

## CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

Development Center, Conference Room B, 225 N. Webster Avenue, Norman, OK 73069 Wednesday, October 15, 2025 at 5:30 PM

## **AGENDA**

The Environmental Control Advisory Board of the City of Norman, Cleveland County, State of Oklahoma, will meet in Regular Session in the Utilities Conference Room at the Development Center, on Wednesday, October 15, 2025 at 5:30 PM and notice of the agenda of the meeting was posted at the Norman Municipal Building at 201 West Gray, Development center at 225 N. Webster, and on the City website at least 24 hours prior to the beginning of the meeting.

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please call 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

## **ROLL CALL** Bob Nairn Inger Giuffrida Todd Howery \_\_\_ Sara Bondy Nathalie Rocher, Vice Chair \_\_\_ Deborah Cretsinger Lainey Phillips, Chair Debbie Smith Eileen Grzybowski INTRODUCE NEW MEMBERS, GUESTS & STAFF **ANNOUNCEMENTS MINUTES** 1. APPROVAL OF MINUTES FOR THE SEPTEMBER 17, 2025 MEETING ACTION NEEDED: Approve or disapprove the minutes Motion to approve Second ACTION TAKEN: **DISCUSSION ITEMS**

CHIEF COMMUNICATIONS OFFICER

DISCUSSION REGARDING COMMUNICATIONS SECTION WITH TIFFANY VRSKA.

3. DISCUSSION OF EDUCATIONAL OUTREACH ACTIVITIES

## **ACTION ITEMS**

4. DISCUSSION AND/OR APPROVAL OF MCPA EDUCATIONAL TOPIC(S) FOR LAST QUARTER CY 25

ACTION NEEDED: Select and approve or disapprove the MCPA educational topics to promote during the last quarter of the calendar year

ACTION TAKEN: Motion to approve \_\_\_\_\_ Second\_\_\_\_\_

**MISCELLANEOUS COMMENTS** 

**QUESTIONS FROM THE PUBLIC** 

**ADJOURNMENT** 

TIME: