



CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Development Center, Conference Room, 225 N. Webster Avenue, Norman,
OK 73069

Wednesday, July 15, 2026 at 5:30 PM

AGENDA

The Environmental Control Advisory Board of the City of Norman, Cleveland County, State of Oklahoma, will meet in Regular Session in the Utilities Conference Room at the Development Center, on Wednesday, July 15, 2026 at 5:30 PM and notice of the agenda of the meeting was posted at the Norman Municipal Building at 201 West Gray, Development center at 225 N. Webster, and on the City website at least 24 hours prior to the beginning of the meeting.

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please call 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

ROLL CALL

INTRODUCE NEW MEMBERS, GUESTS & STAFF

ANNOUNCEMENTS

MINUTES

APPROVAL OF MINUTES FOR THE June 17, 2026 MEETING

ACTION NEEDED: Approve or disapprove the minutes

ACTION TAKEN: Motion to approve _____ Second _____

DISCUSSION ITEMS

1. DISCUSSION OF FY 27 GUEST SPEAKERS

Wetlands Expert

OU Sustainability Director

Forester on UFMP

ACTION ITEMS

- 2. DISCUSSION AND/OR APPROVAL TO FORM A SUBCOMITTE TO RESEARCH LIGHTING BEST PRACTICES AND PROVIDE RECCOMENDATIONS

ACTION NEEDED: Approve or disapprove the Subcommitte

ACTION TAKEN: Motion to approve ____ Second____

- 3. APPROVAL TO HOST A BOOTH AT MONARCHS IN THE PARK

ACTION NEEDED: Approve or disapprove

ACTION TAKEN: Motion to approve _____ Second_____

MISCELLANEOUS COMMENTS

QUESTIONS FROM THE PUBLIC

ADJOURNMENT