



CITY OF NORMAN, OK AIM NORMAN COMPREHENSIVE PLAN STEERING COMMITTEE

Adult Wellness & Education Center, 602 N Findlay, Norman, OK 73069
Wednesday, September 11, 2024 at 5:30 PM

MINUTES

The AIM Norman Comprehensive Plan Steering Committee of the City of Norman, Cleveland County, State of Oklahoma, met in Regular Session in the Multi-Purpose Room of the Adult Wellness & Education Center, on the 11th day of September, 2024, at 5:30 p.m., and notice of the agenda of the meeting were posted at the Norman Municipal Building at 201 West Gray, Adult Wellness & Education Center, 602 N. Findlay, and on the City website at least 24 hours prior to the beginning of the meeting.

CALL TO ORDER

Inger Giuffrida called the meeting to order at 5:34 p.m.

PRESENT

Alex Lanphere
Amanda Nairn
Charles Kuster
Dan Bergey
Derek Rosendahl
Inger Giuffrida
Jayke Flaggert
Lee Hall*

Mitch Biesemeyer
Patrick Schrank**
Richard McKown
Robert Castleberry
Shavonne Evans
Brian Holderread
Chuck Thompson
Scott Martin

ABSENT

Jim Adair
Terry VanWinkle
Andy Sherrer
Dan Schemm
Derick Colwell
John Johnson
Joyce Burch

Julie Knutson
Lawrence McKinney
Lucien Bridges
Nick Migliorino
Richie Splitt
Rod Cleveland
David Nimmo

*Lee Hall arrived at 5:36 p.m.

**Patrick Schrank arrived at 6:16 p.m.

MINUTES

1. CONSIDERATION OF APPROVAL, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF THE MINUTES AS FOLLOWS:

AIM NORMAN COMPREHENSIVE PLAN STEERING COMMITTEE MEETING
MINUTES OF AUGUST 14, 2024.

Motion by Robert Castleberry to approve the AIM Norman Comprehensive Plan Steering Committee meeting minutes of August 14, 2024; **Second** by Alex Lanphere.

The motion passed unanimously with a vote of 11-0.

REPORTS

2. CO-CHAIRS REPORT.

Inger Giuffrida thanked all the work the Steering Committee and Sub-Committee members have put in during this process.

Ms. Giuffrida detailed inciting reasons for the AIM Norman process: current Comprehensive Land Use Plan expires in 2025, Norman is growing, and Oklahoma Turnpike Association's announcement of the turnpike in February 2022.

Ms. Giuffrida described City Council involvement throughout the process.

3. RDG REPORT OUT.

A. PUBLIC ENGAGEMENT.

Amy Haase, RDG, presented on current public engagement statistics.

B. STATUS UPDATE ON THE LAND USE PLAN.

Ms. Haase discussed the 2045 Reserve Area on the Character Area Map.

Committee members discussed the location of the 2045 Reserve Area and requested details about how the Land Use Map and Character Area Map work together.

4. SUB-COMMITTEE CHAIR REPORTS.

A. EXPANDED PRESENTATION FROM THE WATER/WASTEWATER SUB-COMMITTEE.

Cole Niblett, Garver, presented a broad overview on the Water/Wastewater Sub-Committee processes. Consultants are currently drafting the Water/Wastewater Master Plans.

B. EXPANDED PRESENTATION FROM THE STORMWATER SUB-COMMITTEE.

Alan Dennis, Garver, presented a broad overview on the Stormwater Sub-Committee processes. Consultants are currently drafting the Stormwater Master Plan.

MISCELLANEOUS COMMENTS

There was no miscellaneous comments.

ADJOURNMENT

The meeting was adjourned at 7:55 p.m.

Passed and approved this 9th day of October 2024.


