



## CITY OF NORMAN, OK GREENBELT COMMISSION

Development Center, Conference Room B, 225 N. Webster Avenue,  
Norman, OK 73069

Tuesday, November 21, 2023 at 5:30 PM

### MINUTES

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Chair George Dotson called the meeting to order at 5:30pm.

#### ROLL CALL

##### PRESENT

Commissioner Andrew Hewlett  
Commissioner - Chair George Dotson  
Commissioner Marguerite Larson  
Commissioner - Vice Chair Mark Nanny  
Commissioner Rachel Wyatt-Swanson  
Commissioner Richard Bornhauser  
Commissioner Zach Dufran

##### ABSENT

Commissioner Kristina Wyckoff

##### STAFF PRESENT

Lora Hoggatt, Planning Services Manager  
Whitney Kline, Planning Admin Tech III  
Jack Burdett, Subdivision Development Coordinator

##### GUESTS PRESENT

Sean Rieger, Gunner Joyce, & Libby Smith, Rieger Law Group, PLLC

#### MINUTES

1. CONSIDERATION OF APPROVAL, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF THE MINUTES AS FOLLOWS:

GREENBELT COMMISSION MEETING MINUTES OF SEPTEMBER 19, 2023.

**Motion** by Rachel Wyatt-Swanson for approval of the September 19, 2023 Greenbelt Commission Minutes; **Second** by Marguerite Larson.

***The motion was passed unanimously with a vote of 7-0.***

## **CONSENT DOCKET**

INFORMATION: These items are placed on the agenda so that the Greenbelt Commission, by unanimous consent, may designate those items that they wish to approve by one motion. Any of these items may be removed from the Consent Docket and be heard in its regular order. Staff recommends that GBC 23-28 and GBC 23-29 be placed on the consent docket with a finding of No Greenbelt Opportunity.

2. CONSIDERATION OF APPROVAL, REJECTION, OR OTHER ACTION REGARDING A FINDING OF "NO GREENBELT OPPORTUNITY" FOR GBC 23-28, UNP ENTERTAINMENT DISTRICT.
3. CONSIDERATION OF APPROVAL, REJECTION, OR OTHER ACTION REGARDING A FINDING OF "NO GREENBELT OPPORTUNITY" FOR GBC 23-29, WIGGIN PROPERTIES.

**Motion** by Rachel Wyatt-Swanson to remove item GBC 23-28, UNP Entertainment District, from the consent docket; **Second** by Andrew Hewlett.

***The motion was passed unanimously with a vote of 7-0.***

**Motion** by Rachel Wyatt-Swanson to remove item GBC 23-29, Wiggin Properties, from the consent docket; **Second** by Marguerite Larson.

***The motion was passed unanimously with a vote of 7-0.***

## **GBC 23-28, UNP Entertainment District**

### Commission Discussion:

- Commissioner Wyatt-Swanson stated this is in Ward 8 and would like to see trails to this location.
- Sean Rieger explains the plans for this property. He shows where there will be multiple walkways around the property.
- Commissioners wanted to make sure there were connections from the residential to the commercial areas of the property.
- Commissioners also wanted to make sure there was a way to get from Legacy Trails to the UNP Entertainment District.

**Motion** by Mark Nanny to approve item GBC 23-28, UNP Entertainment District, with the recommendation to have a pedestrian crosswalk to connect The Legacy Trail (South side of Rock Creek) to the UNP Entertainment District; **Second** by Rachel Wyatt-Swanson.

***This motion was passed unanimously with a vote of 7-0.***

## **GBC 23-29, Wiggin Properties**

### Commission Discussion:

- Commissioners asked if the applicant could explain the project.
- Sean Rieger explained the plans for the property.

**Motion** by Rachel Wyatt-Swanson to approve item GBC 23-29, Wiggin Properties, with the recommendation to save as many trees as possible; **Second** by Mark Nanny.

***This motion was passed unanimously with a vote of 7-0.***

## **MISCELLANEOUS COMMENTS**

- Commissioner Nanny talked about an ad in the Newspaper that talked about TESA Healthy Living and this might be a good idea for the Commission to look into.
- Commissioner Dotson talked about his listening session with RDG/Garver for the Comprehensive Plan.
- Commissioner Larson asked about Article 21.
- Lora Hoggatt explained that Article 21 needs to go to Oversight committee next so when there is an open slot they will try and get it on the agenda.

## **ADJOURNMENT**

**The meeting was adjourned at 6:23 p.m.**

**Passed and approved this** 20 **day of** FEB **2023.**

  
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George Dotson, Chair

