



# CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Development Center, Conference Room B, 225 N. Webster Avenue,  
Norman, OK 73069

Wednesday, July 16, 2025 at 5:30 PM

## AGENDA

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please call 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

### ROLL CALL

- |  |                                       |   |
|--|---------------------------------------|---|
| 1. <input type="checkbox"/> Todd Howery              | <input type="checkbox"/> Bob Nairn    | <input type="checkbox"/> Inger Giuffrida    |
| <input type="checkbox"/> Nathalie Rocher, Vice Chair | <input type="checkbox"/> Sara Bondy   | <input type="checkbox"/> Deborah Cretsinger |
| <input type="checkbox"/> Lainey Phillips, Chair      | <input type="checkbox"/> Debbie Smith | <input type="checkbox"/> Eileen Grzybowski  |

### INTRODUCE NEW MEMBERS, GUESTS & STAFF

### ANNOUNCEMENTS

### MINUTES

2. APPROVAL OF MINUTES FOR THE JUNE 18, 2025 MEETING

*ACTION NEEDED: Approve or disapprove the minutes*

*ACTION TAKEN: Motion to approve \_\_\_\_\_ Second \_\_\_\_\_*

### DISCUSSION ITEMS

3. PRESENTATION ABOUT THE URBAN FORESTRY MASTER PLAN.
4. DISCUSSION OF UPCOMING EVENTS

### ACTION ITEMS

5. DISCUSSION AND/OR APPROVAL OF THE EDUCATIONAL TOPICS FOR POSTING

*ACTION NEEDED: Approve or disapprove the above topics*

*ACTION TAKEN: Motion to approve \_\_\_\_\_ Second \_\_\_\_\_*

**MISCELLANEOUS COMMENTS**

**QUESTIONS FROM THE PUBLIC**

**ADJOURNMENT**

6. TIME: