



**CITY OF NORMAN, OK**  
**BOARD OF PARKS COMMISSIONERS MEETING**  
Municipal Building, Executive Conference Room, 201 W. Gray Street,  
Norman, OK  
Thursday, August 03, 2023 at 5:30 PM

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## **AGENDA**

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, retaliation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

### **ROLL CALL**

### **MINUTES**

1. CONSIDERATION OF APPROVAL, REJECTION, AMENDED AND/OR POSTPONEMENT OF MINUTES FROM APRIL 6, 2023, PARK BOARD MEETING

### **REPORTS**

2. CONSIDERATION OF APPROVAL, REJECTION, AMENDMENT AND/OR POSTPONEMENT OF PREVIOUSLY APPROVED COUNCIL ACTIONS
3. ANNUAL PRESENTATION FROM FIREHOUSE ART CENTER
4. ANNUAL PRESENTATION FROM CLEVELAND COUNTY HISTORICAL MUSEUM

### **ACTION ITEMS**

5. OPERATOR UPDATE ON YOUNG FAMILY ATHLETIC CENTER
6. CONSIDERATION OF LAND OR FEE IN LIEU OF PARK LAND FOR THE ARMSTRONG BANK CONSOLIDATION PROJECT PUD ADDITION

### **DISCUSSION ITEMS**

7. NORMAN FORWARD UPDATE
8. DIVISIONAL UPDATES

### **MISCELLANEOUS ITEMS**

### **PUBLIC COMMENTS**

9. This is an opportunity for citizens to address the Norman Board of Parks Commissioners. Due to Open Meeting Act regulations, the Commissioners are not able to participate in discussion during public comments. Remarks should be directed to the Commissioners as a whole and limited to three minutes or less.

## **ADJOURNMENT**