



CITY OF NORMAN, OK ENVIRONMENTAL CONTROL ADVISORY BOARD MEETING

225 N. Webster, Development Center, Conference Room B, Norman, OK
73069

Wednesday, October 18, 2023 at 5:30 PM

AGENDA

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

ROLL CALL

- | | | |
|--|--|--|
| 1. <input type="checkbox"/> Dane Heins, Chair | <input type="checkbox"/> Inger Giuffrida | <input type="checkbox"/> Bob Nairn |
| <input type="checkbox"/> Nathalie Rocher, Vice Chair | <input type="checkbox"/> Sara Bondy | <input type="checkbox"/> Debra Smith |
| <input type="checkbox"/> Deborah Cretsinger | <input type="checkbox"/> Lainey Phillips | <input type="checkbox"/> Valerie Green |

INTRODUCE NEW MEMBERS, GUESTS & STAFF

ANNOUNCEMENTS

MINUTES

2. APPROVAL OF MINUTES FOR THE SEPTEMBER 20, 2023 MEETING

DISCUSSION ITEMS

3. DISCUSSION OF THE MAYORS CLIMATE PROTECTION AGREEMENT

ACTION ITEMS

4. DISCUSSION AND/OR APPROVAL OF UPDATED JAMES O'HARP ENVIRONMENTAL RECOGNITION AWARD APPLICATION
5. DISCUSSION AND/OR APPROVAL FOR WHICH DAY TO VISIT THE REPUBLIC LANDFILL

MISCELLANEOUS COMMENTS

QUESTIONS FROM THE PUBLIC

ADJOURNMENT

6. TIME: _____