



# CITY OF NORMAN, OK NORMAN ELECTION COMMISSION MEETING

Municipal Building, Executive Conference Room, 201 West Gray, Norman,  
OK 73069

Thursday, August 15, 2024 at 3:00 PM

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## AGENDA

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please call 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

### ROLL CALL

### MINUTES

1. CONSIDERATION OF APPROVAL OF THE NORMAN ELECTION COMMISSION MINUTES OF MAY 6, 2024.

### REPORTS

2. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM HEIKKILA FOR MAYOR 2025:
  - Heikkila for Mayor 2025 - Second Quarter Report
3. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM AUSTIN BALL FOR WARD 1 2023:
  - Austin Ball for Ward 1 – Third Quarter Report 2023 AMENDED
  - Austin Ball for Ward 1 – Fourth Quarter Report 2023 AMENDED
  - Austin Ball for Ward 1 – First Quarter Report 2024 AMENDED
  - Austin Ball for Ward 1 – Second Quarter Report 2024
4. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM FRIENDS OF MATT PEACOCK WARD 2 2024
  - Friends of Matt Peacock Ward 2 2024 – Second Quarter Report 2024

5. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM RICE FOR WARD 2 2024:
- Rice for Ward 2 2024 - Fourth Quarter Report 2023 AMENDED
  - Rice for Ward 2 2024 – Pre-Election Report 2024 AMENDED
  - Rice for Ward 2 2024 – Pre-Election Run-Off Report 2024 AMENDED
  - Rice for Ward 2 2024 – Partial First Quarter Report 2024
  - Rice for Ward 2 2024 – Final Report 2024
6. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM FRIENDS OF LAUREN SCHUELER 2022:
- Friends of Lauren Schueler 2022 – Final Report 2024
7. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM BREE FOR WARD 3 2023:
- Bree for Ward 3 2023 – Second Quarter Report 2024
8. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM HELEN GRANT FOR WARD 2 2022 AND HELEN GRANT FOR WARD 4 2024:
- Helen Grant for Ward 4 2024 – Partial First Quarter Report AMENDED
  - Helen Grant for Ward 4 2024 – Second Quarter Report 2024
9. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM JUDY MOSS CITY COUNCIL WARD 4 2024:
- Judy Moss City Council Ward 4 2024 – Final Report 2024
10. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM CYNTHIA TUCCILLO WARD 5 NORMAN 2023:
- Cynthia Tuccillo Ward 5 Norman 2023 – Final Report 2024
11. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM FRIENDS OF JOSH HINKLE NORMAN WARD 6 2024
- Friends of Josh Hinkle Norman Ward 6, 2024 – Second Quarter Report 2024
12. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM JERRY DREWERY FOR NORMAN 2024
- Jerry Drewery for Norman 2024 – Final Report 2024

13. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM HOLMAN FOR NORMAN 2023:

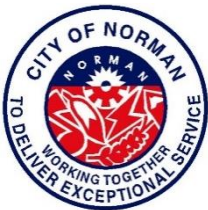
- Holman for Norman 2023 – Final Report 2024

14. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM DIXON FOR NORMAN 2024

- Dixon for Norman 2024 – Second Quarter Report 2024

**MISCELLANEOUS COMMENTS**

**ADJOURNMENT**

**NORMAN ELECTION COMMISSION MEETING**

Municipal Building, Executive Conference Room, 201 West Gray, Norman,  
OK 73069

Monday, May 06, 2024 at 3:00 PM

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**MINUTES**

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

**ROLL CALL****PRESENT**

Commissioner Michael Morehead  
Commissioner David Gandesbery  
Commissioner Janet Wright  
Vice Chairman Elizabeth Pierce

**ABSENT**

Chairman Ty Hardiman

**MINUTES**

1. CONSIDERATION OF APPROVAL OF THE NORMAN ELECTION COMMISSION MINUTES OF FEBRUARY 14, 2024.

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The minutes were approved.**

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## REPORTS

2. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM HEIKKILA FOR MAYOR 2022:
  - Heikkila for Mayor 2022 - Second Quarter Report 2023 AMENDED
  - Heikkila for Mayor 2022 - Third Quarter Report 2023 AMENDED
  - Heikkila for Mayor 2022 – Fourth Quarter Report 2023 AMENDED
  - Heikkila for Mayor 2022 – Final Report 2024

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Amended Second Quarter, Amended Third Quarter and Amended Fourth Quarter Reports and the Final Report were accepted.**

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3. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM THE FOLLOWING CANDIDATES AND ELECTED OFFICIALS:  
Kish for Norman 2022 – First Quarter Report 2024

**No report was received.**

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4. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM AUSTIN BALL FOR WARD 1 2023:
  - Austin Ball for Ward 1 – Third Quarter Report 2023
  - Austin Ball for Ward 1 – Fourth Quarter Report 2023
  - Austin Ball for Ward 1 – First Quarter Report 2024

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Nay: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Third Quarter Report 2023 was returned to make corrections to Schedule B and the aggregate contributions total.**

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Motion made by Commissioner Wright, Seconded by Commissioner Morehead.

Voting Nay: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Fourth Quarter Report 2023 and First Quarter Report 2024 were returned for aggregate totals.**

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5. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM FRIENDS OF MATT PEACOCK WARD 2 2024
- Friends of Matt Peacock Ward 2 2024 – Pre Election Run-Off Report 2024
  - Friends of Matt Peacock Ward 2 2024 – Partial First Quarter Report 2024

Motion made by Commissioner Gandesbery, Seconded by Commissioner Morehead.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Pre Election Run-Off Report was accepted.**

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Motion made by Commissioner Gandesbery, Seconded by Commissioner Morehead.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Partial First Quarter Report was accepted.**

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6. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM RICE FOR WARD 2 2024:
- Rice for Ward 2 2024 - Fourth Quarter Report 2023 AMENDED
  - Rice for Ward 2 2024 – Pre-Election Run-Off Report 2024
  - Rice for Ward 2 2024 – Partial First Quarter Report 2024

**Reports were not considered as the candidate is currently making corrections to previous reports.**

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7. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM FRIENDS OF LAUREN SCHUELER 2022:
- Friends of Lauren Schueler 2022 – First Quarter Report 2024

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The First Quarter Report was accepted.**

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8. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM BREE FOR WARD 3 2023:

- Bree for Ward 3 2023 – First Quarter Report 2024

**No report was received.**

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9. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM HELEN GRANT FOR WARD 2 2022 AND HELEN GRANT FOR WARD 4 2024:

- Helen Grant for Ward 4 2024 – Pre-Election Report AMENDED
- Helen Grant for Ward 4 2024 – Partial First Quarter Report

Motion made by Commissioner Gandesbery, Seconded by Commissioner Morehead.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Amended Pre-Election Report was accepted.**

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Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Nay: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Partial First Quarter Report was returned for occupation and employer on one of the contributions.**

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10. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM JUDY MOSS CITY COUNCIL WARD 4 2024:

- Judy Moss City Council Ward 4 2024 – Partial First Quarter Report 2024

Motion made by Commissioner Gandesbery, Seconded by Commissioner Morehead.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Partial First Quarter Report was accepted.**

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11. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM MICHAEL NASH FOR NORMAN CITY COUNCIL 2023:
- Michael Nash for Norman City Council 2023 – Third Quarter Report 2023 AMENDED

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Amended Third Quarter Report was accepted.**

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12. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORTS FROM RARCHAR TORTORELLO FOR NORMAN 2023:
- Rarchar Tortorello for Norman 2023 – First Quarter Report 2024

**No report was received.**

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13. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM JERRY DREWERY FOR NORMAN 2024
- Jerry Drewery for Norman 2024 – Partial First Quarter Report 2024

Motion made by Commissioner Wright, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Partial First Quarter Report was accepted.**

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14. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM FRIENDS OF JOSH HINKLE NORMAN WARD 6 2024
- Friends of Josh Hinkle Norman Ward 6 2024 – Fourth Quarter Report 2023 AMENDED
  - Friends of Josh Hinkle Norman Ward 6 2024 – Pre-Election Report 2024 AMENDED

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Amended Fourth Quarter Report 2023 and Pre-Election Report 2024 were accepted.**

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Item 14, continued

**REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE  
REPORT FROM FRIENDS OF JOSH HINKLE NORMAN WARD 6 2024**

- Friends of Josh Hinkle Norman Ward 6 2024 – Pre-Election Run-Off Report 2024
- Friends of Josh Hinkle Norma Ward 6, 2024 – Partial First Quarter 2024

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Pre-Election Run-off Report was accepted.**

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Motion made by Commissioner Gandesbery, Seconded by Commissioner Wright.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Partial First Quarter Report was accepted.**

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**15. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE  
REPORTS FROM HOLMAN FOR NORMAN 2023:**

- Holman for Norman 2023 – First Quarter Report 2024

Motion made by Commissioner Morehead, Seconded by Commissioner Wright.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The First Quarter Report was accepted.**

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**16. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE  
REPORT FROM DIXON FOR NORMAN 2024**

- Dixon for Norman 2024 – Partial First Quarter Report 2024

Motion made by Commissioner Morehead, Seconded by Commissioner Gandesbery.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Partial First Quarter Report was accepted.**

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17. REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT FROM HURLEY FOR WARD 8 2024

Item 1.

- Hurley for Ward 8 2024 – Partial First Quarter Report 2024

Motion made by Commissioner Gandesbery, Seconded by Commissioner Wright.

Voting Yea: Commissioner Morehead, Commissioner Pierce, Commissioner Gandesbery, Commissioner Wright

**The Partial First Quarter/Final Report was accepted.**

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**MISCELLANEOUS COMMENTS**

The next meeting will be held on August 4, 2024, at 3:00 p.m.

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**ADJOURNMENT**

The meeting adjourned at 3:48 p.m.



## CITY OF NORMAN, OK STAFF REPORT

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**MEETING DATE:** 08/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORT FROM HEIKKILA FOR MAYOR 2025:

- Heikkila for Mayor 2025 - Second Quarter Report
-

STATE OF OKLAHOMA MUNICIPALITY OF Norman  
(Name of Municipality)

**CANDIDATE COMMITTEE**  
**CONTRIBUTIONS AND EXPENDITURES REPORT**

|   |                   |  |
|---|-------------------|--|
| Full Legal Name of Candidate <b>Henry Laurence Heikkila</b> |                   | AMENDED: <input type="checkbox"/>              |
| Full Name of Committee <b>Heikkila for Mayor 2025</b>       |                   |  |
| Complete Name of Office Sought <b>Mayor, Norman OK</b>      |                   | Special or General Election Date <b>2/2025</b> |
| Type of Report <b>Quarterly</b>                             | Reporting Period: |  |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1.               | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <del>\$2,952.27</del>  |                 |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  | <b>\$2,952.27</b>      |                 |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | \$521.72               | \$521.72        |
| 4.               | Monetary Contributions from PACs [Schedule A]  |                        |                 |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   |                        |                 |
| 6.               | All Other Funds [Schedule B]   |                        |                 |
| 7a.              | Loans [Schedule C]   |                        |                 |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                        |                 |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>   | <b>\$521.72</b>        |                 |
| 9.               | In Kind Contributions [Schedule D]   |                        |                 |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   |                        |                 |
| 11.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   |                        |                 |
| 12.              | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | \$85.39                | \$85.39         |
| 13.              | Contributions to Candidate Committees [Schedule E]   |                        |                 |
| 14.              | Officeholder Expenses [Schedule F]   |                        |                 |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                        |                 |
| 16.              | <b>TOTAL FUNDS EXPENDED:</b>   | <b>\$85.39</b>         |                 |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                        |                 |
| 18.              | Transfer of Assets to New Committee (Schedule B)   |                        |                 |
| 19.              | Refunds issued [Calculated in Schedules A and B]   |                        |                 |
| 20.              | Debt from Prior Committee  |                        |                 |
| 21.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>\$3,388.60</b>      |                 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**7/16/24**

Date submitted

**FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-16-24**

Officer's signature

v 2021.1



## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Henry Laurence Heikkila</b> |  | Full Name of Committee<br><b>Heikkila for Mayor 25</b> |                      |
| Type of Report<br><b>Partial Quarter</b>                                       | Reporting Period:<br><b>4/1/24 - 6/30/24</b> |  | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |
|                               |        |                        |           |

## CONTRIBUTIONS EXCEEDING \$50

[illegible]

# COMMITTEE SCHEDULE B—TRANSFERS AND OTHER FUNDS RECEIVED

Item 2.

Amended: ☐

|   |   |   |                      |
|---|---|---|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Henry Laurence Heikkila |   | Full Name of Committee<br>Heikkila for Mayor 2025 |                      |
| Type of Report<br>Quarterly   | Reporting Period:<br>\$1/1/24 - ^/30/24 |   | Number (if assigned) |

| Date   | Type of Other Funds   | Description of Other Funds     | Amount      | Reporting Period Total | Aggregate Total |
|--------|-----------------------|--------------------------------|-------------|------------------------|-----------------|
| 4/5/24 | Transfer of Funds     | From previous campaign account | \$ 2,952.27 | \$ 2,952.27            | \$ 2,952.27     |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |
|        | Select from Drop Down |                                |             |                        |                 |

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 2.

Amended: ☐

|   |                                     |   |  |
|---|-------------------------------------|---|--|
| Full Legal Name of Candidate (if applicable)<br>Henry Laurence Heikkila |                                     | Full Name of Committee<br>Heikkila for Mayor 2025 |  |
| Type of Report:<br>Quarterly  | <input checked="" type="checkbox"/> | Reporting Period<br>4/1/24 - 6/30/24              |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               |        |                        |                 |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date    | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure        | Description of the Goods or Services Purchased | Amount   | Reporting Period Total | Aggregate Total |
|---------|---|--------------------------------|--|----------|------------------------|-----------------|
| 4/9/24  | Banc First,<br>1201 West Main St<br>Norman, OK 73069                                | Administration                 | Bank fees                                      | \$ 13.00 | \$ 13.00               | \$ 13.00        |
| 4/17/24 | Harland Clark Corp<br>5800 Northwest Parkway<br>San Antonio, TX 78249               | ordinary and necessary expense | Check Printing                                 | \$ 24.00 | \$ 24.00               | \$ 24.00        |
| 5/23/24 | Tractor Supply<br>2030 Telephone Road<br>Moore OK 73160                             | Ordinary and necessary expense | T-posts for signs                              | \$ 30.37 | \$ 30.37               | \$ 30.37        |
| 6/10/24 | Transcript Press<br>222 E. Eufaula<br>Norman OK 73069                               | Ordinary and necessary         | printing/ copies                               | \$ 18.02 | \$ 18.02               | \$ 18.02        |
|         |   |                                |  |          | 685.39                 |                 |
|         |   |                                |  |          |                        |                 |
|         |   |                                |  |          |                        |                 |
|         |   |                                |  |          |                        |                 |
|         |   |                                |  |          |                        |                 |
|         |   |                                |  |          |                        |                 |
|         |   |                                |  |          |                        |                 |



## CITY OF NORMAN, OK STAFF REPORT

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**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM AUSTIN BALL FOR WARD 1 2023:

- Austin Ball for Ward 1 – Third Quarter Report 2023 AMENDED
  - Austin Ball for Ward 1 – Fourth Quarter Report 2023 AMENDED
  - Austin Ball for Ward 1 – First Quarter Report 2024 AMENDED
  - Austin Ball for Ward 1 – Second Quarter Report 2024
-

STATE OF OKLAHOMA MUNICIPALITY OF **Norman**  
(Name of Municipality)

Item 3.

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|                                |                          |                                  |  |
|--------------------------------|--------------------------|----------------------------------|--|
| Full Legal Name of Candidate   | Austin Lee Ball          |                                  | AMENDED: <input checked="" type="checkbox"/> |
| Full Name of Committee         | Austin Ball for Ward 1   |                                  |  |
| Complete Name of Office Sought | Ward 1 City Council Seat | Special or General Election Date | Feb 2023                                     |
| Type of Report                 | Quarterly                | Reporting Period:                | 1 July 2023 - 30 September 2023              |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

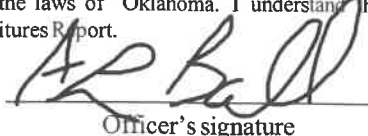
| SCHEDULE SUMMARY |  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|------------------|--|------------------------------|--------------------|
| 1.               | REPORTING PERIOD BEGINNING BALANCE:  | \$2867.43                    |                    |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0                            | 0                  |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | 0                            | \$9700             |
| 4.               | Monetary Contributions from PACs [Schedule A]  | 0                            | \$1000             |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   | 0                            | 0                  |
| 6.               | All Other Funds [Schedule B]   | \$531.25                     | \$531.25           |
| 7a.              | Loans [Schedule C]   | 0                            | 0                  |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0                            | 0                  |
| 8.               | TOTAL FUNDS RECEIVED:  | \$531.25                     | \$11231.25         |
| 9.               | In Kind Contributions [Schedule D]   | 0                            | 0                  |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   | 0                            | 0                  |
| 11.              | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | \$531.25                     | \$11231.25         |
| 12.              | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | \$1619.95                    | \$9502.52          |
| 13.              | Contributions to Candidate Committees [Schedule E]   | 0                            | 0                  |
| 14.              | Officeholder Expenses [Schedule F]   | 0                            | 0                  |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0                            | 0                  |
| 16.              | TOTAL FUNDS EXPENDED:  | \$1619.95                    | \$9502.52          |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | 0                            | 0                  |
| 18.              | Transfer of Assets to New Committee (Schedule B)   | 0                            | 0                  |
| 19.              | Refunds issued [Calculated in Schedules A and B]   | 0                            | 0                  |
| 20.              | Debt from Prior Committee  | 0                            | 0                  |
| 21.              | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   | \$1178.73                    |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

21 June 2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 6-21-24

  
Officer's signature


v 2021.1

# COMMITTEE SCHEDULE B—TRANSFERS AND OTHER FUNDS RECEIVED

Item 3.

Amended: ☒

|   |  |  |                      |
|---|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Austin Lee Ball |  | Full Name of Committee<br>Austin Ball for Ward 1 |                      |
| Type of Report<br>Quarterly                                     | Reporting Period:<br>1 July 2023 thru 30 Sept 2023 |  | Number (if assigned) |

| Date    | Type of Other Funds  | Description of Other Funds              | Amount    | Reporting Period Total | Aggregate Total |
|---------|--|---|-----------|------------------------|-----------------|
| 7-31-23 | Refund  | Refund from Bank for fraudulent charges | \$ 531.25 | \$ 531.25              | \$ 531.25       |
|         | Select from Drop Down  |   |           |                        |                 |
|         | Select from Drop Down  |   |           |                        |                 |
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|         | Select from Drop Down  |   |           |                        |                 |

STATE OF OKLAHOMA MUNICIPALITY OF Norman  
(Name of Municipality)

Item 3.

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |                          |   |
|--------------------------------|--------------------------|---|
| Full Legal Name of Candidate   | Austin Lee Ball          | AMENDED: <input checked="" type="checkbox"/>        |
| Full Name of Committee         | Austin Ball for Ward 1   |   |
| Complete Name of Office Sought | Ward 1 City Council Seat | Special or General Election Date Feb 2023           |
| Type of Report                 | Quarterly                | Reporting Period: 1 October 2023 - 31 December 2023 |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTAL

AGGREGATE  
TOTAL

|     |  |           |            |
|-----|--|-----------|------------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  | \$1778.73 |            |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0         | 0          |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | 0         | \$9700     |
| 4.  | Monetary Contributions from PACs [Schedule A]  | 0         | \$1000     |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   | 0         | 0          |
| 6.  | All Other Funds [Schedule B]   | 0         | \$531.25   |
| 7a. | Loans [Schedule C]   | 0         | 0          |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0         | 0          |
| 8.  | TOTAL FUNDS RECEIVED:  | 0         | \$11231.25 |
| 9.  | In Kind Contributions [Schedule D]   | 0         | 0          |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   | 0         | 0          |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | 0         | \$11231.25 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | \$374.73  |            |
| 13. | Contributions to Candidate Committees [Schedule E]   | 0         | 0          |
| 14. | Officeholder Expenses [Schedule F]   | 0         | 0          |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0         | 0          |
| 16. | TOTAL FUNDS EXPENDED:  | \$374.73  | \$9877.25  |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | 0         | 0          |
| 18. | Transfer of Assets to New Committee (Schedule B)   | 0         | 0          |
| 19. | Refunds issued [Calculated in Schedules A and B]   | 0         | 0          |
| 20. | Debt from Prior Committee  | 0         | 0          |
| 21. | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   | \$1404.00 |            |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

21 June 2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 6-21-24

*Austin Lee Ball*  
Officer's signature

v 2021.1





STATE OF OKLAHOMA MUNICIPALITY OF **Norman**  
(Name of Municipality)

Item 3.

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|                                |                          |                                  |  |
|--------------------------------|--------------------------|----------------------------------|--|
| Full Legal Name of Candidate   | Austin Lee Ball          |                                  | AMENDED: <input checked="" type="checkbox"/> |
| Full Name of Committee         | Austin Ball for Ward 1   |                                  |  |
| Complete Name of Office Sought | Ward 1 City Council Seat | Special or General Election Date | Feb 2023                                     |
| Type of Report                 | Quarterly                | Reporting Period:                | 1 January 2024 - 31 March 2024               |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

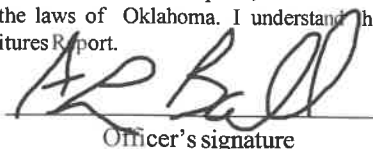
|            |  |                  |                    |
|------------|--|------------------|--------------------|
| <b>1.</b>  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>\$1404.00</b> |                    |
| 2.         | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0                | 0                  |
| 3.         | Monetary Contributions from Individuals [Schedule A]   | 0                | \$9700             |
| 4.         | Monetary Contributions from PACs [Schedule A]  | 0                | \$1000             |
| 5.         | Monetary Contributions from a Political Party [Schedule A]   | 0                | 0                  |
| 6.         | All Other Funds [Schedule B]   | 0                | \$531.25           |
| 7a.        | Loans [Schedule C]   | 0                | 0                  |
| 7b.        | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0                | 0                  |
| <b>8.</b>  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>0</b>         | <b>\$11,231.25</b> |
| 9.         | In Kind Contributions [Schedule D]   | 0                | 0                  |
| 10.        | Transfer of Assets from Prior Committee (Schedule B)   | 0                | 0                  |
| <b>11.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>0</b>         | <b>0</b>           |
| 12.        | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 31.61            | 9908.86            |
| 13.        | Contributions to Candidate Committees [Schedule E]   | 0                | 0                  |
| 14.        | Officeholder Expenses [Schedule F]   | 0                | 0                  |
| 15.        | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0                | 0                  |
| 16.        | <b>TOTAL FUNDS EXPENDED:</b>   | <b>\$31.61</b>   | <b>\$9908.86</b>   |
| 17.        | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | 0                | 0                  |
| 18.        | Transfer of Assets to New Committee (Schedule B)   | 0                | 0                  |
| 19.        | Refunds issued [Calculated in Schedules A and B]   | 0                | 0                  |
| 20.        | Debt from Prior Committee  | 0                | 0                  |
| <b>21.</b> | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>\$1372.39</b> |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

21 June 2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 6-21-24

  
Officer's signature

v 2021.1

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 3.

Amended: ☒

|  |  |  |  |
|--|--|--|--|
| Full Legal Name of Candidate (if applicable)<br>Austin Lee Ball  |  | Full Name of Committee<br>Austin Ball for Ward 1 |  |
| Type of Report:<br>Quarterly <input checked="" type="checkbox"/> | Reporting Period<br>January 1st 2024 - March 31st 2024 |  |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 1      | \$ 31.61               | \$ 3,728.12     |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------|---|-------------------------|--|--------|------------------------|-----------------|
|      |   |                         |  |        |                        |                 |
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|      |   |                         |  |        |                        |                 |

**STATE OF OKLAHOMA MUNICIPALITY OF Norman**  
(Name of Municipality)

Item 3.

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |  |  |
|--|--|--|
| Full Legal Name of Candidate <b>Austin Lee Ball</b>            |  | AMENDED: <input type="checkbox"/>                |
| Full Name of Committee <b>Austin Ball for Ward 1</b>           |  |  |
| Complete Name of Office Sought <b>Ward 1 City Council Seat</b> |  | Special or General Election Date <b>Feb 2023</b> |
| Type of Report <b>Quarterly</b>                                | Reporting Period: <b>1 April 2024 - 30 June 2024</b> |  |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

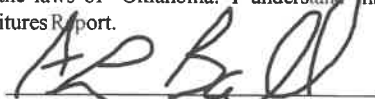
|            |  |                  |                   |
|------------|--|------------------|-------------------|
| <b>1.</b>  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>\$1372.39</b> |                   |
| 2.         | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0                | 0                 |
| 3.         | Monetary Contributions from Individuals [Schedule A]   | 1285.34          | 10985.34          |
| 4.         | Monetary Contributions from PACs [Schedule A]  | 0                | 1000.00           |
| 5.         | Monetary Contributions from a Political Party [Schedule A]   | 0                | 0                 |
| 6.         | All Other Funds [Schedule B]   | 0                | 531.25            |
| 7a.        | Loans [Schedule C]   | 0                | 0                 |
| 7b.        | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0                | 0                 |
| <b>8.</b>  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>1285.34</b>   | <b>112516.59</b>  |
| 9.         | In Kind Contributions [Schedule D]   | 0                | 0                 |
| 10.        | Transfer of Assets from Prior Committee (Schedule B)   | 0                | 0                 |
| <b>11.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>11285.34</b>  | <b>112516.59</b>  |
| 12.        | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 624.01           | 10532.87          |
| 13.        | Contributions to Candidate Committees [Schedule E]   | 0                | 0                 |
| 14.        | Officeholder Expenses [Schedule F]   | 0                | 0                 |
| 15.        | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0                | 0                 |
| 16.        | <b>TOTAL FUNDS EXPENDED:</b>   | <b>\$624.01</b>  | <b>\$10532.87</b> |
| 17.        | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | 0                | 0                 |
| 18.        | Transfer of Assets to New Committee (Schedule B)   | 0                | 0                 |
| 19.        | Refunds issued [Calculated in Schedules A and B]   | 0                | 0                 |
| 20.        | Debt from Prior Committee  | 0                | 0                 |
| <b>21.</b> | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>\$2033.72</b> |                   |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**30 July 2024**

Date submitted

**FILED IN THE OFFICE  
OF THE CITY CLERK**  
ON **7-30-24**

  
Officer's signature

v 2021.1

# COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|   |  |  |                      |
|---|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Austin Lee Ball |  | Full Name of Committee<br>Austin Ball for Ward 1 |                      |
| Type of Report<br>Quarterly                                     | Reporting Period:<br>01 April 2024 -30 June 2024 |  | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 0      | \$ 0.00                | \$ 0.00   |

## CONTRIBUTIONS EXCEEDING \$50

| Date      | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor                                    | Amount      | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|-----------|---|--|-------------|---|--------------------------------------|
| 5/20/2024 | Judy Moss for Ward 4<br>219 S Stewart Ave, Norman OK 73071<br>405-317-1199                        | Candidate Committee <input type="button" value="v"/>   | \$ 1,285.34 | \$ 1,285.34                                 | \$ 1,285.34                          |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |
|           |   | Select from Drop Down <input type="button" value="v"/> |             |   |                                      |

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 3.

Amended: ☐

|   |                          |  |  |
|---|--------------------------|--|--|
| Full Legal Name of Candidate (if applicable)<br>Austin Lee Ball |                          | Full Name of Committee<br>Austin Ball for Ward 1 |  |
| Type of Report:<br>Quarterly                                    | <input type="checkbox"/> | Reporting Period<br>01 April 2024 - 30 June 2024 |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 17     | \$ 624.01              | \$ 4,352.13     |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------|---|-------------------------|--|--------|------------------------|-----------------|
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
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|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM FRIENDS OF MATT PEACOCK  
WARD 2 2024

- Friends of Matt Peacock Ward 2 2024 – Second Quarter Report 2024

STATE OF OKLAHOMA MUNICIPALITY OF Norman  
(Name of Municipality)

Item 4.

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |   |  |
|--|---|--|
| Full Legal Name of Candidate <b>Matthew Peacock</b>                |   | AMENDED: <input type="checkbox"/>                |
| Full Name of Committee <b>Friends for Matt Peacock Ward 2 2024</b> |   |  |
| Complete Name of Office Sought <b>Norman City Council Ward 2</b>   |   | Special or General Election Date <b>4/2/2024</b> |
| Type of Report <b>2nd Quarter 2024</b>                             | Reporting Period: <b>4/1/2024-6/30/2024</b> |  |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

|     |  |                    |                    |
|-----|--|--------------------|--------------------|
| 1.  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>\$1,592.01</b>  |                    |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  |                    |                    |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | <b>\$13,125.00</b> | <b>\$33,562.50</b> |
| 4.  | Monetary Contributions from PACs [Schedule A]  | <b>\$5,000.00</b>  | <b>\$5,000.00</b>  |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   |                    |                    |
| 6.  | All Other Funds [Schedule B]   |                    |                    |
| 7a. | Loans [Schedule C]   |                    |                    |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                    |                    |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>\$18,125.00</b> | <b>\$38,562.50</b> |
| 9.  | In Kind Contributions [Schedule D]   |                    |                    |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |                    |                    |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>\$18,125.00</b> | <b>\$38,562.50</b> |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | <b>\$16,865.77</b> | <b>\$35,711.26</b> |
| 13. | Contributions to Candidate Committees [Schedule E]   |                    |                    |
| 14. | Officeholder Expenses [Schedule F]   |                    |                    |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                    |                    |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>   | <b>\$16,865.77</b> | <b>\$35,711.26</b> |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                    |                    |
| 18. | Transfer of Assets to New Committee (Schedule B)   |                    |                    |
| 19. | Refunds issued [Calculated in Schedules A and B]   |                    |                    |
| 20. | Debt from Prior Committee  |                    |                    |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>\$2,851.24</b>  |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.



7/31/24

FILED IN THE OFFICE  
OF THE CITY CLERK

ON 7-31-24

# COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

Item 4.

|   |  |
|---|--|
| Full Legal Name of Candidate (if applicable):<br><b>Matthew Peacock</b> | Full Name of Committee:<br><b>Friends for Matt Peacock Ward 2 2024</b> |
| Type of Report: 2024 2nd Quarter Report                                 | Reporting Period: 4/1/2024-6/30/2024                                   |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

| <u>DATE</u> | <u>Contributor Information [Name/ Address/Occupation/Employer] Name of Committee, Committee #]</u> | <u>Type of Contributor</u> | <u>Amount</u> | <u>Reporting Period Total by Contributor</u> | <u>Aggregate Total by Contributor</u> |
|-------------|--|----------------------------|---------------|--|---------------------------------------|
| 4/1/2024    | Rick Nagel/5230 Crystal Spring Ct Norman, OK 73072/Managing Partner/Acorn Capitol Management       | Individual                 | \$2,000.00    | \$2,000.00                                   | \$2,000.00                            |
| 4/8/2024    | Brad Purcell/100 West Timberdell Rd Norman, Ok 73019/Senior Advancement Director/OU                | Individual                 | \$100.00      | \$100.00                                     | \$100.00                              |
| 4/8/2024    | Pat Hall/2006 Morning Dew Trail Norman, OK 73072/ CEO/ The Capitol Group LLC                       | Individual                 | \$200.00      | \$200.00                                     | \$200.00                              |
| 4/9/2024    | Larry Patrick/PO Box 72207 Norman, Ok 73070/Executive Land Advisor/NOVO Oil & Gas LLC              | Individual                 | \$2,500.00    | \$2,500.00                                   | \$2,500.00                            |
| 4/9/2024    | Sherry Wooster/433 Foreman Ave Norman, Ok 73069/Information Requested/Information Requested        | Individual                 | \$25.00       | \$25.00                                      | \$25.00                               |
| 4/10/2024   | Norman Business PAC/PO Box 720397 Norman, Ok 73070   | Political Action Committee | \$5,000.00    | \$5,000.00                                   | \$5,000.00                            |
| 4/10/2024   | Hajeh Farzaneh/3400 Crystal Springs Norman, Ok 73072/Information Requested/Information Requested   | Individual                 | \$1,000.00    | \$1,000.00                                   | \$1,000.00                            |
| 4/10/2024   | Kyle Allison/3200 Double Dr Norman, Ok 73069/Owner/Sharkey's Cuts for Kids                         | Individual                 | \$500.00      | \$500.00                                     | \$500.00                              |
| 4/10/2024   | Mohammed Farzaneh/PO Box 721535 Norman, Ok 73070/Co-Owner/Home Creations                           | Individual                 | \$500.00      | \$500.00                                     | \$500.00                              |



|           |   |            |            |            |            |         |
|-----------|---|------------|------------|------------|------------|---------|
| 4/10/2024 | Hossein Farzaneh/497 Manor Hill Dr Norman, Ok<br>73072/Attorney/Spencer Fain                      | Individual | \$500.00   | \$500.00   | \$1,000.00 | Item 4. |
| 4/10/2024 | Michael Burrage/824 Mockingbird Ln Norman, Ok<br>73072/Attorney/Whitten Burrage Law               | Individual | \$250.00   | \$250.00   | \$250.00   |         |
| 4/10/2024 | Hollye Hunt/Executive Director of Governmental<br>Affairs/OU                                      | Individual | \$250.00   | \$250.00   | \$250.00   |         |
| 4/10/2024 | Mohammad Akhtar/16777 156th St Lexington, Ok<br>73051/Information Requested/Information Requested | Individual | \$200.00   | \$200.00   | \$200.00   |         |
| 4/10/2024 | Angela Andes/3013 Trails Ct Norman, Ok<br>73072/Information Requested/Information Requested       | Individual | \$100.00   | \$100.00   | \$100.00   |         |
| 5/3/2024  | Vernon McKown/1320 N Porter Ave Norman, Ok<br>73071/CEO/Ideal Homes                               | Individual | \$1,000.00 | \$1,000.00 | \$2,000.00 |         |
| 5/3/2024  | Daniel Reeves/2900 Washington Dr Norman, Ok<br>73069/Home Builder/Landmark Fine Homes             | Individual | \$1,000.00 | \$1,000.00 | \$2,000.00 |         |
| 5/3/2024  | Susan Stambeck/3560 MacDonnell Dr Norman, Ok<br>73069/Chief Financial Advisor/Ideal Homes         | Individual | \$1,000.00 | \$1,000.00 | \$1,000.00 |         |
| 5/6/2024  | Gene McKown/1320 N Porter Norman, Ok<br>73071/Co-Owner/Ideal Homes                                | Individual | \$1,000.00 | \$1,000.00 | \$1,000.00 |         |
| 5/6/2024  | RRM Consulting LLC/30 NE 2nd St Ste 4 Okc, Ok<br>73104  | Individual | \$1,000.00 | \$1,000.00 | \$1,000.00 |         |

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

Item 4.

|  |   |
|--|---|
| Full Legal Name of Candidate (if applicable)<br><b>Matthew Peacock</b> | Full Name of Committee<br><b>Friends for Matt Peacock Ward 2 2024</b> |
| Type of Report: 2024 2nd Quarter Report                                | Reporting Period: 4/1/2024-6/30/2024                                  |

| Expenditures of<br>\$200 or less | Number | Reporting Period Total | Aggregate Total |
|----------------------------------|--------|------------------------|-----------------|
|                                  |        |                        |                 |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date     | Entity Receiving<br>Expenditure [Name, Address]<br>or<br>[Committee Name, Committee #] | Category of<br>Expenditure                       | Description of the<br>Goods or Services<br>Purchased | Amount     | Reporti<br>ng<br>Period<br>Total | Aggrega<br>te Total |
|----------|--|--|--|------------|----------------------------------|---------------------|
| 4/1/2024 | South Creek Group LLC/PO<br>Box 12642 Okc, Ok 73112                                    | Ordinary and<br>Necessary<br>Campaign<br>Expense | Campaign Mailers                                     | \$5,409.36 | \$11,240.46                      | \$13,805.10         |
| 4/1/2024 | Lowe's/2555 Hemphill Dr<br>Norman, Ok 73069  | Ordinary and<br>Necessary<br>Campaign<br>Expense | Hardware for<br>Campaign Supplies                    | \$48.79    | \$48.79                          | \$102.08            |
| 4/1/2024 | Party Galaxy/552 Ed Noble<br>Pkwy Norman, Ok 73072                                     | Ordinary and<br>Necessary<br>Campaign<br>Expense | Decorations for Watch<br>Party                       | \$115.28   | \$115.28                         | \$115.28            |
| 4/1/2024 | PayPal/2211 N 1st San Jose, CA<br>95131  | Ordinary and<br>Necessary<br>Campaign<br>Expense | Credit Card Processing<br>Fees                       | \$59.80    | \$98.67                          | \$294.79            |
| 4/1/2024 | Meta Platforms, Inc/1 Hacker<br>Way Menlo, CA 94025                                    | Ordinary and<br>Necessary<br>Campaign<br>Expense | Digital Ads  | \$1,650.00 | \$1,712.49                       | \$1,718.02          |
| 4/3/2024 | Postcards Direct/2716 N<br>Pennsylvania Ave Okc, Ok<br>73107                           | Ordinary and<br>Necessary<br>Campaign<br>Expense | Campaign Yard Signs                                  | \$125.00   | \$564.93                         | \$12,668.94         |
| 4/8/2024 | Moongazer Reporting LLC/1804<br>Grassland Cir Norman, Ok<br>73072                      | Ordinary and<br>Necessary<br>Campaign<br>Expense | Win bonus  | \$200.00   | \$800.00                         | \$2,050.00          |

|           |   |   |                                  |            |             |             |
|-----------|---|---|----------------------------------|------------|-------------|-------------|
| 4/8/2024  | Flaggert & Associates/14700 SE 51st St Choctaw, Ok 73020          | Ordinary and Necessary Campaign Expense | Campaign Consulting & Canvassing | \$1,629.35 | \$1,629.35  | \$2,050.00  |
| 4/10/2024 | Big Brothers Big Sisters of Oklahoma/502 Main St Norman, Ok 73071 | Ordinary and Necessary Campaign Expense | Donation                         | \$318.08   | \$318.08    | \$318.08    |
| 4/10/2024 | Moongazer Reporting LLC/1804 Grassland Cir Norman, Ok 73072       | Ordinary and Necessary Campaign Expense | Bookkeeping                      | \$250.00   | \$800.00    | \$2,050.00  |
| 4/10/2024 | Postcards Direct/2716 N Pennsylvania Ave Okc, Ok 73107            | Ordinary and Necessary Campaign Expense | Campaign Yard Signs              | \$439.93   | \$564.93    | \$12,668.94 |
| 4/12/2024 | Go Daddy/215 E GoDaddy Way Tempe, AZ 85284                        | Ordinary and Necessary Campaign Expense | Campaign Website Domain          | \$16.99    | \$16.99     | \$67.96     |
| 4/25/2024 | South Creek Group LLC/PO Box 12642 Okc, Ok 73112                  | Ordinary and Necessary Campaign Expense | Campaign Mailers                 | \$2,915.55 | \$11,240.46 | \$13,805.10 |
| 4/25/2024 | First United Bank/570 NW 24th Ave NW Norman, Ok 73069             | Ordinary and Necessary Campaign Expense | Bank Fee                         | \$30.00    | \$60.00     | \$210.00    |
| 5/1/2024  | Meta Platforms, Inc/1 Hacker Way Menlo, CA 94025                  | Ordinary and Necessary Campaign Expense | Digital Ads                      | \$62.49    | \$1,712.49  | \$1,718.02  |
| 5/1/2024  | First United Bank/570 NW 24th Ave NW Norman, Ok 73069             | Ordinary and Necessary Campaign Expense | Bank Fee                         | \$30.00    | \$60.00     | \$210.00    |
| 5/6/2024  | South Creek Group LLC/PO Box 12642 Okc, Ok 73112                  | Ordinary and Necessary Campaign Expense | Campaign Mailers                 | \$2,915.55 | \$11,240.46 | \$13,805.10 |
| 5/17/2024 | Moongazer Reporting LLC/1804 Grassland Cir                        | Ordinary and Necessary Campaign Expense | Bookkeeping                      | \$250.00   | \$800.00    | \$2,050.00  |

Item 4.

|           |  |  |                                |          |          |            |         |
|-----------|--|--|--------------------------------|----------|----------|------------|---------|
| 5/22/2024 | Rachel Melot/1101 W 45th St<br>Shawnee, Ok 74804 | Ordinary and<br>Necessary<br>Campaign<br>Expense | Donation                       | \$260.73 | \$260.73 | \$2        | Item 4. |
| 6/7/2024  | Moongazer Reporting LLC/1804<br>Grassland Cir    | Ordinary and<br>Necessary<br>Campaign<br>Expense | Bookkeeping                    | \$50.00  | \$800.00 | \$2,050.00 |         |
| 6/27/2024 | Moongazer Reporting LLC/1804<br>Grassland Cir    | Ordinary and<br>Necessary<br>Campaign<br>Expense | Bookkeeping                    | \$50.00  | \$800.00 | \$2,050.00 |         |
| 6/30/2024 | PayPal/2211 N 1st San Jose, CA<br>95131          | Ordinary and<br>Necessary<br>Campaign<br>Expense | Credit Card Processing<br>Fees | \$38.87  | \$98.67  | \$294.79   |         |



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM RICE FOR WARD 2 2024:

- Rice for Ward 2 2024 - Fourth Quarter Report 2023 AMENDED
  - Rice for Ward 2 2024 – Pre-Election Report 2024 AMENDED
  - Rice for Ward 2 2024 – Pre-Election Run-Off Report 2024  
AMENDED
  - Rice for Ward 2 2024 – Partial First Quarter Report 2024
  - Rice for Ward 2 2024 – Final Report 2024
-

STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

Item 5.

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |                      |                                  |  |
|--------------------------------|----------------------|----------------------------------|--|
| Full Legal Name of Candidate   | Russell Rice         |                                  | AMENDED: <input checked="" type="checkbox"/> |
| Full Name of Committee         | Rice for Ward 2 2024 |                                  |  |
| Complete Name of Office Sought | City Council, Ward 2 | Special or General Election Date | 02/13/2024                                   |
| Type of Report                 | Quarter              | Reporting Period:                | 10/01/2023-12/31/2023                        |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

## SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTALAGGREGATE  
TOTAL

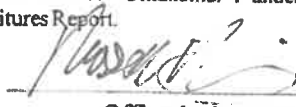
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  |                   |                   |
|-----|--|-------------------|-------------------|
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  |                   |                   |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | \$ 800.00         | \$ 800.00         |
| 4.  | Monetary Contributions from PACs [Schedule A]  |                   |                   |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   |                   |                   |
| 6.  | All Other Funds [Schedule B]   |                   |                   |
| 7a. | Loans [Schedule C]   | \$ 100.00         | \$ 100.00         |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                   |                   |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>\$ 900.00</b>  | <b>\$ 900.00</b>  |
| 9.  | In Kind Contributions [Schedule D]   | \$1,490.00        | \$1,490.00        |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |                   |                   |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>\$2,390.00</b> | <b>\$2,390.00</b> |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | \$ 159.94         | \$ 159.94         |
| 13. | Contributions to Candidate Committees [Schedule E]   |                   |                   |
| 14. | Officeholder Expenses [Schedule F]   |                   |                   |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                   |                   |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>   | <b>\$ 159.94</b>  | <b>\$ 159.94</b>  |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                   |                   |
| 18. | Transfer of Assets to New Committee (Schedule B)   |                   |                   |
| 19. | Refunds issued [Calculated in Schedules A and B]   |                   |                   |
| 20. | Debt from Prior Committee  |                   |                   |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>\$ 740.06</b>  |                   |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

05/06/2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 5-6-24

  
Officer's signature

v 2021.1

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☒

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice |  | Full Name of Committee<br>Rice for Ward 2 2024 |                      |
| Type of Report<br>Quarterly                                  | Reporting Period:<br>10/01/2023 - 12/31/2023 |  | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 3      | \$ 150.00              | \$ 150.00 |

## CONTRIBUTIONS EXCEEDING \$50

| Date       | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]  | Type of Contributor   | Amount    | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|------------|--|-----------------------|-----------|--|-----------------------------------|
| 12/12/2023 | Rhonda Stock / 4112 Harrogate Drive<br>Norman, OK 73072 / Not Employed                             | Individual            | \$ 250.00 | \$ 250.00                                | \$ 250.00                         |
| 12/12/2023 | Jenna Ziegler / 714 Barbaroot Dr.,<br>Norman, OK<br>Engineer / Tinker AFB                          | Individual            | \$ 100.00 | \$ 100.00                                | \$ 100.00                         |
| 12/18/2023 | Christy Clevenger / 350 US Hwy 83<br>Childress, TX 79201<br>Insurance Adjuster / Praxis Consulting | Individual            | \$ 100.00 | \$ 100.00                                | \$ 100.00                         |
| 12/24/2023 | Michael Smith / 1410 Morland Ave<br>Norman, OK 73071<br>Not employed                               | Individual            | \$ 100.00 | \$ 100.00                                | \$ 100.00                         |
| 12/30/2023 | Alex Lanphere / 1516 Oakwood Drive<br>Norman, OK 73069<br>Engineer / OG&E                          | Individual            | \$ 100.00 | \$ 100.00                                | \$ 100.00                         |
|            |  | Select from Drop Down |           |  |                                   |
|            |  | Select from Drop Down |           |  |                                   |
|            |  | Select from Drop Down |           |  |                                   |
|            |  | Select from Drop Down |           |  |                                   |
|            |  | Select from Drop Down |           |  |                                   |
|            |  | Select from Drop Down |           |  |                                   |

## COMMITTEE SCHEDULE C--LOANS

Amended: ☐

|  |   |  |               |
|--|---|--|---------------|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice |   | Full Name of Committee<br>Rice for Ward 2 2024 |               |
| Type of Report<br>Quarterly                                  | Reporting Period<br>10/01/2023 - 12/31/2023 |  | Ethics Number |

| BEGINNING OF<br>REPORTING<br>PERIOD TOTAL<br>LOAN BALANCE | REPORTING<br>PERIOD TOTAL OF<br>PAYMENTS MADE<br>ON LOANS | REPORTING<br>PERIOD TOTAL<br>FORGIVENESS<br>ADJUSTMENTS | NEW LOAN<br>AMOUNT | END OF<br>REPORTING<br>PERIOD TOTAL<br>LOAN BALANCE |
|---|---|---|--------------------|---|
| 0   |   |   |                    | \$100.00  |

|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> SELF (Candidate) | <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION | <input type="checkbox"/> OTHER 3 <sup>RD</sup> PARTY       |
| NAME<br>Russell Rice                                 | ADDRESS<br>1854 Rolling Hills St.                         | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |
| Date of Loan<br>11/21/2023                           | Interest Rate (0% by law if lender is self)<br>0          | Amount of Loan<br>\$ 100.00                                |
| Loan Terms:  | To be repaid when funds are available                     |  |
| REPAYMENT INFORMATION                                |   | Reporting Period or Loan Beginning Balance                 |
|  |   | Reporting Period Ending Balance                            |
| Payment Dates  | Description   | Amount   |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |

|   |   |  |
|---|---|--|
| <input type="checkbox"/> SELF (Candidate) | <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION | <input type="checkbox"/> OTHER 3 <sup>RD</sup> PARTY       |
| NAME                                      | ADDRESS   | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |
| Date of Loan                              | Interest Rate (0% by law if lender is self)               | Amount of Loan   |
| Loan Terms:                               |   |  |
| REPAYMENT INFORMATION                     |   | Reporting Period or Loan Beginning Balance                 |
|   |   | Reporting Period Ending Balance                            |
| Payment Dates                             | Description   | Amount   |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |





COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 5.

Amended: ☒

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report:<br>Quarterly                                 | Reporting Period<br>10/01/2023-12/31/2023      |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 1      | \$ 159.94              | \$ 159.94       |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------|---|-------------------------|--|--------|------------------------|-----------------|
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |
|      |   |                         |  |        |                        |                 |

## STATE OF OKLAHOMA MUNICIPALITY OF Norman

Item 5.

(Name of Municipality)

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |                      |                                  |                          |
|--------------------------------|----------------------|----------------------------------|--------------------------|
| Full Legal Name of Candidate   | Russell Rice         | AMENDED:                         | <input type="checkbox"/> |
| Full Name of Committee         | Rice for Ward 2 2024 |                                  |                          |
| Complete Name of Office Sought | City Council, Ward 2 | Special or General Election Date | 02/13/2024               |
| Type of Report                 | Partial 1st Quarter  | Reporting Period:                | 03/19/2024-03/31/2024    |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

## SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTALAGGREGATE  
TOTAL

|     |  |             |             |
|-----|--|-------------|-------------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  | \$ 7,163.48 |             |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  |             |             |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | \$ 327.00   | \$ 9,701.00 |
| 4.  | Monetary Contributions from PACs [Schedule A]  |             | \$ 8,000.00 |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   |             |             |
| 6.  | All Other Funds [Schedule B]   |             | \$ 100.00   |
| 7a. | Loans [Schedule C]   |             | \$ 100.00   |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |             |             |
| 8.  | TOTAL FUNDS RECEIVED:  | \$ 327.00   | \$17,901.00 |
| 9.  | In Kind Contributions [Schedule D]   |             | \$ 1,922.22 |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |             |             |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | \$ 327.00   | \$19,823.22 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | \$ 6,217.32 | \$16,627.84 |
| 13. | Contributions to Candidate Committees [Schedule E]   |             |             |
| 14. | Officeholder Expenses [Schedule F]   |             |             |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |             |             |
| 16. | TOTAL FUNDS EXPENDED:  | \$ 6,217.32 | \$16,627.84 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |             |             |
| 18. | Transfer of Assets to New Committee (Schedule B)   |             |             |
| 19. | Refunds issued [Calculated in Schedules A and B]   |             |             |
| 20. | Debt from Prior Committee  |             |             |
| 21. | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   | \$ 1,273.16 |             |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

05/06/2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 5-6-24

Officer's signature

v 2021.1

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**Amended: ☐

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report<br>Par Quarter                                | Reporting Period:<br>03/19/2024 - 03/31/2024   |
|  | Number (if assigned)                           |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate   |
|-------------------------------|--------|------------------------|-------------|
|                               | 2      | \$ 77.00               | \$ 1,537.00 |

**CONTRIBUTIONS EXCEEDING \$50**

| Date       | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]   | Type of Contributor | Amount    | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|------------|---|---------------------|-----------|---|--------------------------------------|
| 03/22/2024 | Robert Norman / 4604 Greystone Court<br>Norman, OK 73072 / Attorney<br>Cheek and Falcone            | Individual          | \$ 100.00 | \$ 100.00                                   | \$ 100.00                            |
| 02/07/2024 | Greg Heiple / 218 East Eufaula Street<br>Norman, OK 73069 / owner<br>Greg Heiple Financial Services | Individual          | \$ 150.00 | \$ 150.00                                   | \$ 150.00                            |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |
|            |   | Individual          |           |   |                                      |

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 5.

Amended: ☐

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report:<br>Partial Quarter                           | Reporting Period<br>03/19/2024-03/31/2024      |

| Expenditures of \$200<br>or less | Number | Reporting Period Total | Aggregate Total |
|----------------------------------|--------|------------------------|-----------------|
|                                  |        |                        | \$ 908.49       |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date       | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #]                      | Category of<br>Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount      | Reporting<br>Period<br>Total | Aggregate<br>Total |
|------------|--|----------------------------|--|-------------|------------------------------|--------------------|
| 01/31/2024 | Post Cards Direct LLC, DBA<br>Evolution Marketing<br>2720 N Pennsylvania Ave,<br>Oklahoma City, OK 73107 | Printing                   | Mailer   | \$ 1,495.02 | \$ 3,952.84                  | \$ 9,082.15        |
| 02/06/2024 | Oklahoma Democratic Party<br>web based   | Subscription               | Voter Access Network                                 | \$ 159.94   | \$ 159.94                    | \$ 479.82          |
| 02/06/2024 | Post Cards Direct LLC, DBA<br>Evolution Marketing<br>2720 N Pennsylvania Ave,<br>Oklahoma City, OK 73107 | Printing                   | Walk cards   | \$ 304.15   | \$ 3,952.84                  | \$ 9,082.15        |
| 02/06/2024 | Post Cards Direct LLC, DBA<br>Evolution Marketing<br>2720 N Pennsylvania Ave,<br>Oklahoma City, OK 73107 | Printing                   | Mailer   | \$ 1,495.02 | \$ 3,952.84                  | \$ 9,082.15        |
| 02/27/2024 | Post Cards Direct LLC, DBA<br>Evolution Marketing<br>2720 N Pennsylvania Ave,<br>Oklahoma City, OK 73107 | Printing                   | Post cards   | \$ 31.25    | \$ 3,952.84                  | \$ 9,082.15        |
| 03/08/2024 | Post Cards Direct LLC, DBA<br>Evolution Marketing<br>2720 N Pennsylvania Ave,<br>Oklahoma City, OK 73107 | Printing                   | Walk cards   | \$ 314.15   | \$ 3,952.84                  | \$ 9,082.15        |
| 03/11/2024 | Post Cards Direct LLC, DBA<br>Evolution Marketing<br>2720 N Pennsylvania Ave,<br>Oklahoma City, OK 73107 | Printing                   | Post cards   | \$ 313.25   | \$ 3,952.84                  | \$ 9,082.15        |
| 03/30/2024 | ActBlue Services<br>web based  | Subscription               | Online contribution<br>portal                        | \$ 232.98   | \$ 232.98                    | \$ 232.98          |
|            |  |                            |  |             |                              |                    |
|            |  |                            |  |             |                              |                    |

## STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

Item 5.

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |                      |                                  |                                     |
|--------------------------------|----------------------|----------------------------------|-------------------------------------|
| Full Legal Name of Candidate   | Russell Rice         | AMENDED:                         | <input checked="" type="checkbox"/> |
| Full Name of Committee         | Rice for Ward 2 2024 |                                  |                                     |
| Complete Name of Office Sought | City Council, Ward 2 | Special or General Election Date | 02/13/2024                          |
| Type of Report                 | Pre-Election         | Reporting Period:                | 01/01/2024-01/29/2024               |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

## SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTALAGGREGATE  
TOTAL

|     |  |             |              |
|-----|--|-------------|--------------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  | \$ 740.06   |              |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  |             |              |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | \$ 2,725.00 | \$ 3,525.00  |
| 4.  | Monetary Contributions from PACs [Schedule A]  | \$ 5,000.00 | \$ 5,000.00  |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   |             |              |
| 6.  | All Other Funds [Schedule B]   |             |              |
| 7a. | Loans [Schedule C]   |             | \$ 100.00    |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |             |              |
| 8.  | TOTAL FUNDS RECEIVED:  | \$ 7,725.00 | \$ 8,625.00  |
| 9.  | In Kind Contributions [Schedule D]   |             | \$ 1,490.00  |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |             |              |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | \$ 7,725.00 | \$ 10,115.00 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | \$ 5,886.05 | \$ 6,045.99  |
| 13. | Contributions to Candidate Committees [Schedule E]   |             |              |
| 14. | Officeholder Expenses [Schedule F]   |             |              |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |             |              |
| 16. | TOTAL FUNDS EXPENDED:  | \$ 5,886.05 | \$ 6,045.99  |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |             |              |
| 18. | Transfer of Assets to New Committee (Schedule B)   |             |              |
| 19. | Refunds issued [Calculated in Schedules A and B]   |             |              |
| 20. | Debt from Prior Committee  |             |              |
| 21. | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   | \$ 2,579.01 |              |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

05/06/2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 5-6-24

  
Officer's signature

v 2021.1

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☒

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report<br>Quarterly                                  | Reporting Period:<br>01/01/2024 - 01/29/2024   |
|  | Number (if assigned)                           |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 12     | \$ 475.00              | \$ 625.00 |

## CONTRIBUTIONS EXCEEDING \$50

| Date       | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor        | Amount      | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|------------|---|----------------------------|-------------|---|--------------------------------------|
| 01/09/2024 | Jason Zimmerer / 3809 Cedarbrook Dr<br>Norman, OK 73072<br>Property Management / Self             | Individual                 | \$ 350.00   | \$ 350.00                                   | \$ 350.00                            |
| 01/16/2024 | April Dosier / 2901 Short Stop Way<br>Norman, OK 73071<br>Non-profit Admin / Food and Shelter     | Individual                 | \$ 200.00   | \$ 200.00                                   | \$ 200.00                            |
| 01/16/2024 | Stephen Ellis / 633 Reed Avenue<br>Norman, OK 73069<br>Professor / OU                             | Individual                 | \$ 200.00   | \$ 200.00                                   | \$ 200.00                            |
| 01/16/2024 | IBEW PAC Voluntary Fund<br>900 7th Street NW<br>Washington, D.C. 20001                            | Political Action Committee | \$ 5,000.00 | \$ 5,000.00                                 | \$ 5,000.00                          |
| 01/17/2024 | Paul Arcaroli / 405 Garland Street<br>Norman, OK 73072<br>Retired                                 | Individual                 | \$ 500.00   | \$ 1,000.00                                 | \$ 1,000.00                          |
| 01/28/2024 | Marcella Fleming / 414 Dakota Street<br>Norman, OK 73069<br>HR Director / OU                      | Individual                 | \$ 500.00   | \$ 1,000.00                                 | \$ 1,000.00                          |
| 01/29/2024 | Paul Arcaroli / 405 Garland Street<br>Norman, OK 73072<br>Retired                                 | Individual                 | \$ 500.00   | \$ 500.00                                   | \$ 500.00                            |
|            |   | Select from Drop Down      |             |   |                                      |
|            |   | Select from Drop Down      |             |   |                                      |
|            |   | Select from Drop Down      |             |   |                                      |
|            |   | Select from Drop Down      |             |   |                                      |

## COMMITTEE SCHEDULE C--LOANS

Amended: ☐

|  |   |  |               |
|--|---|--|---------------|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice |   | Full Name of Committee<br>Rice for Ward 2 2024 |               |
| Type of Report<br>Quarterly                                  | Reporting Period<br>10/01/2024 - 01/29/2024 |  | Ethics Number |

| BEGINNING OF<br>REPORTING<br>PERIOD TOTAL<br>LOAN BALANCE | REPORTING<br>PERIOD TOTAL OF<br>PAYMENTS MADE<br>ON LOANS | REPORTING<br>PERIOD TOTAL<br>FORGIVENESS<br>ADJUSTMENTS | NEW LOAN<br>AMOUNT | END OF<br>REPORTING<br>PERIOD TOTAL<br>LOAN BALANCE |
|---|---|---|--------------------|---|
| \$100.00  | 1   |   |                    | 0   |

|  |             |   |  |  |  |
|--|-------------|---|--|--|--|
| <input checked="" type="checkbox"/> SELF (Candidate) |             | <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION |  | <input type="checkbox"/> OTHER 3 <sup>RD</sup> PARTY       |  |
| NAME<br>Russell Rice                                 |             | ADDRESS<br>1854 Rolling Hills St.                         |  | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |  |
| Date of Loan<br>11/21/2023                           |             | Interest Rate (0% by law if lender is self)<br>0          |  | Amount of Loan<br>\$ 100.00                                |  |
| Loan Terms:  |             | To be repaid when funds are available                     |  |  |  |
| REPAYMENT INFORMATION                                |             | Reporting Period or Loan Beginning Balance                |  | Reporting Period Ending Balance                            |  |
| Payment Dates  | Description | Amount  |  | Loan Balance   |  |
| 01/06/2024   | Repayment   | \$100.00  |  | 0  |  |
|  |             |   |  |  |  |
|  |             |   |  |  |  |
|  |             |   |  |  |  |
|  |             |   |  |  |  |

|   |             |   |  |  |  |
|---|-------------|---|--|--|--|
| <input type="checkbox"/> SELF (Candidate) |             | <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION |  | <input type="checkbox"/> OTHER 3 <sup>RD</sup> PARTY       |  |
| NAME                                      |             | ADDRESS   |  | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |  |
| Date of Loan                              |             | Interest Rate (0% by law if lender is self)               |  | Amount of Loan   |  |
| Loan Terms:                               |             |   |  |  |  |
| REPAYMENT INFORMATION                     |             | Reporting Period or Loan Beginning Balance                |  | Reporting Period Ending Balance                            |  |
| Payment Dates                             | Description | Amount  |  | Loan Balance   |  |
|   |             |   |  |  |  |
|   |             |   |  |  |  |
|   |             |   |  |  |  |
|   |             |   |  |  |  |
|   |             |   |  |  |  |



# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 5.

Amended: ☒

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report:<br>Pre-Election Primary                      | Reporting Period<br>01/01/2024-01/29/2024      |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 5      | \$ 496.80              | \$ 656.74       |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date       | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #]                | Category of Expenditure | Description of the Goods or Services Purchased | Amount      | Reporting Period Total | Aggregate Total |
|------------|--|-------------------------|--|-------------|------------------------|-----------------|
| 01/10/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Walk cards                                     | \$ 304.15   | \$ 5,129.31            | \$ 5,129.31     |
| 01/19/2024 | Image 360<br>231 E. Robinson St<br>Norman, OK 73069  | Printing                | Signs  | \$ 1,799.92 | \$ 5,129.31            | \$ 5,129.31     |
| 01/22/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Mailer   | \$ 1,497.63 | \$ 5,129.31            | \$ 5,129.31     |
| 1/29/2024  | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Mailer   | \$ 1,495.02 | \$ 5,129.31            | \$ 5,129.31     |
| 01/06/2024 | Russell Rice<br>1854 Rolling Hills Street<br>Norman, OK 73072                                      | Loan                    | Repayment of loan                              | \$ 100.00   | \$ 100.00              | \$ 100.00       |
| 01/08/2024 | Oklahoma Democratic Party  | Hosting                 | Voter Access Network                           | \$ 159.94   | \$ 159.94              | \$ 159.94       |
| 01/16/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Envelopes                                      | \$ 32.59    | \$ 5,129.31            | \$ 5,129.31     |
|            |  |                         |  |             |                        |                 |
|            |  |                         |  |             |                        |                 |
|            |  |                         |  |             |                        |                 |

## STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

Item 5.

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|  |  |  |
|--|--|--|
| Full Legal Name of Candidate<br>Russell Rice           |  | AMENDED: <input checked="" type="checkbox"/>   |
| Full Name of Committee<br>Rice for Ward 2 2024         |  |  |
| Complete Name of Office Sought<br>City Council, Ward 2 |  | Special or General Election Date<br>02/13/2024 |
| Type of Report<br>Pre-Election Runoff                  | Reporting Period:<br>01/30/2024-03/18/2024 |  |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

## SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTALAGGREGATE  
TOTAL

|     |  |             |             |
|-----|--|-------------|-------------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  | \$ 2,579.01 |             |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  |             |             |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | \$ 5,849.00 | \$ 9,374.00 |
| 4.  | Monetary Contributions from PACs [Schedule A]  | \$ 3,000.00 | \$ 8,000.00 |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   |             |             |
| 6.  | All Other Funds [Schedule B]   | \$ 100.00   | \$ 100.00   |
| 7a. | Loans [Schedule C]   |             | \$ 100.00   |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |             |             |
| 8.  | TOTAL FUNDS RECEIVED:  | \$ 8,949.00 | \$17,574.00 |
| 9.  | In Kind Contributions [Schedule D]   | \$ 432.22   | \$ 1,922.22 |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |             |             |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | \$9,381.22  | \$19,496.22 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | \$ 4,364.53 | \$10,410.52 |
| 13. | Contributions to Candidate Committees [Schedule E]   |             |             |
| 14. | Officeholder Expenses [Schedule F]   |             |             |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |             |             |
| 16. | TOTAL FUNDS EXPENDED:  | \$ 4,364.53 | \$10,410.52 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |             |             |
| 18. | Transfer of Assets to New Committee (Schedule B)   |             |             |
| 19. | Refunds issued [Calculated in Schedules A and B]   |             |             |
| 20. | Debt from Prior Committee  |             |             |
| 21. | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   | \$ 7,163.48 |             |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

05/06/2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 5-6-24

Officer's signature

v 2021.1

46

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☒

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice |  | Full Name of Committee<br>Rice for Ward 2 2024 |                      |
| Type of Report<br>Pre-Election Runoff                        | Reporting Period:<br>01/30/2024 - 03/18/2024 |  | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate   |
|-------------------------------|--------|------------------------|-------------|
|                               | 21     | \$ 785.00              | \$ 1,410.00 |

## CONTRIBUTIONS EXCEEDING \$50

| Date       | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]    | Type of Contributor | Amount    | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|------------|--|---------------------|-----------|--|-----------------------------------|
| 02/01/2024 | Ginger Goddard / 1920 Trailview Drive<br>Norman, OK 73072<br>attorney / self                         | Individual          | \$ 100.00 | \$ 100.00                                | \$ 100.00                         |
| 02/07/2024 | Ellen King / 1204 Windsor Way<br>Norman, OK 73069<br>Not employed                                    | Individual          | \$ 100.00 | \$ 200.00                                | \$ 200.00                         |
| 02/11/2024 | Cynthia Rogers / 633 Reed Avenue<br>Norman, OK 73069<br>Professor / OU                               | Individual          | \$ 300.00 | \$ 300.00                                | \$ 300.00                         |
| 02/11/2024 | David Kinnard / 1211 N. Shartel, #1000<br>Oklahoma City, OK<br>Dishwasher / OIG                      | Individual          | \$ 200.00 | \$ 200.00                                | \$ 200.00                         |
| 02/11/2024 | Rhonda Stock / 4112 Harrogate Drive<br>Norman, OK 73072<br>Not employed                              | Individual          | \$ 100.00 | \$ 100.00                                | \$ 100.00                         |
| 02/13/2024 | Mary Francis - 848-A Cardinal Creek<br>Condos, Norman OK 73072<br>Retired                            | Individual          | \$ 500.00 | \$ 500.00                                | \$ 500.00                         |
| 02/13/2024 | Margaret Phillips / 1527 Lindale Circle<br>Norman, OK 73069<br>Professor / OU Health Sciences Center | Individual          | \$ 180.00 | \$ 380.00                                | \$ 380.00                         |
| 02/14/2024 | Margaret Phillips / 1527 Lindale Circle<br>Norman, OK 73069<br>Professor / OU Health Sciences Center | Individual          | \$ 50.00  | \$ 380.00                                | \$ 380.00                         |
| 02/14/2024 | Jeremy Wance / 333 Rosewood Drive<br>Norman, OK 73069<br>Consultant / Freelance                      | Individual          | \$ 100.00 | \$ 100.00                                | \$ 100.00                         |
| 02/14/2024 | Megan Benson / 1235 Windsor Way<br>Norman, OK 73069 / Not employed                                   | Individual          | \$ 200.00 | \$ 200.00                                | \$ 200.00                         |
| 02/20/2024 | Carol Mason / 413 Flint Ridge Ct.<br>Norman, OK 73072 / Psychotherapist/self                         | Individual          | \$ 500.00 | \$ 500.00                                | \$ 500.00                         |

# Committee Schedule A—Monetary Contributions Continued

Amended: ☐

Item 5.

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice |  | Full Name of Committee<br>Rice for Ward 2 2024 |                      |
| Type of Report<br>Pre-Election Runoff                        | Reporting Period:<br>01/30/2024 - 03/18/2024 |  | Number (if assigned) |

| Date       | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]    | Type of Contributor        | Amount      | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|------------|--|----------------------------|-------------|---|--------------------------------------|
| 02/25/2024 | Zakk Flash Luttrell / 414 Dakota Street<br>Norman, OK 73069<br>Truck Driver / UPS                    | Individual                 | \$ 100.00   | \$ 100.00                                   | \$ 100.00                            |
| 02/27/2024 | Russell J Rice / 8306 N 124th E Ave<br>Owasso, OK 73069<br>Sign Installer Supv / Claude Neon Federal | Individual                 | \$ 100.00   | \$ 100.00                                   | \$ 100.00                            |
| 03/01/2024 | Lisa Pearson / 1808 Melrose Drive<br>Norman, OK 73069<br>Retired                                     | Individual                 | \$ 150.00   | \$ 150.00                                   | \$ 150.00                            |
| 03/02/2024 | Margaret Phillips / 1527 Lindale Circle<br>Norman, OK 73069<br>Professor / OU Health Sciences Center | Individual                 | \$ 100.00   | \$ 380.00                                   | \$ 380.00                            |
| 03/03/2024 | Jason Zimmerer / 3809 Cedarbrook Drive<br>Norman, OK 73072<br>Property Management / self             | Individual                 | \$ 500.00   | \$ 500.00                                   | \$ 850.00                            |
| 03/05/2024 | William Foster / 3105 Marigold Trail<br>Norman, OK 73072<br>Attorney / Law Firm                      | Individual                 | \$ 100.00   | \$ 100.00                                   | \$ 100.00                            |
| 03/06/2024 | Ellen King / 1204 Windsor Way<br>Norman, OK 73069<br>Not employed                                    | Individual                 | \$ 100.00   | \$ 200.00                                   | \$ 200.00                            |
| 03/08/2024 | Oklahoma Building Trades Council<br>5315 S Shartel<br>OKC, OK 73109                                  | Political Action Committee | \$ 500.00   | \$ 500.00                                   | \$ 500.00                            |
| 03/09/2024 | Paul Arcaroli / 405 Garland Street<br>Norman, OK 73072<br>Retired                                    | Individual                 | \$ 500.00   | \$ 500.00                                   | \$ 1,500.00                          |
| 03/12/2024 | IBEW PAC Voluntary Fund<br>900 7th Street NW<br>Washington, D.C. 20001                               | Political Action Committee | \$ 2,500.00 | \$ 2,500.00                                 | \$ 7,500.00                          |
| 03/14/2024 | Susan McCann / 1504 NW 147th<br>Edmond, OK 73013<br>Not employed                                     | Individual                 | \$ 80.00    | \$ 80.00                                    | \$ 130.00                            |
| 03/16/2024 | Margaret Phillips / 1527 Lindale Circle<br>Norman, OK 73069<br>Professor / OU Health Sciences Center | Individual                 | \$ 50.00    | \$ 380.00                                   | \$ 380.00                            |

# Committee Schedule A—Monetary Contributions Continued

Amended:

Item 5.

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report<br>Pre-Election Runoff                        | Reporting Period:<br>01/30/2024 - 03/18/2024   |
|  | Number (if assigned)                           |

| Date       | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor   | Amount    | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|------------|---|-----------------------|-----------|---|--------------------------------------|
| 03/16/2024 | Megan Straughan / 1516 Oakwood Drive<br>Norman, OK 73069<br>Therapist / Self                      | Individual            | \$ 500.00 | \$ 500.00                                   | \$ 500.00                            |
| 03/16/2024 | Jenny Sperling / 1008 Mobile Circle<br>Norman, OK 73071<br>Professor / OU                         | Individual            | \$ 250.00 | \$ 250.00                                   | \$ 250.00                            |
| 02/13/2024 | Melody Ball / 905 W Eufaula<br>Norman, OK 73069<br>Not employed                                   | Individual            | \$ 27.00  | \$ 127.00                                   | \$ 127.00                            |
| 03/01/2024 | Melody Ball / 905 W Eufaula<br>Norman, OK 73069<br>Not employed                                   | Individual            | \$ 27.00  | \$ 127.00                                   | \$ 127.00                            |
| 03/16/2024 | Melody Ball / 905 W Eufaula<br>Norman, OK 73069<br>Not employed                                   | Individual            | \$ 50.00  | \$ 127.00                                   | \$ 127.00                            |
| 02/11/2024 | Lisa Schmidt - 1330 Salsbury Street<br>Norman, OK 73069 - Not employed                            | Individual            | \$ 50.00  | \$ 50.00                                    | \$ 100.00                            |
| 03/03/2024 | Marguerite Larson - 2614 Boxwood Ave<br>Norman, OK 73072 - Admin                                  | Individual            | \$ 50.00  | \$ 50.00                                    | \$ 80.00                             |
|            |   | Select from Drop Down |           |   |                                      |
|            |   | Select from Drop Down |           |   |                                      |
|            |   | Select from Drop Down |           |   |                                      |
|            |   | Select from Drop Down |           |   |                                      |
|            |   | Select from Drop Down |           |   |                                      |

COMMITTEE SCHEDULE B—TRANSFERS AND OTHER FUNDS RECEIVED

Item 5.

Amended: ☒

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report<br>Pre-Election Runoff                        | Reporting Period:<br>01/30/2024 - 03/18/2024   |
| Number (if assigned)   |  |

| Date       | Type of Other Funds   | Description of Other Funds | Amount    | Reporting Period Total | Aggregate Total |
|------------|-----------------------|----------------------------|-----------|------------------------|-----------------|
| 01/30/2024 | Refund                | Deposit for park rental    | \$ 100.00 | \$ 100.00              | \$ 100.00       |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |
|            | Select from Drop Down |                            |           |                        |                 |



# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 5.

Amended: ☒

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report:<br>Pre-Election Runoff                       | Reporting Period<br>01/30/2024-03/18/2024      |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 3      | \$ 251.75              | \$ 908.49       |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date       | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #]                | Category of Expenditure | Description of the Goods or Services Purchased | Amount      | Reporting Period Total | Aggregate Total |
|------------|--|-------------------------|--|-------------|------------------------|-----------------|
| 01/31/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Mailer   | \$ 1,495.02 | \$ 3,952.84            | \$ 9,082.15     |
| 02/06/2024 | Oklahoma Democratic Party  | Hosting                 | Voter Access Network                           | \$ 159.94   | \$ 159.94              | \$ 479.82       |
| 02/06/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Walk cards                                     | \$ 304.15   | \$ 3,952.84            | \$ 9,082.15     |
| 02/06/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Mailer   | \$ 1,495.02 | \$ 3,952.84            | \$ 9,082.15     |
| 02/27/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Post cards                                     | \$ 31.25    | \$ 3,952.84            | \$ 9,082.15     |
| 03/08/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Walk cards                                     | \$ 314.15   | \$ 3,952.84            | \$ 9,082.15     |
| 03/11/2024 | Post Cards Direct LLC, DBA Evolution Marketing<br>2720 N Pennsylvania Ave, Oklahoma City, OK 73107 | Printing                | Post cards                                     | \$ 313.25   | \$ 3,952.84            | \$ 9,082.15     |
|            |  |                         |  |             |                        |                 |
|            |  |                         |  |             |                        |                 |
|            |  |                         |  |             |                        |                 |



STATE OF OKLAHOMA MUNICIPALITY OF Norman  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |  |                                   |
|--|--|-----------------------------------|
| Full Legal Name of Candidate <b>Russell Rice</b>                 |  | AMENDED: <input type="checkbox"/> |
| Full Name of Committee <b>Rice for Ward 2 2024</b>               |  |                                   |
| Complete Name of Office Sought <b>Norman City Council Ward 2</b> | Special or General Election Date <b>04/02/2024</b> |                                   |
| Type of Report <b>2nd Quarter 2024</b>                           | Reporting Period: <b>04/01/2024-06/30/2024</b>     |                                   |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|------------------|--|------------------------------|--------------------|
| 1.               | REPORTING PERIOD BEGINNING BALANCE:  | 1273.16                      |                    |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  |                              |                    |
| 3.               | Monetary Contributions from Individuals [Schedule A]   |                              | 9,701.00           |
| 4.               | Monetary Contributions from PACs [Schedule A]  |                              | 8,000.00           |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   |                              |                    |
| 6.               | All Other Funds [Schedule B]   |                              | 100.00             |
| 7a.              | Loans [Schedule C]   |                              | 100                |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                              |                    |
| 8.               | TOTAL FUNDS RECEIVED:  | 0                            | 17,901.00          |
| 9.               | In Kind Contributions [Schedule D]   |                              | 1,922.22           |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   |                              |                    |
| 11.              | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | 0                            | 1,9823.22          |
| 12.              | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 1,273.16                     | 17,901.00 AL       |
| 13.              | Contributions to Candidate Committees [Schedule E]   |                              |                    |
| 14.              | Officeholder Expenses [Schedule F]   |                              |                    |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                              |                    |
| 16.              | TOTAL FUNDS EXPENDED:  | 1,273.16                     | 17,901.00          |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                              |                    |
| 18.              | Transfer of Assets to New Committee (Schedule B)   |                              |                    |
| 19.              | Refunds issued [Calculated in Schedules A and B]   |                              |                    |
| 20.              | Debt from Prior Committee  |                              |                    |
| 21.              | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   |                              |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/29/2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-31-24

Officer's signature

v 2021.1

**Amended:** Item 5.

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Russell Rice | Full Name of Committee<br>Rice for Ward 2 2024 |
| Type of Report<br>Quarterly                                  | Reporting Period<br>04/01/2024-06/30/2024      |

[illegible]



## CITY OF NORMAN, OK STAFF REPORT

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**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM FRIENDS OF LAUREN SCHUELER  
2022:

- Friends of Lauren Schueler 2022 – Final Report 2024
-

## STATE OF OKLAHOMA MUNICIPALITY OF

Norman

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|  |  |  |
|--|--|--|
| Full Legal Name of Candidate<br>Lauren Elizabeth Schueler    |  | AMENDED: <input type="checkbox"/>            |
| Full Name of Committee<br>Friends of Lauren Schueler 2022    |  |  |
| Complete Name of Office Sought<br>Norman City Council Ward 2 |  | Special or General Election Date<br>02/08/22 |
| Type of Report<br>Quarterly                                  | Reporting Period:<br>4-01-24 through 6-28-24 |  |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

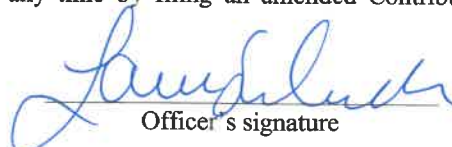
☐ **Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |   | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|---|------------------------|-----------------|
| 1.               | REPORTING PERIOD BEGINNING BALANCE:                                     | \$ 462.52              |                 |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]             |                        |                 |
| 3.               | Monetary Contributions from Individuals [Schedule A]                    |                        | \$ 3,188.00     |
| 4.               | Monetary Contributions from PACs [Schedule A]                           |                        |                 |
| 5.               | Monetary Contributions from a Political Party [Schedule A]              |                        |                 |
| 6.               | All Other Funds [Schedule B]  |                        | \$ 50.00        |
| 7.               | Loans [Schedule C]  |                        |                 |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>  | \$ 0.00                | \$ 3,238.00     |
| 9.               | In Kind Contributions [Schedule D]                                      |                        |                 |
| 10.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                  | \$ 0.00                | \$ 3,238.00     |
| 11.              | Campaign Expenditures Made [Schedule E]                                 | \$ 462.52              | \$ 3,238.00     |
| 12.              | Contributions to Candidate Committees [Schedule E]                      |                        |                 |
| 13.              | Officeholder Expenses [Schedule F]                                      |                        |                 |
| 14.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee] |                        |                 |
| 15.              | <b>TOTAL EXPENDITURES MADE:</b>   | \$ 462.52              | \$ 3,238.00     |
| 16.              | Refunds issued [Calculated in Schedules A and B]                        |                        |                 |
| 17.              | Debt from Prior Committee   |                        |                 |
| 18.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br>[Line 1 + Line 8 - Line 15]  | \$ 0.00                |                 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6/28/2024  
Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 6-28-24

  
Officer's signature

*Item 6.*

|   |   |
|---|---|
| Full Legal Name of Candidate (if applicable)<br>Lauren Elizabeth Schueler | Full Name of Committee<br>Friends of Lauren Schueler 2022 |
| Type of Report:<br>Quarterly  | Reporting Period<br>04-01-2024 - 06-28-24                 |

### GENERAL EXPENDITURES EXCEEDING \$200

Committee Schedule  
Version 57



## CITY OF NORMAN, OK STAFF REPORT

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**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM BREE FOR WARD 3 2023:

- Bree for Ward 3 2023 – Second Quarter Report 2024
-

**STATE OF OKLAHOMA MUNICIPALITY OF** Norman  
(Name of Municipality)

Item 7.

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |  |
|--|--|
| Full Legal Name of Candidate<br><b>Bree Danyele Montoya Carson</b> | AMENDED: <input type="checkbox"/>                            |
| Full Name of Committee<br><b>Bree for Ward 3</b>                   |  |
| Complete Name of Office Sought<br><b>City Council, Ward 3</b>      | Special or General Election Date<br><b>February 14, 2023</b> |
| Type of Report<br><b>Quarterly</b>                                 | Reporting Period<br><b>04/01/2024 to 06/30/2024</b>          |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

|     |  |         |           |
|-----|--|---------|-----------|
| 1.  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | 3415.90 |           |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  |         |           |
| 3.  | Monetary Contributions from Individuals [Schedule A]   |         | 19,664.00 |
| 4.  | Monetary Contributions from PACs [Schedule A]  |         |           |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   |         |           |
| 6.  | All Other Funds [Schedule B]   |         |           |
| 7a. | Loans [Schedule C]   |         |           |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |         |           |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>   | 0       | 19,664.00 |
| 9.  | In Kind Contributions [Schedule D]   |         |           |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |         |           |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | 0       | 0         |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | 231.04  | 16,479.14 |
| 13. | Contributions to Candidate Committees [Schedule E]   |         |           |
| 14. | Officeholder Expenses [Schedule F]   |         |           |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |         |           |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>   | 231.04  | 16,479.14 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |         |           |
| 18. | Transfer of Assets to New Committee (Schedule B)   |         |           |
| 19. | Refunds issued [Calculated in Schedules A and B]   |         |           |
| 20. | Debt from Prior Committee  |         |           |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | 3184.86 |           |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**07/24/2024**

Date submitted

**FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-24-24**

Officer's signature

v 2021.1



# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 7.

Amended: ☐

|   |  |
|---|--|
| Full Legal Name of Candidate (if applicable)<br>Bree Danyele Montoya Carson | Full Name of Committee<br>Bree for Ward 3    |
| Type of Report:<br>Quarterly  | Reporting Period<br>04/01/2024 to 06/30/2024 |

| Expenditures of \$200<br>or less | Number | Reporting Period Total | Aggregate Total |
|----------------------------------|--------|------------------------|-----------------|
|                                  | 15     | \$ 231.04              | \$ 1,696.25     |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date        | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of<br>Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-------------|---|----------------------------|--|--------|------------------------------|--------------------|
| All Periods | Evolution Marketing<br>2720 N. Pennsylvania Ave<br>OKC, OK 73107                    | Supplies                   | Printing   |        |                              | \$ 11,758.36       |
|             | Connor Boren<br>900 East Lindsey Street #2502<br>Norman, OK 73071                   | Campaign<br>Consulting     | Campaign Consulting                                  |        |                              | \$ 1,500.00        |
|             | Legend's Restaurant<br>1313 W. Lindsey Street<br>Norman, OK 73069                   | Food                       | Election Watch Party                                 |        |                              | \$ 1,174.51        |
|             | InterUrban<br>1150 Ed Noble Pkwy<br>Norman, OK 73072                                | Fundraising                | Food   |        |                              | \$ 350.00          |
|             |   |                            |  |        |                              |                    |
|             |   |                            |  |        |                              |                    |
|             |   |                            |  |        |                              |                    |
|             |   |                            |  |        |                              |                    |
|             |   |                            |  |        |                              |                    |
|             |   |                            |  |        |                              |                    |
|             |   |                            |  |        |                              |                    |





## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM HELEN GRANT FOR WARD 2 2022  
AND HELEN GRANT FOR WARD 4 2024:

- Helen Grant for Ward 4 2024 – Partial First Quarter Report  
AMENDED
  - Helen Grant for Ward 4 2024 – Second Quarter Report 2024
-



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM JUDY MOSS CITY COUNCIL WARD  
4 2024:

- Judy Moss City Council Ward 4 2024 – Final Report 2024
-

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-3-24

STATE OF OKLAHOMA MUNICIPALITY OF Norman  
(Name of Municipality)

2nd Quarter 2024  
Final Report

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|   |  |  |
|---|--|--|
| Full Legal Name of Candidate<br><u>Judy Carol Moss</u>              |  | AMENDED: <input type="checkbox"/>                    |
| Full Name of Committee<br><u>Judy Moss City Council 2024</u>        |  |  |
| Complete Name of Office Sought<br><u>Norman City Council Ward 4</u> |  | Special or General Election Date<br><u>2-13-2024</u> |
| Type of Report<br><u>Final Contributions &amp; Expenditures</u>     | Reporting Period:<br><u>4-1-2024 - 6-30-2024</u> |  |

☐ NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1.               | REPORTING PERIOD BEGINNING BALANCE:  | 1641.84                |                 |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  |                        |                 |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | -0-                    | 16,172.00       |
| 4.               | Monetary Contributions from PACs [Schedule A]  |                        |                 |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   |                        |                 |
| 6.               | All Other Funds [Schedule B]   |                        |                 |
| 7a.              | Loans [Schedule C]   |                        |                 |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                        |                 |
| 8.               | TOTAL FUNDS RECEIVED:  | -0-                    | 16,172.00       |
| 9.               | In Kind Contributions [Schedule D]   |                        |                 |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   |                        |                 |
| 11.              | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | -0-                    | 16,172.00       |
| 12.              | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | 1641.84                | 16,172.00       |
| 13.              | Contributions to Candidate Committees [Schedule E]   |                        |                 |
| 14.              | Officeholder Expenses [Schedule F]   |                        |                 |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                        |                 |
| 16.              | TOTAL FUNDS EXPENDED:  | 1641.84                | 16,172.00       |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                        |                 |
| 18.              | Transfer of Assets to New Committee (Schedule B)   |                        |                 |
| 19.              | Refunds issued [Calculated in Schedules A and B]   |                        |                 |
| 20.              | Debt from Prior Committee  |                        |                 |
| 21.              | REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                                   |                        | -0-             |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

## COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

|   |  |
|---|--|
| Full Legal Name of Candidate (if applicable)<br><i>Judy Carol Moss</i>      | Full Name of Committee<br><i>Judy Moss City Council 2024</i> |
| Type of Report: <i>2nd Quarter Final</i><br><del>Pre-Election General</del> | Reporting Period<br><i>4-1-2024 - 6-30-2024</i>              |

| Expenditures of \$200 or less | Number   | Reporting Period Total | Aggregate Total |
|-------------------------------|----------|------------------------|-----------------|
|                               | <i>2</i> | <i>26.00</i>           | <i>169.00</i>   |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date           | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure   | Description of the Goods or Services Purchased | Amount         | Reporting Period Total | Aggregate Total |
|----------------|---|---|--|----------------|------------------------|-----------------|
| <i>4/8/24</i>  | <i>Banc First<br/>P.O. Box 988<br/>Norman, OK 73070</i>                             | <i>Ser<br/>Fee</i>  | <i>Acct<br/>Analysis</i>                       | <i>13.00</i>   | <i>13.00</i>           | <i>156.00</i>   |
| <i>4/28/24</i> | <i>Jim Warren<br/>1314 Magnolia<br/>Norman OK 73072</i>                             | <i>In kind<br/>Jeff.<br/>Disinfects signs</i>                   | <i>Signs</i>                                   | <i>330.00</i>  | <i>330.00</i>          | <i>330.00</i>   |
| <i>5/8/24</i>  | <i>Banc First<br/>P.O. Box 988<br/>Norman OK 73070</i>                              | <i>Ser<br/>Fee</i>  | <i>Acct<br/>Analysis</i>                       | <i>13.00</i>   | <i>26.00</i>           | <i>169.00</i>   |
| <i>5/20/24</i> | <i>Austin Bell<br/>1336 Beaumont St<br/>Norman OK 73071</i>                         | <i>In kind<br/>Transfer of<br/>Dispose of<br/>Surplus Funds</i> | <i>Surplus Funds<br/>Disposition</i>           | <i>1285.84</i> | <i>1285.84</i>         | <i>1285.84</i>  |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |
|                |   |   |  |                |                        |                 |



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM HOLMAN FOR NORMAN 2023:

- Holman for Norman 2023 – Final Report 2024
-

ON 7/8/24 STATE OF OKLAHOMA MUNICIPALITY OF City of Norman  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |  |   |
|--|--|---|
| Full Legal Name of Candidate<br><u>Cynthia Tuccillo</u>              |  | AMENDED: <input type="checkbox"/>                       |
| Full Name of Committee<br><u>Cynthia Tuccillo Ward 5 Norman 2023</u> |  |   |
| Complete Name of Office Sought<br><u>Ward 5</u>                      |  | Special or General Election Date<br><u>Feb 14, 2023</u> |
| Type of Report<br><u>Quarterly</u>                                   | Reporting Period:<br><u>1-01-24- 7-03-24</u> |   |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|------------------|--|------------------------------|--------------------|
| 1.               | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <u>5169.70</u>               |                    |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  |                              |                    |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | <u>221.71</u>                | <u>19621.71</u>    |
| 4.               | Monetary Contributions from PACs [Schedule A]  |                              | <u>500.00</u>      |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   |                              |                    |
| 6.               | All Other Funds [Schedule B]   |                              |                    |
| 7a.              | Loans [Schedule C]   |                              | <u>5000.00</u>     |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                              |                    |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>   | <u>221.71</u>                | <u>25,121.71</u>   |
| 9.               | In Kind Contributions [Schedule D]   |                              |                    |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   |                              |                    |
| 11.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <u>221.71</u>                | <u>25,121.71</u>   |
| 12.              | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | <u>2903.52</u>               | <u>22,433.82</u>   |
| 13.              | Contributions to Candidate Committees [Schedule E]   |                              |                    |
| 14.              | Officeholder Expenses [Schedule F]   |                              |                    |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | <u>2487.89</u>               |                    |
| 16.              | <b>TOTAL FUNDS EXPENDED:</b>   | <u>5391.41</u>               | <u>25,121.71</u>   |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                              |                    |
| 18.              | Transfer of Assets to New Committee (Schedule B)   |                              |                    |
| 19.              | Refunds issued [Calculated in Schedules A and B]   |                              |                    |
| 20.              | Debt from Prior Committee  |                              |                    |
| 21.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <u>- 0 -</u>                 |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

FILED IN THE OFFICE  
OF THE CITY CLERK

ON 7/8/24 - LW

Cynthia Tuccillo  
7/2/24

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|   |  |
|---|--|
| Full Legal Name of Candidate (if applicable)<br><i>Cynthia Tuccillo</i> | Full Name of Committee<br><i>Cynthia Tuccillo Ward 5 Norman 2023</i> |
| Type of Report<br><i>Quarterly</i>                                      | Reporting Period:<br><i>1-01-24 - 7-03-24</i>                        |
| Number (if assigned)  |  |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 0      | 0                      | 0         |

## CONTRIBUTIONS EXCEEDING \$50

| Date    | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor   | Amount | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|---------|---|-----------------------|--------|--|-----------------------------------|
| 6/26/24 | Jerry Drewery<br>2424 Arbor Dr.<br>Norman OK 73071<br>Pastor / Norman First Assembly of God       | Select from Drop Down | 221.71 | 221.71                                   | 221.71                            |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |
|         |   | Select from Drop Down |        |  |                                   |

## COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

|   |  |
|---|--|
| Full Legal Name of Candidate (if applicable)<br><i>Cynthia Tuccillo</i> | Full Name of Committee<br><i>Cynthia Tuccillo Ward 5 Norman 2023</i> |
| Type of Report:<br><i>Pre-Election General</i>                          | Reporting Period<br><i>Quarterly</i><br><i>1-01-24 - 7-03-24</i>     |

| Expenditures of \$200 or less | Number   | Reporting Period Total | Aggregate Total |
|-------------------------------|----------|------------------------|-----------------|
|                               | <i>2</i> | <i>268.24</i>          | <i>268.24</i>   |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date                     | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure  | Description of the Goods or Services Purchased | Amount         | Reporting Period Total | Aggregate Total |
|--------------------------|---|--------------------------|--|----------------|------------------------|-----------------|
| <i>4/23 thru 6-30-24</i> | <i>Banc First .<br/>1201 W Main<br/>Norman OK</i>                                   | <i>Professional Fees</i> | <i>Bank fees</i>                               | <i>223.65</i>  | <i>223.65</i>          | <i>314.65</i>   |
| <i>3/30/23</i>           | <i>University Presort<br/>309 W Gray<br/>Norman OK 73069</i>                        | <i>Marketing</i>         | <i>2nd mailing</i>                             | <i>2411.63</i> | <i>2411.63</i>         | <i>5709.43</i>  |
| <i>9/28/23</i>           | <i>Go Daddy Website<br/>14455 N. Hayden Rd<br/>Scottsdale AZ</i>                    | <i>Marketing</i>         | <i>Website</i>                                 | <i>32.16</i>   | <i>32.16</i>           | <i>54.32</i>    |
| <i>11/13/23</i>          | <i>Go Daddy<br/>14455 N Hayden Rd<br/>Scottsdale, AZ</i>                            | <i>Marketing</i>         | <i>Website</i>                                 | <i>155.88</i>  | <i>188.04</i>          | <i>215.20</i>   |
| <i>12/04/23</i>          | <i>Dollar Tree<br/>1000 E Alameda St<br/>Norman OK 73071</i>                        | <i>Marketing</i>         | <i>Christmas Parade Supplies</i>               | <i>80.20</i>   | <i>80.20</i>           | <i>80.20</i>    |
|                          |   |                          |  |                |                        |                 |
|                          |   |                          |  |                |                        |                 |
|                          |   |                          |  |                |                        |                 |
|                          |   |                          |  |                |                        |                 |
|                          |   |                          |  |                |                        |                 |
|                          |   |                          |  |                |                        |                 |
|                          |   |                          |  |                |                        |                 |



# COMMITTEE SCHEDULE B—TRANSFERS AND OTHER FUNDS RECEIVED

Item 10.

Amended: ☐

|   |  |  |                      |
|---|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br><i>Cynthia Tuccillo</i> |  | Full Name of Committee<br><i>Cynthia Tuccillo Ward 5 Norman 2023</i> |                      |
| Type of Report<br><i>Final</i>  |  | Reporting Period:<br><i>1-01-24 to 7-03-24</i>                       | Number (if assigned) |

| Date          | Type of Other Funds   | Description of Other Funds | Amount         | Reporting Period Total | Aggregate Total |
|---------------|---|----------------------------|----------------|------------------------|-----------------|
| <i>7/2/24</i> | Select from Drop Down<br><i>Cindi Tuccillo 2025</i><br><i>10100 Ebayd</i><br><i>Norman OK 73026</i> | <i>Surplus Funds</i>       | <i>2487.89</i> | <i>2487.89</i>         | <i>2487.89</i>  |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |
|               | Select from Drop Down   |                            |                |                        |                 |



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORT FROM FRIENDS OF JOSH HINKLE NORMAN  
WARD 6 2024

- Friends of Josh Hinkle Norman Ward 6, 2024 – Second Quarter Report 2024



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORT FROM JERRY DREWERY FOR NORMAN  
2024

- Jerry Drewery for Norman 2024 – Final Report 2024
-

STATE OF OKLAHOMA MUNICIPALITY OF Norman, OK

(Name of Municipality)

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|  |  |   |
|--|--|---|
| Full Legal Name of Candidate <u>William Gerald Drewery Jr.</u> |  | AMENDED: <input type="checkbox"/>                 |
| Full Name of Committee <u>Jerry Drewery for Norman</u>         |  |   |
| Complete Name of Office Sought <u>City Council Member</u>      |  | Special or General Election Date <u>2/13/2024</u> |
| Type of Report <u>Quarterly</u>                                | Reporting Period: <u>April 1, 2024 - June 30, 2024</u> |   |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|------------------|--|------------------------------|--------------------|
| 1.               | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | 601.42                       |                    |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  |                              |                    |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | 3.00                         | 5140.00            |
| 4.               | Monetary Contributions from PACs [Schedule A]  |                              |                    |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   |                              |                    |
| 6.               | All Other Funds [Schedule B]   |                              |                    |
| 7a.              | Loans [Schedule C]   |                              |                    |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                              |                    |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>   | 3.00                         | 5140.00            |
| 9.               | In Kind Contributions [Schedule D]   |                              |                    |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   |                              |                    |
| 11.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | 3.00                         | 5140.00            |
| 12.              | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 604.42                       | 5140.00            |
| 13.              | Contributions to Candidate Committees [Schedule E]   |                              |                    |
| 14.              | Officeholder Expenses [Schedule F]   |                              |                    |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                              |                    |
| 16.              | <b>TOTAL FUNDS EXPENDED:</b>   | 604.42                       | 5140.00            |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                              |                    |
| 18.              | Transfer of Assets to New Committee (Schedule B)   |                              |                    |
| 19.              | Refunds issued [Calculated in Schedules A and B]   |                              |                    |
| 20.              | Debt from Prior Committee  |                              |                    |
| 21.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | 0.00                         |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/31/2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-31-24

*Heath L. J.*  
Officer's signature

v 2021.1

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-31-24

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>William Gerald Drewery Drewery Jr. |  | Full Name of Committee<br>Jerry Drewery for Norman |                      |
| Type of Report<br>Quarterly  | Reporting Period:<br>April 1, 2024 - June 30, 2024 |  | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 3      | \$ 3.00                | \$ 689.00 |

## CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information<br>[Name/ Address/ Occupation/ Employer]<br>[Name of Committee, Committee #] | Type of Contributor   | Amount | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|------|--|-----------------------|--------|---|--------------------------------------|
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |
|      |  | Select from Drop Down |        |   |                                      |

## COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

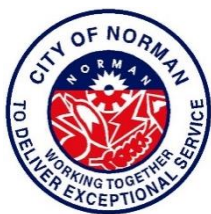
Amended: ☐

|  |   |  |  |
|--|---|--|--|
| Full Legal Name of Candidate (if applicable)<br>William Gerald Drewery Jr. |   | Full Name of Committee<br>Jerry Drewery for Norman |  |
| Type of Report:<br>Quarterly <input checked="" type="checkbox"/>           | Reporting Period<br>April 1, 2024 - June 30, 2024 |  |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 1      | \$ 100.00              | \$ 100.00       |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date      | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount    | Reporting Period Total | Aggregate Total |
|-----------|---|-------------------------|--|-----------|------------------------|-----------------|
| 4/8/2024  | Bancfirst<br>333 12th Ave SE  | Financial               | Service Fee                                    | \$ 3.00   | \$ 3.00                | \$ 15.00        |
| 4/25/2024 | GoDaddy<br>2155 E GoDaddy Way<br>Tempe, AZ 85284                                    | Marketing               | Website  | \$ 16.99  | \$ 16.99               | \$ 264.33       |
| 5/8/2024  | Bancfirst<br>333 12th Ave SE  | Financial               | Service Fee                                    | \$ 3.00   | \$ 6.00                | \$ 18.00        |
| 5/25/2024 | GoDaddy<br>2155 E GoDaddy Way<br>Tempe, AZ 85284                                    | Marketing               | Marketing                                      | \$ 16.99  | \$ 33.98               | \$ 298.31       |
| 6/8/2024  | Bancfirst<br>333 12th Ave SE  | Financial               | Service Fee                                    | \$ 3.00   | \$ 9.00                | \$ 21.00        |
| 6/25/2024 | GoDaddy<br>2155 E GoDaddy Way<br>Tempe, AZ 85284                                    | Marketing               | Marketing                                      | \$ 16.99  | \$ 50.97               | \$ 315.30       |
| 6/26/2024 | Anedot, Inc.<br>1340 Poydras St, Suite 1770<br>New Orleans, LA 70112                | Financial               | Payment Processing Fee                         | \$ 1.02   | \$ 1.02                | \$ 88.42        |
| 6/26/2024 | Cindi Tuccilo 2025  | Philanthropy            | Campaign Donation                              | \$ 221.71 | \$ 221.71              | \$ 221.71       |
| 6/26/2024 | Heikkila for Mayor 2025   | Philanthropy            | Campaign Donation                              | \$ 221.72 | \$ 221.72              | \$ 221.72       |
|           |   |                         |  |           |                        |                 |



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORTS FROM HOLMAN FOR NORMAN 2023:

- Holman for Norman 2023 – Final Report 2024
-

**MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|   |  |  |
|---|--|--|
| Full Legal Name of Candidate<br><b>Stephen Tyler Holman</b>   |  | AMENDED: <input type="checkbox"/>                  |
| Full Name of Committee<br><b>Holman for Norman 2023</b>       |  |  |
| Complete Name of Office Sought<br><b>Ward 7 Councilmember</b> |  | Special or General Election Date<br><b>2/14/23</b> |
| Type of Report<br><b>Second Quarterly</b>                     | Reporting Period:<br><b>4/01/24 to 6/27/24</b> |  |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

| 1.  | REPORTING PERIOD BEGINNING BALANCE:                                     | \$ 4,680.16 |             |
|-----|---|-------------|-------------|
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]             |             | \$ 4,999.45 |
| 3.  | Monetary Contributions from Individuals [Schedule A]                    | \$ 2,600.00 | \$ 2,700.00 |
| 4.  | Monetary Contributions from PACs [Schedule A]                           |             |             |
| 5.  | Monetary Contributions from a Political Party [Schedule A]              |             |             |
| 6.  | All Other Funds [Schedule B]  |             |             |
| 7a. | Loans [Schedule C]  |             |             |
| 7b. | Loan Forgiveness [Schedule C]   |             |             |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>  | \$ 2,600.00 | \$ 7,699.45 |
| 9.  | In Kind Contributions [Schedule D]                                      |             |             |
| 10. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                  | \$ 2,600.00 | \$ 7,699.45 |
| 11. | Campaign Expenditures Made [Schedule E]                                 | \$ 116.63   | \$ 605.92   |
| 12. | Contributions to Candidate Committees [Schedule E]                      |             |             |
| 13. | Officeholder Expenses [Schedule F]                                      |             |             |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | \$ 7,163.53 |             |
| 15. | <b>TOTAL EXPENDITURES MADE:</b>   | \$ 7,280.16 | \$ 605.92   |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]        |             |             |
| 17. | Refunds issued [Calculated in Schedules A and B]                        |             |             |
| 18. | Debt from Prior Committee   |             |             |
| 19. | <b>REPORTING PERIOD ENDING BALANCE:</b><br>[Line 1 + Line 8 - Line 15]  | \$ 0.00     |             |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**6/27/24**

Date submitted

**FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 6-27-24**

*[Signature]*

Officer's signature




## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|   |  |   |                      |
|---|--|---|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Stephen Tyler Holman</b> |  | Full Name of Committee<br><b>Holman for Norman 2023</b> |                      |
| Type of Report<br><b>2nd Quarter Report - Final</b>                         | Reporting Period:<br><b>04/01/22 - 6/27/22</b> |   | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

## CONTRIBUTIONS EXCEEDING \$50

| Date    | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]  | Type of Contributor   | Amount      | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|---------|--|---|-------------|--|-----------------------------------|
| 6/24/24 | Rachel Wyatt-Swanson - Siemens<br>3821 Carrington Lane<br>Norman 73072 - Dir of Proposals & Captur | Individual  | \$ 2,600.00 | \$ 2,600.00                              | \$ 2,600.00                       |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |
|         |  | Select from Drop Down   |             |  |                                   |

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Item 13.

Amended: ☐

|  |  |  |  |
|--|--|--|--|
| Full Legal Name of Candidate (if applicable)<br>Stephen Tyler Holman |  | Full Name of Committee<br>Holman for Norman 2023 |  |
| Type of Report:<br>Quarterly   |  | Reporting Period<br>04-01-24 thru 06-27-24       |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               |        |                        |                 |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date     | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount   | Reporting Period Total | Aggregate Total |
|----------|---|-------------------------|--|----------|------------------------|-----------------|
| 04-29-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Website design & hosting                       | \$ 10.00 | \$ 40.93               | \$ 116.63       |
| 05-28-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Website design & hosting                       | \$ 10.00 | \$ 40.93               | \$ 116.63       |
| 06-18-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Website design & hosting                       | \$ 20.93 | \$ 40.93               | \$ 116.63       |
| 06-24-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Contribution hosting site                      | \$ 75.70 | \$ 75.70               | \$ 116.63       |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |

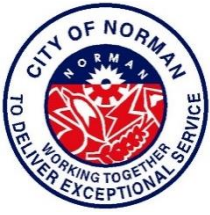
# COMMITTEE SCHEDULE B—TRANSFERS AND OTHER FUNDS RECEIVED

Item 13.

Amended: ☐

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Stephen Tyler Holman |  | Full Name of Committee<br>Holman for Norman 2023 |                      |
| Type of Report<br>2nd Quarter - Final                                |  | Reporting Period:<br>04-01-24 - 06-27-24         | Number (if assigned) |

| Date     | Type of Other Funds   | Description of Other Funds                 | Amount      | Reporting Period Total | Aggregate Total |
|----------|-----------------------|--|-------------|------------------------|-----------------|
| 06-27-24 | Transfer of Funds     | Surplus Funds transferred to new Committee | \$ 7,163.53 | \$ 7,163.53            | \$ 7,163.53     |
|          | Select from Drop Down |  |             |                        |                 |
|          | Select from Drop Down |  |             |                        |                 |
|          | Select from Drop Down |  |             |                        |                 |
|          | Select from Drop Down |  |             |                        |                 |
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|          | Select from Drop Down |  |             |                        |                 |
|          | Select from Drop Down |  |             |                        |                 |
|          | Select from Drop Down |  |             |                        |                 |
|          | Select from Drop Down |  |             |                        |                 |



## CITY OF NORMAN, OK STAFF REPORT

---

**MEETING DATE:** 8/12/2024

**REQUESTER:** Brenda Hall

**PRESENTER:** Brenda Hall, City Clerk

**ITEM TITLE:** REVIEW AND ACCEPTANCE OF CAMPAIGN CONTRIBUTION AND  
EXPENDITURE REPORT FROM DIXON FOR NORMAN 2024

- Dixon for Norman 2024 – Second Quarter Report 2024
-

STATE OF OKLAHOMA MUNICIPALITY OF City of Norman

(Name of Municipality)

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |                            |                                  |                             |
|--------------------------------|----------------------------|----------------------------------|-----------------------------|
| Full Legal Name of Candidate   | Scott Dixon                | AMENDED:                         | <input type="checkbox"/>    |
| Full Name of Committee         | Dixon for Norman 2024      |                                  |                             |
| Complete Name of Office Sought | Norman Ward 8 City Council | Special or General Election Date |                             |
| Type of Report                 | Q2                         | Reporting Period:                | April 1 2024 - June 30 2024 |

☒ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

## SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTALAGGREGATE  
TOTAL

|     |  |        |          |
|-----|--|--------|----------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  | 167.47 |          |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0      | 0        |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | 0      | 14160    |
| 4.  | Monetary Contributions from PACs [Schedule A]  | 0      | 1000     |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   | 0      | 0        |
| 6.  | All Other Funds [Schedule B]   | 0      | 0        |
| 7a. | Loans [Schedule C]   | 0      | 2000     |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0      | 0        |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>   |        | 17160    |
| 9.  | In Kind Contributions [Schedule D]   |        | 0        |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |        | 0        |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   |        | 17160    |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 0      | 16992.53 |
| 13. | Contributions to Candidate Committees [Schedule E]   | 0      | 0        |
| 14. | Officeholder Expenses [Schedule F]   | 0      | 0        |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0      | 0        |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>   |        | 16992.53 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |        |          |
| 18. | Transfer of Assets to New Committee (Schedule B)   |        | 0        |
| 19. | Refunds issued [Calculated in Schedules A and B]   |        |          |
| 20. | Debt from Prior Committee  |        |          |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | 167.47 |          |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Aug 15 2024

Date submitted

  
 Officer's signature

v 2021.1