Mayor

John K. Handeland

**City Manager** 

Lee Smith

City Clerk/Treasurer

Dan Grimmer



**Nome Common Council** 

Kohren Green Scot Henderson Mark Johnson Maggie Miller Adam Martinson Cameron Piscoya

# NOME COMMON COUNCIL REGULAR MEETING AGENDA

MONDAY, AUGUST 11, 2025 at 7:00 PM CITY COUNCIL CHAMBERS IN CITY HALL

102 Division St. ■ P.O. Box 281 · Nome, Alaska 99762 · Phone (907) 443-6663 · Fax (907) 443-5345

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

- A. July 14, 2025 Nome Common Council Meeting Minutes,
- B. July 28, 2025 Nome Common Council Meeting Minutes,

#### **COMMUNICATIONS**

A. August 1, 2025 AMCO Renewal Notice for Arctic Native Brotherhood,

#### **CITIZEN'S COMMENTS**

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

- A. Request from Canon Financial Services for a waiver of the appeal deadline, (RECESS INTO BOE)
- **B.** R-25-08-01 A Resolution Authorizing the City Manager to Approve Adjustments to be made by the City Clerk in Order to Provide Timely Services to Tax Payers and to Maintain Tax Accounts,
- C. R-25-08-02 A Resolution Authorizing the Training of the Nome Joint Utility System Board,

#### CITIZEN'S COMMENTS

#### **UTILITY MANAGER'S REPORT**

#### **CITY MANAGER'S REPORT**

#### **COUNCIL MEMBER'S COMMENTS**

- C.Green
- C.Miller
- C.Piscoya
- C.Martinson
- C.Henderson
- C.Johnson

#### MAYOR'S COMMENTS AND REPORT

#### **ADJOURNMENT**

Mayor

John K. Handeland

**City Manager** 

Lee Smith

City Clerk/Treasurer

Dan Grimmer



Nome Common Council

Kohren Green Scot Henderson Mark Johnson Maggie Miller Adam Martinson Cameron Piscova

#### NOME COMMON COUNCIL **REGULAR MEETING MINUTES**

MONDAY, JULY 14, 2025 at 7:00 PM CITY COUNCIL CHAMBERS IN CITY HALL

102 Division St. • P.O. Box 281 · Nome, Alaska 99762 · Phone (907) 443-6663 · Fax (907) 443-5345

#### **ROLL CALL at 7:05PM**

**Members Present:** C. Henderson, C. Johnson, C. Martinson, C. Miller, C. Piscoya.

Mayor John K. Handeland, C.Green, Absent:

Staff Present: City Manager Lee Smith, City Clerk Dan Grimmer, Finance Director Nickie

Crowe, Port Director Joy Baker, Assistant to City Manager Megan Onders,

Present in Audience: Rexodus Pomrenke, Diana Haecker-Nome Nugget, Ben Townsend-KNOM

#### **APPROVAL OF AGENDA**

A motion to approve the Agenda with an amendment to add a resolution to New Business D was made by C. Piscova and seconded by C. Martinson.

At the roll call:

Ave: C. Johnson, C. Martinson, C. Miller, C. Piscova, C. Henderson.

Nay:

The motion CARRIED.

#### **APPROVAL OF MINUTES- None**

#### **COMMUNICATIONS**

- A. May 29, 2025 Nome Port Commission Meeting Minutes.
- B. Snake River Bridge Construction Update,

#### **CITIZEN'S COMMENTS**

Rexodus Pomrenke- Ms. Pomrenke gave the council copies of a Constitution booklet. She mentioned her intention of running for Mayor this year.

#### **UNFINISHED BUSINESS**

0-25-06-01 An Ordinance Amending the Zoning Map and Amending Title 18 of the Nome Code of Ordinances with a New Chapter 18.62 Downtown Mixed Use District, A New Chapter 18.66 Downtown Core Mixed Use District and Amendments to Sections 18.110.010 and 18.30.101 (SECOND READING/PUBLIC HEARING/FINAL DECISION)

The Council went into a Public Hearing at 07:12PM. There was no Public Comment and The Council came out of the Public Hearing at 07:13PM.

A Motion was made to Approve this Ordinance by C.Martinson and seconded by C.Piscoya.

There was no further discussion.

At the roll call:

Aye: C. Johnson, C. Martinson, C. Miller, C. Piscoya, C. Henderson. Nay:

The motion **CARRIED**.

#### **NEW BUSINESS**

A. July 9, 2025 Memo to the Nome Common Council re: A Request for a Waiver of Penalties and Interest for Front Properties, LLC,

A brief summary was requested by the Chairman and was given by the City Clerk.

A motion to approve the waiver of the penalties and interest was made by C. Piscoya and seconded by C. Martinson.

At the roll call:

Aye: C. Johnson, C. Martinson, C. Miller, C. Piscoya, C. Henderson. Nay:

The motion **CARRIED**.

B. O-25-07-01 An Ordinance Amending the city of Nome FY 2025 Capital Projects Fund Budget (FIRST READING/DISCUSSION),

A motion to approve for the Ordinance to pass to Second Reading was made by C. Martinson and seconded by C. Piscoya.

At the roll call:

Aye: C. Johnson, C. Martinson, C. Miller, C. Piscoya, C. Henderson. Nav:

The motion **CARRIED**.

C. O-25-07-02 An Ordinance of the Council of the City of Nome, Alaska Delaying the Imposition of Sales Tax Rate Increase if Ratified by Voters (FIRST READING/DISCUSSION)

A motion to approve for the Ordinance to pass to Second Reading was made by C. Martinson and seconded by C. Piscoya.

At the roll call:

Aye: C. Johnson, C. Martinson, C. Miller, C. Piscoya, C. Henderson. Nay:

The motion CARRIED.

D. R-25-07-01 A Resolution Designating the Month of July as Parks and Recreation Month A motion to approve this Resolution was made by C. Martinson and seconded by C. Piscoya.

At the roll call:

Aye: C. Johnson, C. Martinson, C. Miller, C. Piscoya, C. Henderson. Nay:

The motion **CARRIED**.

Nome Common Council Regular Meeting July 14, 2025

#### **CITIZEN'S COMMENTS-None**

#### **UTILITY MANAGER'S REPORT-None**

#### **CITY MANAGER'S REPORT**

City Manager Lee Smith asked the Library Director Marguerite La Riviere to come up and talk about an event that is happening this week.

Director LaRiviere spoke about how one of the past Libarary Directors had created a time capsule. There had been multiple attempts to do an opening of the time capsule over the years and now after 35 years there will finally be an opening which will be held on July 17, 2025. It was difficult to locate any persons that were involved in the Summer Reading program that created that time capsule all those years ago but one was able to be located and hopefully will be present for the opening.

C.Henderson asked about the hours and operation of the swimming pool. There have been issues with the clorinator and having staff on hand that is knowledgable about how to do maintenance on the machinery. CM Smith also noted that it has been difficult to train and retain lifeguards and have sufficient availability to staff the pool. He mentioned that the functions of the pool and costs of operating are under evaluation.

- A. 2025 Election Calendar,
- B. 2025 Sponsorship of KNOM,
- C. 2025 Legislative consultants, LLC Contract,
- D. July 2025 Port Director/Project Manager Report,
- E. Fiscal Year 2025 Quarter 4 Manager's Reports,
  - -Assistant to the City Manager for Economic Development and Public Information
  - -Building Inspector
  - -Clerks Office
  - -Finance
  - -Harbor Master
  - -Human Resources
  - -IT
  - -Library
  - -Museum
  - -Nome Police Department
  - -Nome Volunteer Fire Department
  - -Public Works
  - -Rec Center
  - -Visitor Center

#### **COUNCIL MEMBER'S COMMENTS**

• C.Henderson- Gave thanks for the Departments efforts and time with the Quarterly Reports.

- C.Piscoya-Thank You.
- C.Martinson-None
- C.Miller-None
- C.Johnson- Put emphasis on interest with the opening of the time capsule.

#### **MAYOR'S COMMENTS AND REPORT-None**

#### **ADJOURNMENT at 8:04PM**

APPROVED and SIGNED THIS 11th DAY OF AUGUST, 2025

|             | JOHN K. HANDELAND |
|-------------|-------------------|
|             | MAYOR             |
| DAN GRIMMER |                   |
| CITY CLERK  |                   |

Mayor

John K. Handeland

**City Manager** 

Lee Smith

City Clerk/Treasurer

Dan Grimmer



**Nome Common Council** 

Kohren Green Scot Henderson Mark Johnson Maggie Miller Adam Martinson Cameron Piscoya

# NOME COMMON COUNCIL REGULAR MEETING MINUTES

MONDAY, JULY 28, 2025 at 7:00 PM CITY COUNCIL CHAMBERS IN CITY HALL

102 Division St. ■ P.O. Box 281 · Nome, Alaska 99762 · Phone (907) 443-6663 · Fax (907) 443-5345

ROLL CALL @ 7:03PM

Members Present: C. Henderson, C. Johnson, C. Martinson, C. Green, C. Miller, C. Piscoya,

Absent: Mayor John K. Handeland,

Staff Present: City Manager Lee Smith, City Clerk Dan Grimmer, Finance Director Nickie

Crowe, Port Director Joy Baker,

Present in Audience: Diana Haecker-Nome Nugget, Ben Townsend-KNOM

#### **APPROVAL OF AGENDA**

A motion to approve the Agenda was made by C. Martinson and seconded by C. Piscoya. At the roll call:

Aye: C. Johnson, C. Martinson, C. Green, C. Miller, C. Piscoya,

C. Henderson.

Nay:

The motion **CARRIED**.

#### **APPROVAL OF MINUTES**

- A. June 9, 2025 Nome Common Council Meeting Minutes,
- B. June 23, 2025 Nome Common Council Meeting Minutes,

A motion to approve both sets of minutes together was made by C. Martinson and seconded by C. Green.

At the roll call:

Aye: C. Johnson, C. Martinson, C. Green, C. Miller, C. Piscoya,

C. Henderson.

Nay:

The motion **CARRIED**.

#### **COMMUNICATIONS**

A. July 25, 2025 AMCO Renewal Notice for Nome Liquor Store,

#### **CITIZEN'S COMMENTS-**No Comments

#### **UNFINISHED BUSINESS**

A. 0-25-07-01 An Ordinance Amending the City of Nome FY 2025 Capital Projects Fund Budget (SECOND READING/PUBLIC HEARING/FINAL DISCUSSION),

Council recessed into Public Hearing at 07:06PM. There was no Public Comment. Council came out of Public Hearing at 07:06PM.

A motion to approve the Ordinance was made by C. Martinson and seconded by C. Piscoya. At the roll call:

Aye: C. Johnson, C. Martinson, C. Green, C. Miller, C. Piscoya, C. Henderson.

Nay:

#### The motion **CARRIED**.

B. O-25-07-02 An Ordinance of the Council of the City of Nome, Alaska, Delaying the Imposition of Sales Tax Rate Increase If Ratified by Voters (SECOND READING/PUBLIC HEARING/FINAL DISCUSSION),

Council recessed into Public Hearing at 07:07PM. There was no Public Comment. Council came out of Public Hearing at 07:08PM.

A motion to approve the Ordinance was made by C. Martinson and seconded by C. Green. At the roll call:

Aye: C. Johnson, C. Martinson, C. Green, C. Miller, C. Piscoya, C. Henderson.

Nay:

The motion **CARRIED**.

**NEW BUSINESS-**No New Business

**CITIZEN'S COMMENTS-** No Comments

**UTILITY MANAGER'S REPORT-** No Comments

**CITY MANAGER'S REPORT-** No Comments

#### **COUNCIL MEMBER'S COMMENTS**

- C.Martinson- No Comment
- C.Piscova- No Comment
- C.Miller- No Comment
- **C.Green-** No Comment
- C.Henderson- No Comment
- C.Johnson-
  - C.Johnson asked for an update on the status of the NSEDC Community Benefits Share Funds. City Manager Smith gave an update that following the public comment for the CBS Funds there was an amendment to the budget where those funds were allocated. The Council then had approved the budget amendment that reflected that change.
  - C.Johnson asked if there was an update on the request for an outdoor basketball hoop in the City. City Manager Smith indicated that he is looking at pricing as well as funding opportunities and that the City has space close to the Rec Center to put in a court or several half courts.
  - C.Johnson asked if there was anything that could be done with the increased amount of dust on the streets. City Manager Smith addressed that most of the paved roads are operated by the State. The State does have limited man power but does have a street sweeper. He indicated that in other communities sand and silt had to be shoveled up to be removed.

o C.Johnson asked for the City Manager to look into what the policies are for the police department to have AR-10's as what is perceived to be standard issue firearms.

# MAYOR'S COMMENTS AND REPORT- No Comments ADJOURNMENT @ 07:19PM

#### APPROVED and SIGNED THIS 11th DAY OF AUGUST, 2025

|             | JOHN K. HANDELAND |
|-------------|-------------------|
|             | MAYOR             |
| DAN GRIMMER |                   |
| CITY CI FDK |                   |



### Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

Main: 907.269.0350

August 1, 2025

From: Alcohol.licensing@alaska.gov; amco.localgovernmentonly@alaska.gov;

Licensee: Arctic Native Brotherhood DBA: Arctic Native Brotherhood Club

VIA email: anbclub@gmail.com; nozone30@icloud.com; akodden@yahoo.com

CC: None

Local Government 1: Nome

Local Government 2: Unorganized Borough

Via Email: bhammond@nomealaska.org; dgrimmer@nomealaska.org; clerksoffice@nomealaska.org;

Community Council: n/a

Via Email: n/a

Re: Club License #1319 Combined Renewal Notice for 2025-2026 Renewal Cycle

| License Number:      | #1319   |
|----------------------|---|
| License Type:        | Club  |
| Licensee:            | Arctic Native Brotherhood                                 |
| Doing Business As:   | Arctic Native Brotherhood Club                            |
| Physical Address:    | 4th & E Street, Nome, AK, 99762,                          |
| Designated Licensee: | John Odden  |
| Phone Number:        | 907-304-2894; 907-317-4950                                |
| Email Address:       | anbclub@gmail.com; nozone30@icloud.com; akodden@yahoo.com |

| ☑ License Renewal Application | ☐ Endorsement Renewal Application |
|-------------------------------|-----------------------------------|
|-------------------------------|-----------------------------------|

#### Dear Licensee:

Our staff has reviewed your application after receiving your application and the required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to the local governing body(s), your community council, if your proposed premises are in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body(s) will have 60 days to protest the renewal of your license.

Your application will be scheduled for the **September 16<sup>th</sup>, 2025** board meeting for Alcoholic Beverage Control Board consideration. The address and call-in number for the meeting will be posted on our home page. The board will not grant or deny your application at the meeting unless your local government waives its right to protest per AS 04.11.480(a).

Please feel free to contact us through the <u>Alcohol.licensing@alaska.gov</u> email address if you have any questions.

#### **Dear Local Government:**

We have received completed renewal applications for the above-listed licenses within your jurisdiction. This is the notice required under AS 04.11.480. A local governing body may protest the issuance, renewal, relocation, or transfer to another person of a license with one or more endorsements, or issuance of an endorsement by sending the director and the applicant a protest and the reasons for the protest in a clear and concise statement within 60 days of the date of the notice of filing of the application. A protest received after the 60-day period may not be accepted by the board, and in no event may a protest cause the board to reconsider an approved renewal, relocation, or transfer.

To protest any application(s) referenced above, please submit your written protest for each within 60 days to AMCO and provide proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before the meeting of the local governing body. If you have any questions, please email <a href="mailto:amco.localgovernmentonly@alaska.gov">amco.localgovernmentonly@alaska.gov</a>.

#### Dear Community Council (Municipality of Anchorage and Mat-Su Borough only)

We have received a complete renewal application for the above-listed license (see attached application documents) within your jurisdiction. This letter serves to provide written notice to the above-referenced entities regarding the above application, as required under AS 04.11.310(b) and AS 04.11.525.

Please contact the local governing body with jurisdiction over the proposed premises for information regarding the review of this application. Comments or objections you may have about the application should first be presented to the local governing body.

If you have any questions, please email Alcohol.licensing@alaska.gov

Sincerely, Alysha Pacarro, Licensing Examiner II For Kevin Richard, Director



Document reference ID: 4957

# Renewal Application Summary

Application ID: 4957

License No:

License Type applied for Renewal: Club License (CL)

Licensee Name: Arctic Native Brotherhood

Application Status: In Review

Application Submited On: 12/31/2024 11:59 AM AKST

### **Entity Information**

Business Structure: Non Profit

FEIN/SSN Number:

Alaska Entity number (CBPL): 25548D

Alaska Entity Formed Date:

**Home State:** 

# **Entity Contact Information**

Entity Address: PO Box 949, Nome, AK, 99762

### Renewal Information

Are there any changes to your ownership structure that have not been reported to AMCO prior to this application?:

No

As set forth in AS 04.11.330, how many hours did you operate during the first calendar year for this renewal period?:

The license was regularly operated continuously throughout the first calendar year for this renewal period.

As set forth in AS 04.11.330, how many hours did you operate during the second calendar year for this renewal period?:

The license was regularly operated continuously throughout the second calendar year for this renewal period.

Please select the seasonality:

Year-round

Has any person or entity in this application been convicted or disciplined for a violation of Title 04, 3 AAC 304 or 305, or a local ordinance adopted under AS 04.21.010 in the preceding two calendar years?:

No

Have any notices of violation or citations been issued for this license during the preceding two years?:

No

### **Attestations**

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 305, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given

to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.

I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.

I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the business license and have provided all required documents for any new or changes of officers.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 305.700.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Signature

John Odden 7-9-25 ANB President

This application was digitally signed by : louise walcott on 12/31/2024 12:01 PM AKST

Payment Info

Payment Type: Check

Check Number: 5017

Payment Date: 12/31/2024 12:03 PM AKST



**Document reference ID: 4957** 

# **Licensing Application Summary**

Application ID: 4957

**Applicant Name:** Arctic Native Brotherhood

License Type applied for: Club License (CL) (AS 04.09.220)

**Application Status:** In Review

**Application Submitted On:** 12/31/2024 11:59 AM AKST

### **Entity Information**

Business Structure: Non Profit

Alaska Entity Number (CBPL): 25548D

### **Entity Contact Information**

Entity Address: PO Box 949, Nome, AK, 99762, USA

### Ownership / Principal Party Details

| Principal Parent Entity   | Principal Party | Role           | %Ownership |
|---------------------------|-----------------|----------------|------------|
| Arctic Native Brotherhood | John Odden      | President      |            |
| Arctic Native Brotherhood | David Evans     | Vice President |            |
| Arctic Native Brotherhood | James Messer    | Secretary      |            |

### **Premises Address**

Address: 4th & E Street, Nome, AK, 99762, USA

Does the proposed site include a valid street address?

Yes

### **Basic Business information**

Business/Trade Name: Arctic Native Brotherhood Club

### Local Government and Community Council Details

City/Municipality Nome

Borough Unorganized Borough

### **Attestations**

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 305.700.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

I certify that all proposed licensees have been listed with Division of Corporation, Business, and Professional Licensing.

I certify that I and any individual identified in the business entity ownership section of this application, has or will read AS 04 and its implementing regulations.

I certify that in accordance with AS 04.09.220(c) the club, fraternal organization, patriotic organization, or social organization listed as the licensee in this application has been chartered by a state or national organization for a period of 10 consecutive years before the application for a license, or has been chartered by a national organization that has maintained a chartered club or organization in the state for a period of at least 20 years.

### Signature

This application was digitally signed by: louise walcott on 12/31/2024 12:01 PM AKST

### Payment Info

Payment Type : Check

Check Number: 5017

Payment Date: 12/31/2024 12:03 PM AKST



### **MEMORANDUM**

**DATE:** August 6, 2025

**TO:** The Board of Equalization

**FROM:** Dan Grimmer, City Clerk,

**SUBJECT:** Waiver of appeal deadline

Canon Financial Services contacted the City Clerk's Office about appealing the valuation of their property following them receiving a tax bill that was more than they anticipated. They are claiming that the valuation amount was not correct. The only conclusion that the City Clerk has come to is that they filled out the declaration form incorrectly and so a value was assigned. As they did not appeal during the appeal deadline the City Clerk Considers the decision to be final.

Canon Financial Services is requesting that the appeal deadline be waived by the Board of Equalization in order for their appeal to be Considered.

The City Clerk therefore asks the Board of Equalization to make a decision regarding waiving the appeal deadline as requested by Canon Financial Services.

Thank You, Dan Grimmer City Clerk



Canon Financial Services, Inc. 158 Gaither Drive, Suite 200 Mount Laurel, NJ 08054-1716 Tel (800) 220-0200

7/30/2025

To: City Clerk City of Nome PO Box 281 Nome, AK 99762

Hi Dan,

Canon Financial Services, Inc is requesting a waiver of the appeal deadline for tax year 2025. The reason for the request is we do not have a record of receiving the Nome assessment and as we have never had issues with our Nome returns, we did not realize there was a problem with the return. Canon Financial Services has assets in all 50 states and can receive a hundred assessments or more per week for the first few months of the year. Some taxing authorities use their bill as the assessment and which ones do change from year to year which adds difficulty in knowing which assessments are missing.

Sincerely,

**Jerry Wexler** 

Senior Tax Accountant

Canon Financial Services, Inc.

158 Gaither Drive, Suite 200, Mount Laurel, NJ 08054

www.cfs.canon.com jwexler@cfs.canon.com

T 856.206.1721 F 856.505.5706

| Presented By:        |
|----------------------|
| City Manager         |
| <b>Action Taken:</b> |
| Yes                  |
| No                   |
| Abstain              |

#### **CITY OF NOME, ALASKA**

#### RESOLUTION NO. R-25-08-01

# A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPROVE ADJUSTMENTS MADE BY THE CITY CLERK IN ORDER TO PROVIDE TIMELY SERVICES TO TAX PAYERS AND TO MAINTAIN TAX ACCOUNTS

**WHEREAS**, there are some inconsistencies that exist in the City records caused by the manual transfer of records; and,

**WHEREAS**, the Administrative Staff of the City wish to keep the City records current and updated; and,

**WHEREAS**, the City Clerk's Office wishes to be able to provide prompt services and timely decisions in order to keep records current; and,

**WHEREAS**, the City Clerk's Office needs to be able to make billing and Payment adjustments to make corrections to property accounts; and,

**WHEREAS**, the City Manager has agreed to provide the account oversight and authorization for the City Clerk to update and maintain records,

**NOW THEREFORE, BE IT RESOLVED** that the Nome City Council approves and supports the City Manager to approve write off and adjustment requests made by the City Clerk in order to more effectively maintain the property tax accounts within the City of Nome.

APPROVED and SIGNED this 11rd day of August, 2025.

|                         | JOHN K. HANDELAND, Mayor |
|-------------------------|--------------------------|
| ATTEST:                 |                          |
|                         |                          |
| DAN GRIMMER, City Clerk |                          |

| Presented By:        |
|----------------------|
| City Manager         |
| <b>Action Taken:</b> |
| Yes                  |
| No                   |
| Abstain              |

#### CITY OF NOME, ALASKA

#### RESOLUTION NO. R-25-08-02

# A RESOLUTION AUTHORIZING THE TRAINING OF THE NOME JOINT UTILITY SYSTEM BOARD

**WHEREAS**, it is best practice to provide regular training to all boards and commissions; and,

WHEREAS, it has been identified that the Nome Joint Utility Board (NJUS) has asked for training in support of its role as a board, and

**WHEREAS**, the City of Nome Administration has identified that the NJUS and the City's Attorney can provide education to the NJUS Board,

**NOW THEREFORE, BE IT RESOLVED** that the Nome City Council approves that the Nome Joint Utility Board receive ongoing education to support them in their roles and responsibilities with overseeing the operations of Nome Joint Utility System. Such training may include in-person training with the City Attorney, but it is not so limited.

APPROVED and SIGNED this 11rd day of August, 2025.

|                         | JOHN K. HANDELAND, Mayor |
|-------------------------|--------------------------|
|                         |                          |
| ATTEST:                 |                          |
|                         |                          |
| DAN GRIMMER, City Clerk |                          |