



CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Development Center Conference Room B, 225 N. Webster Avenue,
Norman, OK 73069

Wednesday, December 17, 2025 at 5:30 PM

MINUTES

The Environmental Control Advisory Board of the City of Norman, Cleveland County, State of Oklahoma, will meet in Regular Session in the Utilities Conference Room at the Development Center, on Wednesday, December 17, 2025 at 5:30 PM and notice of the agenda of the meeting was posted at the Norman Municipal Building at 201 West Gray, Development center at 225 N. Webster, and on the City website at least 24 hours prior to the beginning of the meeting.

ROLL CALL

PRESENT

Board member Deborah Cretsinger
Vice Chair Nathalie Rocher
Board member Sara Bondy
Board member Debbie Smith
Board Member Eileen Grzybowski
Board Member Todd Howery

ABSENT

Board member Inger Giuffrida
Chairman Lainey Phillips
Board member Bob Nairn

INTRODUCE NEW MEMBERS, GUESTS & STAFF

Jerry Gates, Environmental Services Assistant Manager

Katrina Boteler, Environmental Compliance Specialist

ANNOUNCEMENTS

On 12-21-2025, Black Mesa State Park in Oklahoma achieved the prestigious designation of an International Dark Sky Park, becoming the first in the Oklahoma State Parks system.

Discussion was held about HazMatt, the art for the HHWF. The ribbon cutting event will be January 13 at 4pm.

MINUTES

1. APPROVAL OF MINUTES FOR THE NOVEMBER 19, 2025 MEETING

Motion made by Board member Cretsinger, Seconded by Board member Bondy.
Voting Yea: Board member Cretsinger, Vice Chair Rocher, Board member Bondy,
Board member Smith, Board Member Grzybowski, Board Member Howery

DISCUSSION ITEMS

2. DISCUSSION ABOUT THE ALLEN FAMILY PHILANTHROPY GRANT

Discussed a potential grant opportunity from Allen Family Philanthropies, focused on Natural Climate Solutions and addressing implementation barriers such as finance, governance, and social behavior

ACTION ITEMS

3. DISCUSSION AND/OR APPROVAL OF JAMES. O. HARP NOMINATION FORM.

The award is open for nominations, and they are due January 31, 2026.

Motion made by Board Member Grzybowski, Seconded by Vice Chair Rocher.
Voting Yea: Board member Cretsinger, Vice Chair Rocher, Board member Bondy,
Board member Smith, Board Member Grzybowski, Board Member Howery

4. DISCUSSION AND/OR APPROVAL OF MCPA EDUCATIONAL CONTENT FOR FEBRUARY AND MARCH 2026

Discussed additional educational content for MCPA posts for the upcoming months.
The board reviewed and approved educational themes for:

- February 2026: Wildlife care
- March 2026: Alternative transportation

Guidance was provided for social media and outreach content, emphasizing:

- Responsible bird feeding and habitat protection
- Native plants and delaying garden cleanup until spring
- Availability of free local bus transit
- Bike routes, walking incentives, and transportation emission reductions

Motion made by Board member Smith, Seconded by Board member Cretsinger.
Voting Yea: Board member Cretsinger, Vice Chair Rocher, Board member Bondy,
Board member Smith, Board Member Grzybowski, Board Member Howery

5. DISCUSSION AND/OR APPROVAL OF WATERS WORTH IT POSTER CONTEST HANDOUT, PROCESS AND PUBLIC CHOICE AWARD.

TABLED

MISCELLANEOUS COMMENTS
QUESTIONS FROM THE PUBLIC
ADJOURNMENT
TIME: 6:51 PM



01-28-26