



CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Development Center Conference Room B, 225 N. Webster Avenue,
Norman, OK 73069

Wednesday, December 17, 2025 at 5:30 PM

AGENDA

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please call 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

ROLL CALL

___ Todd Howery	___ Bob Nairn	___ Inger Giuffrida
___ Nathalie Rocher, Vice Chair	___ Sara Bondy	___ Deborah Cretsinger
___ Lainey Phillips, Chair	___ Debbie Smith	___ Eileen Grzybowski

INTRODUCE NEW MEMBERS, GUESTS & STAFF

ANNOUNCEMENTS

MINUTES

1. APPROVAL OF MINUTES FOR THE NOVEMBER 19, 2025 MEETING

ACTION NEEDED: Approve or disapprove the minutes

ACTION TAKEN: Motion to approve _____ Second_____

DISCUSSION ITEMS

2. DISCUSSION ABOUT THE ALLEN FAMILY PHILANTHROPY GRANT

ACTION ITEMS

3. DISCUSSION AND/OR APPROVAL OF JAMES. O. HARP NOMINATION FORM.

ACTION NEEDED: Approve or disapprove the James. O. Harp Nomination Form.

ACTION TAKEN: Motion to approve _____; Second_____; Vote Count____

4. DISCUSSION AND/OR APPROVAL OF MCPA EDUCATIONAL CONTENT FOR FEBRUARY AND MARCH 2026

ACTION NEEDED: Select and approve or disapprove content for MCPA posts for the upcoming months

ACTION TAKEN: Motion to approve _____ Second_____

5. DISCUSSION AND/OR APPROVAL OF WATERS WORTH IT POSTER CONTEST HANDOUT, PROCESS AND PUBLIC CHOICE AWARD.

ACTION NEEDED: Approve or disapprove the Waters Worth It poster contest handout, process and public choice award.

ACTION TAKEN: Motion to approve ____; Second____; Vote Count____

MISCELLANEOUS COMMENTS

QUESTIONS FROM THE PUBLIC

ADJOURNMENT

TIME: