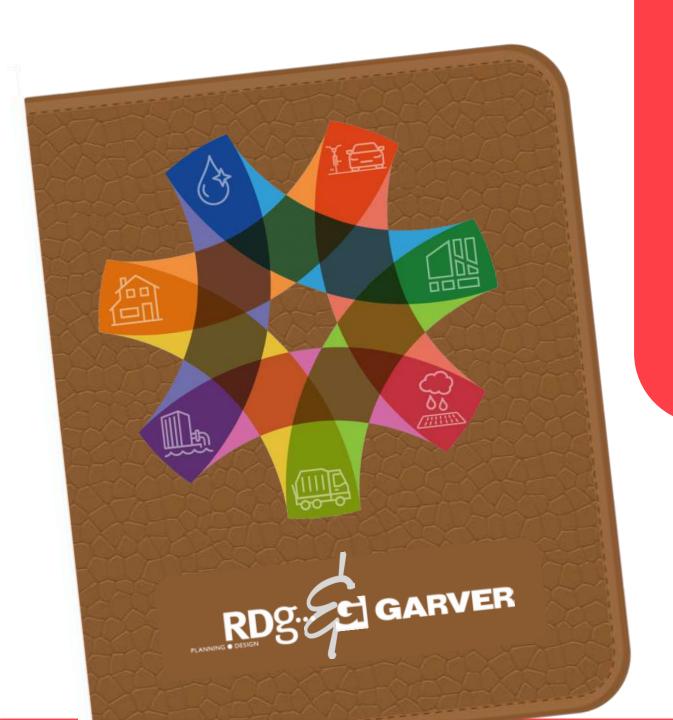


ACQUIRE LAND



EXPLORE FINANCING OPTIONS





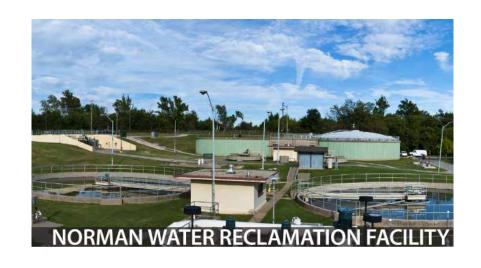


RFP 2223-29 Norman Planning Public Initiative

February 21, 2023

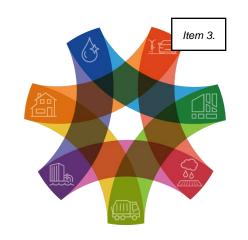
Item 3.

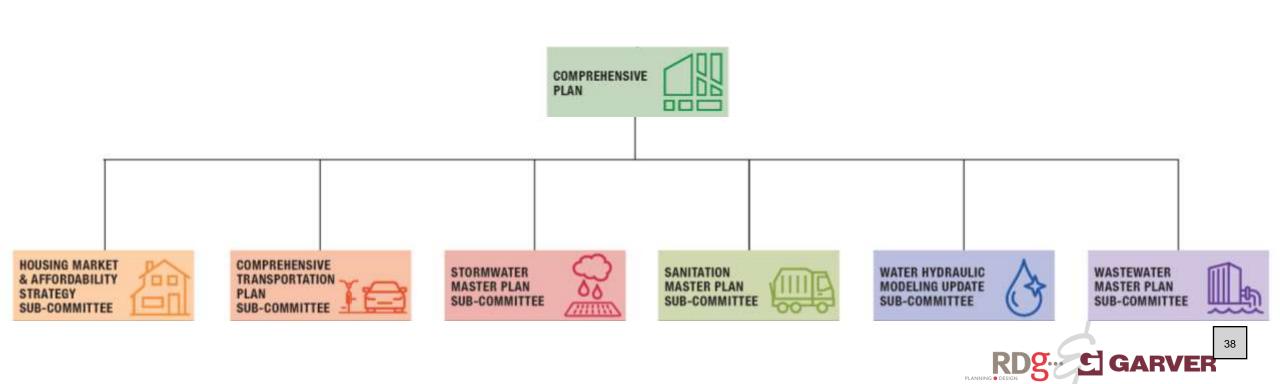
We understand the local dynamics and have a national perspective for a fresh set of eyes.





#### Norman's Plan for 2045 is comprehensive!





Item 3.

**Together** we will put together a playbook that provides a win for the community and its future.



Produce Something Realistically Visionary



Geal #3

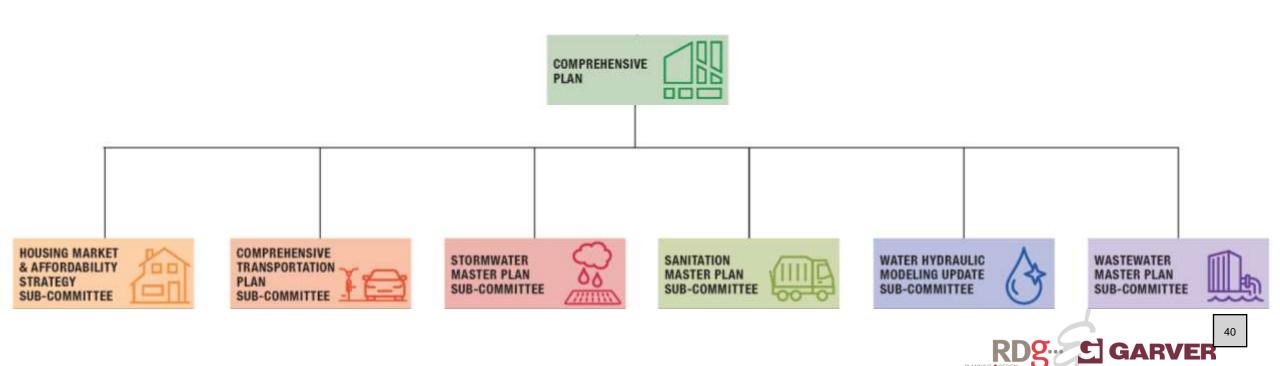


**Build Consensus** 

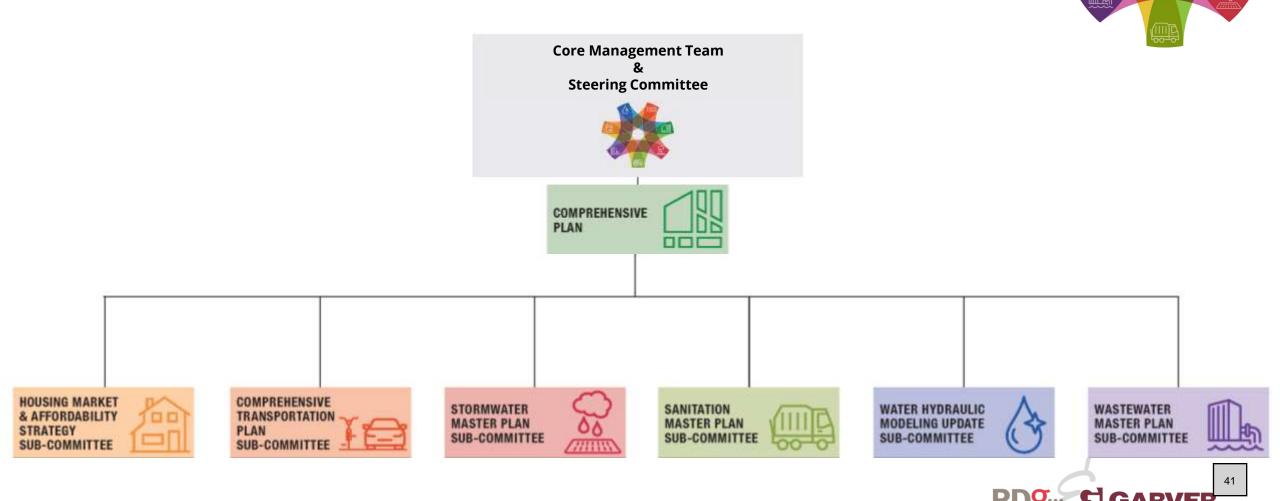




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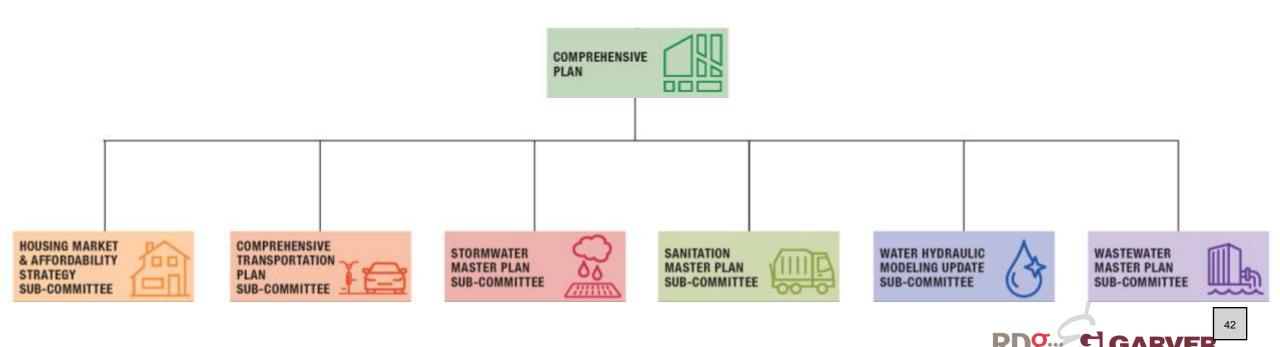


Item 3.





Core Management Team & Steering Committee







**Steering Committee** 





**Steering Committee** 

# The Steering Committee will ensure the flavor and feel of the Comprehensive Plan reflects the desires of the community AND:



Review Master Plans' recommendations



Ensure the master plans work as a family of documents, reinforcing and supporting the Plan for 2045 vision



Represent the diversity and variety of Norman's citizens



Comprehensive Plan Committee Chair

Steering Committee 10-13 Members Representing Core Management Team & Steering Committee

2 Members of the City Council

2 Members of the Planning Commission

Economic Development University

**Major Employer** 

Young Professional **Human Services** 

Developer

Builder/Trades

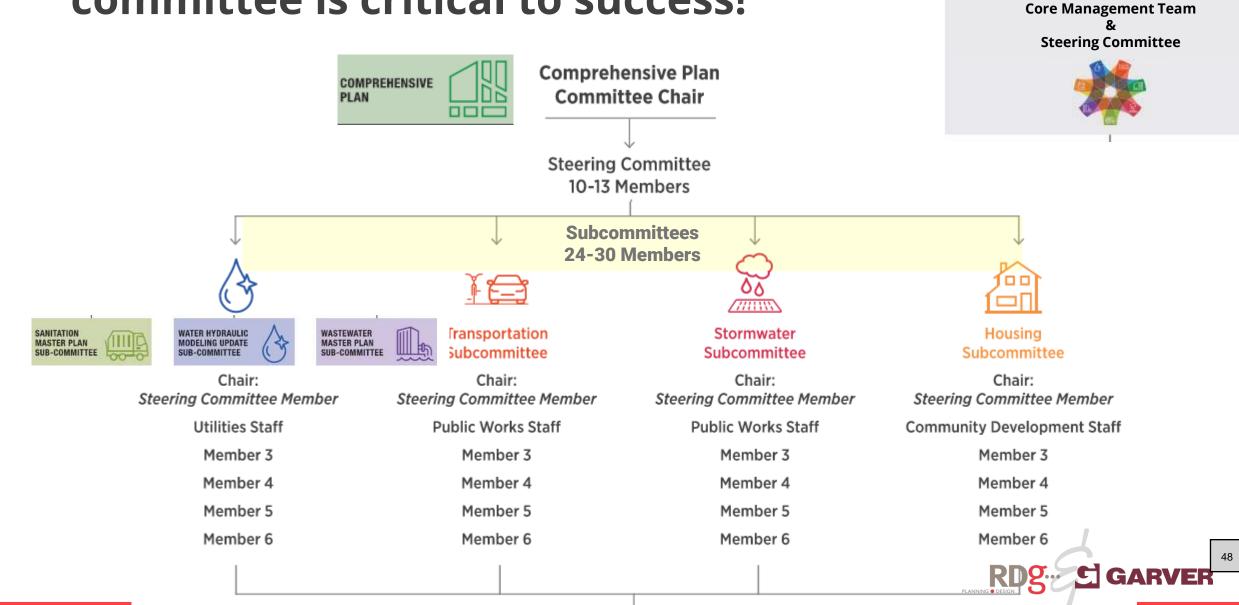
Advocacy Group (ex: bicycle club)

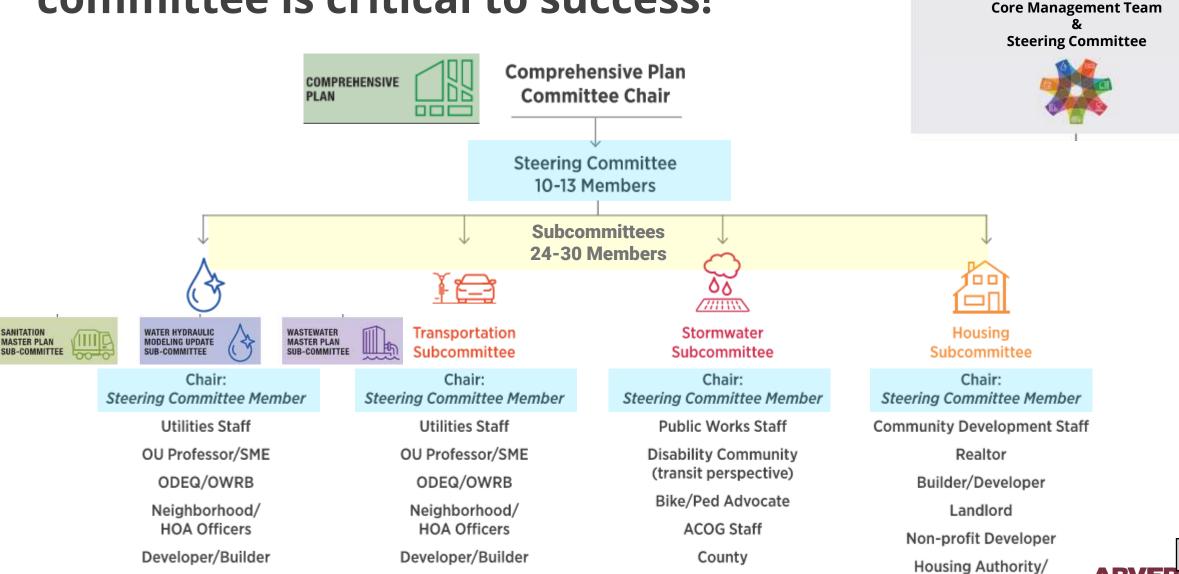


The Subcommittees are meant to provide guidance at the Master Plan level and give input on subject matters for which they have experience, expertise, or a particular passion.





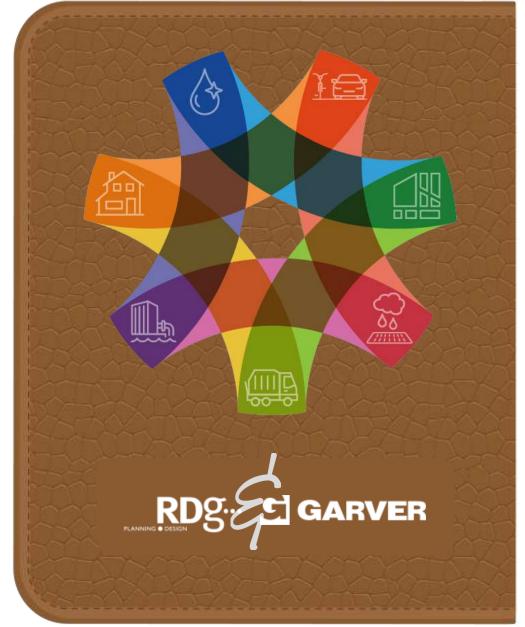




OU/Airport

Homeless Provider







### Thank you