



# CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Municipal Building, Executive Conference Room, 201 West Gray, Norman,  
OK 73069

Wednesday, February 15, 2023 at 5:30 PM

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## AGENDA

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, retaliation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

### Roll Call:

___ Dane Heins, Chair	___ Nathalie Rocher, Vice Chair	___ Deborah Cretsinger
___ Inger Giuffrida	___ Benjamin Baranowski	___ Bob Nairn
___ Lainey Phillips	___ Sara Bondy	

### Introduce New Member, Guests and Staff.

### Minutes

1. Approval of minutes for the January 18, 2023 meeting.

ACTION NEEDED: Approve or disapprove the minutes

ACTION TAKEN: Motion to approve \_\_\_\_; Second \_\_\_\_; Vote Count \_\_:\_\_

### Discussion Items

2. Discussion of potential Artful Inlets activity stations and approval of said activities, as needed.

ACTION NEEDED: Approve or disapprove the topics discussed

ACTION TAKEN: Motion to approve \_\_\_\_; Second \_\_\_\_; Vote Count \_\_:\_\_

3. Discussion of quotes for stainless steel bottles and approval of any action deemed necessary.

ACTION NEEDED: Approve or disapprove the topics discussed

ACTION TAKEN: Motion to approve \_\_\_\_; Second \_\_\_\_; Vote Count \_\_:\_\_

4. Discussion of spraying programs in Norman.

5. Discussion of Mayor's Climate Protection Agreement subcommittee activities.

**Miscellaneous discussion.**

**Questions from the public.**

**Adjournment.**

Time: \_\_\_\_\_