

# CITY OF NORMAN, OK BOARD OF PARKS COMMISSIONERS MEETING

Municipal Building, Executive Conference Room, 201 West Gray, Norman, OK 73069

Thursday, September 05, 2024 at 5:30 PM

# **AGENDA**

#### **AMENDED**

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

### **ROLL CALL**

### **MINUTES**

1. CONSIDERATION OF APPROVAL, REJECTION, AMENDED AND/OR POSTPONEMENT OF THE MINUTES AS FOLLOWS:

BOARD OF PARK COMMISSIONERS MEETING MINUTES OF MAY 2, 2024

#### **DISCUSSION ITEMS**

2. CONSIDERATION OF APPROVAL, ACCEPTANCE, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF PREVIOUSLY APPROVED CITY COUNCIL ITEMS

### **ACTION ITEMS**

- 3. CONSIDERATION OF ADOPTION, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF THE REQUEST FROM DEBRA GOIT TO INSTALL A "TELEPHONE OF THE WIND" IN RUBY GRANT PARK
- 4. ANNUAL PRESENTATION FROM SOONER THEATRE
- ANNUAL PRESENTATION FROM MOORE-LINDSAY HISTORICAL MUSEUM

## **REPORTS**

- NORMAN FORWARD UPDATE
- 7. DEPARTMENT UPDATES

### **MISCELLANEOUS ITEMS**

## **PUBLIC COMMENTS**

This is an opportunity for citizens to address the Norman Board of Parks Commissioners. Due to Open Meeting Act regulations, the Commissioners are not able to participate in discussion during public comments. Remarks should be directed to the Commissioners as a whole and limited to three minutes or less.

### **ADJOURNMENT**