



# CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Development Center, Conference Room B, 225 N. Webster Avenue,  
Norman, OK 73069

Wednesday, September 17, 2025 at 5:30 PM

## AGENDA

The Environmental Control Advisory Board of the City of Norman, Cleveland County, State of Oklahoma, will meet in Regular Session in the Utilities Conference Room at the Development Center, on Wednesday, September 17, 2025 at 5:30 PM and notice of the agenda of the meeting was posted at the Norman Municipal Building at 201 West Gray, Development center at 225 N. Webster, and on the City website at least 24 hours prior to the beginning of the meeting.

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please call 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

## ROLL CALL

___ Todd Howery	___ Bob Nairn	___ Inger Giuffrida
___ Nathalie Rocher, Vice Chair	___ Sara Bondy	___ Deborah Cretsinger
___ Lainey Phillips, Chair	___ Debbie Smith	___ Eileen Grzybowski

## INTRODUCE NEW MEMBERS, GUESTS & STAFF

## ANNOUNCEMENTS

## MINUTES

### 1. APPROVAL OF MINUTES FOR THE AUGUST 20, 2025 MEETING

*ACTION NEEDED:* Approve or disapprove the minutes

*ACTION TAKEN:* Motion to approve \_\_\_\_\_ Second \_\_\_\_\_

## DISCUSSION ITEMS

## ACTION ITEMS

2. DISCUSSION AND/OR APPROVAL OF UPCOMING EVENT(S) PARTICIPATION

*ACTION NEEDED: Approve or disapprove the above topics*

*ACTION TAKEN: Motion to approve \_\_\_\_\_ Second\_\_\_\_\_*

3. DISCUSSION AND/OR APPROVAL OF EDUCATIONAL TOPICS FOR POSTING

*ACTION NEEDED: Approve or disapprove the above topics*

*ACTION TAKEN: Motion to approve \_\_\_\_\_ Second\_\_\_\_\_*

4. DISCUSSION AND/OR APPROVAL OF PROMOTIONAL ITEMS

*ACTION NEEDED: Approve or disapprove the above topics*

*ACTION TAKEN: Motion to approve \_\_\_\_\_ Second\_\_\_\_\_*

**MISCELLANEOUS COMMENTS**

**QUESTIONS FROM THE PUBLIC**

**ADJOURNMENT**

5. TIME: