



CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Development Center, Conference Room, 225 N. Webster Avenue, Norman,
OK 73069

Wednesday, February 21, 2024 at 5:30 PM

AGENDA

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5446, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

ROLL CALL

- | | | |
|--|--|--|
| 1. <input type="checkbox"/> Dane Heins, Chair | <input type="checkbox"/> Inger Giuffrida | <input type="checkbox"/> Bob Nairn |
| <input type="checkbox"/> Nathalie Rocher, Vice Chair | <input type="checkbox"/> Sara Bondy | <input type="checkbox"/> Debbie Smith |
| <input type="checkbox"/> Deborah Cretsinger | <input type="checkbox"/> Lainey Phillips | <input type="checkbox"/> Eileen Grzybowski |

INTRODUCE NEW MEMBERS, GUESTS & STAFF

ANNOUNCEMENTS

MINUTES

2. APPROVAL OF MINUTES FOR THE JANUARY 17, 2023 MEETING

ACTION NEEDED: Approve or disapprove the minutes

ACTION TAKEN: Motion to approve ____; Second ____; Vote Count ____

DISCUSSION ITEMS

3. DISCUSS RECYCLING, PRESENTATION BY BRETT SCOVILL
4. DISCUSS THE WATER'S WORTH IT POSTER CONTEST

ACTION ITEMS

5. DISCUSSION AND/OR APPROVAL OF ACTIVITIES FOR GREEN NORMAN ECO MONTH

ACTION NEEDED: Approve or disapprove activities for Green Norman Eco Month

ACTION TAKEN: Motion to approve ____; Second____; Vote Count____

6. DISCUSSION AND/OR APPROVAL OF THE NOMINEE FOR THE JAMES O. HARP AWARD

ACTION NEEDED: Approve or disapprove the nominee for the James O. Harp Award

ACTION TAKEN: Motion to approve ____; Second____; Vote Count____

7. DISCUSSION AND/OR APPROVAL OF THE MAYORS CLIMATE PROTECTION AGREEMENT OUTREACH DESIGNATIONS.

ACTION NEEDED: Approve or disapprove MCPA outreach designations

ACTION TAKEN: Motion to approve ____; Second____; Vote Count____

MISCELLANEOUS COMMENTS

QUESTIONS FROM THE PUBLIC

ADJOURNMENT

8. TIME: _____