# Nome Common Council 

John K. Handeland
Manager
Glenn Steckman
Deputy Clerk
Jeremy Jacobson

# NOME COMMON COUNCIL <br> REGULAR MEETING AGENDA <br> MONDAY, MAY 22, 2023 at 7:00 PM <br> COUNCIL CHAMBERS IN CITY HALL 

102 Division St. • P.O. Box 281 . Nome, Alaska 99762 . Phone (907) 443-6663 . Fax (907) 443-5345

## ROLL CALL

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## ADJOURNMENT

# NOME COMMON COUNCIL <br> WORK SESSION \& REGULAR MEETING MINUTES 

MONDAY, MAY o8, 2023 at 5:30 / 7:00 PM COUNCIL CHAMBERS IN CITY HALL

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## WORK SESSION-5:30 PM

A. Presentation on FY 2024 Budgets.

## ROLL CALL

Members Present: $\quad$ Scot Henderson; Mark Johnson; Adam Martinson; Cameron Piscoya; Sigvanna Tapqaq (Telephonic)

Members Absent: Doug Johnson (excused); Youth Rep. Kellie Miller (excused)
Also Present: John K. Handleand, Mayor; Glenn Steckman, City Manager; Bryant Hammond, Clerk; Nickie Crowe, Finance Director (telephonic); Joy Baker, Port Director; Ken Morton, NJUS Assistant Manager; Bob Pruckner, NPD Deputy Chief; Charlie Lean

## APPROVAL OF AGENDA

A motion was made by C. Henderson and seconded by C. Martinson to approve the agenda as presented.

Discussion:

- Mayor Handeland noted Mr. Vaden would not be available and requested New Business A be postponed until the next regular meeting.

At the roll call:
Aye: M. Johnson; Martinson; Piscoya; Tapqaq; Henderson Nay:
Abstain:
The motion CARRIED.

## APPROVAL OF MINUTES

A. April 24, 2023 Nome Common Council Regular Meeting Minutes.

A motion was made by C. Henderson and seconded by C.
Piscoya to approve the April 24, 2023 minutes.

At the roll call:
Aye: M. Johnson; Martinson; Piscoya; Tapqaq; Henderson
Nay:
Abstain:
The motion CARRIED.

## COMMUNICATIONS

A. Memo of May 5, 2023 from Clerk Hammond to Nome Common Council re: Untimely Filed Tax Exemption Forms.

A motion was made by C. M. Johnson and seconded by C. Henderson to authorize the Clerk to accept the forms as if timely filed.

At the roll call:
Aye: Martinson; Piscoya; Tapqaq; Henderson; M. Johnson Nay:
Abstain:

## The motion CARRIED.

- Council Member Mark Johnson noted that \$150,000 off the assessed value of seniors' homes for taxation purposes was required by state law, but only Kodiak and Nome make their seniors come in and apply every year. He requested the process only require one filing and any changes to the application becomes the seniors responsibility to let assessor know if anything changes. He asked about adding more exemptions for seniors and asked for a work session on the topic.
B. City of Nome Flier re: U-Call, We-Haul.


## CITIZEN'S COMMENTS

1. Charlie Lean spoke in appreciation of Tom Vaden, who recently announced his retirement from the volunteer ambulance department. He noted that Tom Vaden was a founding member of the Nome Volunteer Ambulance Department and had served as an officer for the majority of his years on the department. He noted that Mr. Vaden's curriculum for health aide telemedicine was so well known it was used as the standard up until recenlty. Mr. Vaden started evening courses for EMT-1, allowing for more volunteers to serve on the department. He said that Nome could thank Mr. Vaden for the standard of service that patients received over the past few decades. It really goes a long way in saying thank you - he called Tom foundational in such morale boosting behavior. Tom is one of the longest serving volunteers in town with the most runs of any volunteer ambulance responder with about 5,000 calls, but time catches up with everyone.
2. Paul Kosto noted that a $2 \%$ seasonal sales tax was still being charged be several vendors and asked staff to do something about it.

## SPECIAL ORDERS

## UNFINISHED BUSINESS

A. O-23-05-o1 An Ordinance Authorizing the Short-Term Lease of Block 63, Parcels 13 A and 13 B to Bonanza Fuel, SECOND READING/PUBLIC HEARING/FINAL PASSAGE.

For the purpose of holding a public hearing, the Council recessed at 7:15 PM.

The Council reconvended at 7:15 PM.
A motion was made by C. Piscoya and seconded by C.
Martinson to adopt O-23-05-01.
At the roll call:
Aye: Piscoya; Tapqaq; M. Johnson; Martinson
Nay:
Abstain: Henderson

The motion CARRIED.

## NEW BUSINESS

A. postponed until the May 22, 2023 Regular Meeting.

## UTILITY MANAGER'S REPORT

A. Activity Report: April 25 to May 5, 2023.

- Assistant Manager Morton discussed the generater overhaul, noting the project was going well. He briefly discussed the EWT turbines being serviced, noting they were doing fine. He discussed the Seppala Dr, Battery project, moonlight springs pressurization project, saying that all were moving along and under review. He noted the Utility agreed to purchase 1.2 million gallons of fuel for their 2023 purchase.
- Council Member Mark Johnon asked about drainage and progress around town and Manager Steckman discussed briefly.


## CITY MANAGER'S REPORT

A. Activity Report: April 25 to May 5, 2023.

- Manager Steckman discussed the sales tax issue that arose over the weekend, stating that people have to go to the vendor for refunds; he then discussed efforts to remind the businesses about the rate. He briefly discussed what he saw in terms of 3 D printed houses in PA.
- Council Member Henderson asked about the ARSSTC and communications with vendors. He asked about the commercial airlines and property tax and requested a work session to discuss the topic. Mark Johnson suggested the work session be expanded to include all exemptions.
- Council Member Mark Johnson inquired about marijuana and online sales, looking for a trend in sales tax.
- Council Member Piscoya asked about the incidental hazard assessment at the Port.
- Port Director Baker said it would be up on the Port website tomorrow. She discussed the Corp meeting saying it would be held on the 17th at the Mini Convention Center, encouraging as many people to come as possible. She briefly discussed staffing at the Port and the late start due to the remaining snow and ice.
B. May 2023 PD Report \& Capital Projects Update.
C. Council Request - Sales Tax by Category.
D. Council Request - Online Sales Tax Revenue by Category.


## CITIZEN'S COMMENTS

none given

## COUNCIL MEMBER'S COMMENTS

1. Council Member Tapqaq - congratulated Youth Representative Miller for graduating high school this month.
2. Council Member Henderson congratulated the Nome Nugget for winning best newspaper in the State. He expressed support for Council Member Mark Johnson's suggestion on senior exemptions. He discussed the exemption on airplanes and reiterated his request for a work session on the topic, sometime when the assessor is present. He noted that no other commercial sector in town ejoys the exemptions that planes do from property taxes.
3. Council Member Mark Johnson noted an ordinance from Homer increasing the exemption for seniors beyond the state mandated $\$ 150,000$.
4. Council Member Martinson - no comments.
5. Council Member Piscyoya noted he was looking forward to the tax exemption work session and wish hunters a happy spring hunting season.

## MAYOR'S COMMENTS AND REPORT

A. Activity Report: April 25 to May 5, 2023.

- Mayor Handeland discussed the meeting with officials from the Department of Justice and Manager Steckman and Council Member Mark Johnson regarding missing and murdered indigenous women. The officials said to rest assurred and that work was going on in the backgound.
- He discussed the Northwest Campus and High School graduations coming up and noted the upcoming public meeting with Corps of Engineers at the Mini, saying that people can show up in person but that there is a virtual option as well.
- He discussed a taekwondo demonstration at 7pm at rec center and a sports event at high school going on at the same time oping there were more interesting things than TV going on in town.
- He noted that on May 31 the Board of Equalization will reconvene - 169 appeals should be getting whittled down and assessors should be calling the appellants.
- He finished by clarifying aircraft as aircraft - all personal, recreational, and commercial were under the exemption and suggested 5:30 PM on June $12^{\text {th }}$ as a work session time to discuss the aircraft exemption and others.


## EXECUTIVE SESSION

A. Discussion of Personnel and Legal Matters the Immediate Knowledge of Which May Have Adverse Effects on City of Nome Finances.

A motion was made by C. M. Johnson and seconded by C. Martinson to enter into executive session to discuss personnel and legal matters the immediate knowledge of which may have adverse effects on City of Nome finances.

The Council entered executive session at 7:55 PM.

The Council came out of executive session at 8:24 PM.

## ADJOURNMENT

Hearing no objections, the Council adjourned at 8:24 PM.

## APPROVED and SIGNED this $24^{\text {th }}$ day of May 2023

## ATTEST:

## BRYANT HAMMOND

## Clerk

To: Commendation for Nome Volunteer Fire Department and Ambulance Department
From: Sgt Harrison, Nome PD
On 5/5/2023, Nome PD received a report of a possible suicidal person and person in need on the West end of town. (I Sgt Harrison) and Officer Bryson arrived on scene and located a female who was on top of the roof of a residence at the highest point.

Sgt Harrison requested the Nome Volunteer Fire Dept and Ambulance Dept to respond to the scene for assistance as the female was exhibiting being in crisis. The Nome 911 Center was able to tone-out responders to the scene in a short time.

Chief West was able with the help of his team retrieve the female safely from the roof with using creativity; the use of a loader was able to bring her safely to the ground.

Nome Volunteer Ambulance EST/EMT Rose Reale-Gray was on scene as well. This female did not want to speak with anyone on the scene due to her unknown traumas she had experienced and had unknown injuries. Rose was able to de-escalate and calm the female down and was able to get her safely into the ambulance where she was given care.

As a Sergeant and working with the City of Nome for almost a decade, this was impeccable and outstanding performance from NVAD and NVFD and thank you for your assistance on this call.

## Sgt Harrison

Nome PD

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## Nation/World

## Legal pot is more potent than ever - and still largely unregulated

By David Hilzenrath, KFF Health News
Updated: 2 hours ago
Published: 2 hours ago


A bag filled with marijuana buds in the showroom of a Portland cannabis retailer. (AP Photo/Eric Risberg) ingredient, have grown more potent and more dangerous as legalization has made them more widely available.

Although decades ago the THC content of weed was commonly less than $1.5 \%$, some products on the market today are more than $90 \%$ THC.

The buzz of yesteryear has given way to something more alarming. Marijuanarelated medical emergencies have landed hundreds of thousands of people in the hospital and millions are dealing with psychological disorders linked to cannabis use, according to federal research.


But regulators have failed to keep up.
Among states that allow the sale and use of marijuana and its derivatives, consumer protections are spotty.
"In many states the products come with a warning label and potentially no other activity by regulators," said Cassin Coleman, vice chair of the scientific advisory committee of the National Cannabis Industry Association.

The federal government has generally taken a hands-off approach. It still bans marijuana as a Schedule 1 substance - as a drug with no accepted medical use and a high chance of abuse - under the Controlled Substances Act. But when it comes to
cannabis sales, which many states have legalized, the federal government does not regulate attributes like purity or potency.

The FDA "has basically sat on its hands and failed to honor its duty to protect the public health," said Eric Lindblom, a scholar at Georgetown University's law school who previously worked at the FDA's Center for Tobacco Products.

Pot has changed profoundly since generations of Americans were first exposed to it.

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Cannabis has been cultivated to deliver much higher doses of THC. In 1980, the THC content of confiscated marijuana was less than 1.5\%. Today many varieties of
cannabis flower - plant matter that can be smoked in a joint - are listed as more than 30\% THC.

At one California dispensary, the menu recently included a strain posted as $41 \%$ THC.

Legalization has also helped open the door to products that are extracted from marijuana but look nothing like it: oily, waxy, or crystalline THC concentrates that are heated and inhaled through vaping or dabbing, which can involve a bong-like device and a blowtorch.

Today's concentrates can be more than $90 \%$ THC. Some are billed as almost pure THC.

Few people personify the mainstreaming of marijuana as vividly as John Boehner, the former U.S. House speaker. The Ohio Republican long opposed marijuana and, in 2011, reportedly declared himself "unalterablyopposed" to its legalization.

Now he's on the board of Acreage Holdings, a producer of marijuana products.

## [New report on pot in Alaska says industry may be hitting its ceiling]

And Acreage Holdings illustrates the evolution of the industry. Its Superflux brand markets a vaping product - "pure live resin in a convenient, instant format" - and concentrates such as "budder," "sugar," "shatter," and "wax." The company bills its "THCa crystalline" concentrate as the "ultimate in potency."

Higher concentrations pose greater hazards, according to the National Institute on Drug Abuse. "The risks of physical dependence and addiction increase with exposure to high concentrations of THC, and higher doses of THC are more likely to produce anxiety, agitation, paranoia, and psychosis," its website said.

In 2021, 16.3 million people in the United States $-5.8 \%$ of people 12 or older - had experienced a marijuana use disorder within the past year, according to a survey published in January by the federal Department of Health and Human Services.

That was far more than the combined total found to have substance use disorders involving cocaine, heroin, methamphetamine, prescription stimulants such as Adderall, or prescription pain relievers such as fentanyl and OxyContin.

Other drugs are more dangerous than marijuana, and most of the people with a marijuana use disorder had a mild case. But about 1 in 7 - more than 2.6 million people - had a severe case, the federal survey found.

Most clinicians equate the term "severe use disorder" with addiction, said Wilson Compton, deputy director of the National Institute on Drug Abuse.

Cannabis use disorder "can be devastating," said Smita Das, a Stanford psychiatrist and chair of an American Psychiatric Association council on addiction.

Das said she has seen lives upended by cannabis - very successful people who have lost families and jobs. "They're in a place where they don't know how they got there because it was just a joint, it was just cannabis, cannabis wasn't supposed to be addictive for them," Das said.

Medical diagnoses attributed to marijuana include "cannabis dependence with psychotic disorder with delusions" and cannabinoid hyperemesis syndrome, a form of persistent vomiting.

An estimated 800,000 people made marijuana-related emergency department visi in 2021, according to a government study published in December 2022.

## 'Go directly' to detox

A Colorado father thought it was just a matter of time before cannabis killed his son.
In spring 2021, the teen ran a red light, crashed into another car - injuring himself and the other driver - and fled the scene, the father recalled in interviews.

In the wreckage, the father later found joints, empty containers of a high-potency THC concentrate known as wax, and a THC vape pen.

On his son's cellphone, he found text messages and scores of references to dabbing and weed. The teen said he had been dabbing before the crash and had intended to kill himself.

Weeks later, police arranged for him to be held involuntarily at a hospital for psychiatric evaluation. According to a police report, he thought cartel snipers were after him.

The doctor who evaluated the teen diagnosed "cannabis abuse."

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"Stop doing dabs or wax as they can make you extremely paranoid," the doctor wrote. "Go directly to the detox program of your choice."

By the father's account, over the past two years the teen logged several other involuntary holds, dozens of encounters with police, repeated jailings, and a series of stays in inpatient treatment facilities.

At times out of touch with reality, he texted that God spoke to him and gave him superpowers.

The damage was also financial. Health insurance claims for his treatment totaled nearly $\$ 600,000$, and the family's out-of-pocket expenses came to almost \$40,000 as of February.

In interviews for this article, the father spoke on the condition of anonymity to avoid undermining the son's recovery.

The father is convinced that his son's mental illness was a result and not a cause of the drug use. He said the symptoms receded when his son stopped using THC and returned when he resumed.

His son is now 20, off marijuana, and doing well, the father said, adding, "I have absolutely no doubt in my mind that cannabis use is what caused his psychosis, delusions, and paranoia."

## Uneven state regulation

Medical use of marijuana is now legal in 40 states and the District of Columbia, and recreational or adult use is legal in 22 states plus D.C., according to MJBizDaily, $\underline{\text { a }}$ trade publication.

Early in the covid-19 pandemic, while much of America was in lockdown, marijuana dispensaries delivered. Many states declared them essential businesses.

But only two adult-use states, Vermont and Connecticut, have placed caps on THC content - 30\% for cannabis flower and 60\% for THC concentrates - and they exempt pre-filled vape cartridges from the caps, said Gillian Schauer from the Cannabis Regulators Association, a group of state regulators.

Some states cap the number of ounces or grams consumers are allowed to buy. However, even a little marijuana can amount to a lot of THC, said Rosalie Liccardo Pacula, a professor of health policy, economics, and law at the University of Southern California.

Some states allow only medical use of low-THC products - for instance, in Texas, substances that contain no more than $0.5 \%$ THC by weight. And some states require warning labels. In New Jersey, cannabis products composed of more than 40\% THC must declare: "This is a high potency product and may increase your risk for psychosis."

Colorado's marijuana rules run more than 500 pages. Yet its disclosure underscores the limits of consumer protections: "This product was produced without regulatory oversight for health, safety, or efficacy."

Figuring out the right rules may not be simple. For example, warning labels could shield the marijuana industry from liability, much as they did for tobacco companies for many years. Capping potency could limit options for people who take high doses for relief from medical problems.

Overall, at the state level, the cannabis industry has blunted regulatory efforts by arguing that onerous rules would make it hard for legitimate cannabis businesses to compete with illicit ones, Pacula said.

Months after ending his term as FDA commissioner, Scott Gottlieb issued a similar plea.

Complaining that states had gotten "far down the field while the feds sat on the sidelines," Gottlieb called for "a uniform national scheme for THC that protects consumers."

That was in 2019 and little has changed since then.

## Where's the FDA?

The FDA oversees food, prescription drugs, over-the-counter drugs, and medical devices. It regulates tobacco, nicotine, and nicotine vapes. It oversees tobacco warning labels. In the interest of public health and safety, it also regulates botanicals, medical products that can include plant material.

Yet, when it comes to the marijuana that people smoke, the cannabis-derived THC concentrates they vape or dab, and edibles infused with THC, the FDA appears very much on the sidelines.

The medical marijuana sold at dispensaries is not FDA-approved. The agency hasn't vouched for its safety or efficacy or determined the proper dosage. It doesn't inspect the facilities where the goods are produced, and it doesn't assess quality control.

The agency does invite manufacturers to put cannabis products through clinical trials and its drug approval process.

The FDA's website notes that THC is the active ingredient in two FDA-approved drugs used in cancer treatment. That alone apparently places the substance under FDA jurisdiction.

The FDA has "all the power it needs to regulate state-legalized cannabis products much more effectively," said Lindblom, the former FDA official.

At least publicly, the FDA has focused not on THC concentrates derived from cannabis or weed smoked in joints, but rather on other substances: a THC variant derived from hemp, which the federal government has legalized, and a different cannabis derivative called cannabidiol or CBD, which has been marketed as therapeutic.
"The FDA is committed to monitoring the marketplace, identifying cannabis products that pose risks, and acting, within our authorities, to protect the public," FDA spokesperson Courtney Rhodes said.
"Many/most THC products meet the definition of marijuana, which is a controlled substance. The Drug Enforcement Administration (DEA) regulates marijuana under the Controlled Substances Act. We refer you to the Drug Enforcement Administration for questions about regulation and enforcement under the provisions of the CSA," Rhodes wrote in an email.

The DEA, part of the Justice Department, did not respond to questions for this article.

As for Congress, perhaps its most consequential step has been limiting enforcement of the federal prohibition.
"Thus far, the federal response to state actions to legalize marijuana has largely been to allow states to implement their own laws on the drug," a 2022 Congressional

In October, President Joe Biden directed the secretary of Health and Human Services and the attorney general to review the federal government's stance toward marijuana - whether it should remain classified among the most dangerous and tightly controlled substances.

In December, Biden signed a bill expanding research access to marijuana and requiring federal agencies to study its effects. The law gave agencies a year to issue findings.

Some marijuana advocates say the federal government could play a more constructive role.
"NORML does not opine that cannabis is innocuous, but opines that its potential risks are best mitigated via legalization, regulation, and public education," said Paul Armentano, deputy director of the group formerly known as the National Organization for the Reform of Marijuana Laws.
"Products have to be tested for purity and potency," he said, and "the federal government could have some oversight in licensing the labs that test those products."

In the meantime, said Coleman, adviser to the National Cannabis Industry Association, states are left "having to become USDA + FDA + DEA all at the same time."

And where does that leave consumers? Some, like Wendy E., a retired small-business owner in her 60s, struggle with the effects of today's marijuana.

Wendy, who spoke on the condition that she not be fully named, started smoking marijuana in high school in the 1970s and made it part of her lifestyle for decades.

Then when her state legalized it, she bought it in dispensaries "and very quickly noticed that the potency was much higher than what I had traditionally used," she

In 2020, she said, the legal marijuana - much stronger than the illicit weed of her youth - left her obsessing about ways to kill herself.

Once, the self-described "earth-mother hippie" found camaraderie passing a joint with friends. Now, she attends Marijuana Anonymous meetings with others recovering from addiction to the stuff.
(KFF Health News, formerly known as Kaiser Health News (KHN), is a national newsroom that produces in-depth journalism about health issues and is one of the core operating programs of KFF - the independent source for health policy research, polling and journalism.)

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$\qquad$

## Latest



OPINION: ‘Bait and switch’ on oil taxes is killing Alaska’s reputation


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Google AI is coming whether you like it or not. Here's what to watch.


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Comedian Kenny Deforest
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Davis Hovey, Interim General Manager<br>Darleen Femandez; Business Manager

Dear City of Nome Common Councilmembers,
During a bad winter storm that hit Nome and Western Alaska in March of 2023, the ARCS tower that was installed at the Nome Rec Center was damaged beyond repair (see attached photos). That tower was Nome's sole connection to the state's Alaska Rural Communication System (ARCS) which is critical for radio stations, city emergency planning committees (LEPCs), and the public to receive emergency broadcasts along with free television and radio programming that benefits public safety.

Although the Nome site, along with the almost one hundred sites across the state were setup and maintained by the State of Alaska; as of 2021 those sites are now serviced and maintained by Alaska Public Media and the local municipalities. KNOM's contract engineer who is employed full-time by Alaska Public Media, Van Craft says:
"We have an estimated cost of $\$ 5000$ to replace the antennas and cabling. This also includes technical support (me) coming to Nome to install the antennas and cabling. The system is important for emergency alerting of the public via free over the air TV and the local radio stations. Thanks so much for your help with this."

This leads to the question of who pays to replace the ARCs tower in Nome.
KNOM and KICY, your two local/regional radio stations, are jointly requesting that the City of Nome cover the costs of installing a new tower on site at the Nome Rec Center so that Nome's connection to the emergency broadcast system and other vital services can be restored. If you agree to pay for this, Van Craft can come up to Nome within the next 30 days to replace the necessary equipment and get the local ARCS tower back online.

Thank you for taking the time to read this request and consider assisting your main local radio stations, KNOM and KICY, in providing essential emergency services to the community of Nome.

Sincerely,

05.17.2023

Date


Date:
From:
Subject:

May 17, 2023
Bryant Hammond, City Clerk
Council Determination of Disposition of Untimely Filed Tax Exemption Forms

## BACKGROUND \& JUSTIFICATON:

The City Clerk's office is in receipt of a Tax Exemption Application which were not submitted by the February 1, 2023 deadline. The late application is as follows:

John Osborn (Senior Exemption)
Received 5/16/23

Mr. Osborn has qualified for a senior exemption in the past and appears to still qualify.
In accordance with the Nome Code of Ordinances, Section 17.20.030(a), "the City Council for good cause shown may waive the claimant's failure to make timely application for the exemption year and authorize the assessor to accept the application as if timely filed".

If the Council should determine the application as timely, then the Clerk shall consider the applications for tax exemption.

## RECOMMENDATION:

We ask that the Council determine if the above application for property tax exemption should be considered as timely.

## FY 2024 BUDGET CALENDAR

| Date | Description |
| :---: | :---: |
| February 3 | Budget instructions and worksheets are distributed by Finance Director to Department Heads |
| February 3 | Staffing/Personnel templates are distributed by Finance to Department Heads |
| February 10 | Administration distributes Goals \& Accomplishments templates to Department Heads |
| February 13 | Distribute FY 2024 Budget Calendar to Council |
| March 3 | Department Heads submit completed budget worksheets to Finance and Goals \& Accomplishments to Administration |
| March 3 | Department Heads submit completed Staffing/Personnel requests to Finance |
| March 6 | Rescheduled Council Meeting / Council work session to discuss City budget priorities for FY 2024 |
| March 15 | Notice of Assessment sent by City Clerk to Real and Personal Property Owners |
| Mar 27-31 | School Administration meets with City Manager and Finance Director on NPS FY 2024 budget |
| Mar 27-31 | Department Heads meet with City Manager and Finance Director on draft Goals \& Accomplishments and preliminary FY 2024 Budget |
| April 10 | Council joint work session \#1 with School Board on FY 2024 School Budget |
| April 24 | Council work session \#2 on FY 2024 City Budgets |
| April 27 | Council work session \#3 on FY 2024 City Budgets |
| May 1 | Nome Public School Board shall submit the school budget to the City Council for approval - Deadline to request for appropriation (NCO 2.25.070) |
| May 3-5 | Board of Equalization |

# FY 2024 BUDGET CALENDAR - CONT'D 

| Date | Description |
| :---: | :---: |
| May 8 | Council Work Session \#4 on FY 2024 City Budgets |
| May 15 | Council Work Session \#5 on FY 2024 City Budgets (if needed) |
| May 19 | Administration/Finance submits proposed FY 2024 City Budgets for $1^{\text {st }}$ reading |
| May 22 | Council Regular Meeting - $1^{\text {st }}$ reading of FY 2024 City Budgets |
| May 22 | School appropriation set by Nome City Council (NCO 2.25.070) "By May $31^{\text {st }}$, the city council shall determine the total amount of money to be made available...and furnish the school board with a statement of the sum to be made available" |
| May 22 | Mill rate set by Nome Common Council per AS 29.45 .20 (b) "A municipality shall annually determine the rate of levy before June 15 " |
| June 12 | Council Regular Meeting - $2^{\text {nd }}$ reading of FY 2024 City Budgets |
| June 16 | Tax bills sent |
| July 1 | Budget implementation and monitoring |

# 2023 Spring U-Call, We-Haul Tuesday May 30th- Friday June 2nd 



## NOME JOINT UTILITY SYSTEM

Saturday, June 3rd is Raffle Day!!!
FREE HOT DOGS \& POP Noon - 4 p.m.

Lions Club Bus at Anvil City Square

Prize Drawing at 4:10 p.m. at Anvil City Square!

Each bag collected earns a chance to win Prizes!

## U-CALL, WE-HAUL

Tuesday May 30th-Friday June 2nd
Be sure to call 443-NOME (6663)before 12:00 noon on Friday June 2nd to arrange for pick-up of your items.

## Bounty Continues!

\$100 for Car/truck, \$25 for ATV/Snogo
*For City Residents Only

* No Commercial Operations or Construction Jobs *Items must be brought to the curb

FREE DUMP SATURDAYS
9 a.m. - 3 p.m.
For Residents Only

DUMP TRUCKS WILL BE LOCATED AT THE FOLLOWING 3 SITES on Saturday:

- Icy View Fire Hall
(401 Out of the Way)
- Recycling Center (across from Napa Auto Parts)


## Rec Center Parking Lot

Collect 12 or more bags and get a chance to win one of five kids bicycles
(no repeat winners allowed)


Monofill will be Open for FREE DUMPING
May 30th-June 3rd 10 am-7pm

```
Yellow Bags are available during open hours
    Monday through Friday at:
        ~City Hall~
    ~Public Safety Building~
                            ~Nome Rec Center~
```


## Glenn Steckman

| From: | Bush, Karla L (DFG) [karla.bush@alaska.gov](mailto:karla.bush@alaska.gov) |
| :--- | :--- |
| Sent: | Friday, May 19, 2023 1:27 PM |
| To: | DFG, ComFisheriesDisasters (DFG sponsored) |
| Subject: | NOAA Fisheries announces federal fishery disaster allocations |

Caution! This message was sent from outside your organization.

The Secretary of Commerce announced the allocation of $\$ 223$ million appropriated by Congress for fishery disasters, of which $\$ 215.9 \mathrm{M}$ is for Alaska. Allocations to specific Alaska fishery disasters are:

- 2021/2022 Bristol Bay Red King Crab and Bering Sea Snow Crab Fisheries: $\$ 94.5$ million
- 2022/2023 Bristol Bay Red King Crab and Bering Sea Snow Crab Fisheries: $\$ 96.6$ million
- 2021 Kuskokwim River Salmon and Norton Sound Chum and Coho Salmon Fisheries: $\$ 1.3$ million
- 2021 Chignik Salmon Fisheries: $\$ 4.9$ million
- 2020 Copper River and Prince William Sound salmon fisheries: $\$ 15.7$ million
-2020 and 2021 Norton Sound Red King Crab Fisheries: $\$ 2.8$ million

For more information please see today's press release:
https://www.adfg.alaska.gov/static/home/news/pressreleases/pdfs/noaa fisheries disaster allocation 0519 2023.pd f
$\qquad$
$\qquad$

## CITY OF NOME, ALASKA

## RESOLUTION NO. R-23-05-02

## SPECIAL ORDER:

## A RESOLUTION OF APPRECIATION TO MARY MELODY READER RECOGNIZING HER CIVIC PRIDE IN WORKING TO MAKE NOME A CLEANER AND MORE ENJOYABLE PLACE

WHEREAS, Mary Melody Reader was born and raised in Nome, and continues to make Nome her home; and,

WHEREAS, following in her mother, Caroline Nina McLain Reader's footsteps, she has continued an effort every summer to beautify our community, faithfully and tirelessly canvassing the streets of Nome picking up litter accumulations; and,

WHEREAS, Mary's efforts make Nome a more inviting community for visitors and residents alike; and,

WHEREAS, summer is once again on the horizon, snow is melting, and discarded or windblown trash is emerging, and we are expecting to see her smiling face again working to beautify Nome; and,

WHEREAS, her efforts are noticed by the City and citizens alike.
NOW, THEREFORE, BE IT RESOLVED by the Nome Common Council that the Council and the City of Nome, for ourselves and on behalf of a grateful public, recognize the efforts and express our most sincere appreciation to Mary Melody Reader for her past and ongoing efforts on to make Nome a cleaner and more enjoyable place.

## APPROVED AND PASSED UNANIMOUSLY this $19^{\text {th }}$ day of May, 2023.

John K. Handeland<br>Mayor

## ATTEST:

[^0]$\qquad$
No: $\qquad$
Abstain: $\qquad$

## CITY OF NOME, ALASKA

## RESOLUTION NO. R-23-05-01

## A RESOLUTION OF APPRECIATION TO TOM VADEN FOR HIS YEARS OF DEDICATED SERVICE TO THE NOME VOLUNTEER AMBULANCE DEPARTMENT AND TO THE COMMUNITY OF NOME

WHEREAS, Tom Vaden moved to Nome in 1993 to work as a corrections officer; and,
WHEREAS, Shortly thereafter, Mr. Vaden began volunteering with the Nome Ambulance Service; and,

WHEREAS, Mr. Vaden spent 25 years training EMS volunteers, health aides, and other emergency responders of the Bering Strait Region; and,

WHEREAS, over Mr. Vaden's 30 years of volunteer service to the department, he has held officer positions within the department for 28 of those years, while responding to over 5,000 ambulance calls, the most ever by a volunteer with the department; and,

WHEREAS, Mr. Vaden's excellence in volunteerism has been recognized statewide through such awards as EMS Trainer of the Year, Provider of the Year, and EMS Administrator of the Year; and,

WHEREAS, Mr. Vaden's volunteerism extended beyond the Ambulance Department and EMS training to service as a race official / medic for the Nome-Golovin Snowmachine race, the All Alaska Sweepstakes Centennial Anniversary Race and the Iditarod.

WHEREAS, Tom Vaden has been active in local emergency planning to the extent that he is frequently nominated for chair of local and statewide Local Emergency Planning Committees; and,

WHEREAS, Mr. Vaden will retire from the Nome Volunteer Ambulance Department this month; and,

WHEREAS, Mr. Vaden's professionalism and wisdom will be greatly missed by the department and the local EMS community; and,

WHEREAS, the community of Nome and the greater Bering Strait Region owe Tom Vaden a debt of gratitude for his service over the decades;

NOW, THEREFORE, BE IT RESOLVED by the Nome Common Council that we express the gratitude of the community to TOM VADEN for his decades of dedicated service to and unwavering support of the community of Nome;

APPROVED AND PASSED UNANIMOUSLY this $19{ }^{\text {th }}$ day of May, 2023.

JOHN K. HANDELAND, Mayor
ATTEST:

JEREMY JACOBSON, Deputy City Clerk

## CITY OF NOME, ALASKA

## ORDINANCE NO. O-23-05-02

# AN ORDINANCE AUTHORIZING SALE TO AK DOT\&PF OF PARCELS ADJACENT TO STEADMAN STREET FOR ROAD PROJECTS 

WHEREAS, the State of Alaska, Department of Transportation and Public Facilities ("DOT\&PF"), in cooperation with the Federal Highway Administration, is preparing a project to reconstruct Steadman Street in downtown Nome ("Project"); and

WHEREAS, the purpose of the Project is to improve safety and pedestrian access by constructing American with Disabilities Act compliant sidewalks with curb ramps and driveways on both sides of Steadman Street;

WHEREAS, the Project requires certain parcels of city-owned land, more specifically described below ("Property"); and

WHEREAS, DOT\&PF has determined that the fair market value of the land is $\$ 4.00$ per square foot, for a total of $\$ 10,400$ for acquisition of the Property; and

WHEREAS, NCO 2.10.030(b) provides that city council may, by ordinance, provide for the disposal of any interest in real property to a municipal, borough, state or federal entity, or to any other entity providing a necessary public service without seeking bids and for less than the current assessed value or current appraised value of that interest in real property; and

WHEREAS, NCO 2.10.030(b) further provides that WHEREAS, NCO 2.10.030(b) provides that city council may, by ordinance, provide for the disposal of any interest in real property to a municipal, borough, state or federal entity, or to any other entity providing a necessary public service without seeking bids and for less than the current assessed value or current appraised value of that interest in real property;

IT IS HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF NOME:
Section 1. Authority. This ordinance is adopted pursuant to authority granted by NCO 2.10.030(b).

Section 2. Classification. This is a non-Code ordinance.

Section 3. Findings. DOT\&PF seeks to acquire the property for public transportation use, a necessary public service.

Section 4. Authorization to Convey Real Property. The below-described real property may be conveyed by quitclaim deed to DOT\&PF, provided that such quitclaim deed shall specify that the interest of the city being disposed of reverts to the city in the event the real property disposed of is not being used to provide public transportation:

Lot ${ }_{17}$ A, Block ${ }_{51}$ A of a replat of Nome Townsite, according to the plat filed October 27, 1983 as Plat No. 83-32; Records of the Nome Recording District, Second Judicial District, State of Alaska;

## AND

A portion of Lot 30A, Block 65A, Nome Townsite, according to the plat filed October 21, 1983 as Plat No. 83-29; Records of the Nome Recording District, Second Judicial District, State of Alaska, more particularly described as follows:

Commencing at the northeastern corner of Lot 28A, Block 65A; thence along the easterly boundary of Block 65 A South $21^{\circ} 477^{\prime} 18$ " West a distance of 70.01 feet along said boundary to the TRUE POINT OF BEGINNING; thence South $21^{\circ} 47^{\prime} 18{ }^{\prime \prime}$ West a distance of 39.18 feet along same boundary; thence South $22^{\circ} 14^{\prime} 49^{\prime \prime}$ West a distance of 27.42 feet; thence away from said boundary North $69^{\circ} 28^{\prime} 21^{\prime \prime}$ West a distance of 18.56 feet; thence North $24^{\circ} 53^{\prime} 10^{\prime \prime}$ East a distance of 67.86 feet; thence South $65^{\circ} 21^{\prime} 56^{\prime \prime}$ East a distance of 15.13 feet to the Eastern most boundary of Block 65 A and the TRUE POINT OF BEGINNING;

## AND

A portion of Lot 29A, Block 65A, Nome Townsite, according to the plat filed October 21, 1983 as Plat No. 83-29; Records of the Nome Recording District, Second Judicial District, State of Alaska, more particularly described as follows:

Commencing at the northeastern most corner of Lot 28A, Block 65A; thence along the easterly boundary of Block 65A South $21^{\circ} 47^{\prime} 18^{\prime \prime}$ West a distance of 45.00 feet to the TRUE POINT OF BEGINNING; thence along same boundary South $21^{\circ} 47^{\prime} 18^{\prime \prime}$ West a distance of 25.00 feet; thence away from said boundary North $65^{\circ} 21^{\prime} 56^{\prime \prime}$ West a distance of 15.13 feet; thence North $24^{\circ} 53^{\prime} 10^{\prime \prime}$ East a distance of 24.92 feet; thence South $65^{\circ} 35^{\prime} 30^{\prime \prime}$ East a distance of 13.77 feet to the Eastern most boundary of Block 65A and the TRUE POINT OF BEGINNING;

## AND

A portion of Lot 28A, Block 65A, Nome Townsite, according to the plat filed October 21, 1983 as Plat No. 83-29; Records of the Nome Recording District, Second Judicial District, State of Alaska, more particularly described as follows:

Commencing at the northeastern most corner of Lot 28A, Block 65A, the TRUE

POINT OF BEGINNING; thence along the easterly boundary South $21^{\circ} 47^{\prime} 18^{\prime \prime}$ West a distance of 45.00 feet; thence away from said boundary North $69^{\circ} 35^{\prime} 30^{\prime \prime}$ West a distance of 13.77 feet; thence North $24^{\circ} 53^{\prime} 10^{\prime \prime \prime}$ East a distance of 44.73 feet to a brass cap on the northerly boundary of Block 65 A; thence South $65^{\circ} 18^{\prime} 30^{\prime \prime}$ East a distance of 11.34 feet to the TRUE POINT OF BEGINNING.

Section 5. Selling Price \& Costs. The above-described real property may be conveyed by quitclaim deed to DOT\&PF for $\$ 10,400$ plus the city's actual publication cost of the notice required by NCO 2.10.040. DOT\&PF shall be responsible for recording any instrument and any platting or re-platting that may be necessary.

Section 6. Temporary Construction Permit. The city manager is hereby authorized to grant to DOT\&PF such temporary construction permits as may be reasonably necessary for completion of the Project.

Section 7. Effective Date. This ordinance is effective upon adoption.
APPROVED and SIGNED this $\mathbf{1 2}^{\text {th }}$ day of June, 2023.

## ATTEST:

BRYANT HAMMOND, Clerk

March 29, 2023
The Honorable Bryant Hammond, Mayor of Nome
City of Nome
P.O. Box 281

Nome, Alaska 99762
Re: Northern Region ADA Improvements-Nome Steadman Street
0002 (502)/NFHWY00505
LETTER OF OFFER TO PURCHASE (PARCELS 5, 8, 11, 14 and TCP-6)

Dear Mayor Hammond:

The State of Alaska, Department of Transportation and Public Facilities, in cooperation with the Federal Highway Administration, is preparing a project to reconstruct Steadman Street in downtown Nome.

The purpose of the project is to improve safety and pedestrian access by constructing American with Disabilities Act compliant sidewalks with curb ramps and driveways on both sides of Steadman Street. Work will include regrading and resurfacing the existing roadway to improve drainage and address embankment settlement issues.

Construction of this project requires the purchase of parcel interests from the City of Nome by DOT\&PF in order to accommodate the reconstruction of the roadway. Please see the enclosed consolidated parcel document for descriptions of the individual parcels.

This parcels have been examined by a qualified State employee who has considered all of the elements that contribute to the value of the parcels. The market value of Parcels $5,8,11$, and 14 encumbering a total of 2,552 square feet, has been determined to be $\$ 10,400.00$ for the proposed acquisitions. Please consider this letter to be DOT\&PF's official offer to purchase these real property interests for that amount. A copies of the value estimate is enclosed for your review.

If you believe the market value determination does not accurately represent the value of the interests as if they were available on the open market and/or require additional conditions in order to reach an agreement you are welcome to submit a counter offer in response with documented support for your claims. Approval of any counter offer is subject to a review by the DOT\&PF Right of Way Chief.

The design of this project also includes a Temporary Construction Permit (TCP) over a portion of your property along Steadman Street. A TCP will allow us onto your property to match the grade of your driveway with the newly paved roadway. It is referenced as TCP-6 on the attached plat. This permit is considered to be mutually beneficial, voluntary, and revocable at will so there is no compensation included in exchange for it. If you choose not to sign the permit the project work will be limited to the existing right of way and may result in a lesser, but functional product.

All documents necessary to complete the purchase are enclosed. A Federal Highways Administration (FHWA) brochure is also enclosed to provide additional information about right of way acquisition procedures.

Finally, I would like to note that prior to executing any documents I will need to have documented authority for the signatory to convey this real estate on behalf of the City of Nome, for example, a copy of a city resolution or ordinance approving the conveyance.

Once you have reviewed the documents, please contact me with any questions or comments. I can be reached by phone at 907-451-5470 or via email at mary.dianoski@alaska.gov. I look forward to speaking with you more about this project.

Sincerely,

Mary Dianoski
State of Alaska DOT, Northern Region
Right of Way Agent II
2301 Peger Road
Fairbanks, Alaska 99709
(907) 451-5407

## Enclosure

Waiver Valuations
Warranty Deed (Parcels 5, 8, 11 \& 14)
Temporary Construction Permit (TCP-6)
Memorandum of Agreement
Purchase Voucher
W-9
Brochure

|  | STATE OF ALASKA | dOCuMENT NO. |
| :---: | :---: | :---: |
|  | DEPARTMENT OF TRANSPORTATION |  |
|  | AND PUBLIC FACILITIES | WARRANT No. |
|  | P.O. BOX 1467-JUNEAU, ALASKA 99802 | date paid |
|  | PURCHASE VOUCHER | PAYEE MUST SIGN THE CERTIFICATION BELOW AND RETURN THIS VOUCHER TO THE DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES BEFORE PAYMENT CAN BE MADE. |

NAME OF PAYEE: City of Nome
Address of Payee: P.O. Box 281, Nome, AK, 99762

| Date of Agreement | Project Number <br> NFHWY00505 | Parcel Number $5,8,11, \& 14$ | Type of Document WD | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Payment for right of way acquisition as shown on Memorandum of Agreement: <br> - FMV per Review Appraiser's Recommendation of Just Compensation approved 2/27/2023. (Parcel 5) <br> - FMV per Review Appraiser's Recommendation of Just Compensation approved 2/27/2023. (Parcel 8) <br> - FMV per Review Appraiser's Recommendation of Just Compensation approved 2/27/2023. (Parcel 11) <br> - FMV per Review Appraiser's Recommendation of Just Compensation approved 2/27/2023. (Parcel 14) |  |  | $\$ 2,000.00$ <br> $\$ 4,600.00$ <br> \$1,500.00 <br> \$2,300.00 |
| GRAND TOTAL (LESS DEDUCTIONS) |  |  |  | \$10,400.00 |

PAYEE'S CERTIFICATION: I certify that the above bill is correct and just and that payment therefor has not been received:

## City of Nome

## John K. Handeland, Mayor

## Date

(PARTNERSHIP, COMPANY OR INDIVIDUAL )
SIGNATURES MUST BE IN INK OR INDELIBLE PENCIL

## APPROVED BY:

$\qquad$

ACCOUNTS TO BE CHARGED

| ACCOUNT CODE | DEBIT | CREDIT |  |
| :--- | :--- | :--- | :--- |
| NFHWY00505 - T03016 - 120P - TPJ001 - 5002 | $\mathbf{\$ 1 0 , 4 0 0 . 0 0}$ |  |  |
| I certify that the above services were performed or <br> expenses incurred as stated; that they were necessary and <br> proper; that the amounts claimed are just and reasonable; <br> that no part thereof has been paid. | GRAND TOTAL (NET) |  |  |



AGREEMENT has been reached this $\qquad$ day of $\qquad$ , 2 , between the owner or owners of the below designated parcel or parcels and the DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILIITES, for the purchase of said parcel or parcels. The amount to be paid, and other considerations to be given in full satisfaction of this Agreement, are as follows:


| \$ | 10,400.00 |
| :---: | :---: |
| \$ |  |
| \$ |  |
| \$ |  |
| \$ |  |
| \$ |  |
| \$ | ( ) |
| \$ | 10,400.00 |

## Other Conditions: None

1. Taxes and Special Assessments, if any, delinquent from former years, and Taxes and Special Assessments for the current year, if due and/or payable, shall be paid by the vendor or vendors.
2. This Memorandum embodies the whole Agreement between the parties hereto as it pertains to the real estate, and there are no promises, terms, conditions or obligations referring to the subject matter hereof, other than as contained herein.
3. The vendor or vendors hereby agree that the compensation herein provided to be paid includes full compensation for their interest and the interests of their life tenants, remaindermen, reversioners, liens and lessees, and any and all other legal and equitable interest that are or may be outstanding and said vendor or vendors agree to discharge the same.
4. THIS AGREEMENT shall be deemed a CONTRACT extending to and binding upon the parties hereto and upon the respective heirs, devisees, executors, administrators, legal representative, successors and assigns of the parties, only when the same shall have been approved by the Regional Chief Right-of-Way Agent on behalf of the Department.

Of the total amount of compensation hereinabove agreed upon, the sum of $\mathbf{\$ 1 0 , 4 0 0 . 0 0}$ shall be paid upon execution and delivery of a good and sufficient: $\boxtimes$ Warranty Deed $\square$ Easement $\square$ Temporary Const. Easement and/or $\square$ Other, and the balance of the compensation, amounting to $\$ \mathbf{- \$ 0}$ - shall be paid upon compliance by the vendor or vendors with the terms hereof.
Disbursement of funds will be made in the following manner:

Vendor or Vendors
City of Nome
Amount of Payment
\$10,400.00

The Vendor or Vendors certify that there are no known hazardous materials on the property.
The terms of this Agreement are understood and assented to by us and payment is to be made in accordance with the above. The Vendor occupants will be allowed a thirty-day rent-free period after receipt of the warrant and legal occupants will not be required to vacate the premises without at least ninety days written notice.
REGIONAL PRE-CONSTRUCTION ENGINEER Date

Note: Regional Pre-Construction Engineer or Designee must sign when construction consideration is involved

## BY:

Right-of-Way Agent
Date

## APPROVED FOR PAYMENT AS ABOVE

| REGIONAL CHIEF RIGHT-OF-WAY AGENT $\quad$ Date |
| :--- |
| Northern Region |

## Taxpayer Identification Number (TIN) Verification

The Internal Revenue Service requires the State of Alaska to issue 1099 forms when payments to individuals, partnerships or limited liability companies for rents, services, prizes, and awards meet or exceed $\$ 600.00$ for the year. An IRS Form 1099 is not required when payments are specifically for merchandise or made to some types of corporations.
Print or Type

Please see attachment or reverse for complete instructions

| Legal Name (as shown on your income tax return) | State of Alaska Vendor Number (if known) |
| :---: | :---: |
| Business Name (if different from above) <br> (use if doing business as (DBA) or enter business name of Sole Proprietorship) | Entity Designation (check only one type) Individual / Sole Proprietor <br> Partnership General Corporation Medical Corporation Legal Corporation Limited Liability Company - Individual Limited Liability Company - Partnership Limited Liability Company - Corporation Government Entity Estate / Trust Organization Exempt from Tax - Nonprofit (under Section 501 (a)(b)(c)(d)) <br> Exemption (See Instructions) $\square$ Exempt payee code (if any) $\square$ Exemption from FATCA Reporting Code (if any) |
| Primary Address (for 1099 form) PO Box or Number and Street, City, State, Zip + 4 |  |
| Remit Address (where payment should be mailed, if different from Primary Address) PO Box or Number and Street, City, State, Zip + 4 |  |
|  |  |

Taxpayer Identification Number (TIN) Provide Only One (If sole proprietorship provide EIN, if applicable)

| Social Security Number (SSN) | Employer Identification Number (EIN) |
| :--- | :--- |
| If Change of Ownership or Entity Designation | Date of Change: |
| Previous Owner / Business Name | Previous Taxpayer Identification Number (TIN) |

## Certification

The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding. Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number, AND
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, AND
3. I am a U.S. person (including a U.S. resident alien), AND
4. The FATCA code(s) entered on this form (if any) indicating I am exempt from FATCA reporting is correct.


# Instructions for Completing Taxpayer Identification Number (TIN) Verific (Substitute W-9) -- Page 1 

## Legal Name

As registered with the Internal Revenue Service (IRS)

- Individuals: Enter First Name MI Last Name
- Sole Proprietorships: Enter First Name MI Last Name
- LLC Single Owner: Enter owner's First Name MI Last Name
- All Others: Enter Legal Name of Business


## Business Name

- Individuals: Leave blank
- Sole Proprietorships: Enter Business Name
- LLC Single Owner: Enter LLC Business Name
- All Others: Complete only if doing business as a DBA


## Primary Address

Address where 1099 tax form should be mailed.

## Remit Address

Address where payment should be mailed. Complete only if different from primary address.

## State of Alaska Vendor Number

Your vendor number is an eight character alphanumeric code assigned to your company in the State of Alaska's accounting system. You may contact us at the email address listed on the form if you do not know your vendor number.

## Entity Designation

Check ONE box which describes the type of business entity.

## Taxpayer Identification Number

LIST ONLY ONE: Social Security Number OR Employer Identification Number. See "What Name and Number to Give the Requester" at right.

If you do not have a TIN, apply for one immediately. Individuals use federal form SS-05 which can be obtained from the Social Security Administration. Businesses and all other entities use federal form SS-04 which can be obtained from the Internal Revenue Service.

## Change of Ownership or Entity Designation

This information is requested to allow taxable income to be reported correctly for both the new and old entities.

## Certification

You must cross out item 2 if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN.

## Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to furnish your correct TIN to persons who must file information
returns with the IRS to report interest, dividends, and certain other income paid to you, mortgage interest you paid, the acquisition or abandonment of secured property, or contributions you made to an IRA. The IRS uses the numbers for identification purposes and to help verify the accuracy of your tax return. You must provide your TIN whether or not you are required to file a tax return. Payers must generally withhold $24 \%$ of taxable interest, dividend, and certain other payments to a payee who does not furnish a TIN to a payer. Certain penalties may also apply.

What Name and Number to Give the Requester

| For this type of account: | Give name and SSN of: |
| :--- | :--- |
| Individual | The individual |
| Two or more individuals (joint <br> account) | The actual owner of the account <br> or, if combined funds, the first <br> individual on the account ${ }^{1}$ |
| Custodian account of a minor <br> (Uniform Gift to Minors Act) | The minor $^{2}$ |
| The usual revocable savings trust <br> (grantor is also trustee) | The grantor-trustee $^{1}$ |
| So-called trust account that is <br> not a legal or valid trust under <br> state law | The actual owner ${ }^{1}$ |
| Sole proprietorship or Single- <br> Owner LLC | The owner ${ }^{1}$ |
| For this type of account: | Give name and EIN of: |
| Sole Proprietorship or Single- <br> Owner LLC | The owner ${ }^{3}$ |
| A valid trust, estate, or pension <br> trust | Legal entity ${ }^{4}$ |
| Corporation or LLC electing <br> corporate status on Form 8832 | The corporation |
| Association, club, religious, <br> charitable, educational, or other <br> tax-exempt organization | The organization |
| Partnership or multi-member <br> LLC | The partnership |
| A broker or registered nominee | The broker or nominee |
| Account with the Department <br> of Agriculture in the name of <br> a public entity (such as a state <br> or local government, school <br> district or prison) that receives <br> agricultural program payments | The public entity |

${ }^{1}$ List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.
${ }^{2}$ Circle the minor's name and furnish the minor's SSN.
${ }^{3}$ You must show your individual name, but you may also enter your business or "DBA" name. You may use either your SSN or EIN (if you have one).
${ }^{4}$ List first and circle the name of the legal trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.)
Note: If no name is circled when more than one name is listed, number will be considered to be that of the first name listed.

# Instructions for Completing Taxpayer Identification Number (TIN) Verific (Substitute W-9) -- Page 2 

## Exemptions

If you are exempt from backup withholding and/or Foreign Account Tax Compliance Act (FATCA) reporting, enter in the Exemptions box any code(s) that may apply to you. See Exempt payee code and Exemption from FATCA reporting code below.

## Exempt payee code

Generally, individuals (including sole proprietors) are not exempt from backup withholding. Corporations are exempt from backup withholding for certain payments, such as interest and dividends. Corporations are not exempt from backup withholding for payments made in settlement of payment card or third party network transactions.

Note. If you are exempt from backup withholding, you should still complete this form to avoid possible erroneous backup withholding.

The following codes identify payees that are exempt from backup withholding:

1. An organization exempt from tax under section $501(\mathrm{a})$, any IRA, or a custodial account under section $403(\mathrm{~b})$ (7) if the account satisfies the requirements of section 401(f)(2)
2. The United States or any of its agencies or instrumentalities
3. A state, the District of Columbia, a possession of the United States, or any of their political subdivisions or instrumentalities
4. A foreign government or any of its political subdivisions, agencies, or instrumentalities
5. A corporation
6. A dealer in securities or commodities required to register in the United States, the District of Columbia, or a possession of the United States
7. A futures commission merchant registered with the Commodity Futures Trading Commission
8. A real estate investment trust
9. An entity registered at all times during the tax year under the lnvestment Company Act of 1940
10. A common trust fund operated by a bank under section 584(a)
11. A financial institution
12. A middleman known in the investment community as a nominee or custodian
13. A trust exempt from tax under section 664 or described in section 4947

## Exemption from FATCA reporting code

The following codes identify payees that are exempt from reporting under FATCA. These codes apply to persons submitting this form for accounts maintained outside of the United States by certain foreign financial institutions. Therefore, if you are only submitting this form for an account you hold in the United States, you may leave this field blank. Consult with the person requesting this form if you are uncertain if the financial institution is subject to these requirements.
A. An organization exempt from tax under section 501 (a) or any individual retirement plan as defined in section 7701(a)(37)
B. The United States or any of its agencies or instrumentalities
C. A state, the District of Columbia, a possession of the United States, or any of their political subdivisions or instrumentalities
D. A corporation the stock of which is regularly traded on one or more established securities markets, as described in Reg. section 1.1472-1(c)(1)(i)
E. A corporation that is a member of the same expanded affiliated group as a corporation described in Reg. section 1.1472-1(c)(1)(i)
F. A dealer in securities, commodities, or derivative financial instruments (including notional principal contracts, futures, forwards, and options) that is registered as such under the laws of the United States or any state
G. A real estate investment trust
H. A regulated investment company as defined in section 851 or an entity registered at all times during the tax year under the lnvestment Company Act of 1940
I. A common trust fund as defined in section 584(a)
J. A bank as defined in section 581
K. A broker
L. A trust exempt from tax under section 664 or described in section 4947(a)(1)
M. A tax exempt trust under a section 403(b) plan or section 457(g) plan


The GRANTOR, City of Nome, whose mailing address is P.O. Box 281, Nome, AK, 99762, for and in consideration of mutual benefits, and other valuable consideration, in hand paid, conveys and warrants to the GRANTEE, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION \& PUBLIC FACILITIES, whose mailing address is 2301 Peger Road, Fairbanks, Alaska 99709, its agents or contractors, during the period of construction of the above-referenced project, permission to enter upon the following-described tract of land:

See attached parcel plat;
for the purpose of making the following alterations and changes:
To match grade of the Grantor's property with that of the newly constructed project improvement.
Other provisions:
The Grantee, the State of Alaska, shall leave said premises in a clean and presentable condition when said construction has been completed.

Dated this $\qquad$ day of $\qquad$ , 2 $\qquad$ .

ATTEST:
City of Nome

By:
John K. Handeland, Mayor

## CERTIFICATE OF ACCEPTANCE

The State of Alaska, Department of Transportation \& Public Facilities, hereby accepts this permit on this
$\qquad$ day of $\qquad$ , 2 $\qquad$ -.

## DEPARTMENT OF TRANSPORTATION \& PUBLIC FACILITIES

By: $\qquad$
For the Commissioner
R: $:$ ROWEIEng|HwysiNFHWY00426 Fbks_Valdez_Nome ADA implNomelACAD kak_NFHWY00505_Nome_Steadman ADA_TCE_TCP.dwg Sep 21, 2022 -2:38pm



STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES<br>WARRANTY DEED<br>(Corporate/Total Property)

PROJECT NAME: Northern Region ADA
Improvements - Nome Steadman Street
STATE PROJECT \#: NFHWY00505
FEDERAL-AID PROJECT \#: 0002(502)
PARCEL \#: 5, 8, 11, and 14

The GRANTOR, City of Nome, whose mailing address is P.O. Box 281, Nome, AK, 99762, for and in consideration of ten dollars ( $\$ 10.00$ ) and other valuable consideration, in hand paid, conveys and warrants to the GRANTEE, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION \& PUBLIC FACILITIES, whose mailing address is 2301 Peger Road, Fairbanks, Alaska 99709, the followingdescribed real estate, located in the State of Alaska:

## PARCEL 5:

Lot 17A, Block 51A of a replat of Nome Townsite, according to the plat filed October 27, 1983 as Plat No. 83-32; Records of the Nome Recording District, Second Judicial District, State of Alaska.

## AND

## PARCEL 8:

A portion of Lot 30A, Block 65A, Nome Townsite, according to the plat filed October 21, 1983 as Plat No. 83-29; Records of the Nome Recording District, Second Judicial District, State of Alaska, more particularly described as follows:

Commencing at the northeastern corner of Lot 28A, Block 65A; thence along the easterly boundary of Block 65A South $21^{\circ} 47^{\prime} 18^{\prime \prime}$ West a distance of 70.01 feet along said boundary to the TRUE POINT OF BEGINNING; thence South $21^{\circ} 47$ ' $18^{\prime \prime}$ West a distance of 39.18 feet along same boundary; thence South $22^{\circ} 14^{\prime} 49^{\prime \prime}$ West a distance of 27.42 feet; thence away from said boundary North $69^{\circ} 28^{\prime} 21^{\prime \prime}$ West a distance of 18.56 feet; thence North $24^{\circ} 53^{\prime} 10^{\prime \prime}$ East a distance of 67.86 feet; thence South $65^{\circ} 21^{\prime} 56^{\prime \prime}$ East a distance of 15.13 feet to the Eastern most boundary of Block 65A and the TRUE POINT OF BEGINNING.

## PARCEL 11:

A portion of Lot 29A, Block 65A, Nome Townsite, according to the plat filed October 21, 1983 as Plat No. 83-29; Records of the Nome Recording District, Second Judicial District, State of Alaska, more particularly described as follows:

Commencing at the northeastern most corner of Lot 28 A , Block 65 A ; thence along the easterly boundary of Block 65A South $21^{\circ} 47^{\prime} 18^{\prime \prime}$ West a distance of 45.00 feet to the TRUE POINT OF BEGINNING; thence along same boundary South $21^{\circ} 47^{\prime} 18^{\prime \prime}$ West a distance of 25.00 feet; thence away from said boundary North $65^{\circ} 21^{\prime} 56^{\prime \prime}$ West a distance of 15.13 feet; thence North $24^{\circ} 53^{\prime} 10^{\prime \prime}$ East a distance of 24.92 feet; thence South $65^{\circ} 35^{\prime} 30^{\prime \prime}$ East a distance of 13.77 feet to the Eastern most boundary of Block 65A and the TRUE POINT OF BEGINNING.

## AND

## PARCEL 14:

A portion of Lot 28A, Block 65A, Nome Townsite, according to the plat filed October 21, 1983 as Plat No. 83-29; Records of the Nome Recording District, Second Judicial District, State of Alaska, more particularly described as follows:

Commencing at the northeastern most corner of Lot 28A, Block 65A, the TRUE POINT OF BEGINNING; thence along the easterly boundary South $21^{\circ} 47^{\prime} 18^{\prime \prime}$ West a distance of 45.00 feet; thence away from said boundary North $69^{\circ} 35^{\prime} 30^{\prime \prime}$ West a distance of 13.77 feet; thence North $24^{\circ} 53^{\prime} 10^{\prime \prime}$ East a distance of 44.73 feet to a brass cap on the northerly boundary of Block 65A; thence South $65^{\circ} 18^{\prime} 30^{\prime \prime}$ East a distance of 11.34 feet to the TRUE POINT OF BEGINNING.

Dated this $\qquad$ day of $\qquad$ 2 $\qquad$ .

ATTEST:
City of Nome

By:
John K. Handeland, Mayor

## CORPORATE ACKNOWLEDGMENT

| STATE OF ALASKA | ) |
| :--- | :--- |
|  | : ss |
| SECOND JUDICIAL DISTRICT | ) |

On this $\qquad$ day of $\qquad$ , 2 $\qquad$ before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared John K. Handeland, Mayor of the City of Nome, known to me to be the identical individual(s) who executed the foregoing instrument, and they acknowledged to me that they executed the same as the free and voluntary act of said company, with full authority to do so and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.
[NOTARY SEAL]

Notary Public in and for the State of Alaska My Commission Expires: $\qquad$

## CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION \& PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of $\qquad$ ,

2 $\qquad$ .

DEPARTMENT OF TRANSPORTATION \& PUBLIC FACILITIES

By: $\qquad$
For the Commissioner

[^1]|  | STATE OF ALASKA |
| :---: | :--- |
| DEPARTMENT OF TRANSPORTATION |  |
| AND PUBLIC FACILITIES |  |$\quad$| PROJECT NAME: NORTHERN REGION ADA |
| :--- |
| IMPROVEMENTS NOME: STEADMAN STREET |

For acquisitions of $\$ 25,000$ or less for a federal-aid highway project, $\mathbf{\$ 1 0 , 0 0 0}$ or less for a federal aviation project, and $\$ 50,000$ or less for a state-funded project.

Name of Owner: City of Nome
Location of Property: NHN Steadman Street, west side of Steadman Street north of Third Ave. (Tax ID 001.232.03)

Present Use: Vacant
Date of Inspection: $\underline{2021}$ Name of Inspector: DOT\&PF
Zoning: Residential
Highest \& Best Use: Residential
ACQUISITION AREA: $\square$ Partial $\boxtimes$ Total
$\qquad$ Easement $\qquad$ Temporary Construction Easement $\qquad$
Property Size (before): 492 sq. ft.
Area to be Acquired: 492 sq. ft.
Area of Remainder: $\quad 0$ sq. ft.
Description of Acquisition: Parcel 5 is a small, rectangle parcel of land which is legally described as the Lot 17A, Block 51A, Nome Townsite. Plat 83-32. This property is small in shape, essentially level and at-grade, and has good visibility and access via Steadman Street. A fee simple interest is being acquired for the purpose of constructing and maintaining road improvements. There appear to be no improvements located in the acquisition area.

Value Analysis: The subject is valued as raw, vacant land available for the highest and best use. The direct sales comparison approach is the preferred method for estimating the market value of land when sufficient sales are available. A search of comparable sales was conducted and land sales with similar use, size and location were analyzed. The comparable sales selected are representative of market activity in the Nome area involving properties with characteristics similar to those of the subject property. The indicated range of value for land with characteristics, such as size and land use of the subject is most similar to the sales ranging from $\$ 3.57 / \mathrm{sq}$. ft. to $\$ 6.60 / \mathrm{sq}$. ft . Among these, the subject is most similar to the sales in the lower side of the range. Therefore, the indicated market value of the subject is estimated to be $\$ 4.00 / \mathrm{sq}$. ft.

Calculations: Fee Simple: 492 sq. ft. X \$4.00/sq. ft. $=$

ESTIMATED VALUE OF ACQUISITION (minimum: $\$ 1,000$ ):
\$2,000.00 (rd.)
We certify that we have no direct, indirect, present, or prospective interest in this property; that we have no personal interest or bias with respect to any party involved; and that we will not benefit in any way from the acquisition of this property.

Date of Estimate: $\qquad$ $\frac{\text { CuystaCKAanan }}{\text { Estimator. Crystal Haman, ROW Agent III }}$

Date Approved: $\qquad$ $\frac{\text { Bany } \mathcal{L} \text { foopen }}{\text { Northern Region ROW Chief: Barry Hooper, P.E. }}$

|  | STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES <br> PHOTOGRAPHIC SHEET | project name: Northern Region ADA Improvements Nome: Steadman Street <br> IRIS Program \#: NFHWY00505 <br> FEDERAL-AID PROJECT \#: 0002(502) <br> PARCEL\#: $\underline{5}$ |
| :---: | :---: | :---: |



Description: Parcel 5, far side of road behind sidewalk, West 3rd in front, Steadman to right.
Direction: Looking north along Steadman St Photos Taken By: DOT\&PF Date: $\underline{2021}$


Description: Parcel 5, right side of road behind sidewalk, Steadman St. to left.
Direction: Looking south along Steadman St Photos Taken By: DOT\&PF Date: $\underline{2021}$

# STATE OF ALASKA <br> DEPARTMENT OF TRANSPORTATION 

\&
PUBLIC FACILITIES



|  | STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES <br> WAIVER VALUATION | project name: Northern Region ADA Improvements Nome: Steadman Street <br> IRIS Program \#: NFHWY00505 <br> FEDERAL-AID PROJECT \#: 0002(502) <br> PARCEL\#: 8 |
| :---: | :---: | :---: |

For acquisitions of $\$ 25,000$ or less for a federal-aid highway project, $\mathbf{\$ 1 0 , 0 0 0}$ or less for a federal aviation project, and $\$ 50,000$ or less for a state-funded project.

Name of Owner: City of Nome
Location of Property: NHN Steadman Street, west side of Steadman Street north of King Place
Present Use: Vacant
Date of Inspection: 2021 Name of Inspector: DOT\&PF
Zoning: Residential
Highest \& Best Use: Residential

## ACQUISITION AREA: $\quad \square$ Partial $\boxtimes$ Total

$\qquad$ Easement $\qquad$ Temporary Construction Easement $\qquad$
Property Size (before): 1,135 sq. ft.
Area to be Acquired: $\quad \underline{1,135}$ sq. ft.
Area of Remainder: $\quad \underline{0 \text { sq. } \mathrm{ft}}$.
Description of Acquisition: Parcel 8 is a small, rectangle parcel of land which is legally described as Lot 30A, Block 65A, Nome Townsite. Plat 83-29. This property is small in shape, essentially level and at-grade, and has good visibility and access via Steadman Street. A fee simple interest is being acquired for the purpose of constructing and maintaining road improvements. There appear to be no improvements located in the acquisition area.

Value Analysis: The subject is valued as raw, vacant land available for the highest and best use. The direct sales comparison approach is the preferred method for estimating the market value of land when sufficient sales are available. A search of comparable sales was conducted and land sales with similar use, size and location were analyzed. The comparable sales selected are representative of market activity in the Nome area involving properties with characteristics similar to those of the subject property. The indicated range of value for land with characteristics, such as size and land use of the subject is most similar to the sales ranging from $\$ 3.57 /$ sq. ft . to $\$ 6.60 / \mathrm{sq}$. ft. Among these, the subject is most similar to the sales in the lower side of the range. Therefore, the indicated market value of the subject is estimated to be $\$ 4.00 / \mathrm{sq}$. ft.

Calculations: Fee Simple: 1,135 sq. $\mathrm{ft} . \mathrm{X} \$ 4.00 / \mathrm{sq} . \mathrm{ft} .=$ \$4,540.00

ESTIMATED VALUE OF ACQUISITION (minimum: $\$ 1,000$ ):
\$4,600.00 (rd.)
We certify that we have no direct, indirect, present, or prospective interest in this property; that we have no personal interest or bias with respect to any party involved; and that we will not benefit in any way from the acquisition of this property.

Date of Estimate: $\qquad$ $\frac{\text { CuystaOK.Nanan }}{\text { Estimator: Crystal Haman, ROW Agent III }}$

Date Approved: $\qquad$


Northern Region ROW Chief: Barry Hooper, P.E.



Description: Parcel 8, left side of road behind sidewalk. Steadman St. at right.
Direction: Looking north along Steadman St Photos Taken By: DOT\&PF Date: $\underline{2021}$


Description: Parcel 8, far side of road behind sidewalk, Steadman St. in front.

# STATE OF ALASKA <br> DEPARTMENT OF TRANSPORTATION 

\&
PUBLIC FACILITIES


| EXHIBIT A |  | DRAWING | PROJECT NO_0002(502)/NFHWY00505 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AREA | 1135 S.F. | $\text { NO. } \quad 8$ |
| INITIAL | DATE | 2 OF 3 | SCALE | $1^{\prime \prime}=20^{\prime}$ | 7-14-2022 |


| EXHIBIT A |  | DRAWING | PROJECT NO_0002(502)/NFHWY00505 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AREA | 1135 S.F. | $\text { NO. } \quad 8$ |
| INITIAL | DATE | 3 OF 3 | SCALE | $1^{\prime \prime}=10^{\prime}$ | 7-14-2022 |


|  | STATE OF ALASKA |
| :---: | :--- |
| DEPARTMENT OF TRANSPORTATION |  |
| AND PUBLIC FACILITIES |  |$\quad$| PROJECT NAME: NORTHERN REGION ADA |
| :--- |
| IMPROVEMENTS NOME: STEADMAN STREET |

For acquisitions of $\$ 25,000$ or less for a federal-aid highway project, $\mathbf{\$ 1 0 , 0 0 0}$ or less for a federal aviation project, and $\$ 50,000$ or less for a state-funded project.

Name of Owner: City of Nome
Location of Property: NHN Steadman Street, west side of Steadman Street north of King Place
Present Use: Vacant
Date of Inspection: $\underline{2021}$ Name of Inspector: $\underline{\text { DOT\&PF }}$
Zoning: Residential
Highest \& Best Use: Residential

## ACQUISITION AREA: $\quad \square$ Partial $\boxtimes$ Total

$\qquad$ Easement $\qquad$ Temporary Construction Easement $\qquad$
Property Size (before): $\mathbf{3 6 1 \mathrm { sq } . \mathrm { ft } .}$
Area to be Acquired: $\quad \underline{361 \text { sq. } \mathrm{ft}}$.
Area of Remainder: $\quad \underline{0 \text { sq. } \mathrm{ft}}$.
Description of Acquisition: Parcel 11 is a small, rectangle parcel of land which is legally described as the Lot 29A, Block 65A, Nome Townsite. Plat 83-29. This property is small in shape, essentially level and at-grade, and has good visibility and access via Steadman Street. A fee simple interest is being acquired for the purpose of constructing and maintaining road improvements. There appear to be no improvements located in the acquisition area.

Value Analysis: The subject is valued as raw, vacant land available for the highest and best use. The direct sales comparison approach is the preferred method for estimating the market value of land when sufficient sales are available. A search of comparable sales was conducted and land sales with similar use, size and location were analyzed. The comparable sales selected are representative of market activity in the Nome area involving properties with characteristics similar to those of the subject property. The indicated range of value for land with characteristics, such as size and land use of the subject is most similar to the sales ranging from $\$ 3.57 /$ sq. ft . to $\$ 6.60 / \mathrm{sq}$. ft. Among these, the subject is most similar to the sales in the lower side of the range. Therefore, the indicated market value of the subject is estimated to be $\$ 4.00 / \mathrm{sq}$. ft.

Calculations: Fee Simple: 361 sq. ft. X \$4.00/sq. ft. = \$ 1,444.00

ESTIMATED VALUE OF ACQUISITION (minimum: $\$ 1,000$ ):
\$1,500.00 (rd.)
We certify that we have no direct, indirect, present, or prospective interest in this property; that we have no personal interest or bias with respect to any party involved; and that we will not benefit in any way from the acquisition of this property.

Date of Estimate: $\qquad$ Custalkothanan
Estimator: Crystal Haman, ROW Agent III

Date Approved: $\qquad$


Northern Region ROW Chief: Barry Hooper, P.E.

|  | STATE OF ALASKA |
| :---: | :--- |
| DEPARTMENT OF TRANSPORTATION |  |
| AND PUBLIC FACILITIES |  |$\quad$| PROJECT NAME: NORTHERN REGION ADA |
| :--- |
| IMPROVEMENTS NOME: STEADMAN STREET |
| PHOTOGRAPHIC SHEET |



Description: Parcel 11, left side of road behind sidewalk. Steadman St. at right.
Direction: Looking north along Steadman St Photos Taken By: DOT\&PF Date: $\underline{2021}$


Description: Parcel 11, far side of road behind sidewalk, Steadman St. in front.
Direction: Looking west along Steadman St Photos Taken By: DOT\&PF Date: $\underline{2021}$

# STATE OF ALASKA <br> DEPARTMENT OF TRANSPORTATION 

\&
PUBLIC FACILITIES


| EXHIBIT A |  | DRAWING | PROJECT NO_0002(502)/NFHWY00505 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AREA | 361 S.F. | $\text { NO. } \quad 11$ |
| INITIAL | DATE | 2 OF 2 | SCALE | $1^{\prime \prime}=10^{\prime}$ | 7-18-2022 |


|  | STATE OF ALASKA |
| :---: | :--- |
| DEPARTMENT OF TRANSPORTATION |  |
| AND PUBLIC FACILITIES |  |$\quad$| PROJECT NAME: NORTHERN REGION ADA |
| :--- |
| IMPROVEMENTS NOME: STEADMAN STREET |

For acquisitions of $\$ 25,000$ or less for a federal-aid highway project, $\mathbf{\$ 1 0 , 0 0 0}$ or less for a federal aviation project, and $\$ 50,000$ or less for a state-funded project.

Name of Owner: City of Nome
Location of Property: NHN Steadman Street, west side of Steadman Street north of King Place
Present Use: Vacant
Date of Inspection: 2021 Name of Inspector: DOT\&PF
Zoning: Residential
Highest \& Best Use: Residential

## ACQUISITION AREA: $\quad \square$ Partial $\boxtimes$ Total

$\qquad$ Easement $\qquad$ Temporary Construction Easement $\qquad$
Property Size (before): $564 \mathrm{sq} . \mathrm{ft}$.
Area to be Acquired: 564 sq. ft.
Area of Remainder: $\quad \underline{0 \text { sq. } \mathrm{ft}}$.
Description of Acquisition: Parcel 14 is a small, rectangle parcel of land which is legally described as the Lot 28A, Block 65A, Nome Townsite. Plat 83-29. This property is small in shape, essentially level and at-grade, and has good visibility and access via Steadman Street. A fee simple interest is being acquired for the purpose of constructing and maintaining road improvements. There appear to be no improvements located in the acquisition area.

Value Analysis: The subject is valued as raw, vacant land available for the highest and best use. The direct sales comparison approach is the preferred method for estimating the market value of land when sufficient sales are available. A search of comparable sales was conducted and land sales with similar use, size and location were analyzed. The comparable sales selected are representative of market activity in the Nome area involving properties with characteristics similar to those of the subject property. The indicated range of value for land with characteristics, such as size and land use of the subject is most similar to the sales ranging from $\$ 3.57 / \mathrm{sq}$. ft. to $\$ 6.60 / \mathrm{sq}$. ft. Among these, the subject is most similar to the sales in the lower side of the range. Therefore, the indicated market value of the subject is estimated to be $\$ 4.00 / \mathrm{sq}$. ft.

Calculations: Fee Simple: 564 sq. ft. X $\$ 4.00 /$ sq. ft. $=$

ESTIMATED VALUE OF ACQUISITION (minimum: $\$ 1,000$ ):
\$ 2,256.00
\$2,300.00 (rd.)

We certify that we have no direct, indirect, present, or prospective interest in this property; that we have no personal interest or bias with respect to any party involved; and that we will not benefit in any way from the acquisition of this property.

Date of Estimate: $\qquad$


Estimator. Crystal Haman, ROW Agent III

Date Approved: $\qquad$ 2/27/2023


Northern Region ROW Chief: Barry Hooper, P.E.

| STATE OF ALASKA |  |
| :---: | :--- |
| DEPARTMENT OF TRANSPORTATION |  |
| AND PUBLIC FACILITIES | PROJECT NAME: NORTHERN REGION ADA |
| IMPROVEMENTS NOME: STEADMAN STREET |  |
| PHOTOGRAPHIC SHEET | IRIS PROGRAM \#: NFHWY00505 |



Description: Parcel 14, far side of road behind sidewalk, Steadman St. in front $4^{\text {th }}$ Ave, to ri.
Direction: Looking west along Steadman St Photos Taken By: DOT\&PF Date: $\underline{2021}$


Description: Parcel 14, far side of road $4^{\text {th }}$ Ave. in front, Steadman St. to left.
Direction: Looking south along 4 ${ }^{\text {th }}$ Ave. $\quad$ Photos Taken By: DOT\&PF Date: $\underline{2021}$

# STATE OF ALASKA <br> DEPARTMENT OF TRANSPORTATION 

\&
PUBLIC FACILITIES



## Acquiring Real Property for Federal and Federal-Aid Programs and Projects



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## INTRODUCTION

Government agencies often need to acquire private property for public programs or projects. This kind of acquisition has long been recognized as a right of organized government and is known as "the power of eminent domain." However, our governments cannot abuse this power. The Fifth Amendment of our Constitution states that private property shall not "be taken for public use, without just compensation." The Fourteenth Amendment provides comparable protection against abuse by State governments.

This brochure explains the rights and benefits of property owners whose real property is to be acquired, in whole or in part, for a federally funded program or project.

The Fifth and Fourteenth Amendments were written when our country had a largely rural population and most of the land affected by public improvement projects was undeveloped. The picture has changed dramatically today. Large urban regions with highly developed land areas and extremely dense populations are now the rule and not the exception.

Since 1971, the acquisition of land for a variety of government programs and projects has been subject to the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (the Uniform Act). The Uniform Act provides for fair and equitable treatment of persons whose property will be acquired or who will be displaced because of programs or projects financed with Federal funds. Congress amended and updated the Uniform Act in 1987.

The Uniform Act has three parts or Titles. Title I contains general provisions and definitions. Title II has provisions for relocation assistance for persons displaced because of Federal and federally assisted programs. Title III, the Uniform Real Property

Acquisition Policy, has provisions for consistent treatma Item A. owners when their property is acquired by the Government. This brochure explains the acquisition procedures required by Title III.

All Federal, State, and local public agencies (and others receiving Federal financial assistance for public programs and projects requiring the acquisition of real property) must comply with the policies and provisions set forth in the Uniform Act and its amendments. The rules for the Uniform Act were first published in the Federal Register of March 2, 1989. The rules are reprinted each year in the Code of Federal Regulations, Title 49, Part 24.

The rules provide uniform policy and procedures for the acquisition of real property by all Federal, State, and local government agencies (and by certain private persons) who receive financial assistance for any program or project from the United States Government. The acquisition itself does not need to be federally funded for the rules to apply. If Federal funds are used in any phase of the program or project, the rules of the Uniform Act apply. The rules encourage acquiring agencies to negotiate with property owners in a prompt and amicable manner so that litigation can be avoided.

This brochure is consistent with the rules of the Uniform Act for appraisal and acquisition. These rules assure property owners that their interests will be protected. All Agencies acquiring real property for federally funded projects and programs are required to ensure that you will be treated fairly and equitably. The information in this brochure should assist you in understanding the requirements that must be met by Agencies and your rights and obligations.

## IMPORTANT DEFINITIONS

ACQUISITION - The process of acquiring real property (real estate) or some interest therein. See the definition of real property.

AGENCY - A governmental organization (either Federal, State, or local) or a nongovernmental organization (such as a utility company, or a private person using Federal financial assistance for a program or project) that acquires real property or displaces a person.

APPRAISAL - The act or process of estimating the monetary value of an interest in property. The appraisal is to be independent and impartial and prepared by a qualified appraiser. It must set forth an opinion of defined value for an adequately described property. The value will be assigned as of a specific date and will be supported by the presentation and analysis of relevant market data. The term appraisal is also frequently used as a synonym for the written appraisal report.

CONDEMNATION - The legal process of acquiring private property for public use or purpose through the acquiring agency's power of eminent domain. Condemnation is usually not used until all attempts to reach a mutually satisfactory agreement through negotiations have failed. An acquiring agency then goes to court to acquire the needed property.

EASEMENT - In general, the right of one person to use all or part of the property of another person for some specific purpose. Easements can be permanent or temporary (i.e., limited to a stated period of time). The term may be used to describe either the right itself or the document conferring the right.

EMINENT DOMAIN - The right of a government to take private property for public use. In the United States, just compensation must be paid for private property acquired for federally funded programs or projects.

FAIR MARKET VALUE - The sale price that a willing and informed seller and a willing and informed buyer can agree to for a particular property.

INTEREST - A right, title, or legal share in something. Peop Item A. share in the ownership of real property have an interest in the property.

JUST COMPENSATION - The price an Agency must pay to acquire real property. The price offered by the Agency is considered to be fair and equitable to both the property owner and the public. The Agency's offer to the owner is "just compensation" and may not be less than the amount established in the approved appraisal report as the fair market value for the property. If it becomes necessary for the acquiring Agency to use the condemnation process, the amount paid through the court will be just compensation for the acquisition of the property.

LIEN - A charge against a property in which the property is the security for payment of a debt. A mortgage is a lien. So are taxes. Customarily, liens must be paid in full when the property is sold.

NEGOTIATIONS - The process used by acquiring agencies to reach amicable agreements with property owners for the acquisition of needed property. An offer is made for the purchase of property in person or by mail, and the offer is discussed with the owner.

PERSON - Any individual, partnership, corporation, or association.
PERSONAL PROPERTY - In general, property that can be moved. It is not permanently attached to, or a part of, the real property. Personal property is not to be considered in the appraisal of real property.

PROGRAM OR PROJECT - Any activity or series of activities undertaken by a Federal Agency. Also, any activity undertaken by a State, local Agency, or individual where Federal financial assistance is used in any phase of the activity.

QUALIFIED APPRAISER - A person who, by education, experience, ability, and licensing or certification requirements is capable of preparing an appraisal of a particular piece of real estate.

REAL PROPERTY - The interest, rights, and benefits that go along with the ownership of real estate, which is the land and the improvements thereon.

## PROPERTY APPRAISAL AND THE DETERMINATION OF JUST COMPENSATION

## PROPERTY APPRAISAL

An Agency normally determines what specific property needs to be acquired for a public project or program only after the project has been planned and government requirements have been met. The Agency will also review public records and other information about property in the area.

You, the property owner, will be notified as soon as possible of (1) the Agency's interest in acquiring your property, (2) the Agency's obligation to secure any necessary appraisals, and (3) any other useful information.

When a government agency begins to acquire private property for public use, the first personal contact with you, the property owner, should be no later than during the appraisal of the property.

An appraiser will then contact you to make an appointment to inspect your property. The appraiser is responsible for determining the initial fair market value of the property. The Agency will use the appraiser's report to establish the just compensation to be offered for the property.

You, or any representative that you designate, will be invited to accompany the appraiser when the property is inspected. This provides you an opportunity to point out any unusual or hidden features of the property that the appraiser could overlook. At this time, you should also advise the appraiser if any of the following conditions exist:
(1) There are other owners. (2) There are tenants on the property. (3) There are, on your property, items of real or personal property that belong to someone else.

It would also be helpful to tell the appraiser about other properties in your area that have recently sold

The appraiser will inspect your property and note its physical ch istics. He or she will review sales of other properties similar to yours in order to compare the facts of those sales with the facts about your property. The appraiser will analyze all elements that affect value.

By law, the appraiser must disregard the influence of the future public project on the value of the property. However, the appraiser must consider normal depreciation and physical deterioration that has taken place.

The appraisal report will describe your property and the Agency will determine a value based on the condition of the property on the day that the appraiser last saw it, as compared with other similar properties that have sold.

## JUST COMPENSATION

Once the appraisal has been completed, a review appraiser from the Agency will review the report to ensure that all applicable appraisal standards and requirements were met. The review appraiser will give the Agency an approved appraisal to use in determining the amount of just compensation to be offered for your real property. This amount will never be less than the fair market value established by the approved appraisal.

If the Agency is only acquiring a part of your property, any allowable damages or benefits to the remaining property will be included in this amount. The Agency will prepare a written offer of just compensation to provide to you when negotiations begin.

## BUILDINGS, STRUCTURES AND IMPROVEMENTS

Sometimes buildings, structures, or other improvements considered to be real property are located on the property to be acquired. If this is the case, the Agency must offer to acquire such buildings, structures, or other improvements if they must be removed or if the Agency decides that the improvements will be adversely affected by the public program or project. When an improvement can be considered real property (if owned by the owner of the real property on which it is located) then this improvement will be treated as real property.

## TENANT-OWNED BUILDINGS, STRUCTURES AND IMPROVEMENTS

Sometimes, tenants lease real property and build or add improvements for their use. Frequently, they have the right or obligation to remove the improvements at the expiration of the lease term. If, under State law, the improvements are considered to be real property, the Agency must make an offer to the tenants to acquire these improvements.

In order to be paid for these improvements, the tenant-owner must assign, transfer, ańd release to the Agency all right, title, and interest in the improvements. Also, the owner of the real property on which the improvements are located must disclaim all interest in the improvements.

Just compensation for an improvement will be the amount that the improvement contributes to the fair market value of the whole property, or its value for removal from the property (salvage value), whichever is greater.

A tenant-owner can reject payment for the tenant-owned improvements and obtain payment for his or her property interests in accordance with other applicable laws. The Agency cannot pay for tenant-owned improvements if such payment would result in the duplication of any other compensation otherwise authorized by law.

If improvements are considered personal property under State law, the tenant-owner may be reimbursed for moving them under the relocation assistance provisions. The Agency will personally contact the tenantowners of improvements to explain the procedures to be followed. Any payments must be in accordance with Federal rules and any applicable State laws.

## EXCEPTIONS TO APPRAISAL REQUIREMENTS

An appraisal is not required under the following circumstances:
If you elect to donate the property and release the Agency from the obligation of performing an appraisal.

If the Agency determines that the acquisition is uncomplicated, and a review of available data supports a fair market value of $\$ 10,000$ or less. (In some States an approval has been given to use a fair market value of up to $\$ 25,000$.)

## NEGOTIATIONS

## THE WRITTEN OFFER

The next step of the acquisition process is negotiations. The Agency will begin negotiations with you or your designated representative by delivering the written offer of just compensation for the purchase of the real property. If practical, this offer will be delivered in person by a representative of the Agency. Otherwise, the offer will be made by mail and followed up with a contact in person or by telephone. All owners of the property with known addresses will be contacted unless they collectively have designated one person to represent their interests.

The Agency's written offer will consist of a written summary statement that includes all of the following information:
(1) The amount offered as just compensation. (2) The description and location of the property and the interest to be acquired. (3) The identification of the buildings and other improvements that are considered to be part of the real property.

The offer may also list items of real property that you may retain and remove from the property and their retention values. If you decide to retain any or all of these items, the offer will be reduced by the value of the items retained. You will be responsible for removing the items from the property in a timely manner. The Agency may elect to withhold a portion of the remaining offer until the retained items are removed from the property. The Agency should also explain its acquisition policies
and procedures in writing, by use of a brochure similar to this, or in person.

Any separately held ownership interests in the property, such as tenantowned improvements, will be identified by the Agency.

The Agency may negotiate with each person who holds a separate ownership interest, or, if appropriate, negotiate with the primary owner and prepare a check payable jointly to all owners.

The Agency will give you a reasonable amount of time to consider the written offer and to ask questions or to request clarification of anything that is not understood. If you believe that all relevant material was not considered during the appraisal, you may present such information at this time. Modifications in the proposed terms and conditions of the purchase may also be requested. The Agency will consider any reasonable requests that are made during negotiations.

## PARTIAL ACQUISITION

Sometimes, an Agency does not need all the property you own. The Agency usually only purchases what it needs.

If the Agency intends to acquire only a portion of the property, the Agency must state the amount to be paid for the part to be acquired. In addition, an amount will be stated separately for damages, if any, to the portion of the property you will keep.

If the Agency determines that the remainder property will have little or no value or use to you, the Agency will consider this remainder to be an uneconomic remnant and will offer to purchase it. You will have the option of accepting the offer for purchase of the uneconomic remnant or of keeping the property.

## AGREEMENT BETWEEN YOU AND THE AGENCY

When you reach agreement with the Agency on the offer, you will be asked to sign a purchase agreement, a deed, an easement, or some other form of conveyance document prepared by the Agency. Your signatures will affirm that you and the Agency are in agreement concerning the
acquisition of the property, including the terms and conditions Item A. acquisition.

If you do not reach an agreement with the Agency because of some important point connected with the acquisition offer and the Agency has exhausted all its opportunities to reach a settlement with you, the Agency will initiate condemnation proceedings.

The Agency may not take any action to force you into accepting its offer. Prohibited Agency actions include the following:
(1) Advancing the condemnation process. (2) Deferring negotiations.
(3) Deferring condemnation. (4) Delaying the deposit of funds for the owner's use with the court when condemnation is initiated. (5) Any other coercive action designed to force an agreement by an owner regarding the price to be paid for the property.

## NEGOTIATIONS THAT DO NOT INVOLVE CONDEMNATION

Not all agencies have the power of eminent domain or elect to use it for all projects or programs. Therefore, the acquisition procedures that may lead to condemnation will not apply.

## VOLUNTARY TRANSACTIONS

Voluntary transactions do not involve condemnation; however, these transactions must meet all the following conditions:

The Agency does not need to acquire a specific site or property. In this situation, the Agency may limit its search to a particular general area, but all owners are to be treated similarly. The Agency cannot condemn to acquire any site in the area if all other offers were made as voluntary transactions.

The property is not part of an intended, planned, or designated project area where all or substantially all of the property within the area is to be acquired within specific time limits.

The Agency will not acquire the property unless an agreement is negotiated. The Agency will inform the owner in writing of this fact.

Before making an offer for the property, the Agency will inform the owner of what it believes to be fair market value for the property.

## AGENCIES WITHOUT EMINENT DOMAIN AUTHORITY

An Agency or person without eminent domain authority must tell owners that the Agency will be unable to acquire a property if negotiations fail to result in an amicable agreement. The Agency must give the owner this information before making an offer for a property. The Agency must also inform an owner of what it believes to be the fair market value of the property.

## PAYMENT AND POSSESSION

## PAYMENT

The third step in the acquisition process is payment for your property. As soon as all of the necessary paperwork has been completed for transferring title of the property, the Agency will pay any liens that may exist against the property and pay your equity to you. Your incidental expenses will also be paid or reimbursed.

Incidental expenses are all those reasonable expenses incurred as a result of transferring title to the Agency such as:

Recording fees, transfer taxes, documentary stamps, evidence of title, surveys, legal descriptions of the real property, and other similar expenses necessary to convey the property to the Agency. The Agency, however, is not required to pay costs required solely to perfect your title (that is, to assure that the title to the real property is entirely without fault or defect).

Penalty costs and other charges for prepaying any preexisting recorded mortgage entered into in good faith encumbering the real property.

The pro rata share of any prepaid real property taxes that can be allocated to the period after the agency obtains title to the property or takes possession of it, whichever is earlier.

If possible, the Agency will pay these costs directly so that you need to pay the costs and then claim reimbursement from the Agency.

## POSSESSION

The Agency may not take possession of your property unless both of these conditions have been met:
(1) You have been paid the agreed purchase price. In the case of condemnation, the Agency must have deposited with the court an amount for your benefit that is at least the Agency's approved appraisal of the fair market value of the property.
(2) All persons occupying the property have received a written notice to move at least 90 days in advance of the required move. In this context, the term "persons" includes residential occupants (both homeowners and tenants), businesses (including non-profit organizations), and farms.

An occupant of a residence cannot be required to move until at least 90 days after a comparable replacement dwelling has been made ready for occupancy. Only in unusual circumstances (such as when continued occupancy would constitute a substantial danger to the health or safety of the occupants) could vacation of the property be required in less than 90 days.

## SETTLEMENTS AND CONDEMNATION

## SETTLEMENTS

The Agency will make every effort to reach an agreement with you during negotiations. You may provide additional information, and make reasonable counter offers and proposals for the Agency to consider. When it is in the public interest, most agencies may use the information provided as a basis for administrative and legal settlements, as appropriate.

## CONDEMNATION

If an agreement cannot be reached, the Agency can acquire the property by exercising its power of eminent domain. It will do this by instituting formal condemnation proceedings with the appropriate State or Federal court.

If the property is being acquired directly by a Federal Agency, the condemnation action will take place in a Federal court and Federal procedures will be followed. If the property is being acquired by anyone else that has condemnation authority, the condemnation action will take place in State court and the procedures will depend upon State law.

In many States, a board of viewers or commissioners, or a similar body, will initially determine the amount of compensation you are due for the property. You and the Agency will be allowed to present information to the court during all proceedings. If you or the Agency are dissatisfied with the board's determination of compensation, a trial by a judge or a jury may be scheduled. The final amount of just compensation will be set by the court after it has heard all arguments.

## LITIGATION EXPENSES

Normally, the Agency will not reimburse you for costs incurred as a result of condemnation proceedings. The Agency will reimburse you, however, under any of the following conditions:
(1) The court determines that the Agency cannot acquire your property by condemnation.
(2) The condemnation proceedings are abandoned by the Agency without an agreed upon settlement.
(3) You initiate an inverse condemnation action and the court agrees with you that the Agency has taken your real property rights without the payment of just compensation, or the Agency elects to settle the case without further legal action.

The Agency may also be subject to State laws that require reimbursement for these or other condemnation costs.

## REQUIRED ASSURANCES OR CERTIFICATIONS

Any Agency receiving Federal financial assistance for a program or project must assure or certify to the Federal Agency providing funds that in acquiring real property it agrees to the following:

The Agency will comply with the land acquisition policies in the regulations governing real property acquisitions (49 CFR PART 24) to the greatest extent practical under State law. Nearly all the States can comply with all of the regulations.

The Agency will pay or reimburse property owners for the incidental expenses needed to transfer real property to the Agency. In addition, the Agency will pay a property owner's litigation expenses if:
(1) there is a court judgment that an Agency cannot acquire the owner's real property by condemnation, (2) the Agency abandons condemnation proceedings, or (3) the court rules in favor of the owner in an inverse condemnation proceeding.

The requirement for assurances or certification guarantees that you will be treated fairly and equitably by Agencies acquiring real property for federally funded projects and programs. The information in this brochure should assist you in understanding the requirements that must be met by Agencies, and your rights and obligations.

## A FINAL WORD

This brochure explains your rights and entitlements as an owner of real property to be acquired for a federally funded project or program. The Relocation Assistance regulations covering persons that must move from a property as a result of acquisition are explained in a brochure entitled Your Rights and Benefits as a Displaced Person Under the Federal Relocation Assistance Program. This brochure, or one like it, should be available from the Agency.

Should you have additional questions about acquisition or relocation assistance, please contact the Agency responsible for the federally funded project or program in your area.

CITY OF NOME, ALASKA<br>ORDINANCE NO. O-23-06-01

## AN ORDINANCE TO ESTABLISH, APPROVE, AND ADOPT THE FY 2024 CITY OF NOME GENERAL FUND MUNICIPAL BUDGET AND EXERCISING THE POWER TO ASSESS AND AUTHORIZE THE LEVY OF A GENERAL PROPERTY TAX

## SECTION 1.

This is a non-Code ordinance.

## SECTION 2.

WHEREAS, the City Manager of Nome has submitted to the Nome Common Council a proposed budget for fiscal year 2024 pursuant to A.S.29.20.500(3); and,

WHEREAS, the Nome Common Council has reviewed said budget and determined that $\$ 17,039,422.90$ is a necessary and appropriate sum for the General Fund Municipal Budget; and

WHEREAS, it is in accordance with sound and efficient municipal management principles that the Nome Common Council should have the power to transfer funds from one fund to another, from one department to another, and from the Contingency Fund to any other fund or department by ordinance; and that the City Manager should have the power to transfer funds from one object code to another object code within a department and within a capital improvement project; and,

WHEREAS, the total sum of revenue obtainable from resources other than a municipal property tax or fund balance appropriation is $\$ 10,385,369.75$; and,

WHEREAS, a fund balance appropriation of $\$ 1,466,729$ is required to balance the FY 2024 budget; and,

WHEREAS, the Assessor has advised the City Manager of the total assessment valuation of all taxable property within the city, said total being \$471,574,856; and,

NOW, THEREFORE, BE IT ORDAINED by the Nome Common Council of Nome, Alaska as follows:

## SECTION 1.

(A) The sum of $\$ 17,039,422.90$ is hereby approved and appropriated for the General Fund Municipal Budget for the City of Nome for Fiscal Year 2024.

## SECTION 2.

(A) The Nome Common Council shall have the power to transfer approved and appropriated budget money from one fund to another; from one department to another; and from the Contingency Fund to any other fund or department by ordinance.
(B) The City Manager shall have the power to transfer from one object code to another object code within a department and within a capital improvement project.
SECTION 3.
(A) General Fund Municipal Budget for the Fiscal Year 2024 shall rise by a levy of $\mathbf{1 1}$ mills upon taxable real and personal property within the City of Nome.

APPROVED and SIGNED the $12^{\text {th }}$ day of June, 2023.

JOHN K. HANDELAND
Mayor

ATTEST:

JEREMY JACOBSON
Deputy City Clerk

| Mayor <br> John Handeland | Nome Common Council |  |  |
| :---: | :---: | :---: | :---: |
|  |  | OT ivo | Mark Johnson |
|  |  | 1 | Doug Johnson |
| City Manager | 5 | \% | Adam Martinson |
| Glenn Steckman |  | 2 | M. Sigvanna Tapqaq Scot Henderson |
|  |  | - ※゙ャ |  |
| City Clerk |  | $\bigcirc$ | Cameron Piscoya |
| Bryant Hammond |  |  |  |
|  |  |  |  |  |  |
| 102 Division Street - P.O. Box 281 |  |  |  |
| Nome, Alaska 99762(907) 443-6663 |  |  |  |
|  |  |  |  |  |  |
| Fax (907) 443-5349 |  |  |  |
| MEMORANDUM |  |  |  |
| Date: May 18, 2023 |  |  |  |
| To: Nome Common Council \& Glenn Steckman, City Manager |  |  |  |
| From: Nickie Crowe, Finance Director |  |  |  |
| Subject: FY24 General Fund Budget Changes |  |  |  |
| The details listed below outline the changes made to the FY24 proposed General Fund budget since the April 24, 2023 presentation. |  |  |  |
|  |  |  |  |
| General Fund | Budget Adjustment Increase/ (Decrease) |  |  |
| General Fund Revenue: |  |  |  |
| General Tax Collections |  |  |  |
| REAL Property Tax | $(882,582.80)$ | As BOE is not scheduled un \$423,220,400; this reducti $25 \%$ reduction for property | Y24 property tax base at ,409,800 plus an estimated on 11 mills |
| Public Safety Special Svs |  |  |  |
| Ambulance Fees | 60,000.00 | Increase for FY22 SEMT Pa estimating revenue at $\$ 36$ | or Service are decreased, |
|  |  |  |  |
| Fund Balance Appropriation |  |  |  |
| Fund Bal Approp | 819,362.34 | Increase based on reductio Balance Appropriation = \$ | in expense / Fund |
|  |  |  |  |
| Total FY24 Budget Changes | \$ (3,220.46) |  |  |
|  |  |  |  |
| General Fund Expense |  |  |  |
| Legislative Public Officials Insurance | 7,352.51 | This is a portion of Genera is based on FY24 payroll p end of the fiscal year. | artmental. The calculation ed based on actuals at the |
| Vehicle Insurance | $(22,497.19)$ | Reduction to vehicle insur Emergency Equipment ded | ead remained flat. |
| Property Insurance | 21,655.99 | Increased 28\% |  |
| Worker's Compensation | $(27,013.87)$ | Worker's Compensation rat |  |
| Police Professional Liability | $(20,742.90)$ | Originally estimated at a 10 | 10,000 |
| Fire Salary \& Benefits | 1,295.28 | Adjust Chief Wages to 50/50 |  |
| Ambulance Salary \& Benefits | 14,073.91 | Add 1 FT Summer Temp- E | fire and ambulance |
| Public Works Roads - Operator Salaries | $(34,200.00)$ | Move Purchasing Manager |  |
| Public Works Roads - Purchasing Manager Salaries | 34,200.00 | Move Purchasing Manager |  |
|  |  |  |  |
| Non-Departmental |  |  |  |
| General Insurance | 49,760.81 | General Liability is based based on actuals at the en | ber will be adjusted |
|  |  |  |  |
| Transfers - Interfunds |  |  |  |
| Transfers Out - Ambulance Rev | (2,500.00) | Adjusted to 40\% Net Ambul | he Ambulance |
| Transfers Out - PWR Rev \% | $(70,000.00)$ | Adjusted to 25\% of Genera | T 160M Grader |
| Transfers Out - Other Funds | 45,395.00 | Increase for Transfer to Fu | um IMLS Cost Share |
|  |  |  |  |
| Total FY24 Budget Changes | \$ (3,220.46) |  |  |



| FY2024 Proposed Budget General Fund Revenue |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 04.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Approved Amended Budget | O-23-06-01 F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.3335 .0010 | Emply Relief PSR Lifelns | - | - | - | - | - | - | - |  |
| 11.3335.0020 | Dept Ed OWL Internet | 2,400.00 | 2,400.00 | 2,040.00 | 2,040.00 | 2,040.00 | 2,040.00 | 2,040.00 |  |
| Payment in Lieu of Tax/Pilot |  |  |  |  |  |  |  |  |  |
| 11.3336.0003 | NW College In Lieu of Taxes | - | - | - | - | - | - | - |  |
| 11.3336.0004 | BLM In Lieu of Tax 198Acres | - | - | - | - | - | - | - |  |
| 11.3336.0005 | PILT Unorganized Areas | 499,330.95 | 508,874.10 | 523,215.18 | 515,069.92 | 524,000.00 | 515,069.92 | 515,000.00 |  |
| 11.3336.0006 | Nome Joint Utility PILT | 250,000.00 | 250,000.00 | 250,000.00 | 125,000.00 | 250,000.00 | 250,000.00 | 250,000.00 |  |
| 11.3336.0007 | Port of Nome PILT | 72,311.85 | 72,311.85 | 66,767.40 | 66,749.40 | 66,749.40 | 66,749.40 | 61,186.95 | Assessed Value \$5,562,450 x Mill Rate |
| 11.3336.0008 | Nome School PILT | 624.62 | 624.62 | 576.58 | - | 576.58 | 576.58 | 528.53 | Assessed Value \$ $48,048 \times$ Mill Rate |
| 11.3336.0009 | Nome Eskimo Comm PILT | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |  |
| 11.3336.0010 | Bering Vue PILT | 24,161.80 | 22,490.15 | 24,140.12 | - | 24,000.00 | 24,000.00 | 24,000.00 |  |
| 11.3336.0011 | Bering Strts Reg Housing PILT | 33,042.60 | 27,808.80 | 34,113.20 | 33,829.46 | 30,000.00 | 30,000.00 | 33,000.00 |  |
|  |  |  |  |  |  |  |  |  |  |
| Charge for Services |  |  |  |  |  |  |  |  |  |
| 11.3340.0001 | Abatement/Foreclosure Fees | 1,285.86 | 3,021.43 | 366.60 | - | 2,000.00 | 2,000.00 | 1,000.00 |  |
| 11.3340.0002 | Failure 2 Remove Snow Fee | - | - | - | - | - | - | - |  |
| 11.3340.0003 | StAk Reimb Dog \# Self Move | - | - | - | - | - | - | - |  |
| 11.3340.0004 | Project Admin Fee | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Copies, Plat, Court Fees |  |  |  |  |  |  |  |  |  |
| 11.3341.0001 | Maps,Copies,Apparel,Pubs | 776.69 | 1,029.13 | 1,266.85 | 988.81 | 1,250.00 | 1,250.00 | 1,250.00 |  |
| 11.3341.0002 | Variance, Plats, Zoning, Vacant | 1,350.00 | 1,250.00 | 775.00 | 325.00 | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 11.3341.0003 | Banking/ NSF Check Fees | 70.00 | - | - | - | 35.00 | 35.00 | 500.00 |  |
| 11.3341.0004 | Notary Fee | - | - | - | - | 20.00 | 20.00 | - |  |
| 11.3341.0005 | Credit Card Service Fees | - | - | - | - | - | - | - |  |
| 11.3341.0006 | Restitution | - | 20.86 | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Public Safety Special Svs |  |  |  |  |  |  |  |  |  |
| 11.3342.0001 | Police Services, Protective | 1,930.00 | 5,250.00 | 250.00 | 60.00 | 2,000.00 | 1,500.00 | 1,500.00 |  |
| 11.3342.0002 | Nome Police Patches | - | - | - | - | - | - | - |  |
| 11.3342.0003 | Prints,Photos,Reports | 1,665.00 | 6,163.70 | 1,400.00 | 1,280.00 | 2,000.00 | 2,000.00 | 2,000.00 |  |
| 11.3342.0004 | Alarm Monitor User Fees | 1,800.00 | 1,600.00 | 600.00 | - | 600.00 | 600.00 | 600.00 |  |
| 11.3342.0005 | Ambulance Fees/NSHC | 359,890.64 | 412,293.43 | 248,537.94 | 285,398.00 | 300,000.00 | 380,000.00 | 360,000.00 | \$110k Est FY22 SEMT Reimb / \$250k Amb Fees |
| 11.3342.0006 | Ambulance Accts - Contract Adj | $(206,119.80)$ | $(173,580.33)$ | $(141,468.29)$ | (89,878.54) | 125,000.00 | $(125,000.00)$ | $(125,000.00)$ |  |
| 11.3342.0007 | MOA Dispatch Trooper,Bldg Rent | - | - | - | - | - | - | - |  |
| 11.3342.0008 | Sale of Police Weapons | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Recreation |  |  |  |  |  |  |  |  |  |
| 11.3347.0001 | NRC Passes | 64,043.96 | 41,701.72 | 68,318.77 | 63,655.33 | 72,000.00 | 80,000.00 | 80,000.00 |  |
| 11.3347.0003 | NRC Open Bowling | 1,927.17 | 1,160.13 | 1,180.92 | 1,864.77 | 2,000.00 | 2,000.00 | 2,000.00 |  |
| 11.3347.0004 | NRC League Bowling | 3,161.79 | - | - | 76.19 | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 11.3347.0005 | NRC Shoe Rental | 147.62 | 142.79 | 148.37 | 163.79 | 150.00 | 150.00 | 150.00 |  |
| 11.3347.0006 | NRC Admissions | 39,049.32 | 15,458.53 | 40,903.01 | 48,124.05 | 40,000.00 | 40,000.00 | 42,000.00 |  |
| 11.3347.0009 | NRC Instructional Classes | - | - | - | - | - | - | - |  |
| 11.3347.0010 | NRC Equipment Rent | 6,717.42 | 814.51 | 1,882.81 | 3,737.26 | 1,500.00 | 4,500.00 | 4,500.00 |  |
| 11.3347.0011 | NRC Court \& Gym Rental | 21,977.30 | 7,829.98 | 34,051.58 | 45,485.92 | 20,000.00 | 35,000.00 | 35,000.00 |  |
| 11.3347.0012 | NRC Membership Fees | 23,553.89 | 14,263.12 | 21,039.61 | 17,998.21 | 20,000.00 | 20,000.00 | 20,000.00 |  |
| 11.3347.0013 | NRC Locker Rental | 3,497.58 | 1,519.54 | 3,040.94 | 3,385.92 | 3,500.00 | 6,000.00 | 6,000.00 |  |
| 11.3347.0015 | NRC Sponsor Fees | 7,350.00 | - | 4,750.01 | 6,625.00 | 5,000.00 | 7,000.00 | 7,000.00 |  |
| 11.3347.0016 | NRC Player Fees | 11,481.37 | - | 6,052.36 | 11,757.12 | 10,000.00 | 12,500.00 | 12,500.00 |  |


| FY2024 Proposed Budget General Fund Revenue |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 04.30 .23 | 0-22-06-01 F23 Approved Budget | 0-23-02-01 <br> F23 Approved Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.3347 .0017 | NRC Youth Activity Fees | 2,800.00 | - | - | 1,085.71 | 3,000.00 | 3,000.00 | 3,000.00 |  |
| 11.3347.0018 | NRC Resale - Food, Vending, Sp | 6,144.65 | 4,351.59 | 12,642.69 | 15,168.61 | 15,000.00 | 16,500.00 | 16,000.00 |  |
| 11.3347.0019 | NRC Bowling Lane Rental | 2,176.18 | 1,212.95 | 1,579.05 | 3,041.90 | 2,000.00 | 2,500.00 | 3,000.00 |  |
| 11.3347.0020 | NRC Bowling/Dining Fac Rental | 145.71 | - | 5,400.00 | 3,300.00 | 4,500.00 | 6,000.00 | 6,000.00 | *Original Productions is renting to film |
|  |  |  |  |  |  |  |  |  |  |
| Nome Swimming Pool |  |  |  |  |  |  |  |  |  |
| 11.3348.0001 | Pool Passes | 9,915.51 | 2,967.39 | 1,291.38 | 1,646.99 | 3,500.00 | 3,500.00 | 3,500.00 |  |
| 11.3348.0006 | Pool Admissions | 10,799.46 | 409.94 | 6,717.78 | 3,654.68 | 3,500.00 | 3,500.00 | 3,500.00 |  |
| 11.3348.0009 | Pool Swim Programs/Lessons | 13.33 | - | 3.80 | - | 1,750.00 | 1,750.00 | 1,750.00 |  |
| 11.3348.0010 | Pool Equipment Rental | 707.62 | 106.18 | 388.57 | 260.00 | 500.00 | 500.00 | 500.00 |  |
| 11.3348.0011 | Pool Facility Rental | 18,531.40 | 7,121.41 | 19,865.18 | 10,088.31 | 11,000.00 | 11,000.00 | 12,000.00 |  |
| 11.3348.0013 | Pool Locker Rental | 361.90 | - | 442.85 | 314.28 | 500.00 | 500.00 | 500.00 |  |
| 11.3348.0014 | Pool Resale - Food, Equipment | 1,114.15 | 726.76 | 1,030.61 | 740.00 | 1,500.00 | 1,500.00 | 1,250.00 |  |
|  |  |  |  |  |  |  |  |  |  |
| Culture |  |  |  |  |  |  |  |  |  |
| 11.3350.0002 | Library Use Fees, Copies | 981.66 | - | 666.62 | 640.04 | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 11.3350.0003 | SCC Laundry Proceeds | - | - | - | - | - | - | - |  |
| 11.3350.0004 | Museum Admissions | 5,117.02 | - | 410.00 | 6.65 | 4,500.00 | 4,500.00 | 1,500.00 |  |
| 11.3350.0005 | Museum Concessions | 5,577.96 | - | 5,179.04 | 4,344.67 | 5,000.00 | 6,000.00 | 5,000.00 |  |
| 11.3350.0006 | Museum Memberships | 66.67 | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Fines \& Forfeitures |  |  |  |  |  |  |  |  |  |
| 11.3351.0001 | Police \& Court Fines | 2,589.13 | 1,476.20 | 1,871.00 | 676.30 | 3,000.00 | 2,000.00 | 2,000.00 |  |
| 11.3351.0002 | Animal Fine,Dispose,Adoption | 295.00 | 325.00 | - | 150.00 | 1,000.00 | 500.00 | 500.00 |  |
| 11.3351.0003 | Library Fine, ILL Return Fee | 624.46 | - | - | - | 1,000.00 | 500.00 | 500.00 |  |
| 11.3351.0004 | Bldg Mtnc Permit Fines | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Investment \& Interest Earnings |  |  |  |  |  |  |  |  |  |
| 11.3361.0003 | Interest Income | 32,241.32 | 20,806.24 | 4,811.12 | 137,895.62 | 17,500.00 | 157,500.00 | 280,000.00 | GF Sweep \$210,000; Investment Est @ 4\% \$70,000 |
| 11.3361.0004 | Interest Earn SIf Ins/Eq | 24,899.92 | 16,695.83 | 763.48 | 9,211.10 | 10,000.00 | 20,000.00 | 39,500.00 |  |
| 11.3361.0005 | Interest Earn Mielke | - | - | - | - | - | - | - |  |
| 11.3361.0006 | Interest Earnings - Leases |  |  | 28,237.16 | - | - | 26,000.00 | 26,000.00 |  |
| 11.3361.0009 | Interest Earn Landfill \$\$ | 74,820.57 | 28,590.10 | 4,753.33 | 47,525.91 | 30,000.00 | 70,000.00 | 80,000.00 |  |
| 11.3361.0010 | Interest Earn School Loan | - | - | - | - | - | - |  |  |
| 11.3361.0013 | Interest Earn PERS Reserve | 22,468.31 | 12,548.47 | 831.95 | 5,701.97 | 7,500.00 | 7,500.00 | 35,000.00 |  |
|  |  |  |  |  |  |  |  |  |  |
| Building, Equipment, Land Lease Rents |  |  |  |  |  |  |  |  |  |
| 11.3363.0001 | Equipment Rental/Use | 768.50 | 118,409.78 | 275.00 | 445.00 | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 11.3363.0002 | GGG Building/Space Rent | - | - | - | - | - | - | - |  |
| 11.3363.0003 | Building Rental MCC | 13,004.25 | 22,018.03 | 8,400.75 | 5,750.25 | 10,000.00 | 10,000.00 | 10,000.00 |  |
| 11.3363.0004 | Gold Hill Tutit Ininat | - | - | - | - | - | - | - |  |
| 11.3363.0005 | Building Rental Old St Joe | 7,532.25 | 596.75 | 6,437.52 | 5,695.25 | 10,000.00 | 10,000.00 | 10,000.00 |  |
| 11.3363.0008 | WM Caldwell Armory Lease | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |
| 11.3363.0009 | Nome Cablevision Lease | 5,510.50 | 6,258.74 | 8,309.45 | 8,583.30 | 10,000.00 | 8,310.00 | 8,310.00 |  |
| 11.3363.0011 | Public Health Svs Lease | - | - | - | - | - | - | - |  |
| 11.3363.0012 | FAA New Zealand Instru LS | 1,806.39 | 1,806.39 | 1,806.39 | 1,806.39 | 1,806.39 | 1,806.39 | 1,806.39 |  |
| 11.3363.0013 | FAA Newton Peak Lease | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 | 125.00 |  |
| 11.3363.0015 | Recycle Center Royalty | - | - | 2,495.16 | - | - | - | - |  |
| 11.3363.0016 | Animal Shelter Royalty | - | - | - | - | - | - | - |  |
| 11.3363.0017 | Rent/Lease | 121,239.92 | 122,049.92 | 121,363.44 | 125,056.60 | 135,000.00 | 137,000.00 | 126,500.00 | \$120,500 RFB Rent, \$19,200 Officer Apartment, GASB $87(\$ 13,207)$ |
|  |  |  |  |  |  |  |  |  |  |
| Donations \& Contributions |  |  |  |  |  |  |  |  |  |


| FY2024 Proposed Budget General Fund Revenue |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 04.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 <br> F23 Approved Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.3365 .0001 | Donations - C McLain Museum | 2,206.13 | 1,000.00 | 1,332.00 | 2,809.00 | 1,000.00 | 2,000.00 | 2,500.00 |  |
| 11.3365.0002 | Donations - Library | 18.26 | 3,000.00 | 7,500.00 | 6,000.15 | 1,000.00 | 6,000.00 | 4,000.00 |  |
| 11.3365.0006 | Contributions NJU Lobbyist | - | - | - | - | - | - | - |  |
| 11.3365.0007 | Contribution NJU Energy Consul | - | - | - | - | - | - | - |  |
| 11.3365.0008 | Contrib NVFD Equip,Fireworks | - | - | 5,000.00 | 400.00 | - | 400.00 | - |  |
| 11.3365.0011 | Donations-Belmont Pt Cemetery | - | - | 100.00 | - | 100.00 | 100.00 | - |  |
| 11.3365.0012 | Donations - Parks | - | - | - | - | - | - | - |  |
| 11.3365.0013 | Donations - Visitor Info Cnter | - | - | - | - | - | - | - |  |
| 11.3365.0014 | Donations - Public Safety, EMS | 31,075.00 | 30,811.00 | 30,500.00 | 5,411.00 | 30,000.00 | 30,000.00 | 30,000.00 | MOA NSHC: $\$ 10,000$ Fleet Maintenance, Quarterly Volunteer Appreciation Stipends |
| 11.3365.0015 | Donations - Clerks Office | 1.10 | - | - | - | - | - | - |  |
| 11.3365.0016 | Donations - Pub Wrks Bldg | - | - | - | - | - | - | - |  |
| 11.3365.0017 | Donations - Recreation Ctr | - | - | - | 5,000.00 | - | 5,000.00 | - |  |
| 11.3365.0018 | Donations - Animal Shelter | 300.00 | - | - | - | - | - | - |  |
| 11.3365.0019 | Donations - Clean Up | 2,020.00 | 1,000.00 | - | 1,000.00 | 1,000.00 | 2,000.00 | 2,000.00 |  |
| 11.3365.0020 | Donations - PWKS Roads | - | - | - | - | - | - | - |  |
| 11.3365.0021 | Donations - Pool | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Sale of General Fixed Assets |  |  |  |  |  |  |  |  |  |
| 11.3392.0001 | Sale of Property/Easement | - | 46,119.73 | 292,960.47 | - | - | - | - |  |
| 11.3392.0002 | Sale of Equipment, Supply, Ins | - | - | 6,500.00 | - | - | - | - |  |
| 11.3392.0003 | Sale Equipment Police | - | - | - | - | - | - | - |  |
| 11.3392.0004 | Sale Equipment Rec Center | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Transfers - Interfunds |  |  |  |  |  |  |  |  |  |
| 11.3888.8810 | Transfers In - Debt Service | - | - | - | - | - | - | - |  |
| 11.3888.8820 | Transfers In - Other Funds | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Proceeds from Issuance of a Lease |  |  |  |  |  |  |  |  |  |
| 11.3393.0001 | Other Financing Source |  |  | 48,254.17 |  |  | - | 48,500.00 | GASB 87 Placeholder |
|  |  |  |  |  |  |  |  |  |  |
| Fund Balance Appropriation |  |  |  |  |  |  |  |  |  |
| 11.3999.9992 | Fund Bal Approp Carry Forward |  |  | - | - | - | - | - |  |
| 11.3999.9993 | Fund Bal Approp PERS Reserve | - | - | - | - | - | - | - |  |
| 11.3999.9994 | Fund Bal Equip Rplc-NPD+Mayor | - | - | - | - | - | - | - |  |
| 11.3999.9995 | School Constr Fund Approp | - | - | - | - | - | - | - |  |
| 11.3999.9996 | Fund Bal Approp Port Loan | - | - | - | - | - | - | - |  |
| 11.3999.9997 | Fund Bal Approp Landfill | - | - | - | - | - | - | - |  |
| 11.3999.9998 | Fund Bal Approp Equip/Vehicle | - | - | - | - | 155,000.00 | 288,944.24 | 185,000.00 |  |
| 11.3999.9999 | Fund Balance Appropriation | - | - | - | - | 1,831,003.01 | 1,997,901.24 | 1,466,729.73 |  |
|  | Total Revenue: | 12,778,764.53 | 13,184,272.46 | 13,767,858.85 | 12,044,006.93 | 16,623,545.20 | 17,323,753.12 | 17,039,422.90 |  |



| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration |  |  |  |  |  |  |  |  |  |
| 11.6210.1101 | Salaries - City Manager, Asst City Manage | 82,287.63 | 92,695.33 | 157,986.23 | 124,052.70 | 262,720.00 | 210,382.00 | 265,149.14 | 1 Manager - Exempt, 1 Asst. Manager - Exempt |
| 11.6210.1102 | Salaries - Executive Asst, HR | 40,360.57 | 44,031.64 | 144,937.27 | 117,383.37 | 157,966.00 | 150,935.00 | 173,568.32 | 1 Exec Assistant, 1 HR Manager, 1 Acctg Clerk 33\% Adm |
| 11.6210.1103 | Salaries - Finance | 255,855.71 | 191,694.23 | 277,511.34 | 250,493.45 | 274,783.60 | 284,189.45 | 304,575.12 | 1 Fin Dir, 1 Asst Fin Dir, 1 Acct Tech, 1 Acct Tech shared with EMS 75\% FIN, 1 Acctg Clerk 34\% Finance (20\% Share with Port) |
| 11.6210.1201 | Salaries - Overtime | 27,794.28 | 20,267.93 | 6,095.58 | 3,540.65 | 4,500.00 | 5,000.00 | 5,000.00 |  |
| 11.6210 .1411 | Accrued Personal Lv Mgr | 3,364.50 | 2,753.85 | 2,682.00 | 3,657.22 | 6,653.98 | 6,653.98 | 3,738.41 |  |
| 11.6210.1412 | Accrued Personal Lv Admst/HR | - | - | - |  | 1,548.74 | 1,548.74 | 2,181.63 |  |
| 11.6210.1413 | Accrued Personal Lv Finance | 34,569.64 | 733.93 | 6,347.18 | 14,433.52 | 7,937.39 | 8,937.39 | 9,599.87 |  |
| 11.6210.1421 | Health Insurance - Admin | 79,353.60 | 56,678.64 | 117,386.95 | 120,206.26 | 153,651.73 | 145,942.78 | 187,180.47 |  |
| 11.6210.1431 | Life Insurance - Admin | 732.97 | 558.77 | 736.79 | 547.99 | 890.95 | 946.95 | 989.05 |  |
| 11.6210.1441 | FICA/Medicare - Admin | 33,347.43 | 26,959.69 | 45,489.84 | 38,000.90 | 53,193.05 | 50,395.55 | 57,244.38 |  |
| 11.6210.1461 | PERS - Admin | 124,707.75 | 109,420.83 | 165,351.43 | 108,571.33 | 151,431.19 | 143,344.02 | 164,624.33 |  |
| 11.6210.1471 | Workers' Comp Ins - Admin | 1,542.15 | 1,010.18 | 1,519.84 | 2,345.22 | 2,449.90 | 2,449.90 | 2,170.05 |  |
|  | Subtotal Salaries \& Benefits: | 683,916.23 | 546,805.02 | 926,044.45 | 783,232.61 | 1,077,726.53 | 1,010,725.76 | 1,176,020.77 |  |
|  |  |  |  |  |  |  |  |  |  |
| 11.6210 .1520 | Vehicle Insurance | 874.00 | 874.00 | 909.00 | 1,737.09 | 909.00 | 1,737.09 | 957.00 | 2022 Ford Expedition |
| 11.6210 .1530 | Property/Building Insurance | 1,311.00 | 1,617.50 | 2,086.00 | 2,577.50 | 2,577.50 | 2,577.50 | 3,418.00 |  |
| 11.6210 .1540 | Public Official Insurance/Bond | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 |  |
| 11.6210.1810 | Audit/Accounting | 31,258.48 | 27,471.73 | 29,462.54 | 33,663.75 | 30,000.00 | 36,000.00 | 31,700.00 | Base Fee \$27925, GASB 87 \& GASB 96 - Shared with Port |
| 11.6210.1830 | Legal Services | 26,073.64 | 26,819.83 | 27,768.67 | 46,334.82 | 30,000.00 | 30,000.00 | 35,000.00 | *Increase in hourly billing rate |
| 11.6210.1870 | Other Professional/Contract Sv | 16,290.62 | 13,463.83 | 14,588.90 | 15,732.46 | 23,000.00 | 23,000.00 | 20,000.00 | Caselle $\$ 8260$, Canon $\$ 3360$, Pitney Bowes $\$ 780$, LocalGov Online Sales Tax Portal Shared with Clerk \$3978, Caselle Training $\$ 3000$ |
| 11.6210.1940 | Advertising | 3,536.65 | 5,309.10 | 7,294.35 | 5,585.80 | 6,000.00 | 6,000.00 | 6,000.00 | *Increase in RFP notices |
| 11.6210.1950 | Buildings/Land Rental | 4,500.00 | 8,400.00 | 6,065.99 | 8,514.49 | 9,000.00 | 10,000.00 | 8,500.00 | 1 City Apartment 8 mo - Rent Increase Jan 1 \$1050 |
| 11.6210.2010 | Communications | 6,877.39 | 6,350.34 | 5,179.41 | 3,684.89 | 6,500.00 | 6,500.00 | 6,000.00 | Fastwyre \$1600, NJUS \$1625, AT\&T Cell \$1085, GCI LD \$1200, FD Data \$480 |
| 11.6210.2012 | Computer Network/Hardware/Soft | 4,334.87 | 852.36 | 2,936.29 | 6,548.00 | 7,650.00 | 7,650.00 | 1,500.00 | Adobe Fee \$270, MSDS \$100, Adobe Annual Fee |
| 11.6210.2020 | Dues \& Memberships | 1,320.00 | 3,108.99 | 808.00 | 1,751.40 | 2,650.00 | 2,650.00 | 2,500.00 | AMMA Dues \$200, SHRM \$219, ICMA Dues \$1225, LogMeln \$350, AGFOA \$95, GFOA \$160, PHR \$250 |
| 11.6210.2030 | Travel \& Training - Admin | 2,793.01 | 224.00 | 8,607.26 | 7,340.20 | 7,500.00 | 7,500.00 | 7,500.00 |  |
| 11.6210.2031 | Travel \& Training - Finance | 2,489.96 | 302.63 | 390.00 | 4,503.00 | 6,000.00 | 6,000.00 | 7,500.00 | GFOA Cert Program, Medicare Audit Training, Excel, |
| 11.6210.2032 | Travel \& Training - HR |  |  |  | 1,038.26 | 3,500.00 | 3,500.00 | 3,500.00 | 2023 NHRMA HR Conf \$3000, LinkedIn Learning \$480 |
| 11.6210.2070 | Office Supplies | 2,491.60 | 3,613.93 | 2,761.83 | 1,183.11 | 2,500.00 | 2,500.00 | 2,000.00 |  |
| 11.6210.2071 | Operating Supplies | 11,322.79 | 15,154.10 | 16,833.06 | 14,522.20 | 15,000.00 | 18,000.00 | 17,000.00 | Boynton Copy Fees \$2000, Purchase Power Supplies, Safeway, Employee Holiday Gift \$9975 |
| 11.6210.2704 | Recruitment | 10,151.29 | - | - | - | - | - | - | *Not Needed |
| 11.6210.3010 | Sponsorship/Donation/Contrib | 8,178.24 | 3,207.70 | 5,560.44 | 1,841.00 | 5,000.00 | 5,000.00 | 6,000.00 | Fall/Spring Clean Up |
| 11.6210 .4010 | Gas \& Oil Supplies | 769.87 | 315.33 | 580.85 | 696.43 | 900.00 | 900.00 | 900.00 |  |
| 11.6210 .4020 | Vehicle/Eq Parts \& Supply | 1,011.87 | 320.44 | 189.08 | 382.64 | 1,000.00 | 1,000.00 | 700.00 |  |
| 11.6210 .4030 | Vehicle/Eq Maintenance | 2,860.04 | 211.75 | - | - | 2,000.00 | 2,000.00 | 1,000.00 |  |
| 11.6210 .4040 | Vehicle Regis \& Permits | - | 10.00 | 10.00 | - | 20.00 | 20.00 | 20.00 |  |
| 11.6210.4050 | Small Tools \& Equipment | 117.31 | - | - | - | - | - | . |  |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals $@$ 4.30 .23 | $\begin{gathered} \text { O-22-06-01 } \\ \text { F23 Approved } \\ \text { Budget } \end{gathered}$ | 0-23-02-01 F23 Proposed Amended Budget | $\begin{aligned} & \text { O-23-06-01 } \\ & \text { F24 Proposed } \\ & \text { Budget } \end{aligned}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.6210 .4060 | Tools \& Eq Repair \& Maint | - | - | - | - | - | - | - |  |
| 11.6210.7001 | Salaries - Admin (Bldg Mtnc) | - | - | - | - | - | - |  |  |
| 11.6210.7002 | Salaries - Janitorial | - | - | - | - | - | - | - |  |
| 11.6210 .7005 | Building Maint Contracts | 127.04 | 292.07 | 952.50 | 103.75 | 200.00 | 200.00 | 200.00 | Yukon Fire Annual Fire inspection \$75, SOA Boiler Cert \$60 |
| 11.6210 .7010 | Bldg Maint Materials \& Supply | 750.39 | 1,439.99 | 3,458.07 | 2,008.98 | 4,500.00 | 4,500.00 | 4,500.00 | Exterior Paint |
| 11.6210.7011 | Janitorial Services \& Supplies | 88.98 | 208.90 | 2,263.41 | 233.27 | 250.00 | 250.00 | 500.00 |  |
| 11.6210 .7020 | Building Utilities 50\% | - | - | - | - | - | - | - |  |
| 11.6210 .7021 | Utilities - Electric | 8,480.79 | 9,183.43 | 11,068.25 | 9,943.47 | 11,000.00 | 14,000.00 | 12,000.00 |  |
| 11.6210 .7022 | Utilities - Water | 1,077.60 | 1,108.60 | 1,077.60 | 786.50 | 1,100.00 | 1,100.00 | 1,100.00 |  |
| 11.6210 .7023 | Utilities - Sewer | 491.16 | 528.41 | 491.16 | 342.37 | 500.00 | 500.00 | 500.00 |  |
| 11.6210.7024 | Utilities - Garbage | 411.89 | 434.35 | 431.34 | 340.21 | 450.00 | 455.00 | 455.00 |  |
| 11.6210.7025 | Utilities - Heat | 6,660.54 | 4,931.04 | 6,010.00 | 9,109.05 | 7,480.00 | 10,800.00 | 8,160.00 | $8,000 \mathrm{gal}$ |
| 11.6210 .7540 | Banking / Credit Card Fees | 527.34 | 970.54 | 289.30 | - | 1,200.00 | 1,200.00 | 1,200.00 | Monthly Analysis Fees, Local Gov Banking Fees |
| 11.6210 .8030 | Machinery \& Equipment | - | - | - | - | - | - |  |  |
|  | Total Admini | 841,844.59 | 684,279.91 | 1,084,867.75 | 964,487.25 | 1,266,863.03 | 1,217,015.35 | 1,367,080.77 |  |



| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals $@$ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City Clerk |  |  |  |  |  |  |  |  |  |
| 11.6220.1101 | Salaries - City Clerk | 90,901.96 | 87,652.61 | 107,743.28 | 94,095.42 | 113,506.00 | 120,965.86 | 121,921.76 | 1 City Clerk - Exempt |
| 11.6220 .1102 | Salaries - Deputy Clerk | 47,814.37 | 49,508.54 | 62,729.70 | 54,607.70 | 67,066.00 | 68,406.53 | 71,993.76 | 1 Deputy Clerk |
| 11.6220.1103 | Salaries - Clerk Staff | 21,889.49 | 80,901.27 | 131,169.79 | 80,594.35 | 130,465.00 | 93,764.71 | 87,270.32 | 1 Revenue Tech, 1 Acctg Clerk Shared with FIN/ADM |
| 11.6220.1201 | Salaries - Overtime | 3,648.02 | 6,506.07 | 11,213.16 | 2,968.47 | 8,000.00 | 6,000.00 | 7,000.00 |  |
| 11.6220.1411 | Accrued Personal Lv-City Clerk | 709.90 | 527.90 | - | - | 6,523.47 | 6,523.47 | 3,259.87 |  |
| 11.6220.1421 | Health Insurance - City Clerk | 30,144.48 | 44,602.53 | 36,458.92 | 49,770.77 | 50,203.68 | 51,171.48 | 57,687.62 |  |
| 11.6220.1431 | Life Insurance - City Clerk | 290.75 | 434.24 | 460.00 | 448.50 | 552.00 | 517.50 | 459.54 |  |
| 11.6220.1441 | FICA/Medicare - City Clerk | 12,973.05 | 16,004.52 | 22,590.74 | 17,768.27 | 24,406.33 | 22,118.99 | 22,046.22 |  |
| 11.6220.1461 | PERS - City Clerk | 42,255.07 | 63,147.22 | 76,742.22 | 50,878.50 | 70,188.14 | 63,610.16 | 63,401.14 |  |
| 11.6220.1471 | Workers' Comp Ins - City Clerk | 636.20 | 941.29 | 830.25 | 1,116.63 | 1,116.63 | 1,116.63 | 835.74 |  |
|  | Subtotal Salaries \& Benefits | 251,263.29 | 350,226.19 | 449,938.06 | 352,248.61 | 472,027.25 | 434,195.33 | 435,875.97 |  |
|  |  |  |  |  |  |  |  |  |  |
| 11.6220 .1530 | Property/Building Insurance | 655.50 | 808.75 | 1,043.00 | 1,288.75 | 1,288.75 | 1,288.75 | 1,709.00 |  |
| 11.6220 .1540 | Public Official Insurance/Bond | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 |  |
| 11.6220.1810 | Audit/Accounting | - | - | - | - | - | - | - |  |
| 11.6220 .1830 | Legal Services | 25,515.25 | 7,880.50 | 13,621.00 | 5,637.00 | 6,000.00 | 10,000.00 | 10,000.00 |  |
| 11.6220.1840 | Survey/Appraisal Services | 86,532.64 | 42,018.00 | 41,923.00 | 32,000.00 | 51,900.00 | 51,900.00 | 49,500.00 | Appraisal Co of Alaska \$26k Real Update \& \$6k Personal Valuation/ Alaska Cama/MARS $\$ 15,423$, Surveyor $\$ 2000$ |
| 11.6220.1870 | Other Professional/Contract Sv | 34,715.84 | 37,935.10 | 37,637.95 | 38,885.50 | 49,600.00 | 45,000.00 | 42,500.00 | MyGov $\$ 2520$, Caselle Mo Mtncs Fees $\$ 8260$, Canon Mo Fees $\$ 3,256$, SOA Recording Fees, Pitney Bowes $\$ 780$, Duncan GIS $\$ 20,000$, Tex R US $\$ 500$, Code Publishing Inc $\$ 1500$, LocalGov Online Sales Tax Portal Shared with Admin \$3978 |
| 11.6220 .1920 | Election Expenses | 9,833.59 | 5,352.72 | 8,397.44 | 15,601.41 | 15,000.00 | 19,500.00 | 7,500.00 | Routine Expenses |
| 11.6220 .1940 | Advertising | 4,875.40 | 3,900.94 | 2,009.13 | 3,298.30 | 4,000.00 | 5,500.00 | 4,000.00 | Legal Advertising for Ordinances |
| 11.6220.2010 | Communications | 1,649.03 | 1,477.84 | 1,160.68 | 589.33 | 1,250.00 | 1,250.00 | 1,200.00 | GCI LD \$ 300, NJUS Phones / Internet \$900 |
| 11.6220.2012 | Computer Network/Hardware/Soft | 2,262.36 | 2,516.33 | 3,421.15 | 5,693.50 | 5,500.00 | 7,700.00 | 7,500.00 | Smartnet Renewal \$2276, ArcGIS Renewal \$506, MSDS Online $\$ 90$, Archive Social $\$ 996$, Municode, GCSIT, Filemaker $\$ 1107.50$, Deputy to Laptop with Docking Station $\$ 2500$. |
| 11.6220.2020 | Dues \& Memberships | 559.00 | 70.00 | 540.00 | 465.00 | 525.00 | 525.00 | 525.00 | AAMC Dues \$105, IIMC Dues \$310, Iditarod \$50 |
| 11.6220.2030 | Travel, Training \& Related Cost | 3,260.20 | 125.00 | 3,049.62 | 4,962.37 | 4,500.00 | 7,000.00 | 6,000.00 | Clerk/Deputy to AAMC, Deputy \& Rev Tech to PD |
| 11.6220.2070 | Office Supplies | 606.65 | 1,252.17 | 987.77 | 1,372.69 | 2,500.00 | 2,500.00 | 2,500.00 |  |
| 11.6220.2071 | Operating Supplies | 8,873.92 | 11,676.64 | 9,586.10 | 5,108.09 | 10,000.00 | 10,000.00 | 10,000.00 | Boynton Copy Fees \$2500, Purchase Power (Pitney Bowes) Postage \$4000, Chinook Printing, AC, Safeway, Notary Fees |
| 11.6220.2073 | Resale Supplies | - | - | - | - | 500.00 | 500.00 | 500.00 |  |
| 11.6220.3010 | Sponsorship/Donation/Contribut | - | - | - | - | - | - | - |  |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.6220 .4050 | Small Tools \& Equipment | 66.65 | - | - |  | - | - | - |  |
| 11.6220.7001 | Salaries - Clerk (Bldg Mtnc) | - | - | - | - | - |  | - |  |
| 11.6220 .7002 | Salaries - Janitorial | - | - | - |  | - |  |  |  |
| 11.6220.7005 | Building Maint Contracts | 90.79 | 160.32 | 476.25 | 51.88 | 150.00 | 150.00 | 150.00 | Yukon Fire Annual Fire inspection \$50, SOA Boiler Cert \$30, PK Electric |
| 11.6220 .7010 | Bldg Maint Materials \& Supply | 367.18 | 665.10 | 1,694.02 | 1,017.78 | 2,500.00 | 2,500.00 | 2,500.00 | Exterior Paint |
| 11.6220 .7011 | Janitorial Services \& Supplies | 44.49 | 96.86 | 1,084.75 | 116.63 | 100.00 | 100.00 | 300.00 |  |
| 11.6220 .7020 | Building Utilities 25\% | - | - | - | - | - | - | - |  |
| 11.6220 .7021 | Utilities - Electric | 4,240.38 | 4,591.71 | 5,534.10 | 4,971.72 | 5,500.00 | 7,000.00 | 6,500.00 |  |
| 11.6220 .7022 | Utilities - Water | 538.80 | 554.30 | 538.80 | 393.25 | 550.00 | 550.00 | 550.00 |  |
| 11.6220 .7023 | Utilities - Sewer | 245.53 | 264.12 | 245.61 | 171.17 | 250.00 | 250.00 | 250.00 |  |
| 11.6220 .7024 | Utilities - Garbage | 205.97 | 217.10 | 215.64 | 170.06 | 225.00 | 230.00 | 230.00 |  |
| 11.6220 .7025 | Utilities - Heat | 3,330.17 | 2,465.48 | 3,004.99 | 4,554.57 | 3,740.00 | 5,400.00 | 4,080.00 | 8,000 gal |
| 11.6220 .7530 | Cash - Over/Short | 6.10 | 0.95 | 0.80 | (0.10) | 50.00 | 50.00 | 50.00 |  |
| 11.6220 .7540 | Banking / Credit Card Fees | 365.18 | - | 25.00 | 140.00 | 10.00 | 60.00 | 1,000.00 |  |
| 11.6220.8030 | Machinery \& Equipment | - | - | - | - | - | - |  |  |
|  | Total | 440,853.91 | 475,006.12 | 586,884.86 | 479,487.51 | 638,416.00 | 613,899.08 | 595,669.97 |  |



| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | $\begin{aligned} & \text { O-23-06-01 } \\ & \text { F24 Proposed } \\ & \text { Budget } \end{aligned}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police |  |  |  |  |  |  |  |  |  |
| 11.6310.1101 | Salaries - Chief of Police | 83,602.60 | 67,404.25 | 130,472.43 | 113,766.51 | 129,178.00 | 137,643.18 | 142,192.43 | 1 Chief of Police |
| 11.6310.1102 | Salaries - Officers | 406,649.92 | 376,066.44 | 766,897.62 | 705,385.78 | 1,110,019.00 | 985,851.61 | 1,149,365.71 | 1 Deputy Chief, 2 Sergeants, 1 Admin Sergeant, 6 Officers, 2 Trainee Officers |
| 11.6310.1103 | Salaries - Dispatch | 231,226.14 | 232,201.88 | 429,079.04 | 318,014.60 | 541,911.00 | 487,060.77 | 554,859.26 | 1 CO Supv, 1 CO III, 5 COII, 1 COI, 1 CO (PT) |
| 11.6310.1104 | Salaries - Other Staff | 80,762.60 | 119,517.84 | 173,542.95 | 156,087.50 | 182,921.00 | 194,071.88 | 244,416.49 | 1 Admin Asst, 1 Victim Advocate, 1 FT Evidence Custodian |
| 11.6310.1105 | Salaries-Community Sv Officer | 49,839.86 | 49,880.38 | 86,056.85 | 57,609.31 | 127,492.00 | 84,439.11 | 70,652.16 | 1 CSO FT |
| 11.6310 .1106 | Salaries - Investigators | 212,677.00 | 127,028.69 | 105,130.90 | 81,656.46 | 94,564.00 | 97,844.86 | 105,298.72 | 1 Investigator |
| 11.6310.1201 | Salaries - Officer Overtime | 81,644.64 | 117,156.78 | 147,202.09 | 139,473.34 | 80,000.00 | 150,000.00 | 115,000.00 |  |
| 11.6310.1202 | Salaries - Dispatch Overtime | 21,408.77 | 24,912.44 | 54,212.44 | 59,714.12 | 20,000.00 | 60,000.00 | 40,000.00 |  |
| 11.6310 .1411 | Accrued Personal Leave - NPD | 35,237.04 | 42,204.59 | 35,062.94 | 45,531.19 | 38,615.87 | 43,553.91 | 42,575.52 |  |
| 11.6310.1421 | Health Insurance - NPD | 199,841.00 | 91,036.38 | 289,595.68 | 305,895.06 | 456,512.24 | 395,434.79 | 517,946.48 |  |
| 11.6310.1431 | Life Insurance - NPD | 1,854.57 | 1,328.28 | 2,581.48 | 2,274.86 | 3,453.72 | 3,051.49 | 3,534.00 |  |
| 11.6310 .1441 | FICA/Medicare - NPD | 92,454.93 | 88,297.05 | 147,798.69 | 127,549.18 | 174,885.50 | 171,395.60 | 185,266.53 |  |
| 11.6310.1461 | PERS - NPD | 308,468.49 | 353,395.44 | 502,711.81 | 328,812.91 | 465,719.54 | 435,100.59 | 491,288.60 |  |
| 11.6310.1471 | Workers' Comp Insurance - NPD | 48,694.80 | 38,790.77 | 51,277.91 | 72,387.61 | 69,712.95 | 69,712.95 | 63,207.53 |  |
|  | Subtotal Salaries \& Benefits: | 1,854,362.36 | 1,729,221.21 | 2,921,622.83 | 2,514,158.43 | 3,494,984.82 | 3,315,160.74 | 3,725,603.43 |  |
|  |  |  |  |  |  |  |  |  |  |
| 11.6310 .1520 | Vehicle Insurance | 8,501.96 | 10,624.98 | 11,801.04 | 11,443.98 | 9,925.00 | 11,025.98 | 11,464.00 |  |
| 11.6310 .1530 | Property/Building Insurance | 8,026.35 | 9,898.80 | 12,707.11 | 15,366.50 | 15,366.50 | 15,366.50 | 20,095.44 |  |
| 11.6310.1550 | Liability Insurance | 68,819.00 | 107,553.00 | 113,461.00 | 131,099.00 | 131,099.00 | 131,099.00 | 123,466.00 |  |
| 11.6310.1830 | Legal Services | 13,641.75 | 5,113.00 | 9,072.00 | 11,241.00 | 6,000.00 | 8,000.00 | 8,000.00 |  |
| 11.6310.1870 | Other Professional/Contract Sv | 21,036.22 | 33,810.76 | 20,759.73 | 23,438.01 | 18,000.00 | 18,000.00 | 19,000.00 | APSIN \$709, Crimestar \$2100, Canon \$2727, Kustom Signal Radar Recerts, GCSIT - APSIN IT work, Public Safety Comm Background checks, |
| 11.6310.1940 | Advertising | 722.80 | 2,360.40 | 1,516.40 | 1,714.60 | 1,500.00 | 2,000.00 | 1,500.00 |  |
| 11.6310.1950 | Buildings/Land Rental | 3,600.00 | 4,293.42 | 6,066.00 | 30,100.00 | 27,600.00 | 2,300.00 | 5,900.00 | City Apartment \$3600/GASB 87 Lease Conversion -Entries in NonDept. |
| 11.6310.2010 | Communications | 14,626.04 | 17,072.71 | 18,225.14 | 14,393.99 | 17,500.00 | 17,500.00 | 19,000.00 | Local Phone \$8850, AT\&T \$4892, Internet/Phone \$4859, plus GCI LD |
| 11.6310.2012 | Computer Network/Hardware/Soft | 6,651.68 | 25,365.19 | 23,994.40 | 41,204.00 | 39,600.00 | 46,700.00 | 30,000.00 | MSDS Online \$110, Smartnet Renew \$3158, Axon Evidence Storage, Body Cams $\$ 11,426$, REVL, Accreditation Software \$6915, 4 PC Replacements \$7000, Archive Social \$996 |
| 11.6310.2020 | Dues \& Memberships | - | 755.00 | 3,142.00 | - | 3,165.00 | 3,165.00 | 3,500.00 | IACP Membership \$190, APOA \$475, Oregon Alliance for Accreditation \$2500 |
| 11.6310.2030 | Travel, Training \& Related Cost | 65,561.62 | 36,409.67 | 32,445.01 | 43,577.98 | 80,000.00 | 80,000.00 | 65,000.00 | New Police employees will need to attend the academy in Sitka. Need to meet the training matrix in PD evaluation by Greg Russell. |
| 11.6310.2040 | Uniform/Clothing | 11,410.47 | 10,728.86 | 9,580.74 | 9,470.97 | 12,000.00 | 12,500.00 | 11,000.00 | 3-4 new officers - full uniforms/ballistic vests |
| 11.6310.2070 | Office Supplies | 3,467.83 | 2,724.55 | 3,334.56 | 1,593.73 | 4,000.00 | 3,500.00 | 3,000.00 |  |
| 11.6310.2071 | Operating Supplies | 10,005.55 | 17,871.74 | 17,697.01 | 17,141.63 | 17,500.00 | 18,000.00 | 18,000.00 | Boynton Copy Fees, Business Cards, National Night Out Event, Evidence Supplies, Foremost Promotions, Brownells, Amazon, Galls, Batteries, |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals $@$ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | $\begin{gathered} \text { O-23-06-01 } \\ \text { F24 Proposed } \\ \text { Budget } \end{gathered}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.6310.2120 | Firearms \& Ammunition | 3,625.57 | 14,319.18 | 19,641.22 | 45,857.13 | 25,000.00 | 44,600.00 | 25,000.00 | 3 Shotguns, 19 mm Handgun, ammo |
| 11.6310.2130 | Impound Fee Expense | 2,800.00 | 125.00 | - | - | 500.00 | 500.00 | 250.00 | Towing fees for when dispatch requests a vehicle be towed |
| 11.6310.2140 | Investigations | 5,178.70 | 20,760.71 | 4,877.02 | 2,670.22 | 8,000.00 | 8,000.00 | 5,000.00 | Evidence Postage Out, SART fees not covered by the SOA |
| 11.6310.2704 | Recruitment | 4,493.46 | 16,061.22 | 10,898.40 | 9,295.76 | 16,000.00 | 16,000.00 | 12,000.00 | Psych Testing, Recruitment Advertising, Airfare and hotel fees, NSHC Physicals |
| 11.6310 .4010 | Gas \& Oil Supplies | 25,130.68 | 18,818.94 | 22,752.75 | 29,963.67 | 28,000.00 | 35,000.00 | 30,000.00 | Gas \& Oil for vehicles |
| 11.6310.4020 | Vehicle/Eq Parts \& Supply | 28,628.67 | 18,075.28 | 22,940.00 | 21,563.45 | 28,000.00 | 25,000.00 | 23,000.00 |  |
| 11.6310.4030 | Vehicle/Eq Maintenance | 32,704.31 | 16,532.30 | 16,009.20 | 3,820.44 | 30,000.00 | 20,000.00 | 16,000.00 |  |
| 11.6310.4040 | Vehicle Regis \& Permits | 211.00 | 10.00 | 142.00 | 70.00 | 250.00 | 250.00 | 250.00 |  |
| 11.6310.4050 | Small Tools \& Equipment | 3,207.01 | 8,350.36 | 19,015.81 | 28,799.00 | 20,000.00 | 25,000.00 | 10,000.00 | Radar Replacement, Radios |
| 11.6310 .4060 | Tools \& Equip Repair \& Maint | 323.74 | 1,967.28 | 89.12 | 301.11 | 500.00 | 500.00 | 500.00 |  |
| 11.6310 .7001 | Salaries - NPD (Bldg Mtnc) | - | - |  | - | - | - | - |  |
| 11.6310.7002 | Salaries - Janitorial | - | - | - | - | - | - | - |  |
| 11.6310.7005 | Building Maint Contracts | 1,297.01 | 12,387.07 | 627.80 | 6,649.44 | 1,500.00 | 7,286.00 | 2,500.00 | Yukon Fire Annual Fire inspection \$550, SOA Boiler Cert \$175, Repairs, Trane Svs Agreement \$1610, |
| 11.6310 .7010 | Bldg Maint Materials \& Supply | 4,415.70 | 5,057.16 | 4,405.47 | 10,003.07 | 5,000.00 | 9,000.00 | 10,000.00 | Update Exterior Lights, Receptacles, |
| 11.6310.7011 | Janitorial Services \& Supplies | 1,657.89 | 378.38 | 176.96 | 660.56 | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 11.6310.7020 | Building Utilities | - | - | - | - | - | - | - |  |
| 11.6310 .7021 | Utilities - Electric 73\% | 36,947.86 | 41,004.33 | 41,287.72 | 35,151.78 | 40,000.00 | 47,100.00 | 42,000.00 |  |
| 11.6310.7022 | Utilities - Water 73\% | 2,440.63 | 2,460.01 | 2,435.80 | 1,816.74 | 2,500.00 | 2,500.00 | 2,500.00 |  |
| 11.6310.7023 | Utilities - Sewer 73\% | - | 441.65 | - | - | 500.00 | 500.00 | 500.00 |  |
| 11.6310.7024 | Utilities - Garbage 73\% | 2,081.61 | 2,194.82 | 2,180.00 | 1,719.14 | 2,200.00 | 2,300.00 | 2,300.00 |  |
| 11.6310 .7025 | Utilities - Heat 73\% | 32,784.65 | 21,649.42 | 26,995.19 | 40,401.17 | 30,000.00 | 50,000.00 | 38,707.52 | $13,256 \mathrm{gal}$ |
| 11.6310 .8030 | Machinery \& Equipment | 99,218.76 | 48,691.00 | 20,077.80 | 10,800.00 | 15,000.00 | 10,800.00 | 10,800.00 | Taser Contract - \$ 10,800 |
|  | Total Police: | 2,377,580.88 | 2,263,087.40 | 3,419,977.23 | 3,115,486.50 | 4,132,190.32 | 3,989,653.22 | 4,296,836.39 |  |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | $\begin{gathered} \text { O-23-06-01 } \\ \text { F24 Proposed } \\ \text { Budget } \end{gathered}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Animal Control |  |  |  |  |  |  |  |  |  |
| 11.6312 .1102 | Salaries - Animal Control | 835.92 | - | - | - | - | - | - |  |
| 11.6312.1201 | Salaries - Overtime | - | - | - | - | - | - |  |  |
| 11.6312 .1411 | Accrued Personal Leave | - | - | - | - | - | - |  |  |
| 11.6312 .1421 | Health Insurance | - | - | - | - | - | - | - |  |
| 11.6312.1431 | Life Insurance | - | - | - | - | - | - | - |  |
| 11.6312.1441 | FICA/Medicare | 63.95 | - | - | - | - | - | - |  |
| 11.6312.1461 | PERS | - | - | - | - | - | - |  |  |
| 11.6312.1471 | Workers' Comp Insurance | - | - | - | - | - | - | - |  |
|  | Subtotal Salaries \& Benefits | 899.87 | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| 11.6312 .1520 | Vehicle Insurance | 868.00 | 868.00 | - | - | - | 418.00 | 418.00 | 2011 Ford Expedition |
| 11.6312.1830 | Legal Services | - | 259.00 | - | - | - | - | - |  |
| 11.6312.1870 | Other Professional/Contract Sv | 13,252.68 | 27,983.30 | 29,950.34 | 17,962.97 | 30,000.00 | 30,000.00 | 30,000.00 |  |
| 11.6312 .1940 | Advertising | - | 1,938.50 | - | - | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 11.6312 .2010 | Communications | 210.48 | 133.48 | 91.41 | 57.42 | 75.00 | 75.00 | 115.00 |  |
| 11.6312.2012 | Computer Network/Hardware/Soft | 362.67 | 342.34 | 89.22 | - | 110.00 | 110.00 | 110.00 |  |
| 11.6312.2030 | Travel,Training \& Related Cost | - | - | - | - | - | - | - |  |
| 11.6312.2070 | Office Supplies | 78.85 | - | - | - | 200.00 | - | - |  |
| 11.6312.2071 | Operating Supplies | 2,426.85 | 6,821.26 | 1,617.02 | 584.30 | 2,500.00 | 2,000.00 | 2,500.00 | JP Cooke Pet Lcns \$181, Revival Animal Health \$2000, Amazon Misc supplies |
| 11.6312 .4010 | Gas \& Oil Supplies | 491.73 | 395.32 | - | - | - | 500.00 | 500.00 |  |
| 11.6312 .4020 | Vehicle/Eq Parts \& Supply | 479.50 | - | - | - | - | 500.00 | 500.00 |  |
| 11.6312 .4030 | Vehicle/Eq Maintenance | 539.91 | - | - | - | - | 1,000.00 | 1,000.00 |  |
| 11.6312 .4040 | Vehicle Regis \& Permits | - | 10.00 | - | - | - | - | - |  |
| 11.6312 .7001 | Salaries - AC (Bldg Mtnc) | - | - | - | - | - | - | - |  |
| 11.6312 .7010 | Bldg Maint Materials \& Supply | - | 99.45 | 550.56 | 108.99 | 750.00 | 750.00 | 750.00 |  |
| 11.6312 .7011 | Janitorial Services \& Supplies | 388.12 | 813.80 | 90.67 | - | 500.00 | 500.00 | 500.00 |  |
| 11.6312.7020 | Building Utilities | - | - | - | - | - | - | - |  |
| 11.6312.7021 | Utilities - Electric | 696.25 | 761.13 | 776.72 | 666.75 | 800.00 | 900.00 | 850.00 |  |
| 11.6312.7022 | Utilities - Water | - | - | - | - | - | - | - |  |
| 11.6312 .7023 | Utilities - Sewer | - | - | - | - | - | - | - |  |
| 11.6312 .7024 | Utilities - Garbage | - | - | - | - | - | - | - |  |
| 11.6312 .7025 | Utilities - Heat | 704.84 | 481.13 | 715.48 | 1,145.84 | 750.00 | 1,200.00 | 900.00 | 225gal |
| 11.6312 .7540 | Credit Card Service Fees | - | - | - | - | - | - | - |  |
| 11.6312 .7550 | Bad Debt | - | - | - | - | - | - | - |  |
| 11.6312 .8010 | Land/Building \& Improvements | - | - | - | - | - | - | - |  |
| 11.6312 .8030 | Machinery \& Equipment | 10,745.73 | - | 6,136.67 | - | 5,000.00 | 5,000.00 | 2,500.00 | Placeholder |
|  | Total Animal Control: | 32,145.48 | 40,906.71 | 40,018.09 | 20,526.27 | 41,685.00 | 43,953.00 | 41,643.00 |  |
|  |  |  |  |  |  |  |  |  |  |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | $\begin{gathered} \text { o-23-06-01 } \\ \text { F24 Proposed } \\ \text { Budget } \end{gathered}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nome Volunteer Fire Department |  |  |  |  |  |  |  |  |  |
| 11.6320.1101 | Salaries - Fire | 2,265.97 | 1,634.27 | 44,989.35 | 36,800.56 | 62,381.60 | 63,949.08 | 48,098.20 | 2 ESTs, 1 ESA (Split with Ambulance) |
| 116.320.1201 | Overtime - Fire | - |  | 3,810.37 | 4,079.80 | 2,000.00 | 8,000.00 | 2,500.00 |  |
| 11.6320.1301 | Fire Chief Stipend | 4,500.00 | 4,000.00 | 4,800.00 | 3,600.00 | 4,800.00 | 4,800.00 | 6,000.00 |  |
| 11.6320.1411 | Accrued Personal Leave - Fire | - | - | - |  | 1,202.02 | 802.02 | 498.53 |  |
| 11.6320.1421 | Health Insurance - Fire | - | - | 4,990.70 | 7,662.47 | 11,295.83 | 12,077.38 | 8,493.23 |  |
| 11.6320.1431 | Life Insurance - Fire | - | - | 67.16 | 101.35 | 124.20 | 148.14 | 86.25 |  |
| 11.6320 .1441 | FICA/Medicare - Fire | 518.44 | 469.27 | 4,100.38 | 3,541.11 | 4,925.19 | 5,871.30 | 4,329.76 |  |
| 11.6320 .1461 | PERS - Fire | - | - | 11,859.97 | 9,391.67 | 14,163.95 | 15,388.19 | 11,131.56 |  |
| 11.6320 .1471 | Workers' Comp Insurance - Fire | 3,205.71 | 1,801.54 | 2,641.12 | 3,134.67 | 1,418.14 | 1,418.14 | 3,042.13 |  |
| 11.6320 .1472 | Special Disability Insurance | 6,144.00 | 6,244.00 | 6,244.00 | 5,773.00 | 6,244.00 | 5,773.00 | 5,800.00 |  |
|  | Subtotal Salaries \& Benefits: | 16,634.12 | 14,149.08 | 83,503.05 | 74,084.63 | 108,554.93 | 118,227.25 | 89,979.66 |  |
|  |  |  |  |  |  |  |  |  |  |
| $11.6320 .1520$ | Vehicle/Boat Insurance | 19,540.00 | 18,551.00 | 18,551.00 | 18,133.00 | 18,133.00 | 18,133.00 | $10,530.00$$8,524.60$ |  |
| 11.6320 .1530 | Property/Building Insurance | 3,255.00 | 4,014.20 | 5,178.15 | 6,413.30 | 6,413.30 | 6,413.30 |  |  |
| 11.6320.1830 | Legal Services |  | - | 517.50 | 450.00 | 250.00 | 375.00 | 8,524.60 |  |
| 11.6320.1870 | Other Professional/Contract Sv | - | - | 2,230.04 | 3,178.00 | 15,000.00 | 15,000.00 | 10,000.00 | Trainers to Nome |
| 11.6320.1910 | Volunteer Incentives | 25,520.00 | 27,392.50 | 28,510.00 | 32,845.00 | 55,500.00 | 40,000.00 | 48,000.00 | Volunteer Electricity Credits - Applied through NJUS Oct-Mar \$15,000/NVFD Mo Billings - Split Fees (1800 man hours @ \$15 $=\$ 27,000$ responders $/ 1200$ man hours @ $\$ 5=\$ 6,000$ meetings, training) |
| 11.6320 .1940 | Advertising | - | - | - | - | - | 1,200.00 | 500.00$3,300.00$ |  |
| 11.6320.2010 | Communications | 2,745.61 | 2,729.93 | 2,537.04 | 1,998.97 | 2,400.00 | 3,275.00 |  | Fastwyre \$1050, GCI Net Svs \$1800, NJUS Phone/Net \$200, AT\&T Cell Svs \$250, |
| 11.6320.2012 | Computer Network/Hardware/Soft | 236.10 | 292.16 | 124.00 | 1,323.42 | 2,125.00 | 3,243.00 | 1,500.00 | Smartnet Renew $\$ 160$, MSDS Online $\$ 90$, Radio Lens Renewal \$1167, |
| 11.6320.2030 | Travel, Training \& Related Cost | 20,014.35 | - | 2,511.97 | 7,114.96 | 12,500.00 | 12,500.00 | 20,000.00 | AK Fire Conf Valdez |
| 11.6320 .2040 | Uniforms/Clothing | 7,211.10 | 14,866.31 | 14,151.68 | 6,140.19 | 12,500.00 | 12,500.00 | 35,000.00 | 10 Sets of Turnout Gear |
| 11.6320 .2070 | Office Supplies | - | - | - |  | 175.00 | 175.00 | 250.00 |  |
| 11.6320.2071 | Operating Supplies | 1,087.29 | 1,777.26 | 1,341.75 | 2,279.91 | 1,500.00 | 2,500.00 | 2,000.00 | Kitchen Propane |
| 11.6320 .4010 | Gas \& Oil Supplies | 2,937.74 | 4,040.84 | 2,050.28 | 2,450.34 | 4,000.00 | 4,000.00 | 4,000.00 |  |
| 11.6320 .4020 | Vehicle/Boat/Eq Parts \& Supply | 2,675.33 | - | - | 4,126.56 | 4,000.00 | 4,000.00 | 4,000.00 |  |
| 11.6320 .4030 | Vehicle/Boat/Eq Maintenance | 1,386.00 | - | - | 6,018.95 | 17,500.00 | 19,250.00 | 10,000.00 |  |
| 11.6320 .4040 | Vehicle/Boat Regis \& Permits | 30.00 | 40.00 | 30.00 | 10.00 | 50.00 | 50.00 | 50.00 |  |
| 11.6320 .4050 | Small Tools \& Equipment | 5,292.53 | 13,883.80 | 7,209.64 | 28,672.50 | 17,500.00 | 17,500.00 | 17,500.00 | Above ground main, Generator \$12,000 |
| 11.6320 .4060 | Tools \& Eq Repair \& Maint | 3,112.96 | 1,120.25 | 372.52 | 3,609.39 | 7,500.00 | 14,000.00 | 14,000.00 |  |
| 11.6320.7005 | Building Maint Contracts | 290.00 | 305.00 | 290.00 | 475.00 | 175.00 | 1,500.00 | 600.00 | SOA DOL Boiler Cert \$60, Yukon Fire Alarm Inspect \$415, Air Compressor Inspection |
| 11.6320 .7010 | Bldg Maint Materials \& Supply | 4,664.73 | 1,951.35 | 2,250.46 | 5,333.49 | 7,500.00 | 6,000.00 | 6,000.00 |  |
| 11.6320 .7011 | Janitorial Services \& Supplies | 205.24 | - | - | - | 250.00 | 250.00 | 500.00 |  |
| 11.6320 .7021 | Utilities - Electric | 6,636.71 | 8,156.34 | 8,167.31 | 6,998.47 | 8,000.00 | 9,250.00 | 9,250.00 |  |
| 11.6320 .7022 | Utilities - Water | 3,099.12 | 3,099.12 | 3,099.12 | 2,324.34 | 3,100.00 | 3,100.00 | 3,100.00 |  |
| 11.6320 .7023 | Utilities - Sewer | 893.04 | 893.04 | 893.04 | 669.78 | 900.00 | 900.00 | 900.00 |  |
| 11.6320 .7024 | Utilities - Garbage | 1,900.97 | 2,004.28 | 1,990.82 | 1,570.00 | 2,050.00 | 2,100.00 | 2,100.00 |  |
| 11.6320 .7025 | Utilities - Heat | 19,487.61 | 14,820.59 | 16,828.60 | 17,776.68 | 18,500.00 | 28,000.00 | 20,780.00 | 5,195 gal |
| 11.6320 .7121 | Utilities - Electric - IV | 3,313.40 | 3,105.87 | 3,067.63 | 2,815.32 | 3,100.00 | 3,500.00 | 3,500.00 |  |
| 11.6320 .7122 | Utilities - Water - IV | 441.09 | 588.12 | 588.12 | 441.09 | 600.00 | 600.00 | 600.00 |  |
| 11.6320 .7123 | Utilities - Sewer - IV | 529.29 | 705.72 | 705.72 | 529.29 | 725.00 | 725.00 | 710.00 |  |
| 11.6320 .7124 | Utilities - Garbage - IV | - | - |  | - | - |  |  |  |
| 11.6320 .7125 | Utilities - Heat - IV | 5,876.03 | 4,513.74 | 5,214.38 | 6,471.13 | 5,500.00 | 9,000.00 | 6,964.00 | $1,741 \mathrm{gal}$ |
| 11.6320.8030 | Machinery \& Equipment | 73,252.05 | 14,336.00 | 21,464.89 |  | - | - | 60,000.00 | Scotpaks |
|  | Total NVFD: | 232,267.41 | 157,336.50 | 233,378.71 | 244,253.71 | 336,001.23 | 357,266.55 | 394,138.26 |  |




| FY2024 Proposed Budget <br> General Fund Expense | F20 Actuals |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | F21 Actuals


| FY2024 Proposed Budget <br> General Fund Expense | F20 Actuals |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | F21 Actuals


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | $\begin{gathered} \text { F23 YTD Actuals } \\ \text { @ } \\ 4.30 .23 \end{gathered}$ | 0-22-06-01 F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Works Building |  |  |  |  |  |  |  |  |  |
| 11.6334 .1421 | Health Insurance - PWKS Bldg | - | - | - | - | - | - | - |  |
| 11.6334.1431 | Life Insurance - PWKS BIdg | - | - | - | - | - | - | - |  |
| 11.6334 .1441 | FICA/Medicare - PWKS Bldg | - | - | - | - | - |  |  |  |
| 11.6334.1461 | PERS - PWKS Bldg | - | - | - | - | - | - |  |  |
| 11.6334 .1471 | Workers' Comp Ins - PWKS Bldg | - | - | - | - | - | $\checkmark$ | - |  |
| 11.6334.1530 | Property/Building Insurance | 1,699.00 | 2,095.00 | 2,701.00 | 3,468.00 | 3,468.00 | 3,468.00 | 4,711.00 |  |
| 11.6334.1870 | Other Professional/Contract Sv | - | - | - | - | - | - |  |  |
| 11.6334.2012 | Computer Network/Hardware/Soft | - | - | - | - | - | - | - |  |
| 11.6334.4050 | Small Tools \& Equipment | - | - | - | - | 8,000.00 | 4,000.00 | 5,000.00 | Fire Replacement - not covered by insurance |
| 11.6334 .7001 | Salaries - Public Works Bldg | - | - | - | - | - | - | - |  |
| 11.6334 .7005 | Building Maintenance Contracts | 60.00 | 70.00 | 60.00 | - | 100.00 | 100.00 | 100.00 | SOA Boiler Inspection |
| 11.6334 .7010 | Bldg Maint Materials \& Supply | 999.00 | 817.45 | 3,379.43 | 2,977.14 | 2,500.00 | 2,500.00 | 3,500.00 |  |
| 11.6334.7011 | Janitorial Services \& Supplies | - | - | - | - | - | - | - |  |
| 11.6334 .7020 | Utilities - Public Works Bldg | - | - | - | - | - | - | - |  |
| 11.6334 .7021 | Utilities - Electric | 6,636.69 | 8,156.26 | 8,167.28 | 6,998.44 | 8,500.00 | 9,150.00 | 8,700.00 |  |
| 11.6334 .7022 | Utilities - Water | 909.24 | 909.24 | 909.24 | 681.93 | 925.00 | 925.00 | 910.00 |  |
| 11.6334 .7023 | Utilities - Sewer | 893.04 | 893.04 | 893.04 | 669.78 | 925.00 | 925.00 | 900.00 |  |
| 11.6334.7024 | Utilities - Garbage | 823.78 | 868.55 | 862.68 | 680.35 | 850.00 | 910.00 | 910.00 |  |
| 11.6334.7025 | Utilities - Heat | 19,662.47 | 15,699.46 | 27,385.30 | 37,103.16 | 25,000.00 | 38,400.00 | 34,000.00 | $8,500 \mathrm{gal}$ |
|  | Total Public Works Building: | 31,683.22 | 29,509.00 | 44,357.97 | 52,578.80 | 50,268.00 | 60,378.00 | 58,731.00 |  |


| FY2024 Proposed Budget <br> General Fund Expense | F20 Actuals |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | F21 Actuals




| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parks / Playgrounds / Lights |  |  |  |  |  |  |  |  |  |
| 11.6338.1101 | Salaries - Parks | - | - | - | - | 8,245.00 | 4,169.00 | - |  |
| 11.6338.1421 | Health Insurance - Parks | - | - | - | - | - | - | - |  |
| 11.6338 .1431 | Life Insurance - Parks | - | - | - | - | - | - | - |  |
| 11.6338 .1441 | FICA/Medicare - Parks | - | - | - | - | 630.74 | 318.93 | - |  |
| 11.6338.1461 | PERS - Parks | - | - | - | - | - | - | - |  |
| 11.6338.1471 | Workers' Comp Ins - Parks | - | - | - | - | 396.58 | 200.53 | - |  |
|  | Subtotal Salaries \& Benefits: | - | - | - | - | 9,272.32 | 4,688.46 | - |  |
|  |  |  |  |  |  |  |  |  |  |
| 11.6338 .1520 | Vehicle Insurance | 92.00 | 92.00 | - | - | - | - | - |  |
| 11.6338.1820 | Engineering/Architectural Svcs | - | - | - | - | - | - | - |  |
| 11.6338 .1870 | Other Professional/Contract Sv | 1,870.47 | 2,060.31 | 7,596.98 | 1,010.06 | 3,000.00 | 3,000.00 | 2,000.00 | SOA DEC Fees |
| 11.6338 .1940 | Advertising | - | - | - | - | - | - | - |  |
| 11.6338.2012 | Computer Network/Hardware/Soft | - | - | - | - | - | - | - |  |
| 11.6338.2071 | Operating Supplies | - | - | - | - | 100.00 | 100.00 | - |  |
| 11.6338 .2210 | City Beautification/Betterment | - | - | - | - | - | - | - |  |
| 11.6338 .4010 | Gas \& Oil Supplies | - | - | 193.34 | $-$ | 300.00 | 300.00 | 300.00 |  |
| 11.6338 .4020 | Vehicle/Eq Parts \& Supply | 109.99 | - | 615.58 | 454.07 | 500.00 | 750.00 | 500.00 |  |
| 11.6338.4050 | Small Tools \& Equipment | - | - | 6,805.47 | - | 8,500.00 | 8,500.00 | 4,000.00 |  |
| 11.6338 .4080 | Road Maintenance Materials | - | - | - | - | - | - | - |  |
| 11.6338.7001 | Salaries - Parks/Playgrounds | - | - | - | - | - | - | - |  |
| 11.6338 .7002 | Salaries - Monuments, Signs | - | - | - | - | - | - | - |  |
| 11.6338.7005 | Building Maintenance Contracts | - | - | - | - | - | - | - |  |
| 11.6338 .7010 | Bldg Maint Materials \& Supply | - | 4,173.69 | 2,465.11 | 4,650.00 | 37,000.00 | 10,000.00 | 20,000.00 | Iditarod Improvements |
| 11.6338.7020 | Utilities | - | - | - | - | - | - | - |  |
| 11.6338.7021 | Utilities - Electric | 20,059.59 | 20,290.98 | 21,013.91 | 23,582.89 | 21,000.00 | 27,500.00 | 26,125.00 |  |
| 11.6338 .7022 | Utilities - Water | - | - | - | - | - | - | - |  |
| 11.6338.7023 | Utilities - Sewer | 575.00 | - | - | - | 600.00 | 600.00 | 600.00 |  |
| 11.6338 .7024 | Utilities - Garbage | 7,064.71 | 7,448.69 | 7,398.54 | 5,834.59 | 7,600.00 | 7,795.00 | 7,795.00 |  |
| 11.6338 .7025 | Utilities - Heat | 2,613.03 | 1,806.07 | 2,176.17 | 3,224.97 | 3,200.00 | 3,500.00 | 2,800.00 | 700 gal |
| 11.6338 .8010 | Land/Buildings \& Improvements | - | - | - | 9,946.70 | 10,000.00 | 10,000.00 | 10,000.00 | Mulch for Playground |
| 11.6338 .8030 | Machinery \& Equipment | 1,450.00 | - | - | - | - | - | - |  |
|  | Total Parks / Playgrounds / Lights: | 33,834.79 | 35,871.74 | 48,265.10 | 48,703.28 | 101,072.32 | 76,733.46 | 74,120.00 |  |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Maintenance |  |  |  |  |  |  |  |  |  |
| 11.6339.1101 | Salaries - Public Works Supervisor | 73.00 | - | - | 40,609.05 | 47,629.00 | 51,287.89 | 51,558.40 | 1 Public Works Supervisor 50\% Shared with Building Maint |
| 11.6339.1102 | Salaries - Operators | 232,628.65 | 227,000.41 | 235,580.96 | 249,294.73 | 315,667.00 | 332,709.70 | 326,073.53 | 1 Road Crew Foreman, 3 Equip Operators, 1 Winter Driver |
| 11.6339 .1103 | Salaries - Veh Maintenance | - | - | - | 38,374.55 | 61,644.00 | 51,113.64 | 70,600.56 | 1 City Mechanic |
| 11.6339 .1104 | Salaries - Admin-Purchasing | - | - | - | - | - | - | 34,200.00 | 1 Purchasing Manager Shared with Port |
| 11.6339 .1105 | Salaries - Temporary Help | 28,820.29 | 41,581.92 | 52,245.46 | 26,493.75 | 40,000.00 | 40,000.00 | 35,000.00 |  |
| 11.6339 .1201 | Salaries - Overtime | 32,666.47 | 77,000.82 | 83,274.75 | 99,735.85 | 60,000.00 | 60,000.00 | 80,000.00 |  |
| 11.6339 .1411 | Accrued Personal Lv-Operators | (667.70) | 3,120.99 | $\checkmark$ | $(1,329.11)$ | 8,343.60 | 8,343.60 | 4,739.61 |  |
| 11.6339.1421 | Health Ins - Operators | 50,482.59 | 57,635.27 | 50,489.89 | 72,082.12 | 107,367.89 | 97,050.35 | 122,758.44 |  |
| 11.6339 .1431 | Life Insurance - Operators | 482.56 | 452.95 | 498.42 | 678.57 | 896.94 | 921.87 | 834.07 |  |
| 11.6339 .1441 | FICA/Medicare - Operators | 22,525.72 | 26,736.42 | 28,490.82 | 34,816.99 | 40,157.91 | 40,936.01 | 45,703.59 |  |
| 11.6339 .1461 | PERS - Operators | 74,240.03 | 89,867.31 | 84,245.23 | 93,268.47 | 106,686.80 | 108,875.86 | 123,735.04 |  |
| 11.6339.1471 | Workers' Comp Ins - Operators | 18,370.71 | 12,685.28 | 23,174.72 | 34,275.12 | 36,095.28 | 36,095.28 | 34,118.40 |  |
|  | Subtotal Salaries \& Benefits: | 459,622.32 | 536,081.37 | 558,000.25 | 688,300.09 | 824,488.42 | 827,334.20 | 929,321.64 |  |
|  |  |  |  |  |  |  |  |  |  |
| 11.6339 .1520 | Vehicle Insurance | 22,656.00 | 23,842.02 | 19,032.00 | 18,570.48 | 18,196.00 | 18,570.46 | 16,046.00 |  |
| 11.6339 .1530 | Property/Building Insurance | 1,521.00 | 1,143.00 | 1,453.00 | 1,996.00 | 1,996.00 | 1,996.00 | 2,700.00 |  |
| 11.6339.1820 | Engineering/Architectural Svcs | - | - | - | - | - | - | - |  |
| 11.6339 .1840 | Survey/Appraisal Services | - | - | - | - | - | - | - |  |
| 11.6339 .1860 | Snow Removal | 49,561.54 | 268,377.50 | 293,675.50 | 341,328.00 | 190,000.00 | 265,000.00 | 275,000.00 |  |
| 11.6339 .1870 | Other Professional/Contract Sv | 300.00 | - | 4,040.40 | 18,387.50 | 3,400.00 | 5,700.00 | 6,000.00 | Maintain X \$3950, Q Trucking \$1500 |
| 11.6339 .1940 | Advertising | 856.80 | 1,629.15 | 2,798.20 | 1,337.90 | 2,000.00 | 2,000.00 | 2,000.00 |  |
| 11.6339 .2010 | Communications | 734.19 | 623.78 | 953.56 | 750.67 | 1,107.00 | 1,107.00 | 1,175.00 | NJUS Phone/Net \$ 575, AT\&T Cell \$ 600 |
| 11.6339.2012 | Computer Network/Hardware/Soft | 687.19 | 2,507.34 | 6,365.71 | 6,084.11 | 5,000.00 | 8,000.00 | 12,000.00 | MSDS Online \$250, Smartnet Renewal \$400, Construction Machinery Annual Subscription for Tech Tool $\$ 3000$, Freightliner/Volvo Software for Mtnc $\$ 3000$, Cat Subscription $\$ 3000$, Ford $\$ 1000$, Cummins $\$ 1000$ |
| 11.6339.2020 | Dues \& Memberships | - | - | - | - | - | - | - |  |
| 11.6339 .2030 | Travel, Training \& Related Cost | - | - | 876.00 | - | 1,500.00 | 1,500.00 | 5,000.00 |  |
| 11.6339 .2040 | Uniform/Clothing | 246.31 | 488.69 | 200.50 | 3,610.65 | 500.00 | 3,000.00 | 2,500.00 |  |
| 11.6339 .2070 | Office Supplies | 90.38 | 67.35 | 44.26 | 20.98 | 125.00 | 125.00 | 100.00 |  |
| 11.6339 .2071 | Operating Supplies | 2,851.51 | 2,399.44 | 10,204.10 | 11,667.92 | 3,000.00 | 15,000.00 | 7,000.00 |  |
| 11.6339 .4010 | Gas \& Oil Supplies | 96,892.03 | 93,094.04 | 103,404.23 | 162,525.24 | 115,000.00 | 160,000.00 | 115,000.00 |  |
| 11.6339 .4020 | Vehicle/Eq Parts \& Supply | 91,939.49 | 101,498.52 | 128,760.92 | 111,997.90 | 152,000.00 | 152,000.00 | 130,000.00 |  |
| 11.6339 .4030 | Vehicle/Eq Maintenance | 5,501.25 | 46,100.78 | 5,800.74 | 910.32 | 10,000.00 | 7,500.00 | 5,000.00 |  |
| 11.6339 .4040 | Vehicle Regis \& Permits | 1,360.00 | 1,430.00 | 40.00 | 115.00 | 3,500.00 | 3,500.00 | 3,500.00 | SOA DOT Summer/Winter Road Permits \$ 3300 , DMV Fees |
| 11.6339 .4050 | Small Tools \& Equipment | 3,677.85 | 14,672.73 | 2,909.02 | 11,326.80 | 8,000.00 | 11,000.00 | 11,000.00 |  |
| 11.6339 .4060 | Tools \& Eq Repair \& Maint | 634.23 | 588.09 | 492.49 | 1,635.72 | 1,000.00 | 2,000.00 | 2,000.00 |  |
| 11.6339 .4080 | Road Maintenance Materials | 131,853.34 | 143,493.04 | 143,923.73 | 214,441.23 | 225,000.00 | 225,000.00 | 160,000.00 | Gravel, Calcium Chloride and Road signs |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.6339 .7001 | Salaries GGG Bldg Maint | - | - | - | - |  | - | - |  |
| 11.6339 .7005 | Building Maintenance Contracts | - | - | 60.00 | 60.00 | 60.00 | 60.00 | 100.00 |  |
| 11.6339 .7010 | Bldg Maint Materials \& Supply | 2,604.52 | 5,019.86 | 4,077.85 | 17,324.27 | 30,000.00 | 30,000.00 | 15,000.00 |  |
| 11.6339.7011 | Janitorial Services \& Supplies | 212.44 | - | 266.76 | 58.34 | 250.00 | 250.00 | 500.00 |  |
| 11.6339.7021 | Utilities - Electric | 20,937.35 | 32,684.74 | 43,719.01 | 8,401.10 | 20,000.00 | 35,000.00 | 35,000.00 | Grader Greg's Garage, Heat Trace |
| 11.6339 .7022 | Utilities - Water | - | - | - | - | - | - | - |  |
| 11.6339 .7025 | Utilities - Heat | 9,616.47 | 8,594.57 | 8,429.90 | 10,696.28 | 9,600.00 | 15,360.00 | 13,500.00 | 3,000 gal |
| 11.6339 .7540 | Banking/Credit Card Fees | - | - | - | - | - | - | - |  |
| 11.6339.8030 | Machinery \& Equipment | 356,052.22 | - | - | - | - | - | 15,000.00 | Traffic Control Project (shared with port) |
|  | Total Road Maintenance: | 1,260,408.43 | 1,284,336.01 | 1,339,528.13 | 1,631,546.50 | 1,625,722.42 | 1,791,002.66 | 1,764,442.64 |  |



| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.6410 .7001 | Salaries - NRC (Bldg Mtnc) | - | - | - |  |  |  | - |  |
| 11.6410.7002 | Salaries - Janitorial | - | - | - |  |  |  |  |  |
| 11.6410.7005 | Building Maintenance Contracts | 1,963.56 | 3,510.21 | 660.00 | 1,625.83 | 9,000.00 | 9,000.00 | 4,500.00 | Cardio Tech Visit Labor \$3000, Annual Fire Inspection Fee \$1160, SOA DOL Boiler Insp \$200, PK Electric Prof Svcs, Arctic Refrig Prof Svcs |
| 11.6410 .7010 | Bldg Maint Materials \& Supply | 10,504.88 | 4,121.88 | 16,183.42 | 12,346.97 | 16,000.00 | 26,000.00 | 12,000.00 | General Maintenance |
| 11.6410.7011 | Janitorial Services \& Supplies | 3,833.92 | 7,585.01 | 3,563.02 | 4,926.21 | 7,500.00 | 7,500.00 | 7,000.00 |  |
| 11.6410 .7020 | Utilities | - | - | - | - | - | - | - |  |
| 11.6410 .7021 | Utilities - Electric | 36,349.57 | 32,824.35 | 39,884.68 | 37,399.55 | 42,500.00 | 46,000.00 | 43,700.00 |  |
| 11.6410 .7022 | Utilities - Water | 8,117.04 | 5,153.44 | 6,641.44 | 5,588.68 | 6,500.00 | 7,500.00 | 7,250.00 |  |
| 11.6410 .7023 | Utilities - Sewer | 6,651.60 | 3,095.28 | 4,880.88 | 4,689.78 | 5,000.00 | 6,150.00 | 6,150.00 |  |
| 11.6410 .7024 | Utilities - Garbage | 7,064.71 | 7,448.69 | 8,721.51 | 3,628.02 | 7,500.00 | 5,000.00 | 5,000.00 |  |
| 11.6410 .7025 | Utilities - Heat | 51,145.93 | 39,904.85 | 44,394.45 | 48,560.84 | 48,000.00 | 70,000.00 | 63,636.00 | $15,909 \mathrm{gal}$ |
| 11.6410 .7540 | Credit Card Service Fees | - | - | - |  | - | - | - |  |
| 11.6410 .8030 | Machinery \& Equipment | 8,131.09 | 11,029.09 | 6,759.76 | 875.00 | 12,500.00 | 12,500.00 | 10,000.00 | Cardio Equipment - Treadmills |
|  | Total Recreation: | 638,325.72 | 613,157.44 | 721,752.31 | 640,434.29 | 831,215.91 | 893,398.47 | 966,882.35 |  |


| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | $\begin{gathered} \text { O-23-06-01 } \\ \text { F24 Proposed } \\ \text { Budget } \end{gathered}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Swimming Pool |  |  |  |  |  |  |  |  |  |
| 11.6420.1101 | Salaries - Pool Mgr, Assistant | - | - | - | - | - | - |  |  |
| 11.6420 .1102 | Salaries - Pool Lifeguards | 21,891.22 | 12,044.15 | 25,394.22 | 19,740.00 | 32,349.00 | 26,601.39 | 32,348.53 | Lead Guard 15 hrs, Lifeguard I,II,III, |
| 11.6420 .1103 | Salaries - Clerical Assistant | 1,129.86 | - | - | - | 1,500.00 | 750.00 | 750.00 |  |
| 11.6420 .1201 | Salaries - Overtime | - | - | - | - | - | - | - |  |
| 11.6420 .1411 | Accrued Personal Leave - Pool | - | - | - | - | - | - | - |  |
| 11.6420 .1421 | Health Insurance - Pool | - | - | - | - | - | - | - |  |
| 11.6420 .1431 | Life Insurance - Pool | - | - | - | - | - | - | - |  |
| 11.6420 .1441 | FICA/Medicare - Pool | 1,770.91 | 921.37 | 1,942.78 | 1,510.21 | 2,589.45 | 2,092.38 | 2,532.04 |  |
| 11.6420 .1461 | PERS - Pool | - | - | - | - | - | - | - |  |
| 11.6420 .1471 | Workers' Comp Insurance | $(1,188.37)$ | 751.59 | 1,177.61 | 1,628.00 | 1,628.13 | 1,315.60 | 1,204.80 |  |
|  | Subtotal Salaries \& Benefits: | 23,603.62 | 13,717.11 | 28,514.61 | 22,878.21 | 38,066.58 | 30,759.37 | 36,835.37 |  |
|  |  |  |  |  |  |  |  |  |  |
| 11.6420 .1530 | Property/Building Insurance | - | - | - | - | - | - | - |  |
| 11.6420 .1870 | Other Professional/Contract Sv | - | 342.38 | - | 1,073.84 | 3,000.00 | 3,000.00 | 2,000.00 | SGS Water Sample Testing plus Freight |
| 11.6420 .1940 | Advertising | - | - | - | - | - | - | - |  |
| 11.6420 .2010 | Communications | 453.02 | 459.40 | 450.37 | 376.08 | 475.00 | 500.00 | 500.00 | Fastwyre Local Phone |
| 11.6420 .2012 | Computer Network/Hardware/Soft | 253.12 | 253.13 | - | - | - | - | - |  |
| 11.6420 .2030 | Travel,Training \& Related Cost | 2,089.43 | 450.02 | 1,528.69 | 2,453.50 | 2,500.00 | 2,500.00 | 2,000.00 |  |
| 11.6420 .2070 | Office Supplies | 59.16 | 33.36 | - | - | 200.00 | 200.00 | 100.00 |  |
| 11.6420 .2071 | Operating Supplies | 7,304.22 | 3,392.53 | 4,255.30 | 2,355.26 | 4,500.00 | 4,500.00 | 3,000.00 |  |
| 11.6420 .2073 | Resale Supplies | 843.64 | 970.84 | 867.54 | - | 1,000.00 | 1,000.00 | 900.00 |  |
| 11.6420 .4050 | Small Tools \& Equipment | 99.00 | 1,771.09 | 12.96 | - | 1,000.00 | 1,000.00 | 500.00 |  |
| 11.6420 .4060 | Tools \& Eq Repair \& Maint | 1,870.15 | 254.33 | 1,007.23 | - | 1,000.00 | 1,000.00 | 500.00 |  |
| 11.6420 .7001 | Salaries - Pool (Bldg Mtnc) | - | - | - | - | - | - | - |  |
| 11.6420 .7002 | Pool Janitorial Contract | - | - | - | - | $\bigcirc$ | - | - |  |
| 11.6420 .7005 | Building Maintenance Contracts | - | - | 28,756.78 | - | 25,000.00 | - | 5,000.00 | Placeholder |
| 11.6420 .7010 | Bldg Maint Materials \& Supply | 118.53 | 15,000.00 | 1,570.50 | 4,668.22 | 10,000.00 | 10,000.00 | 5,000.00 |  |
| 11.6420 .7011 | Janitorial Services \& Supplies | - | - | - | - | - | - | - |  |
| 11.6420 .7020 | Swimming Pool Utilities | - | - | - | - | - | - | - |  |
| 11.6420 .7021 | Utilities - Electric | - | - | - | - | - | - | - |  |
| 11.6420 .7022 | Utilities - Water | - | - | - | - | - | - | - |  |
| 11.6420 .7023 | Utilities - Sewer | - | - | - | - | - | - | - |  |
| 11.6420 .7025 | Utilities - Heat | - | - | - | - | - | $-$ | - |  |
| 11.6420 .8030 | Machinery \& Equipment | - | 15,237.00 | - | 1,891.50 | 2,500.00 | 2,500.00 | 2,000.00 | Placeholder |
|  | Total Swimming Pool: | 36,693.89 | 51,881.19 | 66,963.98 | 35,696.61 | 89,241.58 | 56,959.37 | 58,335.37 |  |



| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 <br> F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | $\begin{aligned} & \text { 0-23-06-01 } \\ & \text { F24 Proposed } \\ & \text { Budget } \end{aligned}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11.6510 .7001 | Salaries - Museum (Bldg Mtnc) | - | - | - | - |  | - | - |  |
| 11.6510 .7002 | Salaries - Janitorial | - | - | - | - |  | - |  |  |
| 11.6510.7005 | Building Maintenance Contracts | 648.71 | 4,655.69 | 2,491.99 | 1,162.47 | 1,000.00 | 1,250.00 | 1,250.00 | Annual Fire Inspection \$425, SOA DOL Boiler Inspection \$60, Yukon Fire Repair \$525, ATS AK \$220 |
| 11.6510 .7010 | Bldg Maint Materials \& Supply | 10,190.17 | 4,142.48 | 6,612.44 | 2,511.38 | 7,500.00 | 7,500.00 | 7,500.00 | Humidifier Canisters |
| 11.6510 .7011 | Janitorial Services \& Supplies | 939.40 | 918.32 | 4,616.92 | - | 1,000.00 | 1,000.00 | 800.00 |  |
| 11.6510 .7020 | Building Utilities | - | - | - | - | - | - | - |  |
| 11.6510.7021 | Utilities - Electric 56\% | 7,052.79 | 6,796.37 | 20,709.66 | 17,576.72 | 22,500.00 | 24,000.00 | 22,400.00 | Current Transformer rated at incorrect multiplier: Corrected to 120 vs 40 - NJUS previously under billing |
| 11.6510 .7022 | Utilities - Water 56\% | 1,858.20 | 1,860.37 | 1,858.20 | 1,393.65 | 1,900.00 | 1,900.00 | 1,860.00 |  |
| 11.6510 .7023 | Utilities - Sewer 56\% | 500.16 | 502.76 | 500.04 | 375.03 | 500.00 | 505.00 | 505.00 |  |
| 11.6510 .7024 | Utilities - Garbage 56\% | 461.33 | 486.36 | 483.10 | 381.02 | 500.00 | 510.00 | 510.00 |  |
| 11.6510 .7025 | Utilities - Heat 56\% | 26,649.80 | 18,853.25 | 19,863.80 | 21,446.71 | 23,500.00 | 32,500.00 | 25,462.08 | 11,367 gal |
| 11.6510 .7530 | Cash - Over/Short | - | - | - | - | 5.00 | 5.00 | 5.00 |  |
| 11.6510 .7540 | Credit Card Service Fees | 6.16 | - | 9.59 | 9.98 | 5.00 | 5.00 | 10.00 |  |
| 11.6510 .8030 | Machinery \& Equipment | - | - | - | - | - | - | - |  |
|  | Total Museum: | 296,835.99 | 235,536.98 | 323,111.39 | 241,032.63 | 467,412.63 | 383,700.66 | 356,509.92 |  |



| FY2024 Proposed Budget General Fund Expense |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-01 F23 Approved Budget | 0-23-02-01 F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RFB Katirvik |  |  |  |  |  |  |  |  |  |
| 11.6570 .1421 | Health Insurance | - | - | - | - | - | - |  |  |
| 11.6570 .1431 | Life Insurance | - | - | - | - | - | - |  |  |
| 11.6570 .1441 | FICA/Medicare | - | - | - | - | - | - |  |  |
| 11.6570.1461 | PERS | - | - | - | - | - | - |  |  |
| 11.6570 .1471 | Workers' Comp Insurance | - | - | - | - | - | - | - |  |
| 11.6570 .1530 | Property/Building Insurance | 4,677.33 | 5,766.81 | 7,015.89 | 7,764.33 | 7,764.33 | 7,764.33 | 9,319.17 |  |
| 11.6570 .1870 | Other Professional/Contract Sv | 307.32 | 492.55 | 708.19 | 42.69 | 500.00 | 500.00 | 500.00 |  |
| 11.6570 .2010 | Communications | 92.61 | 78.11 | 92.01 | 77.08 | 125.00 | 125.00 | 125.00 |  |
| 11.6570.2071 | Operating Supplies | 360.85 | - | - | - | 500.00 | 500.00 | - |  |
| 11.6570 .4050 | Small Tools \& Equipment | 94.42 | - | - | - | 200.00 | 200.00 |  |  |
| 11.6570 .7001 | Salaries - RFB Kat (Bldg Mtnc) | - | - | - | - | - | - | - |  |
| 11.6570 .7005 | Building Maintenance Contracts | 530.47 | 1,763.74 | 934.50 | 435.92 | 500.00 | 500.00 | 500.00 | Yukon Fire Annual Fire Alarm Inspection \$250, SOA Boiler Inspection |
| 11.6570 .7010 | Bldg Maint Materials \& Supply | 4,258.64 | 3,651.14 | 2,974.17 | 720.32 | 4,500.00 | 4,500.00 | 4,500.00 | Humidifier canisters |
| 11.6570 .7011 | Janitorial Services \& Supplies | 357.81 | 85.56 | 1,670.59 | - | 400.00 | 400.00 | 400.00 |  |
| 11.6570 .7021 | Utilities - Electric 21\% | 2,644.81 | 2,548.63 | 7,766.12 | 6,591.26 | 8,820.00 | 9,220.00 | 8,400.00 | Current Transformer rated at incorrect multiplier: Corrected to 120 vs 40 - NJUS previously under billing |
| 11.6570 .7022 | Utilities - Water 21\% | 696.84 | 697.65 | 696.84 | 522.63 | 700.00 | 700.00 | 700.00 |  |
| 11.6570 .7023 | Utilities - Sewer 21\% | 187.56 | 188.54 | 187.56 | 140.67 | 200.00 | 200.00 | 200.00 |  |
| 11.6570 .7024 | Utilities - Garbage 21\% | 173.01 | 182.38 | 181.14 | 142.84 | 190.00 | 195.00 | 195.00 |  |
| 11.6570 .7025 | Utilities - Heat 21\% | 9,993.62 | 7,069.95 | 7,448.91 | 8,042.49 | 8,000.00 | 12,200.00 | 9,548.28 | 11,367 gal @ 21\% |
|  | Total RFB Katirvik: | 24,375.29 | 22,525.06 | 29,675.92 | 24,480.23 | 32,399.33 | 37,004.33 | 34,387.45 |  |


| FY2024 Proposed Budget <br> General Fund Expense | F20 Actuals |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | F21 Actuals


| FY2024 Propo General Fund | Budget nse | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | $\begin{aligned} & \text { O-22-06-01 } \\ & \text { F23 Approved } \\ & \text { Budget } \end{aligned}$ | 0-23-02-01 <br> F23 Proposed Amended Budget | 0-23-06-01 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non-Departmental |  |  |  |  |  |  |  |  |  |
| 11.6700.1451 | Employment Security Unemploymt | (239.84) | 561.62 | 6,414.32 | 4,947.19 | 5,000.00 | 5,000.00 | 5,000.00 |  |
| 11.6700.1510 | General Insurance | 20,634.27 | 32,250.60 | 31,658.05 | 65,470.52 | 65,470.32 | 65,470.32 | 121,778.16 |  |
| 11.6700 .1870 | CPC Planning Support/Energy | - | - | - | - | - | - |  |  |
| 11.6700.3020 | School Support/Appropriation | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 1,991,622.25 | 3,150,000.00 | 3,150,000.00 | 3,200,000.00 |  |
| 11.6700.4070 | Residential Demolition | - | - | - | - | - | $\bigcirc$ | - |  |
| 11.6700.4655 | Iditarod Trail Committee | 10,000.00 | - | 25,000.00 | - | 25,000.00 | 25,000.00 | 25,000.00 |  |
| 11.6700 .4656 | Being Sea Women's Group | - | - | - | - | - | - |  |  |
| 11.6700 .4661 | Nome PreSchool Association | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 | 65,000.00 |  |
| 11.6700 .4700 | Boys \& Girls Club | - | - | - | - | - | - | - |  |
| 11.6700.4701 | All-Alaska Sweepstakes \$ | - | - | - | - | - | - |  |  |
| 11.6700.4702 | Nome Comm Center Food Bank | - | - | - | - | - | - |  |  |
| 11.6700.4703 | Nome Sportsmen's Association | - | - | - | - | - | - |  |  |
| 11.6700.4704 | NEST (Nome Emergency Shelter) | 30,000.00 | 30,000.00 | 30,000.00 | 40,000.00 | 35,000.00 | 40,000.00 | 35,000.00 |  |
| 11.6700.4705 | Fireworks | 750.00 | 2,500.00 | 4,999.00 | 4,999.00 | 2,500.00 | 5,000.00 | 5,000.00 |  |
| 11.6700 .4706 | Iron Dog |  |  | 10,000.00 | 12,500.00 | 10,000.00 | 12,500.00 | 12,500.00 |  |
| 11.6700.4707 | Nome Winter Sports |  |  | - | - | 10,000.00 | 10,000.00 | 10,000.00 | Youth Programs |
| 11.6700.4708 | Nome Community Center |  |  | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |  |
| 11.6700.4709 | Checkpoint Youth Center |  |  | 10,000.00 | - | 10,000.00 | 10,000.00 | 10,000.00 | Youth Programs |
| 11.6700 .4710 | Nome Public Schools |  |  | 30,000.00 | - | 30,000.00 | 30,000.00 | 30,000.00 | Youth Programs |
| 11.6700 .4711 | PAWS of Nome |  |  | 5,000.00 | - | 5,000.00 | 5,000.00 | 3,000.00 |  |
| 11.6700.4712 | Nome Eskimo Community |  |  | 15,000.00 | - | 15,000.00 | 15,000.00 | 15,000.00 | Youth Programs |
| 11.6700.4713 | Nordic Ski Program |  |  | 5,000.00 | - | 5,000.00 | 5,000.00 | 3,000.00 | Youth Programs |
| 11.6700.4714 | LEPC |  |  | 600.00 | 4,708.00 | 3,600.00 | 5,000.00 | 5,000.00 |  |
| 11.6700 .7550 | Bad Debt | 34,305.77 | 19,594.56 | 19,508.61 | 1,000.00 | 15,000.00 | 15,000.00 | 20,000.00 |  |
| 11.6700 .8001 | Leases - Principal |  |  | 23,575.41 |  |  | 24,700.00 | 25,000.00 | GASB 87 Lessee Entries - NPD Nanuaq |
| 11.6700.8002 | Leases - Interest |  |  | 1,724.59 |  |  | 625.00 | 2,000.00 | GASB 87 Lessee Entries - NPD Nanuaq |
| 11.6700.8030 | Capital Outlay for Leases |  |  | 50,554.17 |  |  | - | 50,500.00 | GASB 87 Lessee Entries - NPD Nanuaq - New Lease Agreement Placeholder |
| 11.6700 .9124 | Clean Up Nome | - | - | - | - | - | - |  |  |
| 11.6700 .9210 | Land Sale/Swap/Clean/Transfer | 1,955.94 | 3,267.23 | 211,658.95 | 13,281.49 | 7,500.00 | 24,500.00 | 8,768.00 | Utilities @ 504 Warren Place, Ins \$768 |
| 11.6700 .9211 | Vacate City-Owned Property | (573.20) | - | - | - | - | - | - |  |
| 11.6700.9213 | Special Items | 397.00 | - | - | - | - | - | - |  |
| 11.6700.9491 | Schl Fence, NACTEC Ins, Boiler | 3,953.55 | 4,791.71 | 5,597.00 | 6,258.50 | 5,750.00 | 6,350.00 | 7,399.00 | \$563 NACTEC Alarm \& Sprinkler Inspection, \$6836 Bldg Insurance |
| 11.6700 .9492 | School Other | - | 9,880.00 | - | - | - | - | - |  |
| 11.6700 .9900 | Budget Savings |  | - | - | - | (500,000.00) | - | (650,000.00) | Salary \& Benefits: Grant allocations, vacancies |
| 11.6700.9901 | Budget Adjustment |  | - | - | - | - | - | $(39,639.00)$ | Energy Savings |
|  | Total Non-Departmental: | 3,166,183.49 | 3,167,845.72 | 3,571,290.10 | 2,229,786.95 | 2,984,820.32 | 3,539,145.32 | 2,989,306.16 |  |
|  |  |  |  |  |  |  |  |  |  |
| Transfers - Interfunds |  |  |  |  |  |  |  |  |  |
| 11.6888.8810 | Transfers Out - Debt Service | 455,900.00 | 453,875.00 | 226,142.46 | - | 288,250.00 | 127,392.00 | 123,804.18 | Transfer to Fund 12 - School Bond Payments Less Net Projected SOA Reimbursement |
| 11.6888 .8812 | Transfers Out - PWR Rev \% |  |  |  |  |  | 78,750.00 | 70,000.00 | Assigned to the purchase of a new CAT 160M |
| 11.6888 .8815 | Transfers Out - Ambulance Rev |  |  | - | - | 52,500.00 | 52,500.00 | 50,000.00 | Assigned to the purchase of a new ambulance |
| 11.6888 .8818 | Transfers Out - Vehicle Replacement |  |  | 33,316.83 | - | 155,000.00 | 288,944.24 | 185,000.00 | Transfer to Fund 14 - Vehicle Replacement |
| 11.6888.8820 | Transfers Out - Other Funds | 13,045.12 | 314,325.00 | 50,682.40 | - | 756,616.00 | 703,958.00 | 459,895.00 | Transfer to Fund 14 - CP - $\$ 414,500$, Transfer to Fund 13 \$45,395 for Mus/IMLS Grant Cost Share |
|  | Total Transfers - Interfunds: | 468,945.12 | 768,200.00 | 310,141.69 | - | 1,252,366.00 | 1,251,544.24 | 888,699.18 |  |
|  |  |  |  |  |  |  |  |  |  |
| Fund Balance Contribution |  |  |  |  |  |  |  |  |  |
| 11.6999.9999 | Contribution to Fund Balance | - | - | - | - | - | - |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total General Fund Expense: | 12,316,062.92 | 12,155,426.35 | 14,238,502.86 | 12,030,044.54 | 16,623,545.20 | 17,323,753.12 | 17,039,422.90 |  |

$\qquad$
Abstain $\qquad$

## CITY OF NOME, ALASKA <br> ORDINANCE NO. O-23-06-02

## AN ORDINANCE TO ESTABLISH, APPROVE, AND ADOPT THE FY 2024 CITY OF NOME SCHOOL DEBT SERVICE FUND BUDGET

## SECTION 1.

This is a non-Code ordinance.

## SECTION 2.

WHEREAS, through duly authorized ordinances the Nome Common Council, Alaska authorized the sale of general obligation school bonds; and,

WHEREAS, the city needs positive and separate financial accountability and control of these funds; and,

NOW, THEREFORE, BE IT ORDAINED by the Nome Common Council that a separate and distinct City of Nome School Debt Service Fund be established to account for expenditures associated with school bond principal and interest payments; and,

BE IT FURTHER ORDAINED that the attached FY 2024 City of Nome School Debt Service Fund Budget is hereby approved in the sum of $\mathbf{\$ 6 4 6 , 0 6 3 . 0 0}$ and appropriations restricted to specific accounts as indicated.

APPROVED and SIGNED the $12^{\text {th }}$ day of June, 2023.

## ATTEST:

## JEREMY JACOBSON,

 Deputy City Clerk| FY2024 Propos School Bond Fu |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 04.30 .23 | 0-22-06-02 <br> F23 Approved Budget | 0-23-02-02 <br> F23 Approved Amended Budget | 0-23-06-02 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Bond Fund Revenue |  |  |  |  |  |  |  |  |  |
| Interest Earnings |  |  |  |  |  |  |  |  |  |
| 12.3361.0003 | School Bond Interest Income | - | - | - | - | - | - | - |  |
| 12.3361.0004 | USBank QZAB SinkFund Interest | - | - | - | - | - | - | - |  |
| 12.3361.0005 | Antitrust StImnt QZAB 03 Bond | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| State Grants, Bonds |  |  |  |  |  |  |  |  |  |
| 12.3393.0001 | EED GR09-014 Roof | - | - | - | - | - | - | - |  |
| 12.3393.0005 | 2009-2 AMBB Proceeds Roof | - | - | - | - | - | - | - |  |
| 12.3393.0006 | State Reimb School Projects | - | - | - | - | - | 258,551.00 | - |  |
| 12.3393.0008 | Bond Issuance, Refunding | - | - | - | - | - | - | - |  |
| 12.3393.0015 | Unex Bonds,Int,Trans,Schl Blr\$ | - | - | - | - | - | - | - |  |
| 12.3393.5000 | AMBB 2,112 STAK Reimb 04B | - | - | - | - | - | - | - |  |
| 12.3393.5001 | QZAB 1,798 StAk Reimb 03B | - | - | - | - | - | - | - |  |
| 12.3393.5002 | AMBB 1,260 StAk Reimb 06B | - | - | - | - | - | - | - |  |
| 12.3393.5003 | AMBB 1,180 StAk Reimb 12-2 | 49,824.94 | - | 36,368.81 | 101,284.22 | - | 100,271.00 | 89,974.15 |  |
| 12.3393.5004 | AMBB 750 StAk Reimb 2015-1 A | 26,549.06 | - | 22,213.73 | 56,993.33 | - | 60,587.00 | 61,971.67 |  |
| 12.3393.5005 | PY Bond Reimbursements | - | - | - | 385,141.46 | - | 385,141.46 | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Transfers - Interfunds |  |  |  |  |  |  |  |  |  |
| 12.3888.8830 | Transfers In - General Fund | 455,900.00 | 453,875.00 | 226,142.46 | - | 288,250.00 | 127,392.00 | 123,804.18 |  |
|  |  |  |  |  |  |  |  |  |  |
| Fund Balance Appropriation |  |  |  |  |  |  |  |  |  |
| 12.3999.9999 | Fund Balance Appropriation | - | - | - | - | - | - | 370,313.00 |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Revenue: | 532,274.00 | 453,875.00 | 284,725.00 | 543,419.01 | 288,250.00 | 931,942.46 | 646,063.00 |  |
|  |  |  |  |  |  |  |  |  |  |


| FY2024 Proposed Budget School Bond Fund |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 04.30 .23 | 0-22-06-02 <br> F23 Approved Budget | $0-23-02-02$ <br> F23 Approved Amended Budget | 0-23-06-02 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Bond Fund Expense |  |  |  |  |  |  |  |  |  |
| 12.6149.0001 | Elementary UST TNK 03-149 SPCC | - | - | - | - | - | - | - |  |
| 12.6150.0001 | EED 09-014 Constr Mgmt | - | - | - | - | - | - | - |  |
| 12.6150.0003 | EED 09-014 Site Investigation | - | - | - | - | - | - | - |  |
| 12.6150.0004 | EED 09-014 Design Services | - | - | - | - | - | - | - |  |
| 12.6150.0005 | EED 09-014 Construction | - | - | - | - | - | - | - |  |
| 12.6150.0007 | EED 09-014 Admin Overhead | - | - | - | - | - | - | - |  |
| 12.6150.0009 | EED 09-014 Project Contng | - | - | - | - | - | - | - |  |
| 12.6222.1101 | Salaries - Administrative | - | - | - | - | - | - | - |  |
| 12.6222.1102 | Salaries - Finance | - | - | - | - | - | - | - |  |
| 12.6222.1801 | Professional Services | - | - | - | 575.00 | - | - | - |  |
| 12.6222.3031 | Office, Operating Supplies | - | - | - | - | - | - | - |  |
| 12.6222.4699 | Use Other Fin Sources Bond | - | - | - | - | - | - | - |  |
| 12.6222.4700 | Bond Issuance, Refunding Exp | - | - | - | - | - | - | - |  |
| 12.6222.4701 | 2000-07 Bond Principal | - | - | - | - | - | - | - |  |
| 12.6222.4702 | 2000-07 GO Bond Interest Exp | - | - | - | - | - | - | - |  |
| 12.6222.4703 | 2004 GO Bond Principal | - | - | - | - | - | - | - |  |
| 12.6222.4704 | 2004 GO Bond Interest Exp | - | - | - | - | - | - | - |  |
| 12.6222.4762 | 2003 QZAB Bond Payment | - | - | - | - | - | - | - |  |
| 12.6222.4763 | 2006 Bond Principal | - | - | - | - | - | - | - |  |
| 12.6222.4764 | 2006 Bond Interest | - | - | - | - | - | - | - |  |
| 12.6222.4766 | 2009-2 Bond Principal | - | - | - | - | - | - | - |  |
| 12.6222.4767 | 2009-2 Bond Interest | - | - | - | - | - | - | - |  |
| 12.6222.4768 | 2012-2/2004B Bond Principal | 120,000.00 | 125,000.00 | 130,000.00 | 140,000.00 | 140,000.00 | 140,000.00 | 130,000.00 | Final Payment |
| 12.6222.4769 | 2012-2/2004B Bond Interest | 27,950.00 | 21,825.00 | 16,100.00 | 10,000.00 | 10,000.00 | 10,000.00 | 3,250.00 |  |
| 12.6222.4770 | 2015-1A/2006A Bond Principal | 60,000.00 | 65,000.00 | 70,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 80,000.00 | Matures 10/1/25 |
| 12.6222.4771 | 2015-1A/2006A Bond Interest | 23,950.00 | 21,125.00 | 17,750.00 | 14,125.00 | 14,125.00 | 14,125.00 | 10,250.00 |  |
| 12.6222.4772 | 2015-1B/2009-2 Bond Principal | 30,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 40,000.00 | Matures 10/1/28 |
| 12.6222.4773 | 2015-1B/2009-2 Bond Interest | 19,100.00 | 17,625.00 | 15,875.00 | 14,125.00 | 14,125.00 | 14,125.00 | 12,250.00 |  |
| 12.6222.4774 | 2016-3/2007-1 Bond Principal | 165,000.00 | 165,000.00 | - | - | - | - | - |  |
| 12.6222.4775 | 2016-3/2007-1 Bond Interest | 9,900.00 | 3,300.00 | - | - | - | - | - |  |
| 12.6222.7000 | School Bond Construction | - | - | - | - | - | - | - |  |
| 12.6222.7001 | NES Boiler/Gym Floor Expenses | - | - | - | - | - | - | - |  |
| 12.6222.7002 | Pool Expenses | - | - | - | - | - | - | - |  |
| 12.6888.8820 | Transfers Out - Other Funds | 154,903.22 | 182,939.01 | - | - | - | 532,118.00 | 370,313.00 | Transfer to Fund 15 |
| 12.6888.8830 | Transfers Out - General Fund | - | - | - | - | - | - | - |  |
| 12.6999.9999 | Contribution to Fund Balance | - | - | - | - | - | 111,574.46 | - |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Expense: | 610,803.22 | 636,814.01 | 284,725.00 | 288,825.00 | 288,250.00 | 931,942.46 | 646,063.00 |  |

$\qquad$
Abstain $\qquad$
CITY OF NOME, ALASKA
ORDINANCE NO. O-23-06-03

## AN ORDINANCE TO ESTABLISH, APPROVE, AND ADOPT THE FY 2024 CITY OF NOME SPECIAL REVENUE FUND BUDGET

## SECTION 1.

This is a non-Code ordinance.

## SECTION 2.

WHEREAS, the Nome Common Council has approved the acceptance of municipal grants and other special funds appropriated by the U.S. Government, State of Alaska, and other agencies; and,

WHEREAS, the city needs positive and separate financial accountability and control of these funds; and,

NOW, THEREFORE, BE IT ORDAINED by the Nome Common Council that a separate and distinct City of Nome Special Revenue Fund be established to account for revenues and expenditures for grants, contracts and agreements which the city accepts for purposes other than direct operational and administrative expenditures in the City of Nome General Fund Budget; and,

BE IT FURTHER ORDAINED that the attached FY 2024 City of Nome Special Revenue Fund Budget is hereby approved in the sum of $\mathbf{\$ 1 , 7 4 8 , 4 2 9 . 5 0}$ and appropriations restricted to specific accounts as indicated.

APPROVED and SIGNED the $12^{\text {th }}$ day of June, 2023.

## ATTEST:

JEREMY JACOBSON, Deputy City Clerk

Mayor
John Handeland

City Manager
Glenn Steckman

City Clerk
Bryant Hammond


102 Division Street - P.O. Box 281 Nome, Alaska 99762
(907) 443-6663

Fax (907) 443-5349

## MEMORANDUM

Nome Common Council Mark Johnson Doug Johnson Adam Martinson
M. Sigvanna Tapqaq Scot Henderson
Cameron Piscoya

Date: May 18, 2023
To: Nome Common Council \& Glenn Steckman, City Manager
From: Nickie Crowe, Finance Director
Subject: FY24 Special Revenue Fund Budget Changes

The following provides a list of changes to the Special Revenue Fund budget since the May 8, 2023 Presentation

|  |  |  |
| :---: | :---: | :---: |
| Special Revenue Fund | Budget Adjustment Increase/ (Decrease) | Description of Budget Changes |
| Special Revenue Fund Revenue |  |  |
| FEMA Disaster Recovery | (500,000.00) | Decrease in estimated DR-4672 revenue due to changes in expense listed below |
|  |  |  |
| Total FY24 Budget Changes | \$ (500,000.00) |  |
|  |  |  |
| Special Revenue Fund Expense |  |  |
| DR-4672 FEMA Disaster Recovery |  |  |
| Professional Services CAT A Debris Removal | (550,000.00) | Decreased due to dredging quantities / now estimating at 4,000 cy |
| CAT C - Roads \& Bridges | 50,000.00 | Increased for DR-4672 Project: Causeway Road + 3 Docks to cover material needed |
|  |  |  |
| Total FY24 Budget Changes | \$ (500,000.00) |  |


| FY2024 Proposed Budget Special Revenue Fund |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD <br> Actuals @ <br> 4.30.23 | 0-22-06-03 F23 Approved Budget | 0-23-02-03 <br> F23 Approved Amended Budget | $0-23-06-03$ <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Revenue Fund Revenue |  |  |  |  |  |  |  | 15,000.00 | Est Interest @ 4.5\% |
| 13.3001.0001 | Clara Mielke Richards Estate | 4,373.57 | 45.13 | 438.95 | 33,079.47 | 3,300.00 | 36,000.00 |  |  |
| 13.3001.0002 | Nome Library Foundation \$ | - | - | - | - | - | - |  |  |
| 13.3001.0003 | Alaska Coastal Mgmt 2011 | - | - | - | - | - | - | - |  |
| 13.3001.0004 | E911 Surcharge, Approp Fnd Bal | 86,795.18 | 98,561.28 | 102,072.93 | 56,239.55 | 95,000.00 | 95,000.00 | 95,000.00 |  |
| 13.3001.0005 | Fed Emergency Mgmt Assist | - | - | - | - | - | - |  |  |
| 13.3001.0006 | MOA DOT Law Enforce Airport | - | - | - | - | - | - | - |  |
| 13.3001.0007 | Public Library Assistance | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |  |
| 13.3001.0008 | SOA Grants, Tech Assist - Mus | 9,000.00 | - | 10,396.00 | - | 108,017.00 | 108,017.00 | 105,015.00 | IMLS Museum Cares Act Grant |
| 13.3001.0009 | Emergency Svs Nome LEPC | - | - | - | - | - | - | - |  |
| 13.3001.0010 | Training, SART, Trips Reimb | 12,538.00 | 107,624.00 | 11,476.00 | 4,034.00 | 10,000.00 | 10,000.00 | 10,000.00 | AST SART Reimb |
| 13.3001.0011 | NSEDC Community Benefit Share | 1,044,727.13 | - | 200,000.00 | 797,253.00 | 200,000.00 | 997,253.00 | 100,000.00 | NSEDC CBS |
| 13.3001.0012 | FEMA NVFD/NVAD Training | - | - | - | - | - | - | - |  |
| 13.3001 .0013 | NSEDC - Pool Lessons Grant | - | - | - | - | - | - | - |  |
| 13.3001.0014 | 12DC405 Sprinkler/Fire Alarm | - | - | - | - | - | - | - |  |
| 13.3001.0015 | Rasmuson Foundation/Donate6453 | - | - | - | - | - | - | - |  |
| 13.3001.0016 | NSEDC - CSO | - | - | - | - | - | - | - |  |
| 13.3001.0017 | NSEDC - Rural Fire Protection | - | - | - | - | - | - | - |  |
| 13.3001.0018 | NEC - IMLS Grant | 8,255.56 | 11,744.44 | 8,500.00 | 1,500.00 | - | 1,500.00 | - |  |
| 13.3001.0019 | NSEDC Community Employmt Prgm | 5,464.81 | 1,093.32 | 4,973.03 | 3,580.95 | 8,000.00 | 8,000.00 | 10,000.00 | Awarded \$17,760: 4.1.23-12.31.23 |
| 13.3001.0020 | NPD NSHC SART IHS Grant | - | - | - | - | - | - | - |  |
| 13.3001.0021 | Bullet Proof Vest Partnership | - | - | - | - | - | - | - |  |
| 13.3001 .0022 | SOA Dept of Ed Grants - Lib | 3,046.96 | 11,109.90 | 5,977.00 | 1,634.20 | 1,250.00 | 2,500.00 | 2,500.00 | Continuing Education Grant |
| 13.3001.0023 | National Park Service Pass-Thr | - | 240.00 | 442.50 | - | - | - | - |  |
| 13.3001.0024 | CLG Historic Preservation Grnt | 730.00 | 11,256.00 | - | - | - | - | - |  |
| 13.3001 .0025 | Highway Safety - TraCs Equip |  | 7,864.00 | - | - | - | - | - |  |
| 13.3001.0026 | Public Safety Grant - CESF |  | 51,993.87 | - | - | - | - | - |  |
| 13.3001.0027 | State Homeland Security(SHSP) |  | - | 14,571.00 | 29,767.40 | 40,110.00 | 29,767.40 | - |  |
| 13.3001.0028 | NSEDC - Outside Entity Funding (OEF) |  |  |  | - | 100,000.00 | - | - |  |
| 13.3001.2011 | Gala Reception, Events Contrib | - | - | - | - | - | - | - |  |
| 13.3001.4050 | FEMA Storm | - | - | - | - | - | - | - |  |
| 13.3001.4051 | DHS FEMA Hazard Mitigation | - | - | - | - | - | - | - |  |
| 13.3002 .0001 | FEMA - Disaster Recovery | 122,326.00 | 161,668.07 | - | - | - | 249,153.00 | 1,255,202.50 |  |
| 13.3003.0001 | Coronavirus Relief Funds - CARES | 831,811.92 | 4,662,350.25 | 185,094.95 | - | - | - | - - |  |
| 13.3004.0001 | MOA SOA DHSS COVID-19 EOC |  | 33,860.71 | 137,189.11 | 62,259.41 | 68,549.87 | 68,549.87 | 103,317.00 | C0622-584-Q Amendment \#1 \$103,317 |
| 13.3005.0001 | American Rescue Plan - ARP |  |  | - | 200,000.00 |  | 200,000.00 | - |  |
| 13.3006.0001 | American Rescue Plan - Non-UGLG |  |  |  | - |  | - | - |  |
| 13.3888.8830 | Transfers In - General Fund | 11,654.12 | 17,657.12 | 5,927.64 | - | 23,519.00 | 23,519.00 | 45,395.00 | Mus CARES ACT Cost Share \$45,395 |
| 13.3999.9999 | Fund Balance Appropriation |  |  |  |  |  | 72,457.13 | - |  |
|  | Total SRF Revenue: | 2,147,723.25 | 5,184,068.09 | 694,059.11 | 1,196,347.98 | 664,745.87 | 1,908,716.40 | 1,748,429.50 |  |
|  |  |  |  |  |  |  |  |  |  |




| FY2024 Proposed Special Revenue | Budget und | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD <br> Actuals @ <br> 4.30.23 | $\begin{aligned} & \text { O-22-06-03 } \\ & \text { F23 Approved } \\ & \text { Budget } \end{aligned}$ | $0-23-02-03$ <br> F23 Approved Amended Budget | $0-23-06-03$ <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Revenue Fund - CARES |  |  |  |  |  |  |  |  |  |
| 13.6003.1101 | Salaries - Public Safety | 352,022.38 | 586,171.05 | 9,710.67 | - | - | - | - |  |
| 13.6003 .1102 | Salaries - Support Staff | 149,333.59 | 195,895.76 | - | - | - | - | - |  |
| 13.6003.1201 | Overtime - Public Safety | 39,037.98 | 67,724.47 | - | - | - | - | - |  |
| 13.6003.1202 | Overtime - Support Staff | - | 44,651.78 | - | - | - | - | - |  |
| 13.6003.1421 | Health Insurance | 54,145.86 | 252,440.30 | 2,214.03 | - | - | - | - |  |
| 13.6003.1431 | Life Insurance | 532.67 | 1,444.63 | - | - | - | - | - |  |
| 13.6003.1441 | FICA/Medicare | 41,313.13 | 68,411.28 | 742.87 | - | - | - | - |  |
| 13.6003.1451 | ESC | 8,606.27 | 5,068.95 | - | - | - | - | - |  |
| 13.6003.1461 | PERS | 114,649.44 | 188,428.27 | 2,136.35 | - | - | - | - |  |
| 13.6003.1471 | Workers' Comp Insurance | 11,221.29 | 16,315.42 | 276.94 | - | - | - | - |  |
| 13.6003.1870 | Professional Services | 351.00 | 8,110.50 | 1,695.00 | - | - | - | - |  |
| 13.6003 .5000 | Public Health | 22,395.31 | 346,978.75 | 25,463.24 | - | - | - | - |  |
| 13.6003.5100 | Medical | 7,783.70 | 136,561.05 | - | - | - | - | - |  |
| 13.6003 .5200 | Economic Support |  | 1,541,548.16 | 143,955.85 | - | - | - | - |  |
| 13.6003 .5300 | Telework Capabilities | 4,659.02 | 270,748.99 | - | - | - | - | - |  |
| 13.6003 .5400 | Food Programs / Other |  | 19,950.89 | - | - | - | - | - |  |
| 13.6003 .5500 | Distance Learning |  | 133,600.00 | - | - | - | - | - |  |
| 13.6003 .5700 | CARES Phase V-Economic Support |  | 778,300.00 | $(1,100.00)$ | - | - | - | - |  |
| 13.6003.8030 | Machinery \& Equipment | 25,760.28 | - | - | - | - | - | - |  |
| CARES Subtotal: |  | 831,811.92 | 4,662,350.25 | 185,094.95 | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Special Revenue Fund - MOA SOA DHSS COVID-19 EOC |  |  |  |  |  |  |  |  |  |
| 13.6004.1101 | Salaries - COVID 19 Mitigation |  | 7,800.77 | 2,814.49 | - | - | - | - |  |
| 13.6004.1201 | Salaries - Overtime |  | 6,146.20 | 10,373.38 | - | - | - | - |  |
| 13.6004.1421 | Health Insurance |  | 2,058.20 | 4,538.66 | - | - | - | - |  |
| 13.6004.1431 | Life Insurance |  | 2.88 | 20.46 | - | - | - | - |  |
| 13.6004.1441 | FICA/Medicare |  | 1,047.29 | 1,005.20 | - | - | - | - |  |
| 13.6004.1451 | ESC |  | 324.79 | 312.55 | - | - | - | - |  |
| 13.6004.1461 | PERS |  | 2,299.44 | 2,861.72 | - | - | - | - |  |
| 13.6004.1471 | Workers' Comp Insurance |  | 76.52 | 42.73 | - | - | - | - |  |
| 13.6004.1940 | Advertising |  | - | 18,067.60 | - | - | - | - |  |
| 13.6004.2071 | Supplies: PPE |  | - | 19,190.42 | - | - | - | - |  |
| 13.6004.5000 | Health Equity |  | 6,018.03 | 23,643.83 | - | - | - | - |  |
| 13.6004.7020 | Utilities - Airport Tent |  | 8,086.59 | 29,619.22 | - | - | - | - |  |
| 13.6004.8030 | Equipment |  | - | 24,698.85 | 68,549.87 | 68,549.87 | 68,549.87 | 103,317.00 | NRC Kitchen \$32,816, Tables \& Chairs $\$ 59,801$, Siren Replacement $\$ 10,700$ |
| MOA SOA DHSS Subtotal: |  |  | 33,860.71 | 137,189.11 | 68,549.87 | 68,549.87 | 68,549.87 | 103,317.00 |  |
|  |  |  |  |  |  |  |  |  |  |


$\qquad$
Abstain $\qquad$
CITY OF NOME, ALASKA
ORDINANCE NO. O-23-06-04

## AN ORDINANCE TO ESTABLISH, APPROVE, AND ADOPT THE FY 2024 CITY OF NOME CAPITAL PROJECTS FUND BUDGET

## SECTION 1.

This is a non-Code ordinance.

## SECTION 2.

WHEREAS, the Nome Common Council has approved the acceptance of municipal grants and other special funds appropriated by the U.S. Government, State of Alaska, and other agencies; and,

WHEREAS, the city needs positive and separate financial accountability and control of these funds; and,

NOW, THEREFORE, BE IT ORDAINED by the Nome Common Council that a separate and distinct City of Nome Capital Projects Fund be established to account for revenues and expenditures which the city accepts and appropriates for various capital projects and for purposes other than direct operational and administrative expenditures in the City of Nome General Fund Budget; and,

BE IT FURTHER ORDAINED that the attached FY 2024 City of Nome Capital Projects Fund Budget is hereby approved in the sum of $\mathbf{\$ 1 , 8 8 1 , 5 0 0}$ and appropriations restricted to specific accounts as indicated.

APPROVED and SIGNED the $12^{\text {th }}$ day of June, 2023.

## ATTEST:

JEREMY JACOBSON, Deputy City Clerk

Mayor
John Handeland

City Manager
Glenn Steckman

City Clerk
Bryant Hammond


102 Division Street - P.O. Box 281 Nome, Alaska 99762
(907) 443-6663

Fax (907) 443-5349

## MEMORANDUM

Nome Common Counci
Mark Johnson
Doug Johnson
Adam Martinson
M. Sigvanna Tapqaq

Scot Henderson
Cameron Piscoya

Date: May 18, 2023
To: Nome Common Council \& Glenn Steckman, City Manager
From: Nickie Crowe, Finance Director
Subject: FY24 Capital Projects Fund Budget Changes

The following provides a list of changes to the Capital Projects Fund budget since the May 8, 2023 Presentation

|  |  |  |
| :---: | :---: | :---: |
| Capital Projects Fund | Budget Adjustment Increase/ (Decrease) | Description of Budget Changes |
| Capital Projects Fund Revenue |  |  |
| Transfer In - Net PWR GF Int Rev \% | $(55,000.00)$ | Adjusted to $25 \%$ of GF General Interest allocated to save for the CAT 160M Grader / Transfer now = \$70,000 |
| Transfer In - Net Ambulance Revenue \% | $(2,500.00)$ | Adjusted to $40 \%$ of GF Net Ambulance Revenue allocated to save for the Ambulance / Transfer now = \$50,000 |
| Total FY24 Budget Changes | \$ (57,500.00) |  |
| Capital Projects Fund Expense |  |  |
| Vehicle Purchase - Ambulance | $(2,500.00)$ | Decreased to match with Net Ambulance Revenue Allocation - to set aside funds for the purchase of a new ambulance |
| Heavy Equipment Purchase | $(55,000.00)$ | Decreased to match with General Interest Revenue Allocation - to set aside funds for the purchase of the Cat 160M Grader |
| Total FY24 Budget Changes | \$ (57,500.00) |  |



| FY2024 Proposed Budget Capital Projects Fund |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30.23 | 0-22-06-04 <br> F23 Approved Budget | 0-23-02-04 F23 Approved Amended Budget | 0-23-06-04 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14.6701.0014 | Equip Purchase - Public Works | - | - | - | 27,609.17 | 240,000.00 | 200,000.00 | 35,000.00 | Snow Bucket for Skid steer \$20,000, Sander \$15,000 |
| 14.6701.0015 | Heavy Equipment Purchase | - | - | - | - | 80,000.00 | 78,750.00 | 70,000.00 | Cat 160M - Placeholder - Save toward purchase |
| 14.6701.0016 | NPD 911 \& Radio Comm Sys Upgrd | - | - | - | 54,525.00 |  | 59,850.00 | - |  |
| 14.6701.0017 | Camera Upgrades - Recreation Center |  |  |  |  |  |  | 82,000.00 |  |
| 14.6701.0018 | OSJ Flooring |  |  |  |  |  |  | 50,000.00 |  |
| 14.6701.0019 | Steadman Park |  |  |  |  |  |  | 75,000.00 | ADEC Requirement |
| 14.6701.0020 | Police Impound Storage |  |  |  |  |  |  | 60,000.00 | Required for Accreditation |
| 14.6701.0021 | NVFD Improvements |  |  |  |  |  |  | 62,500.00 | Replace 2 Bay Doors |
| 14.6701.0022 | Landfill Equipment |  |  |  |  |  |  | 50,000.00 | Side-By-Side UTV \$15,000; Mad Vac Portable Litter Vacuum \$35,000 |
| 14.6888.8830 | Transfers Out - General Fund | - | - | - | - | - | - | - |  |
|  | Total CPF Expense: | 51,391.00 | 322,362.88 | 422,690.13 | 963,279.26 | 1,199,704.00 | 1,426,539.24 | 1,881,500.00 |  |

$\qquad$
Abstain $\qquad$

# CITY OF NOME, ALASKA <br> ORDINANCE NO. O-23-06-05 

## AN ORDINANCE TO ESTABLISH, APPROVE, AND ADOPT THE FY 2024 CITY OF NOME CONSTRUCTION CAPITAL PROJECTS FUND BUDGET

## SECTION 1.

This is a non-Code ordinance.

## SECTION 2.

WHEREAS, through duly authorized ordinances the Nome Common Council, Alaska authorized the sale of general obligation school bonds; and,

WHEREAS, the city needs positive and separate financial accountability and control of these funds; and,

NOW, THEREFORE, BE IT ORDAINED by the Nome Common Council that a separate and distinct City of Nome Construction Capital Projects Fund be established to account for revenues and expenditures associated with school-related construction, renovation, repairs and major installation projects; and,

BE IT FURTHER ORDAINED that the attached FY 2024 City of Nome Construction Capital Projects Fund Budget is hereby approved in the sum of $\mathbf{\$ 2 , 2 8 1 , 0 2 8}$ and appropriations restricted to specific accounts as indicated.

APPROVED and SIGNED the $12^{\text {th }}$ day of June, 2023.

## ATTEST:

JEREMY JACOBSON, Deputy City Clerk

$\qquad$
Abstain $\qquad$
CITY OF NOME, ALASKA
ORDINANCE NO. O-23-06-06

## AN ORDINANCE TO ESTABLISH, APPROVE, AND ADOPT THE FY 2024 CITY OF NOME PORT OF NOME FUND BUDGET

## SECTION 1.

This is a non-Code ordinance.

## SECTION 2.

WHEREAS, the City of Nome has established a port and the Nome Port Commission; and,
WHEREAS, the city needs positive and separate financial accountability and control of the funds generated by the Port of Nome; and,

NOW, THEREFORE, BE IT ORDAINED by the Nome Common Council that a separate and distinct City of Nome Port of Nome Fund be established to account for revenues and expenditures of the Port of Nome and which are other than direct operational and administrative expenditures in the City of Nome General Fund Budget; and,

BE IT FURTHER ORDAINED that the attached FY 2024 City of Nome Port of Nome Fund Budget is hereby approved in the sum of $\mathbf{\$ 2 , 1 8 7 , 6 5 0}$ and appropriations restricted to specific accounts as indicated.

APPROVED and SIGNED the $12^{\text {th }}$ day of June, 2023.

## ATTEST:

## JEREMY JACOBSON,

 Deputy City ClerkMayor
John Handeland

City Manager
Glenn Steckman

City Clerk
Bryant Hammond


102 Division Street - P.O. Box 281
Nome, Alaska 99762
(907) 443-6663

Fax (907) 443-5349

## MEMORANDUM

Nome Common Council
Mark Johnson
Doug Johnson
Adam Martinson
M. Sigvanna Tapqaq

Scot Henderson
Cameron Piscoya

Date: May 18, 2023
To: Nome Common Council \& Glenn Steckman, City Manager
From: Nickie Crowe, Finance Director
Subject: FY24 Port Operating Fund Budget Changes

The following provides a list of changes to the Port Operating Fund budget since the May 8, 2023 Presentation

|  |  |  |
| :---: | :---: | :---: |
| Port Operating Fund | Budget Adjustment Increase/ (Decrease) | Description of Budget Changes |
| Port Operating Fund Revenue |  |  |
| No Changes |  |  |
|  |  |  |
| Total FY24 Budget Changes | \$ |  |
|  |  |  |
| Port Operating Expense |  |  |
| Port Causeway |  |  |
| Salary \& Benefits | (166.92) | Decrease in Worker's Compensation Rates |
| Operating | (57.80) | Decrease to Boat Insurance, Estimated 10\% Increase/Rate remained flat |
|  |  |  |
| Harbor Facility |  |  |
| Salary \& Benefits | (64.00) | Decrease in Worker's Compensation Rates |
|  |  |  |
| Industrial Park Facility |  |  |
| Salary \& Benefits | (19.20) | Decrease in Worker's Compensation Rates |
| Operating | 502.10 | Increase to Garco Property Insurance |
|  |  |  |
| Port Admin |  |  |
| Salary \& Benefits | $(1,539.79)$ | Decrease in Worker's Compensation Rates |
| Operating | 326.90 | Increase to Vehicle Insurance \$226.90, Rate Remained flat, however removing 2005 <br> Trailblazer + Adding 2013 Expediiton / Increase to Harbor Office Insurance \$100 |
|  |  |  |
| Transfers - Interfunds |  |  |
| Transfer Out - Other Funds | 1,018.71 | Increase to Transfer of Revenue Surplus to Port Capital Projects |
|  |  |  |
| Total FY24 Budget Changes | \$ - |  |




|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| FY2024 Proposed Budget |  |  |  |  |  |
| Port Operating Fund |  |  |  |  |  |


| FY2024 Proposed Budget Port Operating Fund |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-06 <br> F23 Approved Budget | 0-23-02-06 <br> F23 Approved <br> Amended Budget | 0-23-06-06 F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 80.6111 .7020 | Causeway Utilities | - | - | - | - | - | - | - |  |
| 80.6111 .7021 | Utilities - Electric | 2,571.61 | 1,744.25 | 1,741.90 | 3,312.95 | 2,500.00 | 5,000.00 | 3,000.00 |  |
| 80.6111.7022 | Utilities - Water | - | - | - | - | - | - | - |  |
| 80.6111.7023 | Utilities - Sewer | 1,500.00 | 1,550.00 | 1,750.00 | 1,050.00 | 1,400.00 | 1,400.00 | 1,400.00 | \$350 ea $\times 4$ pumps July, Aug, Sept, Oct |
| 80.6111 .7024 | Utilities - Garbage | 4,628.28 | 2,664.10 | 2,802.77 | 4,863.75 | 3,500.00 | 7,500.00 | 4,000.00 |  |
| 80.6111 .7025 | Utilities - Heat | - | - | - | - | - | - | - |  |
| 80.6111 .7026 | Utilities - Resale | 767.54 | - | 2,052.16 | - | 5,000.00 | 5,000.00 | 5,000.00 |  |
| 80.6111 .7510 | Debt Interest Payment | 153,859.82 | 148,314.34 | 142,539.93 | 92,122.05 | 150,000.00 | 150,000.00 | 135,000.00 |  |
| 80.6111 .7520 | Depreciation | - | - | - | - | - | - | - |  |
| 80.6111.7550 | Bad Debt | - | - | - | - | - | - | - |  |
| 80.6111.8030 | Machinery \& Equipment | - | - | - | - | 15,000.00 | 15,000.00 | 15,000.00 | Shared Project Traffic Control (PWKS) |
|  | Total Causeway Facility: | 337,244.28 | 276,396.86 | 265,289.93 | 232,199.03 | 426,183.91 | 452,079.10 | 464,755.37 |  |


| FY2024 Proposed Budget <br> Port Operating Fund | F20 Actuals |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | F21 Actuals


| FY2024 Proposed Budget Port Operating Fund |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-06 F23 Approved Budget | 0-23-02-06 F23 Approved Amended Budget | 0-23-06-06 F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Harbor Facility |  |  |  |  |  |  |  |  |  |
| 80.6211.1101 | Salaries - Harbor | 10,742.57 | 2,629.86 | 3,050.37 | 165.80 | 5,000.00 | 3,000.00 | 5,000.00 | Road Repairs |
| 80.6211.1411 | Accrued Personal Lv - Harbor | 1,563.04 | 548.20 | 570.42 | 28.19 | 500.00 | 500.00 | 935.00 |  |
| 80.6211.1421 | Health Insurance - Harbor | 2,742.01 | 805.86 | 804.50 | 54.42 | 1,268.03 | 744.99 | 1,349.44 |  |
| 80.6211.1431 | Life Insurance - Harbor | 25.11 | 5.13 | 1.45 | 0.36 | 10.18 | 6.14 | 8.30 |  |
| 80.6211.1441 | FICA/Medicare - Harbor | 880.02 | 209.00 | 233.32 | 12.69 | 382.50 | 229.50 | 382.50 |  |
| 80.6211.1451 | ESC - Harbor | 198.09 | 69.48 | 72.30 | 3.57 | 118.50 | 71.10 | 118.50 |  |
| 80.6211.1461 | PERS - Harbor | 3,258.90 | 823.16 | 903.44 | 36.45 | 1,100.00 | 660.00 | 1,100.00 |  |
| 80.6211.1471 | Workers' Comp Ins - Harbor | 630.23 | 197.14 | 170.44 | 355.39 | 348.00 | 348.00 | 302.00 |  |
| 80.6211.1481 | Amortized Inflows/Outflows | - | - | - | - | - | - |  |  |
| 80.6211.1520 | Vehicle/Boat Insurance | 504.66 | 605.47 | 578.00 | 578.00 | 578.00 | 578.00 | 635.80 | Guardian Boat, Tuff Boat 18C Skiff - 50\% Shared with Causeway |
| 80.6211 .1530 | Property/Building Insurance | 20,152.00 | 23,445.00 | 24,036.50 | 26,735.86 | 26,735.86 | 26,735.86 | 29,409.45 |  |
| 80.6211.1802 | Prof Svcs - Barge High Ramp | - | - | - | - | - | - | - |  |
| 80.6211.1803 | Prof Svcs - Snake River | - | - | - | - |  | - |  |  |
| 80.6211.1807 | Prof Svcs - Seawall Repairs | - | - | - | - | - | - | - |  |
| 80.6211.1820 | Engineering/Architectural Svcs | 9,162.50 | 628.50 | 1,938.25 | 207.50 | 20,000.00 | 20,000.00 | 20,000.00 | Placeholder for unexpected in-house |
| 80.6211.1870 | Other Professional/Contract Sv | 9,981.74 | 7,036.02 | 9,231.29 | 7,719.82 | 25,000.00 | 25,000.00 | 25,000.00 | Survey of berthing areas, potential dredging |
| 80.6211.2010 | Communications | - | - | - | - | - | - | - |  |
| 80.6211.2040 | Uniform/Clothing | - | 85.77 | 95.62 | 667.51 | 500.00 | 2,200.00 | 2,200.00 | PPE Split |
| 80.6211.2071 | Operating Supplies | 1,904.38 | 443.96 | 2,054.62 | 485.49 | 3,000.00 | 6,000.00 | 6,000.00 | Fittings, hoses |
| 80.6211.2073 | Resale: Spill Supplies | - | - | - | 15,424.58 |  |  | 20,000.00 |  |
| 80.6211 .4010 | Gas \& Oil Supplies | 136.24 | 29.48 | - | - | 500.00 | 500.00 | 500.00 |  |
| 80.6211.4020 | Boat/Hvy Eq Parts \& Supply | 50.87 | 478.65 | 77.84 | - | 1,000.00 | 1,000.00 | 1,000.00 |  |
| 80.6211.4030 | Boat/Hvy Eq Maintenance | 573.36 | 217.99 | - | - | 2,000.00 | 2,000.00 | 2,000.00 | Annual service and unexpected maint |
| 80.6211 .4040 | Vehicle/Boat Regis \& Permits | 10.00 | - | - | - | 10.00 | 10.00 | 10.00 |  |
| 80.6211.4050 | Small Tools \& Equipment | 1,355.65 | 2,865.99 | 300.00 | 580.74 | 2,500.00 | 2,500.00 | 2,500.00 |  |
| 80.6211.4080 | Road Maintenance Materials | 9,934.00 | - | - | 15,708.33 | 15,000.00 | 20,000.00 | 20,000.00 | Need surfacing material, stockpile almost depleted. |
| 80.6211.4090 | Docks \& Foundations | 6,017.42 | - | - | - | 15,000.00 | 15,000.00 | 15,000.00 | Repairs and/or Maintenance (damage, material loss, deterioration) |
| 80.6211 .4100 | Fuel Lines Maintenance | - | - | - | - | 1,500.00 | 1,500.00 | 1,500.00 |  |
| 80.6211.7005 | Building Maintenance Contracts | - | - | - | - | - | - | - |  |
| 80.6211.7010 | Bldg Maint Materials \& Supply | 1,177.37 | 101.20 | 1,769.50 | 245.43 | 5,000.00 | 5,000.00 | 5,000.00 |  |
| 80.6211 .7011 | Janitorial Services \& Supplies | - | - | - | - | - | - | - |  |
| 80.6211 .7020 | Harbor Utilities | - | - | - | - | - | - | - |  |
| 80.6211 .7021 | Utilities - Electric | 4,526.21 | 4,790.42 | 5,159.87 | 5,378.73 | 5,500.00 | 7,000.00 | 7,000.00 |  |
| 80.6211 .7022 | Utilities - Water Meter | 3,742.32 | 3,481.92 | 3,390.16 | 2,604.00 | 3,500.00 | 3,500.00 | 3,500.00 |  |
| 80.6211.7023 | Utilities - Sewer | 4,348.04 | 2,443.04 | 2,643.04 | 3,019.78 | 4,000.00 | 4,000.00 | 4,000.00 |  |
| 80.6211.7024 | Utilities - Garbage | 5,860.51 | 8,924.85 | 5,827.09 | 9,529.99 | 7,500.00 | 9,600.00 | 7,500.00 |  |
| 80.6211.7025 | Utilities - Heat | 2,775.99 | 1,776.70 | 1,894.37 | 2,889.16 | 3,000.00 | 3,000.00 | 3,000.00 |  |
| 80.6211 .7520 | Depreciation | - | - | - | - | - | - | - |  |
| 80.6211.7560 | Payment in Lieu of Tax | 18,377.45 | 18,377.45 | 16,984.20 | 16,984.20 | 16,984.20 | 16,984.20 | 15,568.85 | Based on 11 mills (Value 1,415,350) |
| 80.6211.8010 | Land/Buildings | - | - | - | - | - | - | - |  |
| 80.6211.8030 | Machinery \& Equipment | - | - | - | - | 15,000.00 | 15,000.00 | 15,000.00 | Placeholder |
|  | Total Harbor Facility: | 120,630.68 | 81,020.24 | 81,786.59 | 109,415.99 | 182,535.27 | 192,667.79 | 215,519.84 |  |
|  |  |  |  |  |  |  |  |  |  |


| FY2024 Proposed Budget <br> Port Operating Fund | F20 Actuals |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | F21 Actuals


| FY2024 Proposed Budget |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Port Operating Fund |



| FY2024 Propo Port Operating | Budget und | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals @ 4.30 .23 | 0-22-06-06 F23 Approved Budget | 0-23-02-06 <br> F23 Approved Amended Budget | 0-23-06-06 F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Events - AAHPA Conference September 2022 |  |  |  |  |  |  |  |  |  |
| 80.6811.1101 | Salaries - Events |  |  |  | - | 21,691.60 | - | - |  |
| 80.6811.1105 | Salaries - Temporary |  |  |  | - | 12,500.00 | - | - |  |
| 80.6811 .1201 | Salaries - Overtime |  |  |  | - | 5,000.00 | - | - |  |
| 80.6811.1421 | Health Insurance - Events |  |  |  | - | 4,592.61 | - | - |  |
| 80.6811.1431 | Life Insurance - Events |  |  |  | - | 33.68 | - | - |  |
| 80.6811.1441 | FICA/Medicare - Events |  |  |  | - | 2,998.16 | - | - |  |
| 80.6811.1461 | PERS - Events |  |  |  | - | 5,872.15 | - | - |  |
| 80.6811 .1471 | Worker's Comp - Events |  |  |  | - | 602.50 | - | - |  |
| 80.6811.1870 | Professional Services |  |  |  | 6,260.00 | 18,000.00 | 6,260.00 | - |  |
| 80.6811 .1940 | Advertising |  |  |  | - | 3,000.00 | - | - |  |
| 80.6811.2071 | Operating Supplies |  |  |  | 17,831.64 | 30,000.00 | 17,831.64 |  |  |
| 80.6811 .2078 | Program Supplies |  |  |  | 41,637.71 | 12,000.00 | 41,637.71 |  |  |
| 80.6811.2080 | Logistics |  |  |  | - | 28,500.00 | - | - |  |
| 80.6811.2085 | Sponsor Expenses |  |  |  | 5,145.68 |  | 5,145.68 |  |  |
| 80.6811.2088 | Sponsor Expenses -Scholarships |  |  |  | 1,665.60 |  | 1,665.60 | - |  |
|  | Total Events: | - | - | - | 72,540.63 | 144,790.70 | 72,540.63 | 1,880,923.11 |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Expense before Transfers | 1,180,192.73 | 1,053,925.10 | 1,198,110.63 | 1,121,105.81 | 1,750,283.75 | 1,786,133.95 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Transfers - Interfunds |  |  |  |  |  |  |  | 306,726.89 |  |
| 80.6888.8820 | Transfers Out - Other Funds | 1,188,174.51 | 138,022.17 | 2,539,227.79 | - | 1,838,710.91 | 937,286.50 |  | Transfer to CPF for Non Grant Projects \$117,500 / Transfer Revenue Surplus to Capital Projects Fund \$189,226 |
|  |  |  |  |  |  |  |  |  |  |
| Contribution to Fund Balance |  |  |  |  |  |  |  | - |  |
| 80.6999.9999 | Contribution to Fund Balance | - | - | - | - | - | - |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Port Operating Expense | 2,368,367.24 | 1,191,947.27 | 3,737,338.42 | 1,121,105.81 | 3,588,994.66 | 2,723,420.45 | 2,187,650.00 |  |

$\qquad$
Abstain $\qquad$
CITY OF NOME, ALASKA
ORDINANCE NO. O-23-06-07

## AN ORDINANCE TO ESTABLISH, APPROVE AND ADOPT THE FY 2024 CITY OF NOME PORT OF NOME CAPITAL PROJECTS FUND BUDGET

## SECTION 1.

This is a non-Code ordinance.

## SECTION 2.

WHEREAS, the Nome Common Council has approved the acceptance of municipal grants and other special funds appropriated by the U.S. Government, State of Alaska, and other agencies; and,

WHEREAS, the city needs positive and separate financial accountability and control of these funds; and,

NOW, THEREFORE, BE IT ORDAINED by the Nome Common Council that a separate and distinct City of Nome Capital Projects Fund be established to account for revenues and expenditures which the city accepts and appropriates for various capital projects and for purposes other than direct operational and administrative expenditures in the City of Nome General Fund Budget; and,

BE IT FURTHER ORDAINED that the attached FY 2024 City of Nome Port of Nome Capital Projects Fund Budget is hereby approved in the sum of $\$ \mathbf{1 7 7}, \mathbf{6 3 6}, \mathbf{7 2 6 . 8 9}$ and appropriations restricted to specific accounts as indicated.

APPROVED and SIGNED the $12^{\text {th }}$ day of June, 2023.

## ATTEST:

JEREMY JACOBSON, Deputy City Clerk


| FY2024 Propos Port Capital Pr | Budget ts Fund | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals <br> @ 4.30.23 | 0-22-06-07 <br> F23 Approved Budget | $\begin{gathered} \text { 0-23-02-07 } \\ \text { F23 Approved } \\ \text { Amended Budget } \end{gathered}$ | 0-23-06-07 <br> F24 Proposed Budget | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Port Grants \& Awards - Revenue |  |  |  |  |  |  |  |  |  |
| 85.3811.0002 | 15-DC-112 Port Improvements | - | - | - | - | - | - | - |  |
| 85.3811 .0003 | 13-GO-012 Port Design, Constr | - | - | - | - | - | - | - |  |
| 85.3811 .0005 | 14-DC-108-Port Improvements | - | - | - | - | - | - | - |  |
| 85.3811 .0006 | NSEDC Middle Dock | - | - | - | - | - | - |  |  |
| 85.3811 .0007 | EDA Causeway Middle Dock | - | - | 0.08 | - | - | - | - |  |
| 85.3811 .0008 | DOT 13-HG-010 Repairs, Upgrade | - | - | - | - | - | - | - |  |
| 85.3811 .0009 | FEMA Port Security Grant | - | - | - | - | - | - |  |  |
| 85.3811 .0010 | DR-4050-AK PW17 Cape Nome | - | - | - | - | - | - | - |  |
| 85.3811 .0012 | DR-4672-AK PW Cape Nome |  | - | - | - | - | 4,000,000.00 | 4,000,000.00 | FEMA Public Assistance Program |
| 85.3811 .0020 | 17-DC-005 Arctic DDP Design | 166,212.40 | 40,058.10 | 29,443.69 | - | - | - | - |  |
| 85.3811 .0021 | 19-DC-008 Support Design ADDP | 152,357.66 | 403,105.02 | 834,699.42 | 117,344.60 | 350,000.00 | 209,837.90 | - |  |
| 85.3811.0023 | NOAA-AOOS Weather Camera | - | - | - | - | - | - | - |  |
| 85.3811 .0025 | 23-DC-005 Arctic Deep Draft |  |  |  |  |  | 150,300,000.00 | 150,300,000.00 | Grant Funds |
| 85.3811.0026 | 23-DC-006 Deep Draft Port |  |  |  | 868,026.89 |  | 25,000,000.00 | 23,000,000.00 | Grant Funds |
| 85.3811 .0050 | NSEDC Hbr Concrete Ramp Repair | - | 202,629.33 | 97,370.67 | - | - | - | - |  |
| 85.3811 .7100 | EDA Harbor Launch Ramp Repair | 34,813.12 | 407,045.46 | 1,686,409.97 | - | - | 22,718.59 | - |  |
| 85.3811 .9000 | Port Security Grant |  |  |  |  |  |  | 30,000.00 | Grant Funds |
|  |  |  |  |  |  |  | - | - |  |
| 85.3888 .8820 | Transfers In - Other Funds | 1,188,174.51 | 138,022.17 | 2,539,227.79 | - | 1,838,710.91 | 937,286.50 | 306,726.89 | Transfer IN for Non Grant Projects \$117,500/ Transfer Port Op Revenue Surplus to Capital Projects Fund \$189,226 |
|  | Total Port Grants \& Awards Rev: | 1,541,557.69 | 1,190,860.08 | 5,187,151.62 | 985,371.49 | 2,188,710.91 | 180,469,842.99 | 177,636,726.89 |  |
|  |  |  |  |  |  |  |  |  |  |
| Port Grants \& Awards - Expense |  |  |  |  |  |  |  |  |  |
| 85.6811.1100 | DR-4050-AK PW17 Cape Nome | - | - | - | - | - | - | - |  |
| 85.6811.1200 | DR-4672-AK PW Cape Nome |  |  | - | 61,000.00 |  | 4,000,000.00 | 4,000,000.00 | FEMA Public Assistance Program |
| 85.6811 .1421 | Health Insurance - Port Grants | - | - | - | 339.92 | - | - | - |  |
| 85.6811 .1431 | Life Insurance - Port Grants | - | - | - | 3.74 | - | - | - |  |
| 85.6811 .1441 | FICA/Medicare - Port Grants | - | - | - | 231.94 | - | - | - |  |
| 85.6811.1461 | PERS - Port Grants | - | - | - | 667.04 | - | - | - |  |
| 85.6811 .2000 | 15-DC-112 Port Improvements | - | - | - | - | - | - | - |  |
| 85.6811 .2100 | 19-DC-008 Support Design ADDP | 513.82 | 898.97 | 530,130.04 | 166,456.14 | 350,000.00 | 168,457.17 | - |  |
| 85.6811 .2150 | 19-DC-008 Local Service Fac |  | - | 200,000.00 | - | - | - | - |  |
| 85.6811 .2155 | LSFs - Port Contribution |  |  | 1,693,393.95 | 141,930.00 | 1,483,814.00 | 567,744.00 | - |  |
| 85.6811 .2200 | 17-DC-005 Arctic DDP Design | 166,212.40 | 40,058.10 | 29,443.69 | - | - | - | - |  |
| 85.6811 .2250 | ADDP - Port Contribution |  |  | 5,470.23 | - | - | - | - |  |
| 85.6811 .2300 | 19DC008 Hrbr CAP107 FeasStudy | 151,843.84 | 402,206.05 | 104,569.38 | 11,529.18 | - | 41,380.73 | - |  |
| 85.6811 .2400 | NOAA-AOOS Weather Camera | - | - | - | - | - | - | - |  |
| 85.6811 .2500 | 23-DC-005 Arctic Deep Draft |  |  | - | - | - | 150,300,000.00 | 150,300,000.00 | Grant Funds |
| 85.6811 .2600 | 23-DC-006 Deep Draft Port |  |  | - | 1,915,431.53 | - | 25,000,000.00 | 23,000,000.00 | Grant Funds |
| 85.6811 .3000 | 13-GO-012 Causeway Deep Water | - | - | - | - | - | - | - |  |
| 85.6811 .3100 | 13-GO-012 Causeway Middle Dock | - | - | - | - | - | - | - |  |
| 85.6811 .3200 | 13-GO-012 Harbor Repairs, Upgr | - | - | - | - | - | - | - |  |
| 85.6811 .3300 | 13-GO-012 Harbor High Ramp | - | - | - | - | - | - | - |  |
| 85.6811 .3400 | 13-GO-012 Seawall | - | - | - | - | - | - | - |  |
| 85.6811 .3500 | 13-GO-012 Thornbush TractA Dev | - | - | - | - | - | - | - |  |
| 85.6811 .5000 | 14-DC-108 Port Improvements | - | - | - | - | - | - | - |  |
| 85.6811 .6000 | NSEDC Middle Dock | - | - | - | - | - | - | - |  |
| 85.6811 .7000 | EDA Causeway Middle Dock | - | - | - | - | - | - | - |  |


| FY2024 Proposed Budget Port Capital Projects Fund |  | F20 Actuals | F21 Actuals | F22 Actuals | F23 YTD Actuals <br> @ 4.30.23 | 0-22-06-07 <br> F23 Approved Budget | 0-23-02-07 <br> F23 Approved Amended Budget | $\begin{gathered} \text { 0-23-06-07 } \\ \text { F24 Proposed } \\ \text { Budget } \end{gathered}$ | Budget Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 85.6811 .7100 | EDA Harbor Launch Ramp Repair | 43,516.40 | 466,288.66 | 2,315,870.70 | 33,573.09 | - | 33,365.59 | - |  |
| 85.6811 .7900 | Harbor Launch Ramp Rpr NSEDC \$ |  | 202,629.33 | 97,370.67 | - | - | - | - |  |
| 85.6811 .8000 | DOT 13-HG-010 Repairs, Upgrade | - | - | - | - | - | - | - |  |
| 85.6811.8001 | Grant Match Port Contribution | - | 8,074.72 | 14,261.12 | 3,246.73 | - | 4,000.00 | - |  |
| 85.6811 .8002 | Barge Ramp Lighting Improvmts | - | - | - | - | - | - | - |  |
| 85.6811 .8003 | Garco Bldg Lighting Improvmts | - | - | - | - | - | - | - |  |
| 85.6811.8004 | Bridge Fuel Line Replacements | - | - | - | - | - | - | - |  |
| 85.6811.8005 | Concrete Barge Ramp Repairs NSEDC | - | - | - | - | - | - | - |  |
| 85.6811 .8006 | Port Waste Reception Facility | - | - | - | - | 5,000.00 | 5,000.00 | 1,500.00 | Anticipated consultant costs for grants and permit req's |
| 85.6811 .8007 | Snake River Moorage Project | - | - | - | - |  | - | - |  |
| 85.6811.8008 | DOT/Port Road Improvements | - | - | 29,892.60 | 196,861.50 | 196,862.91 | 196,861.50 | - | This Project is being pushed to F26/F27 |
| 85.6811.8009 | WestGold Dock Emergency Repair | 1,047,109.23 | - | - | - | - | - | - |  |
| 85.6811 .8010 | Ramp Deadman Anchor Project | - | - | - | - | - | - | - |  |
| 85.6811 .8011 | Cswy Docks - Replace Anodes | 300.00 | 46,709.15 | 110,000.26 | - | - | - | - |  |
| 85.6811 .8012 | Fish Dock - Replace Anodes | - | 23,995.10 | 56,633.30 | - | - | - | - |  |
| 85.6811 .8013 | IP Fuel Line Repairs | 132,062.00 | - | - | - | - | - | - |  |
| 85.6811.8014 | Cswy Mid \& WG Dock Repairs |  | - | - | - | - | - | - |  |
| 85.6811 .8015 | High Mast Lights |  |  | - | 50,330.42 | 78,034.00 | 78,034.00 | 30,000.00 | Contract finalize/inspect installation - powerup connection |
| 85.6811.8016 | Thornbush IP - Drainage |  |  | 115.60 | 176,975.00 | 75,000.00 | 75,000.00 | 16,000.00 | in-house labor/equipment rental |
| 85.6811 .9000 | Port Security Grant | - | - | - | - | - | - | 30,000.00 | Matching grant placeholder |
| 85.6811 .9500 | Vehicle Purchase |  |  | - |  |  | - | 70,000.00 | SUV (will update when quote is received) |
| 85.6888 .8820 | Transfers Out - Other Funds | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  | 189,226.89 |  |
| 85.6999.9999 | Contribution to Fund Balance |  |  |  |  |  |  |  | Savings for Future Capital Needs |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Port Grants \& Awards Exp: | 1,541,557.69 | 1,190,860.08 | 5,187,151.54 | 2,758,576.23 | 2,188,710.91 | 180,469,842.99 | 177,636,726.89 |  |

## CITY OF NOME, ALASKA

## RESOLUTION NO. R-23-05-03

## A RESOLUTION SETTING THE CITY OF NOME CONTRIBUTION FOR THE FY 2024 NOME SCHOOL DISTRICT BUDGET

WHEREAS, the School Board's FY 2024 School District Budget was presented to the City Council at a public work session held on April 10, 2023; and,

WHEREAS, at the public work session held April 10, 2023, Administration notified the Council it was preparing the City's FY 2024 General Fund Budget with a $\$ 3,200,000$ contribution to the FY 2024 School District Budget; and,

WHEREAS, the Nome School District budget includes a local contribution from the City which must be determined by May $31^{\text {st }}$ of the budget year, or the amount budgeted by the School Board will be the City's contribution; and,

WHEREAS, the Constitution of the State of Alaska provides that the Legislature shall establish and maintain a system of public schools open to all children of the State, and the Legislature has adopted laws which place a portion of the State's constitutionally mandated responsibility for public education to local municipalities with taxing authority as required by AS 14.17.510 (Public Schools Foundation Program); and,

WHEREAS, the Nome School Board has requested municipal funds in the amount of the State mandate of $\$ 1,335,323.58$ and an additional City of Nome contribution.

NOW, THEREFORE, BE IT RESOLVED that the Nome Common Council will contribute the 2.65 mill State mandate of $\$ 1,335,323.58$ based upon the State of Alaska's letter of September 30, 2022, setting the City of Nome's Full Value Determination at $\$ 503,895,691$.

BE IT FURTHER RESOLVED that the City of Nome will also fund an additional contribution of $\$ 1,864,676.42$ for a total local contribution of $\$ 3,200,000$.

APPROVED and SIGNED this $22^{\text {nd }}$ day of May, 2023

JOHN K. HANDELAND
Mayor
ATTEST:


Nome Public Schools
Together, strong in identity, potential, purpose

# NOME PUBLIC SCHOOLS <br> FY 2024 FINAL BUDGET 

As Approved by the Board April 25, 2023

Mrs. Sandra Martinson, President<br>Mrs. Jamie Burgess, Superintendent Mrs. Darlene Trigg, Vice-President/Clerk Mr. Bob Metcalf, Treasurer Mrs. Nancy Mendenhall, Board Member Ms. Marjorie Tahbone, Board Member

## MISSION

We inspire and empower students to be culturally grounded responsible citizens who are deeply connected to our community and world.


Nome Public Schools

April 21, 2023
Members of the Board of Education
Nome Public Schools
Nome, Alaska 99762
The Nome Public Schools (District) is pleased to present you with the budget for the fiscal year 2024. The budget document is the primary document that communicates the District's plans for spending in the ensuing fiscal year, and it also details its organizational goals and objectives in monetary terms. The District is required to prepare and approve a balanced budget and submit it to the City of Nome by May $1^{\text {st }}$ and to the Department of Education \& Early Development by July $15^{\text {th }}$ each year. A balanced budget is defined as revenue budgeted at least the same as, or more than, the budgeted expenditures or use of fund balance.

In presenting the FY2024 Budget document, we may discuss the instructional, operational, and financial plans in an open forum. We believe community interaction and input between stakeholders leads to improvements benefiting the education of children at Nome Public Schools. The administration of Nome Public Schools has reviewed and discussed its plan for the FY2024 school year in terms of what can be accomplished within the bounds of a balanced budget.

Budget development and analysis is always a work in progress. Changes will occur in FY2024 when salaries, benefits, and foundation funding are finalized.

## Organizational Component

The City of Nome was incorporated in 1901 as a first-class city under the laws of the Territory of Alaska. The City operates under council-manager form of government and performs municipal duties allowed by Alaska Statutes and as directed by its residents.

The Nome Public Schools is a component unit of the City of Nome and is organized under Title 29.42.030 of Alaska Statutes as amended. The City has delegated the administrative responsibility for these functions to the Nome Public Schools Board of Education. The School Board is governed by a five-member school board with members elected by district and complemented by a non-voting student representative.

## Budget Process

Alaska Statute 14.14.065. Relationship between city school district and city. The relationships between the school board of a city school district and the city council and
executive or administrator are governed in the same manner as provided in AS 14.14.060. AS 14.14.060 (c) states "except as otherwise provided by municipal ordinance, the borough school board shall submit the school budget for the following year to the borough assembly by May 1 for approval of the total amount. Within 30 days after receipt of the budget the assembly shall determine the total amount of money to be made available from local sources for school purposes and shall furnish the school board with a statement of the sum to be made available. If the assembly does not, within 30 days, furnish the school board with a statement of the sum to be made available, the amount requested in the budget is automatically approved. Except as otherwise provided by municipal ordinance, by June 30, the assembly shall appropriate the amount to be made available from local sources from money available for the purpose.

The District's School Board approves a budget timeline which includes opportunities for presentation to the public. Below is the FY2024 budget timeline.

## FY 2024 BUDGET PROCESS AND TIMELINE

## Budget Process, Timeline, Revenue Presentation, Board Sets Education \& Fiscal Priorities

## For the District in Accordance with their Strategic Plan

BP 3100-BUDGET - The district budget shall be prepared annually from the best possible estimates of revenues and expenditures. The Superintendent or designee shall determine the manner in which the budget shall be prepared and shall schedule the budget adoption process in accordance with legal time requirements. A public hearing shall be held prior to the adoption of the budget or a revised budget.

# FY 2024 1st Draft Budget presented to the Board at regular meeting January 10, 2023 

# FY 2024 2nd Draft presented to the Board at regular meeting March 14, 2023 

## FY $20243^{\text {rd }}$ Draft/Final Budget presented to the Board at regular meeting

April 11, 2023
FY 2024 Budget Adoption at special session
April 25, 2023

## General Fund Revenues and Expenditures

Below are the assumptions used to develop the budget.

## Revenue Budget

We have developed this budget based on assumptions about legislative funding for FY2024. This budget assumes that we will be funded at $\$ 5,960$ per base student allocation (BSA) with
no cuts to Basic Need or any part of the foundation formula itself. We are budgeting for a $\$ 3.2 \mathrm{M}$ City of Nome appropriation, which is $86 \%$ of the maximum allowable appropriation.

In the State of Alaska, the number of students enrolled in a district during the 20-day count period is the basis for computing the Average Daily Membership (ADM) that is used to calculate the amount of state funding provided to each district.

Revenue projection of $\$ 15,843,741$ :

* Enrollment projected at 693 students
* $90 \%$ of the BSA for Correspondence students - 27 projected
* Intensive students ( 13 x's the BSA of $\$ 5,930$ ) - 16 projected
* ISER Area Cost Differential of 1.45
* Career \& Technical Education (CTE) Factor - 1.015
* Special Needs Factor - 1.20
* Base Student Allocation (BSA) - \$5,960
* TRS On-Behalf and PERS On-Behalf - zero net effect against on-behalf expenditures
* City appropriation is budgeted at $\$ 3,200,000$
* Impact Aid estimated at \$35,200
* E-rate estimated with $90 \%$ discount rate on internet bills - \$1,338,461
* Other Revenues projected at $\$ 310,000$ (includes dorm and DOT rent, local contributions, gate fees)
* Utilize unreserved fund balance - $\$ 1,288,232$; leaving a $5.05 \%$ fund balance which is above the Board stipulated $5 \%$ minimum.


## Expenditure Budget

Below are the expenditure highlights and other considerations for FY2024. This budget includes:

* Annual step increases/salaries updated.
* A $2 \%$ increase to health insurance premium rates.
* Other employer-paid benefits remain status quo - $22 \%$ for PERS \& $12.56 \%$ for TRS.
* Staffing based on a combination of needs-based and overall monetary availability per revenue and expenditure assumptions.
* A $10 \%$ increase to liability and property insurance per AMLJIA letter.
* Utilities remain close to status quo, with the exception of heating fuel which has been decreased slightly below FY23 costs, but still remains a hefty price tag of $\$ 950,000$ total between bulk fuel purchase and drayage of fuel.


## Nome Elementary School

* Added back in the vacant $4^{\text {th }}$ grade teacher position.
* Added 2 FTE Special Education Teachers; total of 4 FTE Sped Teachers.
* Reduce Special Education paraprofessional from 3.2 FTEs to 2 FTEs.
* Non-personnel budgets remain status quo.


## Anvil City Science Academy

* Retained same staffing levels as FY23, but moved 0.5 FTE Regular Instruction to 0.5 FTE Special Education Instruction.
* Non-personnel budgets remain status quo.


## Nome-Beltz Middle High School

* Increased staffing expense by 2.0 FTE - Behavior Specialist (was grant-funded in FY23) and Music Teacher.
* Reduced Counselor position from 1 FTE to 0.5 FTE (mid-year change in FY23)
* Added 1 FTE position in Regular Instruction (pulled 0.5 FTE from Sped Teacher and 0.5 FTE from Counselor position to accomplish this)
* Non-Personnel budgets remain status quo.


## Districtwide

* Increased Extensions Teacher FTE to 0.84 to accommodate higher student load and additional work days necessary.
* Changed 1.0 FTE Human Resources Director to 0.50 FTE Assistant Superintendent/0.50 FTE Human Resources Director, which is now filled.
* Transfer to Food Service status quo at \$75,000.
* Transfer to Pupil Transportation status quo at $\$ 40,000$.
* Transfer to CIP reduced to $\$ 100,000$.

We thank you for your consideration of the FY2024 budget.

Sincerely,


Jamie Burgess
Superintendent


Genevieve Hollins Contracted CFO

## NOME PUBLIC SCHOOLS

## Revenue Budget

|  |  | FY2023 <br> Budget as of <br> Jan' 23 | FY2024 <br> Budget | Change |
| :---: | :---: | :---: | :---: | :---: |
|  | FY2022 Actual |  |  |  |
| Enrollment Projection | $665.6+14 / \mathrm{N}$ | $693.95+15 / \mathrm{N}$ | $693+16 I \mathrm{~N}$ | $-0.95+1 / \mathrm{N}$ |
|  | 20.3 corresp | 27.7 corresp | 27 corresp | -0.7 corresp |

FUND 100: General Operating Fund

| City Appropriation | $\mathbf{\$ , 0 0 0 , 0 0 0}$ | $\$ 2,150,000$ | $\$ 3,200,000$ | $\$$ | 50,000 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| State of Alaska Foundation | $8,858,991$ | $9,013,262$ | $9,034,235$ | 20,973 |  |
| Other State Revenue (TRS) | 805,842 | 503,071 | 595,060 | 91,989 |  |
| Other State Revenue (PERS) | 110,375 |  | 28,355 | 43,399 | 15,043 |
| Impact Aid (Federal) | 30,807 | 35,200 | 34,354 | $(846)$ |  |
| E-rate Revenue (Federal) | 794,449 | $1,338,461$ | $1,338,461$ | - |  |
| Other Revenue (Fees/Gate/Rental) | 322,297 | 385,000 | 310,000 | $(75,000)$ |  |
| Use of (Addition to) Fund Balance | 85,061 | 432,352 | $1,288,232$ | 855,880 |  |
| FUND TOTAL \$ 14,007,822 | $\mathbf{\$ 1 4 , 8 8 5 , 7 0 2}$ | $\mathbf{\$ 1 5 , 8 4 3 , 7 4 1}$ | $\mathbf{\$}$ | $\mathbf{9 5 8 , 0 3 9}$ |  |

## NOME PUBLIC SCHOOLS Revenues by Source FY 2024




| Projected Total Fund Balance - School Operating Fund (General Fund 100) at June 30, 2024: Less Exemptions per 4 AAC 09.160(a) |  |  |  |
| :---: | :---: | :---: | :---: |
| Inventory (Fuel) |  | \$ | 50,000 |
| Prepaid Items (Liab Insurance, other) |  | \$ | 400,000 |
| Federal Impact Aid Received |  | \$ | 34,354 |
| Fund Balance Subject to 10\% Limitation |  | \$ | 315,929 |
| Nonexempt fund balance as a percentage of current year expenditures: |  |  |  |
| Fund Balance Subject to Limitation | \$ 315,929 | 2.02\% |  |
| Current Year Expenditures (Fxs 100-700) | \$ 15,628,741 |  |  |
| Board Policy 3470 allows calculation of fund balance percentage based on Grand Total Fund Balance / Grand Total Expenses (including transfers). Board approval is required to go below 5 percent. |  |  |  |
| Grand Total Current Year Expenditures | \$ 800,283 |  | 5.05\% |


| NOME PUBLIC SCHOOLS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Summary by Function |  |  |  |  |  |  |  |  |  |  |  |
| FY 2024 Budget |  |  |  |  |  |  |  |  |  |  |  |
| Function |  | FY2022 Actual |  | FY2023 Budget as of Jan' 23 |  | FY2024 Budget |  | Increase (Decrease) |  | Percent Increase | Percent of FY 2024 Total |
| 100 | Instruction | \$ | 4,926,049 | \$ | 4,689,506 | \$ | 5,218,706 | \$ | 529,201 | 10.14\% | 32.94\% |
| 200 | Special Education Instruction |  | 926,573 |  | 1,020,998 |  | 1,307,426 |  | 286,428 | 21.91\% | 8.25\% |
| 220 | Special Education Support |  | 232,327 |  | 304,902 |  | 293,548 |  | $(11,354)$ | -3.87\% | 1.85\% |
| 300 | Support Services - Student |  | 304,721 |  | 205,760 |  | 248,571 |  | 42,811 | 17.22\% | 1.57\% |
| 35x | Support Services - Instruction |  | 1,624,213 |  | 2,381,628 |  | 2,396,103 |  | 14,476 | 0.60\% | 15.12\% |
| 400 | School Administration |  | 785,782 |  | 696,334 |  | 807,447 |  | 111,113 | 13.76\% | 5.10\% |
|  | Sub Total Instruction | \$ | 8,799,665 | \$ | 9,299,128 | \$ | 10,271,802 | \$ | 972,674 | 9.47\% | 64.83\% |
| 450 | School Administration Support | \$ | 363,956 | \$ | 321,173 | \$ | 367,270 | \$ | 46,097 | 12.55\% | 2.32\% |
| 510 | District Administration |  | 271,856 |  | 279,773 |  | 388,291 |  | 108,518 | 27.95\% | 2.45\% |
| 511 | School Board |  | 30,388 |  | 47,312 |  | 47,312 |  | - | 0.00\% | 0.30\% |
| 55X | District Administration Support |  | 738,347 |  | 784,215 |  | 769,163 |  | $(15,052)$ | -1.96\% | 4.85\% |
| 600 | Maintenance \& Operations |  | 2,929,698 |  | 3,532,549 |  | 3,478,285 |  | $(54,264)$ | -1.56\% | 21.95\% |
| 700 | Student Activities |  | 358,912 |  | 306,552 |  | 306,618 |  | 67 | 0.02\% | 1.94\% |
|  | Sub Total Admin/O\&M | \$ | 4,693,157 | \$ | 5,271,574 | \$ | 5,356,939 | \$ | 85,365 | 1.59\% | 33.81\% |
| 900 | Sub Total Inst/Admin/O\&M Transfers | \$ | 13,492,822 | \$ | 14,570,702 | \$ | 15,628,741 | \$ | 1,058,039 | 6.77\% | 98.64\% |
| $900 . .552$ | Transfers to Food Service | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | - | 0.00\% | 0.47\% |
| 900.553 | Transfers to Pupil Transportation |  | 40,000 |  | 40,000 |  | 40,000 |  | - | 0.00\% | 0.25\% |
| $900 . .554$ | Transfers to CIP |  | 400,000 |  | 200,000 |  | 100,000 |  | $(100,000)$ | 0.00\% | 0.63\% |
| 900... 555 | Transfers to Apartment Fund |  | - |  | - |  | - |  | - | 0.00\% | 0.00\% |
|  | Sub Total Transfers | \$ | 515,000 | \$ | 315,000 | \$ | 215,000 | \$ | $(100,000)$ | -46.51\% | 1.36\% |
|  | Total General Fund | \$ | 14,007,822 | \$ | 14,885,702 | \$ | 15,843,741 | \$ | 958,039 | 6.05\% | 100.00\% |

NOME PUBLIC SCHOOLS



## NOME PUBLIC SCHOOLS

Expenses by Type


## NOME PUBLIC SCHOOLS PAYROLL \& NON-PAYROLL COSTS FY 2024 BUDGET



NOME PUBLIC SCHOOLS
TYPES OF EMPLOYEES





2006 Building B - Cafeteria Addition \& Gym Addition
2022 Building D - ACSA Restroom Renovation
2023 Building B - Pool Upgrade (conversion to chlorine)
2023 Building D \& NBMHS - HVAC DDC Control Upgrades


## NOME ELEMENTARY

## FY 2024 Budget

Location 300

|  |  | FY2023 Budget as of Jan' 23 |  | FY2024 <br> Budget | \$ Change |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 100: School Operating |  |  |  |  |  |  |  |
| Function: 100 | Regular Instruction | \$ | 1,962,728 | \$ 2,158,611 | \$ | 195,883 | 9.98\% |
| 120 | Bilingual/Bicultural |  | 154,827 | 242,478 |  | 87,651 | 56.61\% |
| 200 | Special Education |  | 426,592 | 640,624 |  | 214,032 | 50.17\% |
| 300 | Support Services - Students |  | 250 | 250 |  | - | 0.00\% |
| 350 | Support Services - Instruction |  | 500 | 500 |  | - | 0.00\% |
| 351 | Improvement of Instr. Svsc.-Tech |  | 2,635 | 2,700 |  | 65 | 2.47\% |
| 352 | Support Services - Library |  | 79,276 | 82,567 |  | 3,291 | 4.15\% |
| 354 | Staff Inservice |  | 1,500 | 1,500 |  | - | 0.00\% |
| 400 | School Administration |  | 292,758 | 302,926 |  | 10,168 | 3.47\% |
| 450 | School Administration Support |  | 136,081 | 171,654 |  | 35,574 | 26.14\% |
| 600 | Operations \& Maintenance |  | 484,825 | 467,950 |  | $(16,875)$ | -3.48\% |
|  | Fund Total |  | 3,541,972 | 4,071,761 |  | 529,789 | 14.96\% |
| TOTAL |  | \$ | 3,541,972 | \$ 4,071,761 | \$ | 529,789 | 14.96\% |
| \# Students (PreK-5) |  |  | 338.0 | 338.0 |  | 0.0 | 0.00\% |
| \# Teachers |  |  | 20.29 | 23.29 |  | 3.0 | 14.79\% |
| \# Classified |  |  | 7.5 | 6.0 |  | (1.5) | -20.00\% |
| \# Administrators |  |  | 2.0 | 2.0 |  | 0.0 | 0.00\% |
| Pupil / Teacher Ratio |  |  | 18.8 | 14.5 |  | (4.3) | -22.71\% |
| Average Per Pupil Expenditure |  | \$ | 10,479 | \$ 12,047 | \$ | 1,567 | 14.96\% |

## NOME PUBLIC SCHOOLS

## FY 2024 Budget

## Location 300 Nome Elementary

|  |  | FY2023 <br> Elementary <br> Budget as of |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Description | Comments | Jan' 23 | FY2024 Budget |  |  |

## Regular Instruction

| 100.300 .100 | 315 | Cert-Teacher | 17.00 | FTE | \$ 1,199,023 | \$ | 1,309,223 | \$ | 110,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.300 .100 | 316 | Extra Duty |  |  | 1,000 |  | 1,000 |  | - |
| 100.300.100 | 323 | NonCert-Aides | 1.00 | FTE | 36,217 |  | 43,031 |  | 6,814 |
| 100.300 .100 | 329 | Substitute and Temporary | 173 | cert teacher sub days | 44,460 |  | 45,000 |  | 540 |
| 100.300.100 | 361 | Health/Life Insurance |  |  | 232,772 |  | 256,045 |  | 23,273 |
| 100.300.100 | 362 | Unemployment Insurance |  |  | 2,561 |  | 6,991 |  | 4,430 |
| 100.300.100 | 363 | Worker's Comp |  |  | 12,807 |  | 13,983 |  | 1,176 |
| 100.300.100 | 364 | FICA |  |  | 23,634 |  | 25,795 |  | 2,160 |
| 100.300 .100 | 365 | TRS |  |  | 150,723 |  | 164,564 |  | 13,841 |
| 100.300.100 | 366 | PERS |  |  | 7,968 |  | 9,467 |  | 1,499 |
| 100.300 .100 | 369 | Other Benefits |  |  | 2,100 |  | 500 |  | $(1,600)$ |
| 100.300 .100 | 376 | TRS On Behalf |  |  | 144,602 |  | 169,675 |  | 25,073 |
| 100.300.100 | 377 | PERS On Behalf |  |  | 1,010 |  | 1,287 |  | 277 |


|  |  |  | \$400 per Cert Teacher Plus |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.300.100 | 390 | Transportation Allowance | Travel Relocation | 13,400 | 20,800 | 7,400 |
| (Meter Rental; copier maintenance; |  |  |  |  |  |  |
| 100.300 .100 | 440 | Other Purchased S Cognia ) |  | 7,250 | 7,250 | - |
| 100.300 .100 | 450 | Supplies/Material/Media |  | 51,200 | 52,000 | 800 |
| 100.300.100 | 471 | Textbooks |  | 20,000 | 20,000 |  |
| 100.300.100 | 475 | Supplies - Tech Related | ATRT, MAP, DIBELS, Digital Lessons, Safari Montage | 9,000 | 9,000 | - |
| 100.300 .100 | 490 | Other Expenses |  | 1,000 | 1,000 | - |
| Total | 100 | Regular Instruction |  | 1,962,728 | 2,158,611 | 195,883 |

## Bilingual/Bicultural

| 100.300.120 | 315 | Cert-Teacher | 2.29 | FTE | 110,687 | 176,200 | 65,512 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.300.120 | 329 | Substitutes/Temporary | 10 | cert teacher sub days | 2,500 | 2,500 |  |
| 100.300 .120 | 361 | Health/Life Insurance |  |  | 3,502 | 5,655 | 2,153 |
| 100.300 .120 | 362 | Unemployment Insurance |  |  | 226 | 893 | 667 |
| 100.300 .120 | 363 | Worker's Compensation |  |  | 1,132 | 1,787 | 655 |
| 100.300 .120 | 364 | FICA |  |  | 1,796 | 2,746 | 950 |
| 100.300 .120 | 365 | TRS |  |  | 13,902 | 22,131 | 8,228 |
| 100.300.120 | 376 | TRS On Behalf |  |  | 13,349 | 22,835 | 9,487 |
| 100.300.120 | 369 | Other Benefits | \$400 per Cert Teacher \& |  | 200 | 200 | - |
| 100.300.120 | 390 | Travel Allowance | Reloc | ation Reimb | 917 | 916 | (1) |
| 100.300 .120 | 450 | Supplies/Material/Media |  |  | 6,365 | 6,365 | (0) |
| 100.300.120 | 491 | Dues \& Fees |  |  | 250 | 250 | - |


| Elementary $\qquad$ |  | Description | Comments |  | FY2023 <br> Budget as of Jan' 23 | FY2024 Budget | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 120 | Bilingual/Bicultural |  |  | 154,827 | 242,478 | 87,651 |
| Special Education |  |  |  |  |  |  |  |
| 100.300.200 | 315 | Cert-Teacher | 4.00 |  | 155,682 | 289,607 | 133,925 |
| 100.300 .200 | 316 | Extra Duty |  |  | 16,000 | 16,000 |  |
| 100.300 .200 | 323 | NonCert-Aides | 2.00 |  | 67,660 | 77,556 | 9,896 |
| 100.300.200 | 329 | Substitutes/Temporary |  | cert teacher sub days | 25,000 | 25,000 | - |
| 100.300 .200 | 361 | Health/Life Insurance |  |  | 35,140 | 59,668 | 24,528 |
| 100.300 .200 | 362 | Unemployment Insurance |  |  | 529 | 2,041 | 1,512 |
| 100.300 .200 | 363 | Worker's Compensation |  |  | 2,643 | 4,082 | 1,438 |
| 100.300 .200 | 364 | FICA |  |  | 9,346 | 12,045 | 2,699 |
| 100.300 .200 | 365 | TRS |  |  | 21,563 | 38,384 | 16,821 |
| 100.300 .200 | 366 | PERS |  |  | 14,885 | 17,062 | 2,177 |
| 100.300 .200 | 376 | TRS On Behalf |  |  | 20,785 | 37,533 | 16,748 |
| 100.300.200 | 377 | PERS On Behalf |  |  | 1,888 | 2,255 | 368 |
| 100.300.200 | 369 | Other Benefits |  |  | 320 | 640 | 320 |
|  |  |  | \$400 per Cert Teacher \& |  |  |  |  |
| 100.300.200 | 390 | Travel Allowance | Relocation Reimb <br> PT/OT/Speech that is over and |  | 7,800 | 12,100 | 4,300 |
| 100.300.200 | 410 | Professional \& Technical | beyond what grant can carry |  |  |  |  |
| 100.300 .200 | 450 | Supplies/Material/Media |  |  | 10,700 | 10,000 | (700) |
| 100.300.200 | 491 | Dues \& Fees |  |  | 150 | 150 | - |
| Total | 200 | Special Education |  |  | 426,592 | 640,624 | 214,032 |

## Support Services - Students

| 100.300 .300 | 322 | Non Cert-Specialist | 0.00 |
| ---: | :--- | :--- | :--- |
| FTE |  |  |  |
| 100.300 .300 | 329 | Substitutes/Temporary | 0.00 |
| classified sub days |  |  |  |
| 100.300 .300 | 361 | Health/Life Insurance |  |


| - | - | - |
| :---: | :---: | :---: |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | 250 | - |
| 250 | $\mathbf{2 5 0}$ |  |
| $\mathbf{2 5 0}$ |  |  |

Support Services - Instruction

| 100.300.350 | 420 | Staff Travel |
| ---: | :--- | :--- |
| Total | 350 | Support Services - Instruction |


| 500 | 500 | - |
| ---: | ---: | ---: |
| $\mathbf{5 0 0}$ | $\mathbf{5 0 0}$ | - |

Improvement of Instructional Services - Technology
100.300.351 475 Software License Learning A-Z, Starfall, Math

Total 351 Improvement of Instructional Services - Tech

| 2,635 | 2,700 | 65 |
| ---: | ---: | ---: |
| 2,635 | 2,700 | 65 |

Library Services

| 100.300 .352 | 323 | NonCert-Aides | 1.00 FTE | 40,138 | 41,714 |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 100.300 .352 | 361 | Health/Life Insurance |  | 22,659 | 23,113 |
| 100.300 .352 | 362 | Unemployment Insurance | 80 | 209 | 453 |
| 100.300 .352 | 363 | Worker's Compensation | 401 | 128 |  |
| 100.300 .352 | 364 | FICA | 3,071 | 417 | 16 |


| Elementary <br> Account Code |  | Description | Comments | FY2023 <br> Budget as of Jan' 23 | FY2024 Budget | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.300 .352 | 366 | PERS |  | 8,830 | 9,177 | 347 |
| 100.300 .352 | 377 | PERS On Behalf |  | 597 | 1,247 | 650 |
| 100.300 .352 | 450 | Supplies/Material/Media |  | 2,500 | 2,500 |  |
| 100.300.352 | 475 | Tech Supplies - Software L | enses | 1,000 | 1,000 |  |
| Total | 352 | Support Service - Instructi | - Library | 79,276 | 82,567 | 3,291 |
| Staff Inservice |  |  |  |  |  |  |
| 100.300.354 | 450 | Supplies/Material/Media |  | 1,500 | 1,500 |  |
| Total | 354 | Staff Inservice |  | 1,500 | 1,500 |  |
| School Administration |  |  |  |  |  |  |
| 100.300.400 | 313 | Principal | 2.00 FTE | 203,646 | 208,737 | 5,091 |
| 100.300.400 | 361 | Health/Life Insurance | Positions: 1 Principal \& 1 | 24,278 | 24,761 | 484 |
| 100.300.400 | 362 | Unemployment Insurance | Assistant Principal | 407 | 1,044 | 636 |
| 100.300.400 | 363 | Worker's Compensation |  | 2,036 | 2,087 | 51 |
| 100.300.400 | 364 | FICA |  | 2,953 | 3,027 | 74 |
| 100.300 .400 | 365 | TRS |  | 25,578 | 26,217 | 639 |
| 100.300.400 | 376 | TRS On Behalf |  | 24,560 | 27,052 | 2,493 |
| 100.300.400 | 390 | Travel Allowance |  | 3,000 | 3,500 | 500 |
| 100.300.400 | 420 | Staff Travel |  | - | 200 | 200 |
| 100.300.400 | 433 | Communications |  | - | - | - |
|  |  |  | Nome Nugget 'Back to School' |  |  |  |
| 100.300.400 | 440 | Other Purchased Services | Advertisement | 2,000 | 2,000 | - |
| 100.300.400 | 450 | Supplies/Materials/Media |  | 1,000 | 1,000 | - |
| 100.300.400 | 490 | Other Expenses |  | 2,000 | 2,000 | - |
| 100.300.400 | 491 | Dues \& Fees | NAESP Membership x 2 | 1,300 | 1,300 | - |
| Total | 400 | School Administration |  | 292,758 | 302,926 | 10,168 |

## School Administration Support

| 100.300.450 | 324 | NonCert-Support | 2.00 FTE | 67,014 |  | 81,329 |  | 14,315 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.300 .450 | 361 | Health/Life Insurance | Positions: Secretary and | 44,959 |  | 60,998 |  | 16,039 |
| 100.300 .450 | 362 | Unemployment Insurance | Registrar | 134 |  | 407 |  | 273 |
| 100.300 .450 | 363 | Worker's Compensation |  | 670 |  | 813 |  | 143 |
| 100.300 .450 | 364 | FICA |  | 5,127 |  | 6,222 |  | 1,095 |
| 100.300.450 | 366 | PERS |  | 14,743 |  | 17,892 |  | 3,149 |
| 100.300 .450 | 377 | PERS On Behalf |  | 1,870 |  | 2,428 |  | 559 |
| 100.300 .450 | 440 | Other Purchased Services | Copier Overages (pg count) | 1,215 |  | 1,215 |  |  |
| 100.300.450 | 450 | Supplies/Materials/Media |  | 350 |  | 350 |  | - |
| Total | 450 | School Administration Support |  | 136,081 |  | 171,654 |  | 35,574 |
| Operations \& Maintenance |  |  |  |  |  |  |  |  |
| 100.300.600 | 431 | Water \& Sewer |  | 17,510 |  | 17,550 |  | 40 |
| 100.300 .600 | 432 | Garbage |  | 9,270 |  | 9,300 |  | 30 |
| 100.300 .600 | 435 | Fuel-Heating |  | 302,000 |  | 285,000 |  | $(17,000)$ |
| 100.300.600 | 436 | Electricity |  | 156,045 |  | 156,100 |  | 55 |
| Total | 600 | Maintenance \& Operation |  | 484,825 |  | 467,950 |  | $(16,875)$ |
| Total | 100 | School Operating Fund |  | \$ 3,541,972 | \$ | 4,071,761 | \$ | 529,789 |
| Total | 300 | Nome Elementary |  | \$ 3,541,972 | \$ | 4,071,761 | \$ | 529,789 |

Pottery created by students in Mrs. Colleen Johnson's Art Elective Class.


## ANVIL CITY SCIENCE ACADEMY

FY 2024 Budget

## Location 025

|  |  | FY2023 Budget as of Jan' 23 |  | FY2024 <br> Budget |  | \$ Change |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 100: School Operating |  |  |  |  |  |  |  |  |
| Function: 100 | Regular Instruction | \$ | 478,896 | \$ | 453,948 | \$ | $(24,948)$ | -5.21\% |
| 160 | Vocational Education |  | 500 |  | 500 |  | - | 0.00\% |
| 200 | Special Education Instruction |  | 63,949 |  | 115,300 |  | 51,351 | 80.30\% |
| 351 | Improvement of Instr. Svc.-Tech |  | 470 |  | 470 |  | - | 0.00\% |
| 400 | School Administration |  | 168,969 |  | 174,324 |  | 5,355 | 3.17\% |
| 450 | School Administration Support |  | 41,316 |  | 37,741 |  | $(3,575)$ | -8.65\% |
| 700 | Student Activities |  | 3,276 |  | 3,276 |  | - | 0.00\% |
|  | Fund Total |  | 757,376 |  | 785,558 |  | 28,182 | 3.72\% |
|  | TOTAL | \$ | 757,376 | \$ | 785,558 | \$ | 28,182 | 3.72\% |
|  | \# Students (6-8) |  | 59.50 |  | 60.00 |  | 0.50 |  |
|  | \# Teachers |  | 3.50 |  | 3.50 |  | 0.00 |  |
|  | \# Classified |  | 1.50 |  | 1.50 |  | 0.00 |  |
|  | \# Administrators |  | 1.00 |  | 1.00 |  | 0.00 |  |
|  | Pupil / Teacher Ratio |  | 17.00 |  | 17.14 |  | 0.14 |  |
|  | Average Per Pupil Expenditure | \$ | 12,729 | \$ | 13,093 | \$ | 363.63 |  |

# NOME PUBLIC SCHOOLS 

FY 2024 Budget
Location 025 Anvil City Science Academy


## Vocational Education

### 100.025.160 450 Supplies/Material/Media <br> Total 160 Vocational Education

Voc Ed supplies \& Artists in
Schools

| 500 | 500 | - |
| :---: | :---: | :---: |
| $\mathbf{5 0 0}$ | $\mathbf{5 0 0}$ | - |

## Special Education Instruction

| 100.025 .200315 | Cert-Teacher | 0.50 FTE | - | 37,942 |
| :--- | :--- | :--- | ---: | ---: |
| 100.025 .200324 | Paraprofessional | 1.00 FTE | 37,571 | 39,161 |
| 100.025 .200329 | Substitute/Temporary |  | 1,040 | 1,000 |
| 100.025 .200361 | Health/Life Insurance |  | 11,680 | 12,014 |
| 100.025 .200362 | Unemployment Insurance |  | 77 | 390 |
| 100.025 .200363 Worker's Compensation |  | 386 | 391 | 313 |
| 100.025 .200364 | FICA | 3,914 | 781 | 395 |
| 100.025 .200365 TRS | - | 4,546 | 632 |  |
| 100.025 .200366 PERS | 8,266 | 4,765 | 4,765 |  |
| 100.025 .200376 TRS On-Behalf | - | 8,616 | 350 |  |


| FY2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Anvil City Science Academy |  |  | Budget as of | FY2024 |  |
| Account Code | Description | Comments | Jan' 23 | Budget | \$ Change |
| 100.025.200 377 | PERS On-B |  | 1,015 | 1,168 | 153 |
| Total 200 | Special Ed |  | 63,949 | 115,300 | 51,351 |

Improvement of Instructional Services - Technology
100.025.351 491 Dues \& Fees

Total 351 Improvement of Instructional Srvcs - Tech

| 470 | 470 | - |
| ---: | ---: | ---: |
| 470 | 470 | - |

School Administration

| 100.025.400. 313 | Principal 1.00 FTE |
| :---: | :---: |
| 100.025.400. 316 | Extra Duty Pay curriculum development/planning |
| 100.025.400. 361 | Health/Life Insurance |
| 100.025.400. 362 | Unemployment Insurance |
| 100.025.400. 363 | Worker's Compensation |
| 100.025.400. 364 | FICA |
| 100.025.400. 365 | TRS |
| 100.025.400. 376 | TRS On Behalf |
| 100.025.400. 420 | Staff Travel |
| 100.025.400. 440 | Other Purchased Services |
| 100.025.400. 475 | Supplies - Technology Related |
| 100.025.400. 490 | Other Expenses |
| 100.025.400. 491 | Dues \& Fees NAESP Membership |
| Total 400 | School Administration |


| 116,072 | 118,974 | 2,902 |
| ---: | ---: | ---: |
| 6,600 | 6,600 | - |
| 11,680 | 11,914 | 234 |
| 232 | 595 | 363 |
| 1,161 | 1,190 | 29 |
| 1,683 | 1,725 | 42 |
| 14,579 | 14,943 | 364 |
| 13,998 | 15,419 | 1,421 |
| - | - | - |
| 350 | 350 | - |
| - | - | - |
| 2,000 | 2,000 | - |
| 614 | 614 | - |
| $\mathbf{1 6 8 , 9 6 9}$ | $\mathbf{1 7 4 , 3 2 4}$ | $\mathbf{5 , 3 5 5}$ |

School Administration Support

| 100.025.450. 324 | Non-Cert Support Staff 0.50 FTE | 21,802 |  | 23,321 |  | 1,519 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.025.450. 361 | Health/Life Insurance | 11,680 |  | 5,957 |  | $(5,723)$ |
| 100.025.450. 362 | Unemployment Insurance | 44 |  | 117 |  | 73 |
| 100.025.450. 363 | Worker's Compensation | 218 |  | 233 |  | 15 |
| 100.025.450. 364 | FICA | 1,668 |  | 1,784 |  | 116 |
| 100.025.450. 366 | PERS | 4,796 |  | 5,131 |  | 334 |
| 100.025.450. 377 | PERS On Behalf | 608 |  | 700 |  | 91 |
| 100.025.450. 450 | Supplies/Materials/Media | 500 |  | 500 |  | - |
| Total 450 | School Administration Support | 41,316 |  | 37,741 |  | $(3,575)$ |
| Student Activities |  |  |  |  |  |  |
| 100.025.700. 316 | Extra Duty Pay | 1,000 |  | 1,000 |  | - |
| 100.025.700. 360 | Benefits | 155 |  | 155 |  | - |
| 100.025.700. 376 | TRS On-Behalf | 121 |  | 121 |  | - |
| 100.025.700. 420 | Staff Travel DC Trip Chaperone | 2,000 |  | 2,000 |  | - |
| Total 700 | Student Activities | 3,276 |  | 3,276 |  | - |
| Total 100 | School Operating Fund | 757,376 |  | 785,558 |  | 28,182 |
| Total 025 | Anvil City Science Academy | \$ 757,376 | \$ | 785,558 | \$ | 28,182 |

## NOME-BELTZ MIDDLE HIGH SCHOOL

FY 2024 Budget
Location 010


|  |  | FY2023 <br> Budget as of Jan' 23 | FY2024 <br> Budget |  | Change | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 100: School Operating |  |  |  |  |  |  |
| Function: 100 | Regular Instruction | \$ 1,825,886 | \$ 2,024,233 | \$ | 198,348 | 10.86\% |
| 120 | Bilingual/Bicultural | 21,473 | 23,499 |  | 2,027 | 9.44\% |
| 160 | Career Tech Instruction | 133,176 | 137,673 |  | 4,498 | 3.38\% |
| 200 | Special Education | 530,457 | 551,502 |  | 21,045 | 3.97\% |
| 300 | Support Services - Students | 205,510 | 248,321 |  | 42,811 | 20.83\% |
| 352 | Library Services | 68,656 | 70,971 |  | 2,315 | 3.37\% |
| 354 | Staff Inservice | 1,500 | 1,500 |  | - | 0.00\% |
| 400 | School Administration | 234,607 | 330,198 |  | 95,590 | 40.74\% |
| 450 | School Administration Support | 143,776 | 157,874 |  | 14,098 | 9.81\% |
| 600 | Operations \& Maintenance | 1,195,265 | 1,135,200 |  | $(60,065)$ | -5.03\% |
| 700 | Student Activities | 303,276 | 303,343 |  | 67 | 0.02\% |
|  | Fund Total | 4,663,581 | 4,984,314 |  | 320,733 | 6.88\% |
|  | TOTAL | \$ 4,663,581 | \$ 4,984,314 | \$ | 320,733 | 6.88\% |
|  | \# Students (6-12) | 296.5 | 295.0 |  | (1.4) | -0.49\% |
|  | \# Teachers | 23.6 | 24.5 |  | 0.9 | 3.73\% |
|  | \# Classified | 6.0 | 7.0 |  | 1.0 | 16.67\% |
|  | \# Administrators | 1.8 | 2.0 |  | 0.3 | 14.29\% |
|  | Pupil / Teacher Ratio | 12.6 | 12.0 |  | (0.5) | -4.06\% |
|  | Average Per Pupil Expenditure | \$ 15,731.43 | \$ 16,895.98 | \$ | 1,164.55 | 7.40\% |

# NOME PUBLIC SCHOOLS 

FY 2024 Budget
Location 010 Nome-Beltz Middle High School

|  |  | FY2023 |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Middle/High School |  | Budget as of | FY2024 |  |
| Account Code | Description | Comments | Jan' 23 | Budget |

## Regular Instruction

| 100.010.100. | 315 | Cert-Teacher | 19.00 FTE |
| :---: | :---: | :---: | :---: |
| 100.010.100. | 316 | Cert-Extra Duty |  |
| 100.010.100. | 329 | Substitute and Temporary | 287 teacher sub days |
| 100.010.100. | 361 | Health/Life Insurance |  |
| 100.010.100. | 362 | Unemployment Insurance |  |
| 100.010.100. | 363 | Worker's Compensation |  |
| 100.010.100. | 364 | FICA |  |
| 100.010.100. | 365 | TRS |  |
| 100.010.100. | 369 | Other Benefits |  |
| 100.010.100. | 376 | TRS On Behalf |  |
| 100.010.100. | 390 | Travel Allowance \$ 400 per Teacher; Includes Travel Relocation |  |
| 100.010.100. | 433 | Telecommunications |  |
|  |  | (Meter Re | copier maintenance |


| $\$ 1,163,067$ | $\$ 1,259,995$ | $\$$ |
| ---: | ---: | ---: |
| 7,550 | 7,550 | 96,927 |
| 40,014 | 43,000 | - |
| 135,380 | 179,572 | 2,986 |
| 2,427 | 6,553 | 4,126 |
| 12,133 | 13,105 | 972 |
| 20,131 | 21,559 | 1,428 |
| 147,030 | 159,204 | 12,174 |
| 900 | 900 | - |
| 140,266 | 163,295 | 23,029 |
| 17,366 | 21,600 | 4,234 |
| 1,200 | 1,400 | 200 |
|  |  |  |
| 10,250 | 12,000 | 1,750 |
| 80,672 | 70,000 | $(10,672)$ |
| 20,000 | 20,000 | - |
| 16,000 | 26,000 | 10,000 |
| 8,000 | 15,000 | 7,000 |
|  |  |  |
| 3,000 | 3,000 | - |
| 500 | 500 | - |
| - | $\mathbf{-}$ | - |
| $\mathbf{1 , 8 2 5 , 8 8 6}$ | $\mathbf{2 , 0 2 4 , 2 3 3}$ | $\mathbf{1 9 8 , 3 4 8}$ |

## Bilingual/Bicultural

| 100.010.120. | 315 | Cert-Teacher | 0.12 FTE | 14,969 | 16,564 | 1,595 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.010.120. | 329 | Substitute/Temporary | 2.5 teacher sub days | 375 | 375 | - |
| 100.010.120. | 361 | Health/Life Insurance |  | 2,719 | 2,774 | 54 |
| 100.010.120. | 362 | Unemployment Insurance |  | 31 | 85 | 54 |
| 100.010.120. | 363 | Worker's Compensation |  | 153 | 169 | 16 |
| 100.010.120. | 364 | FICA |  | 246 | 269 | 23 |
| 100.010.120. | 365 | TRS |  | 1,880 | 2,080 | 200 |
| 100.010.120. | 376 | TRS On Behalf |  | 766 | 851 | 84 |
| 100.010.120. | 390 | Travel Allowance |  | 48 | 48 | - |
| 100.010.120. | 450 | Supplies/Material/Media |  | 285 | 285 | - |
| 100.010.120. | 490 | Other Expenses |  | - | - | - |
| Total | 120 | Bilingual/Bicultural |  | 21,473 | 23,499 | 2,027 |


|  |  | FY2023 |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Middle/High School |  | Budget as of | FY2024 |  |
| Account Code | Description | Comments | Jan' 23 | Budget |

## Career and Technical

| 100.010.160. | 315 | Cert-Teacher | 1.00 FTE | 69,378 | 71,667 | 2,289 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.010.160. | 329 | Substitute/Temporary | Positions: 1 Career \& Tech | 4,000 | 4,000 | - |
| 100.010.160. | 361 | Health/Life Insurance | Teacher | 35,624 | 36,337 | 712 |
| 100.010.160. | 362 | Unemployment Insurance |  | 147 | 378 | 232 |
| 100.010.160. | 363 | Worker's Compensation |  | 734 | 757 | 23 |
| 100.010.160. | 364 | FICA |  | 1,312 | 1,345 | 33 |
| 100.010.160. | 365 | TRS |  | 8,714 | 9,001 | 287 |
| 100.010.160. | 376 | TRS On Behalf |  | 8,367 | 9,288 | 921 |
| 100.010.160. | 390 | Travel Allowance |  | 400 | 400 | - |
| 100.010.160. | 450 | Supplies/Material/Media |  | 4,500 | 4,500 | - |
| 100.010.160. | 490 | Other Expenses |  | - | - | - |
| Total | 160 | Career and Technical |  | 133,176 | 137,673 | 4,498 |

## Special Education

| 100.010 .200. | 315 | Cert-Teacher |
| :--- | :--- | :--- |
| 100.010.200. | 316 | Extra Duty Pay |
| 100.010.200. | 323 | NonCert-Aides |
| 100.010.200. | 329 | Substitute/Temporary |
| 100.010.200. | 361 | Health/Life Insurance |
| 100.010.200. | 362 | Unemployment Insurance |
| 100.010.200. | 363 | Worker's Compensation |
| 100.010.200. | 364 | FICA |
| 100.010.200. | 365 | TRS |
| 100.010.200. | 366 | PERS |
| 100.010.200. | 369 | Other Benefits |
| 100.010 .200. | 376 | TRS On Behalf |
| 100.010 .200. | 377 | PERS On Behalf |
| 100.010 .200. | 390 | Travel Allowance |

3.00 FTE
3.00 FTE
Positions: 3 Sped Teachers, 3
Sped Para's

\$400 per Teacher \&
Relocation Reimb

| 203,511 | 209,574 | 6,063 |
| ---: | ---: | ---: |
| - | - | - |
| 117,463 | 122,649 | 5,187 |
| 8,000 | 8,000 | - |
| 70,264 | 71,663 | 1,399 |
| 658 | 1,701 | 1,043 |
| 3,290 | 3,402 | 112 |
| 12,549 | 13,033 | 485 |
| 25,561 | 26,322 | 762 |
| 25,842 | 26,983 | 1,141 |
| 600 | 600 | - |
| 24,543 | 27,161 | 2,617 |
| 3,177 | 3,663 | 486 |
| 6,450 | 8,200 | 1,750 |
|  |  |  |
| 16,500 | 16,500 | - |
| 400 | 400 | - |
| 11,500 | 11,500 | - |
| 150 | 150 | $\mathbf{2 1 , 0 4 5}$ |
| 530,457 | 551,502 |  |

## Support Services - Students

| 100.010.300. | 318 | Cert-Specialist (Counselor) | 1.50 FTE | 120,587 | 89,921 | $(30,667)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.010.300. | 322 | NonCert-Specialist | 1.00 FTE (NEW Gen | - | 55,695 | 55,695 |
|  |  |  | Fund Position; |  |  |  |
|  |  |  | Previously |  |  |  |
|  |  |  | grant funded) |  |  |  |
| 100.010.300. | 329 | Substitute/Temporary |  | - | - | - |
| 100.010.300. | 361 | Health/Life Insurance |  | 47,304 | 53,195 | 5,890 |


| Middle/High SchoolAccount Code |  | Des | Comments | FY2023 <br> Budget as of Jan' 23 | FY2024 <br> Budget | ange |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Change |
| 100.010.300. | 362 | Unemployment Insurance |  | 241 | 728 | 487 |
| 100.010.300. | 363 | Worker's Compensation |  | 1,206 | 1,456 | 250 |
| 100.010.300. | 364 | FICA |  | 1,749 | 5,565 | 3,816 |
| 100.010.300. | 365 | TRS |  | 15,146 | 11,294 | $(3,852)$ |
| 100.010.300. | 366 | PERS |  | - | 12,253 | 12,253 |
| 100.010.300. | 376 | TRS On Behalf |  | 14,543 | 11,654 | $(2,889)$ |
| 100.010.300. | 377 | PERS On Behalf |  | - | 1,727 | 1,727 |
| 100.010.300. | 390 | Travel Allowance | \$400 per Teacher | 375 | 600 | 225 |
| 100.010.300. | 440 | Other Purchased Services | copier usage | - | 10 | 10 |
| 100.010.300. | 450 | Supplies/Materials/Media |  | 3,935 | 3,800 | (135) |
| 100.010.300. | 490 | Other Expenses | Nat'l Clearinghouse student tracker | 425 | 425 | - |
| Total | 300 | Support Services - Student |  | 205,510 | 248,321 | 42,811 |
| Library Services |  |  |  |  |  |  |
| 100.010.352. | 323 | NonCert-Aides | 1.00 FTE | 37,571 | 39,161 | 1,590 |
| 100.010.352. | 329 | Substitute/Temporary | 5.00 sub days | - | 801 | 801 |
| 100.010.352. | 361 | Health/Life Insurance |  | 11,680 | 11,914 | 234 |
| 100.010.352. | 362 | Unemployment Insurance |  | 78 | 200 | 121 |
| 100.010.352. | 363 | Worker's Compensation |  | 392 | 400 | 8 |
| 100.010.352. | 364 | FICA |  | 2,997 | 3,057 | 60 |
| 100.010.352. | 366 | PERS |  | 8,266 | 8,616 | 350 |
| 100.010.352. | 377 | PERS On Behalf |  | 1,015 | 1,168 | 153 |
| 100.010.352. | 440 | Other Purchased Services |  | 355 | 355 | - |
| 100.010.352. | 450 | Supplies/Material/Media |  | 5,002 | 4,000 | $(1,002)$ |
| 100.010.352. | 475 | Software License Companio | Corporation Subscription | 1,300 | 1,300 | - |
| Total | 352 | Support Services - Instruct | on - Library | 68,656 | 70,971 | 2,315 |

## Staff Inservice

$\begin{array}{rrl}\text { 100.010.354. } & 450 & \text { Supplies/Material/Media } \\ \text { Total } & 354 & \text { Staff Inservice }\end{array}$

| 1,500 | 1,500 | - |
| ---: | ---: | ---: |
| $\mathbf{1 , 5 0 0}$ | $\mathbf{1 , 5 0 0}$ | - |

## School Administration

| 100.010.400. | 313 | Principal |
| :--- | :--- | :--- |
| 100.010.400. | 321 | Director/Coord/Manager |
| 100.010.400. | 361 | Health/Life Insurance |
| 100.010.400. | 362 | Unemployment Insurance |
| 100.010.400. | 363 | Worker's Compensation |
| 100.010.400. | 364 | FICA |
| 100.010.400. | 365 | TRS |
| 100.010.400. | 366 | PERS |
| 100.010.400. | 376 | TRS On Behalf |
| 100.010.400. | 390 | Relocation Reimbursement |
| 100.010.400. | 410 | Professional \& Technical |
| 100.010.400. | 420 | Staff Travel |


| 150,089 | 209,291 | 59,202 |
| ---: | ---: | ---: |
| 10,151 | - | $(10,151)$ |
| 20,440 | 48,250 | 27,810 |
| 300 | 1,046 | 746 |
| 1,501 | 2,093 | 592 |
| 2,176 | 3,035 | 858 |
| 18,851 | 26,287 | 7,436 |
| 2,234 | 2,234 | - |
| 18,101 | 27,124 | 9,023 |
| - | 3,000 | 3,000 |
| 739 | - | $(739)$ |
| - | - | - |
|  | 1,537 | 1,537 |
| - | 3,000 | $(5,025)$ |
| 8,025 | - | - |
| - | 2,000 | - |
| 2,000 | 1,300 | 1,300 |

100.010.400. 420 Staff Travel

Nome Nugget 'Back to
100.010.400.. 440 Other Purchased Services School' Advertisement
100.010.400. 450 Supplies/Materials/Media
100.010.400. 475 Supplies - Technology Related
100.010.400.. 490 Other Expenses
2.00 FTE

Nome Public Schools

| Middle/High Schoo <br> Account Code |  | Description | Comments | FY2023 <br> Budget as of Jan' 23 | FY2024 <br> Budget | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 400 | School Administration |  | 234,607 | 330,198 | 95,590 |
| School Administration Support |  |  |  |  |  |  |
| 100.010.450. | 324 | NonCert-Support | 2.00 FTE | 77,735 | 86,916 | 9,181 |
| 100.010.450. | 329 | Substitutes/Temporary |  | 500 | 500 | - |
| 100.010.450. | 361 | Health/Life Insurance |  | 35,724 | 36,437 | 712 |
| 100.010.450. | 362 | Unemployment Insurance |  | 156 | 437 | 281 |
| 100.010.450. | 363 | Worker's Compensation |  | 782 | 874 | 92 |
| 100.010.450. | 364 | FICA |  | 5,985 | 6,687 | 702 |
| 100.010.450. | 366 | PERS |  | 17,102 | 19,121 | 2,020 |
| 100.010.450. | 377 | PERS On Behalf |  | 2,102 | 2,601 | 500 |
| 100.010.450. | 433 | Telecommunications |  | 1,500 | 2,100 | 600 |
| 100.010.450. | 440 | Other Purchased Services |  | 690 | 700 | 10 |
| 100.010.450. | 450 | Supplies/Materials/Media |  | 1,500 | 1,500 | - |
| Total | 450 | School Administration Sup | port | 143,776 | 157,874 | 14,098 |
| Operations \& Maintenance |  |  |  |  |  |  |
| 100.010.600. | 431 | Water \& Sewer |  | 27,810 | 28,000 | 190 |
| 100.010.600. | 432 | Garbage |  | 23,690 | 24,000 | 310 |
| 100.010.600. | 435 | Fuel-Heating Increas | based on NJUS estimate | 745,489 | 675,000 | $(70,489)$ |
| 100.010.600. | 436 | Electricity 2.5\% in | rease | 390,113 | 400,000 | 9,888 |
| 100.010.600. | 452 | General Maintenance Sup | lies | 500 | 500 | - |
| 100.010.600. | 458 | Gas \& Oil |  | 7,663 | 7,700 | 37 |
| 100.010.600. | 490 | Other Expenses |  | - | - | - |
| Total | 600 | Maintenance \& Operation |  | 1,195,265 | 1,135,200 | $(60,065)$ |
| Student Activity |  |  |  |  |  |  |
| 100.010.700. | 316 | Extra Duty Pay | Coaches and Club Advisors | 86,940 | 98,500 | 11,560 |
| 100.010.700. | 329 | Substitutes and Temporary | Referees | 16,000 | 15,000 | $(1,000)$ |
| 100.010.700. | 360 | Benefits: (SS, Med, ESC, W | , TRS-PERS) | 12,790 | 11,977 | (813) |
| 100.010.700. | 376 | TRS On Behalf |  | 14,206 | 12,766 | $(1,440)$ |
| 100.010.700. | 377 | PERS On Behalf |  | - | - | - |
| 100.010.700. | 410 | Professional \& Technical | Referee Association | 8,000 | 7,500 | (500) |
| 100.010.700. | 420 | Staff Travel |  | 5,190 | 5,000 | (190) |
| 100.010.700. | 425 | Student Travel | Student groups to pickup remainder of travel costs | 120,000 | 120,000 | - |
| 100.010.700. | 440 | Other Purchased Services | NMS Athletic Meals | 20,000 | 16,600 | $(3,400)$ |
| 100.010.700. | 450 | Supplies | Outside of regular meal Balls, nets, jerseys, bibs, flags, whistles, mats, etc. | 13,550 | 10,000 | $(3,550)$ |
| 100.010.700. | 458 | Gas \& Oil |  | 600 | 1,000 | 400 |
| 100.010.700. | 490 | Other Expenses, Dues \& Fe | ASAA Due | 6,000 | 5,000 | $(1,000)$ |
| Total | 700 | Student Activity |  | 303,276 | 303,343 | 67 |
| Total | 100 | School Operating Fund |  | 4,663,581 | 4,984,314 | 320,733 |

Total 010 Middle/High School
$\$ 4,663,581 \quad \$ 4,984,314 \quad \$ \quad 320,733$


NOME PUBLIC SCHOOLS
FY 2024 Budget

Location 500 - Districtwide


FY2023 Budget
Districtwide Dept.
as of Jan' 23 FY2024 Budget
\$ Change
Regular Instruction - Extensions

| 43,310 | 67,443 | 24,133 |
| ---: | ---: | ---: |
| 50 | 18,168 | 18,118 |
| 87 | 337 | 251 |
| 433 | 674 | 241 |
| 628 | 978 | 350 |
| 5,440 | 8,471 | 3,031 |
| 5,223 | 8,741 | 3,517 |
| 200 | 200 | - |
| 1,200 | 1,200 | - |
| 2,250 | 2,250 | - |
|  |  |  |
| 52,000 | 68,100 | 16,100 |
| 1,200 | 1,200 | - |
| $\mathbf{1 1 2 , 0 2 1}$ | $\mathbf{1 7 7 , 7 6 3}$ | $\mathbf{6 5 , 7 4 2}$ |

Special Education Instruction - Support Srvs


## Support Services-Instruction

| 100.500.350.. 314 | Cert - Director | 0.29 FTE | 26,968 | 27,642 | 674 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100.500.350.. 316 | Extra Duty | DW Professional Development Position: 1 Dir of Fed Programs (71\% | 30,000 | 30,000 | - |
| 100.500.350.. 361 | Health/Life Insurance | sal/ben funded by CAP) | 982 | 3,455 | 2,473 |
| 100.500.350.. 362 | Unemployment Insurance |  | 54 | 288 | 234 |
| Nome Public <br> FY 2024 Bud | Schools | 24 |  |  | 179 |


| Districtwide Dept. <br> Account Code | Description | Comments |
| :--- | :--- | :--- |
| 100.500.350.. 363 | Worker's Compensation |  |
| 100.500.350.. 364 | FICA |  |
| 100.500.350.. 365 | TRS |  |
| 100.500.350.. 376 | TRS On Behalf |  |
| 100.500.350.. 390 | Travel Allowance |  |
| 100.500.350. 420 | Staff Travel | District Test Coordinatory training |
| 100.500.350.. 440 | Other Purchased Services | UAA Alaska Statewide Mentor Project |
| 100.500.350.. 450 | Supplies/Material/Media |  |
| 100.500.350. 475 | Supplies - Tech Related |  |
| 100.500.350.. 490 | Other Expenses |  |
| 100.500.350.. 491 | Dues \& Fees |  |
| Total 350 | Support Services - Instruction |  |

## Support Services - Technology

| 100.500.351.. | 318 | Cert-Specialist | 0.5 | FTE |
| :--- | :--- | :--- | :--- | :--- |
| 100.500.351. | 321 | Non-Cert- Director/Coordin 1.0 | FTE |  |
| 100.500.351.. 322 | Non-Cert-Specialist | 1.0 | FTE |  |
| 100.500.351.. | 361 | Health/Life Insurance | Positions: 1 Tech Director, 1 Systems |  |
| 100.500.351.. 362 | Unemployment Insurance | Administrator \& 1 50\% Tech Specialist |  |  |
| 100.500.351.. 363 | Worker's Compensation |  |  |  |
| 100.500.351.. 364 | FICA |  |  |  |
| 100.500.351.. 365 | TRS |  |  |  |
| 100.500.351.. 366 | PERS |  |  |  |
| 100.500.351.. 376 | TRS On Behalf |  |  |  |
| 100.500.351.. 377 | PERS On Behalf |  |  |  |
| 100.500.351.. 390 | Travel Allowance | ASTE |  |  |

100.500.351.. 433 Communications
100.500.351.. 440 Other Purchased Services Internet) 150 Mbps
100.500.351.. 450 Supplies/Material/Media

| 39,186 | 39,718 | 532 |
| ---: | ---: | ---: |
| 95,474 | 96,906 | 1,432 |
| 63,938 | 64,981 | 1,043 |
| 35,449 | 36,158 | 709 |
| 397 | 1,008 | 611 |
| 1,986 | 2,016 | 30 |
| 12,763 | 12,960 | 197 |
| 4,922 | 4,989 | 67 |
| 35,071 | 35,615 | 544 |
| 4,726 | 5,147 | 422 |
| 4,481 | 8,151 | 3,670 |
| - | 200 | 200 |
| 7,900 | 7,900 | - |
|  |  |  |
| $1,520,779$ | $1,520,779$ | - |
| 200 | 200 | - |
|  | 5,000 | $(12,086)$ |
| 17,086 |  |  |
|  | 285,000 | 13,321 |
| 271,679 | - | - |
| - | 28,000 | $(5,700)$ |
| $\mathbf{2 , 1 5 4 , 7 0 0}$ |  | $\mathbf{4 , 9 9 2}$ |
| $\mathbf{2 , 1 4 9 , 7 3 6}$ |  |  |

## In-service Training

100.500.354.. 410 Professional Services
100.500.354.. 450 Supplies

## Total 354 Staff Inservice

## Office of Superintendent

| 100 | FTE | 138,995 | 143,165 | 4,170 |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 100.500.510.. 311 | Cert-Superintendent |  | 62,943 | 62,943 |  |
| 100.500.510.. 314 | Cert-Assistant Superintende 0.50 | FTE | 35,624 | 54,505 | 18,881 |
| $100.500 .510 . . ~$ | 361 | Health/Life Insurance |  | 278 | 1,031 |

School Mgmt \& Content Software; Staff \& Student Devices; Powerschool 504
100.500.351.. 475 Supplies - Tech Related
100.500.351.. 491 Dues \& Fees
100.500.351. 510 Equipment

Total 351 Support Services - Technology
FY2023 Budget

| as of Jan' 23 | FY2024 Budget |  | \$ Change |
| ---: | ---: | ---: | ---: |
| 270 | 276 | 7 |  |
| 391 | 401 | 10 |  |
| 3,387 | 3,472 | 85 |  |
| 3,252 | 3,582 | 330 |  |
| - | - | - |  |
| 750 | 750 | - |  |
| - | - | - |  |
| 300 | 300 | - |  |
| 500 | 500 | - |  |
| 1,500 | 1,500 | - |  |
| 500 | 500 | - |  |
| $\mathbf{6 8 , 8 5 4}$ | $\mathbf{7 2 , 6 6 7}$ | $\mathbf{3 , 8 1 2}$ |  |


| Districtwide Dept. Account Code | Description Comments | FY2023 Budget as of Jan' 23 | FY2024 Budget | \$ Change |
| :---: | :---: | :---: | :---: | :---: |
| 100.500.510.. 363 | Worker's Compensation | 1,390 | 2,061 | 671 |
| 100.500.510.. 364 | FICA | 2,015 | 2,989 | 973 |
| 100.500.510.. 365 | TRS | 17,458 | 25,887 | 8,429 |
| 100.500.510.. 376 | TRS On Behalf | 16,763 | 26,711 | 9,949 |
| 100.500.510.. 390 | Transportation Allowance | - | 1,500 | 1,500 |
| 100.500.510.. 410 | Professional \& Technical Services | 4,000 | 4,000 | - |
| 100.500.510.. 414 | Legal Services | 20,000 | 20,000 | - |
| 100.500.510.. 420 | Staff Travel | 20,000 | 20,000 | - |
| 100.500.510.. 450 | Supplies/Material/Media | 500 | 750 | 250 |
| 100.500.510.. 490 | Other | 5,750 | 5,750 | - |
| 100.500.510.. 491 | Dues \& Fees CEEAC Renewal \$14K, AK Staff Dev Network, | 17,000 | 17,000 | - |
| Total 510 | Office of Superintendent | 279,773 | 388,291 | 108,518 |

## Board of Education

| 100.500.511.. 410 | Professional \& Technical Ser | AASB Board Development Nov AASB Annual Conf (3); Dec Winter | 4,000 | 4,000 |
| :---: | :---: | :---: | :---: | :---: |
| 100.500.511.. 420 | Staff Travel | Boardsmanship (2); Feb Leg Fly-In (2) | 15,000 | 15,000 |
| 100.500.511. 445 | Insurance \& Bond Premiums |  | 225 | 225 |
| 100.500.511.. 450 | Supplies/Material/Media | Boardbook \& supplies | 3,500 | 3,500 |
| 100.500.511.. 490 | Other Expenses |  | 800 | 800 |
| AASB Annual Dues \$10,177; AASB Online |  |  |  |  |
| 100.500.511.. 491 | Dues \& Fees | \$4,850; Facilitated workshops | 23,787 | 23,787 |

100.500.511.. 510 Equipment

## Total 511 Board of Education

## District Admin Support Services

| 100.500.550.. 324 | Non-Cert - Support Staff | 2.00 |
| :--- | :--- | :--- |
| 100.500.550.. 361 | Health/Life Insurance | Positions: 1 |
| 100.500.550.. 362 | Unemployment Insurance | AP/Receiving/Purchasing, 1 Admin. |
| Asct |  |  |
| 100.500.550.. 363 | Worker's Compensation |  |
| 100.500.550.. 364 | FICA | $\$ 120,000$ salary floor from FY2008 not |
|  |  | met |

100.500.550.. 369 Other Benefits
100.500.550.. 377 PERS On Behalf
100.500.550.. 410 Professional \& Technical Ser Black Mtn and Frontline Education
Software Support
100.500.550.. 420 Staff Travel
100.500.550.. 433 Communications Postage
100.500.550.. 440 Other Purchased Services
100.500.550.. 441 Rentals
100.500.550.. 445 Insurance-Liability
100.500.550.. 450 Supplies/Material/Media
100.500.550.. 475 Supplies - Tech Related
100.500.550.. 490 Other Expenses
100.500.550.. 491 Dues \& Fees FY21 Actual: -\$91,709; FY22 Actual: $\$ 106,590$; large COVID grants gone in FY24
100.500.550.. 495 Indirect Recovery

Postage
AS400 Hosting/Storage
Pitney Bowes machine
10\% Increase

| - | - | - |
| :---: | :---: | :---: |
| 47,312 | 47,312 | - |

Total 550 District Admin Support Services

| 120,356 | 129,360 | 9,005 |
| ---: | ---: | ---: |
| 28,360 | 23,827 | $(4,533)$ |
| 241 | 647 | 406 |
| 1,204 | 1,294 | 90 |
| 9,207 | 9,896 | 689 |
| 138,535 | 148,459 | 9,924 |
| 735 | 735 | - |
| 3,358 | 3,917 | 559 |
| 25,442 | 26,000 | 558 |
|  |  |  |
| 257,210 | 263,200 | 5,990 |
|  |  |  |
| 1,500 | 1,500 | - |
| 1,200 | 1,200 | - |
| 6,500 | 6,500 | - |
| 3,000 | 3,000 | 6,405 |
| 64,050 | 70,455 | - |
| 12,000 | 12,000 | - |
| 600 | 600 | - |
| 500 | 500 | - |
| 200 | 200 |  |
|  |  |  |
| 90,000$)$ | $(90,000)$ |  |
| 584,197 | 613,290 |  |

Nome Public Schools
FY 2024 Budget

| Districtwide Dept. Account Code | Description | Comments | FY2023 Budget as of Jan' 23 | FY2024 Budget | \$ Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Human Resources |  |  |  |  |  |
| 100.500.553.. 314 | Cert - Director | 0.50 FTE | 100,497 | 62,943 | $(37,555)$ |
| 100.500.553.. 361 | Health/Life Insurance |  | 11,680 | 18,168 | 6,488 |
| 100.500.553.. 362 | Unemployment Insurance |  | 201 | 315 | 114 |
| 100.500.553.. 363 | Worker's Compensation |  | 1,005 | 629 | (376) |
| 100.500.553.. 364 | FICA |  | 7,688 | 4,815 | $(2,873)$ |
| 100.500.553.. 365 | TRS |  | 22,109 | 7,906 | $(14,204)$ |
| 100.500.553.. 376 | TRS On-Behalf |  | 2,837 | 8,157 | 5,320 |
| 100.500.553. 410 | Professional \& Technical Ser | r Digital Insurance Services | 22,800 | 23,940 | 1,140 |
| 100.500.553.. 420 | Staff Travel | 2-4 Job Fairs, DEED Training | 12,000 | 6,000 | $(6,000)$ |
| 100.500.553.. 440 | Other Purchased Services | Background Checks | 3,500 | 3,500 | - |
| 100.500.553.. 450 | Supplies/Material/Media |  | 5,000 | 4,000 | $(1,000)$ |
| 100.500.553.. 475 | Supplies-Technology Related |  | 2,500 | 1,000 | $(1,500)$ |
| 100.500.553.. 490 | Other Expenses | Job Fair Registration Fees | 2,000 | 2,000 | - |
| 100.500.553.. 491 | Dues \& Fees | ATP; RISQ EaseCentral | 6,200 | 12,500 | 6,300 |
| Total 553 | Human Resources |  | 200,018 | 155,873 | $(44,145)$ |

FY2023 Budget

## Operations \& Maintenance

| 100.500.600.. 325 | NonCert-Maint/Custodial | 2.00 |
| :--- | :--- | :--- |
| 100.500.600.. 329 | Substitutes | Temp workers |
| 100.500.600.. 361 | Health/Life Insurance |  |
| 100.500.600.. 362 | Unemployment Insurance |  |
| 100.500.600.. 363 | Worker's Compensation |  |
| 100.500.600.. 364 | FICA |  |
| 100.500.600.. 366 | PERS |  |
| 100.500.600.. 377 | PERS On Behalf |  |
| 100.500.600.. 369 | Other Benefits |  |
| 100.500.600.. 410 | Professional \& Technical Services |  |
| $100.500 .600 . .420$ | Staff Travel | Training - Asbestos Training, AASB |
|  |  | Conference |


| 100.500.600.. 431 | Water \& Sewage |
| :--- | :--- |
| 100.500.600. 432 | Garbage |
| 100.500.600.. 433 | Communications |
| 100.500.600.. 435 | Fuel for Heat |

100.500.600.. 436
Electricity
100.500.600.. 440
Other Purchased Services
100.500.600.. 443
Purchase Vehicle Maint
100.500.600.. 446 Property Insurance $\quad 10 \%$ Increase $\quad l$
100.500.600.. 450 Supplies/Material/Media
100.500.600.. 453 Custodial Supplies

| 122,707 | 126,892 | 4,186 |
| ---: | ---: | ---: |
| 25,000 | 25,000 | - |
| 34,339 | 35,026 | 687 |
| 295 | 759 | 464 |
| 1,477 | 1,519 | 42 |
| 11,300 | 11,620 | 320 |
| 32,496 | 33,416 | 921 |
| 3,145 | 3,531 | 386 |
| 2,070 | 200 | $(1,870)$ |
| 5,000 | 4,000 | $(1,000)$ |
| 10,530 | 1,000 | $(9,530)$ |
|  |  |  |
| 14,935 | 15,000 | 65 |
| 10,300 | 10,500 | 200 |
| 6,180 | 6,200 | 20 |
| - | - | - |
| 50,470 | 51,000 | 530 |
| $1,215,000$ | $1,215,000$ | - |
| 1,000 | 1,000 | - |
| 253,610 | 278,971 | 25,361 |
|  |  |  |
| 20,000 | 20,000 | - |
| 1,000 | 2,000 | 1,000 |
| 31,106 | 32,000 | 894 |
| 500 | 500 | - |
| $1,852,459$ | $1,875,135$ | 22,676 |
|  |  |  |

## Transfer of Funds

| 100.000.900.. 552 | Food Service |  | 75,000 | 75,000 | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100.000.900. 553 | Pupil Transportation |  | 40,000 | 40,000 | - |
| 100.000.900.. 554 | CIP Fund | CIP major maintenance | 200,000 | 100,000 | $(100,000)$ |
| 100.000.900.. 555 | Nome-Beltz Apartments |  | - | - | - |
| Total 900 | Transfer of Funds |  | 315,000 | 215,000 | $(100,000)$ |
| Nome Public FY 2024 Budg | Schools <br> et |  |  |  | 233182 |


| Districtwide Dept. <br> Account Code | Description | FY2023 BudgetCommentsas of Jan' 23 |  |  |  | \$ Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total 100 | General Operating Fund |  | \$ 5,922,773 | \$ | 6,002,108 | \$ | 79,335 |

Total District Wide
$\$ \quad 5,922,773 \quad \$ \quad 6,002,108 \quad \$ \quad 79,335$




| Assets | $\begin{gathered} \text { Year-Ended June 30, } \\ 2018 \end{gathered}$ |  | Year-Ended June 30,$2019$ |  | Year-Ended June 30, 2020 |  | Year-Ended June 30, 2021 |  | Year-Ended June 30, 2022 |  | Estimated Year-Ended June 30, 2023 |  | Estimated Year-Ended June 30, 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assets: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash and investments | \$ | 4,163,933 | \$ | 7,506,928 | \$ | 7,085,416 | \$ | 7,614,395 | \$ | 8,329,728 | \$ | 7,615,000 | \$ | 7,615,000 |
| Accounts receivable |  | 354,749 |  | 4,602 |  | 604,326 |  | 743,119 |  | 59,519 |  | 60,000 |  | 60,000 |
| Lease receivable |  | - |  | - |  | - |  |  |  | 438,182 |  | 221,280 |  | - |
| Due from other funds |  | 423,145 |  | 324,637 |  | 512,160 |  | 1,043,470 |  | 1,032,624 |  | 750,000 |  | 750,000 |
| Due from gaming |  | - |  | 379 |  | - |  | - |  | - |  | - |  | - |
| Inventories |  | 54,969 |  | 55,694 |  | 50,569 |  | 53,751 |  | 39,430 |  | 50,000 |  | 50,000 |
| Prepaid items |  | 358,737 |  | 213,724 |  | 359,069 |  | 510,735 |  | 600,084 |  | 400,000 |  | 400,000 |
| Total assets | \$ | 5,355,533 | \$ | 8,105,964 | \$ | 8,611,540 | \$ | 9,965,470 | \$ | 10,499,567 | \$ | 9,096,280 | \$ | 8,875,000 |
| Liabilities and Fund Balances |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Liabilities: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts payable | \$ | 142,296 | \$ | 147,191 | \$ | 144,417 | \$ | 351,129 | \$ | 234,127 | \$ | 300,000 | \$ | 300,000 |
| Accrued payroll liabilities |  | 1,083,936 |  | 918,109 |  | 346,847 |  | 199,698 |  | 670,366 |  | 300,000 |  | 300,000 |
| Unearned revenue |  | 18,986 |  | 18,986 |  | 18,986 |  | 20,448 |  | 18,640 |  | 18,000 |  | 18,000 |
| Due to other funds |  | 2,157,503 |  | 5,254,732 |  | 5,637,833 |  | 6,788,267 |  | 6,621,706 |  | 6,168,485 |  | 7,456,717 |
| Due to student activities |  | 165,160 |  | 264,749 |  | 295,233 |  | - |  | - |  | - |  | - |
| Total liabilities |  | 3,567,881 |  | 6,603,767 |  | 6,443,316 |  | 7,359,542 |  | 7,544,839 |  | 6,786,485 |  | 8,074,717 |
| Deferred inflows of resources: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leases |  |  |  |  |  |  |  |  |  | 433,861 |  | 221,280 |  | - |
| Total liabilities and deferred inflows of resources |  | 3,567,881 |  | 6,603,767 |  | 6,443,316 |  | 7,359,542 |  | 7,978,700 |  | 7,007,765 |  | 8,074,717 |
| Fund balances: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable |  | 413,706 |  | 269,418 |  | 409,638 |  | 564,486 |  | 639,514 |  | 639,514 |  | 639,514 |
| Restricted |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Committed |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Unassigned |  | 1,373,946 |  | 1,232,779 |  | 1,758,586 |  | 2,041,442 |  | 1,881,353 |  | 1,449,001 |  | 160,769 |
| Total fund balances |  | 1,787,652 |  | 1,502,197 |  | 2,168,224 |  | 2,605,928 |  | 2,520,867 |  | 2,088,515 |  | 800,283 |
| Total liabilities and fund balances | \$ | 5,355,533 | \$ | 8,105,964 | \$ | 8,611,540 | \$ | 9,965,470 | \$ | 10,499,567 | \$ | 9,096,280 | \$ | 8,875,000 |

Please Note: FY23 \& FY24 data depends on timing of when bills are paid. Ultimately, the District's General Fund holds around \$2M between nonspendable and fund balance. In addition, the monies flowing through the special revenue funds are recorded in the financials in the General Fund cash account with offsetting transaction in Due to other funds liability account.



## CITY OF NOME, ALASKA <br> RESOLUTION NO. R-23-05-04

## A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH GCSIT SOLUTIONS FOR MANAGED IT SERVICES FOR THE CITY OF NOME

WHEREAS, GCSIT has been a proven vendor providing managed services since 2014; and,

WHEREAS, GCSIT's previous company, B2, built the City and NJUS networks and provided managed services between 2008 and 2013; and,

WHEREAS, the City of Nome may award a contract for services without competition where the purchasing agent determines the City's requirements reasonably limit the source for services to one vender; and,

WHEREAS, Bill Rondeau, the lead engineer tasked to the City of Nome services contract, has worked the Nome contract for both B2 and GCSIT; and,

WHEREAS, Bill Rondeau currently serves as the Virtual IT Director for the City of Nome and has useful and efficient "historic" knowledge of City systems, procedures, and issues; and,

WHEREAS, it is in the best interests of the City to maintain continuity of services; and,

WHEREAS, GCSIT Solutions quoted monthly amounts of \$10,663 for FY 2024 \& FY2025 and \$11,80o for FY 2026 that includes coverage for all City / NJUS shared equipment, Microsoft OS and VMware version upgrades, a twenty percent discount on engineering rates on project work not covered by the agreement, and all patching, antivirus, backup/recovery and maintenance from racked network through end-user equipment; and,

WHEREAS, entering into a three (3) year agreement will provide long-term stability for the City of Nome; and,

WHEREAS, based on the reasons stated above, staff recommends continuing with GCSIT Solutions;

NOW, THEREFORE, BE IT RESOLVED the Nome Common Council authorizes the City Manager to enter into an agreement with GCSIT Solutions for managed IT services for the City of Nome.

APPROVED and SIGNED this $22^{\text {nd }}$ day of May, 2023.

JOHN K. HANDELAND, Mayor

## ATTEST:

## JEREMY JACOBSON, Deputy City Clerk

Managed Services Agreement

April 18, 2023 Agreement \#: 220977922
Seattle
$165420^{\text {th }}$ Avenue
Seattle, WA 98122

Anchorage
3201 C Street. Suite 404
Anchorage, AK 99503
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## 1 Prepared For

City of Nome
P.O. Box 281

Nome, AK
99762

Wade "Gray" Harrison
(907) 443-6621
wharrison@nomealaska.org

## 2 Terms of Agreement

This Agreement City of Nome, herein after referred to as Client, and GCSIT is effective upon the date signed, shall remain in force for a period equal to the term selected in section 3.2.

1. This Agreement may be terminated by GCSIT upon ninety (90) days written notice to Client.
2. This Agreement may be terminated by Client upon ninety (90) days written notice if GCSIT:
a. Fails to fulfill in any material respect its obligations under this Agreement and does not cure such failure within thirty (30) days of receipt of such written notice.
b. Breaches any material term or condition of this Agreement and fails to remedy such breach within thirty (30) days of receipt of such written notice.
c. Terminates or suspends its business operations unless it is succeeded by a permitted assignee under this Agreement.
d. If either party terminates this Agreement, GCSIT will assist Client in the orderly termination of services, including timely transfer of the services to another designated provider. Client agrees to pay GCSIT the actual costs of rendering such assistance.

## 3 Fees and Payment Schedule

### 3.1 Recurring Monthly Fee

| Term | Managed Services | Security Services <br> (See Appendix B) | Total |
| :---: | :---: | :---: | :---: |
| July 1, 2023-2025 | $\$ 7,436$ | $\$ 3,227$ | $\$ 10,663$ |
| July 1, 2025-2026 | $\$ 7,800$ | $\$ 4,000$ | $\$ 11,800$ |

Fees will be invoiced to Client monthly and will become due and payable at the first of each month for the ensuing month. Services will be suspended if payment is not received within 30 days following date due.
a. All fees are nonrefundable and will cover service fees from GCSIT.
b. Should environment details in Appendix A change within +/-10\%. GCSIT will work with Client to determine a mutually agreeable monthly cost relative to the change.
c. GCSIT will do its best to provide clear, timely and accurate invoices. However, GCSIT encourages Client to examine every invoice received. If you feel an invoice is in error, please notify GCSIT in writing before the due date.
d. All Project Work that is not part of this agreement will be invoiced separately and is subject to a pre-approval process by the client.
e. Service performed outside normal working hours (excluding planned maintenance), 5:00 PM - 8:00 AM are considered emergency service hours and will be subject to additional fees as detailed in GCSIT Rate schedule.
f. Customer shall be responsible for time and travel costs based on applicable GCSIT rates if Customer requests for onsite service results in no problems identified or reproduced. (travel time costs are not included under the terms of this agreement and will be billed separately).
Refer to Appendix A for services covered by the monthly fee under the terms of this agreement. It is also understood that all services requested by Client that fall outside of the terms of this Agreement will be considered projects, and will be quoted and billed as separate, individual services.

## Service Scope

Maintenance and Administration, Remote Helpdesk, and Vendor Management, will be provided to the Client by Service Provider between the normal business hours of 8:00 AM - 5:00 PM Alaskan Time, Monday through Friday, excluding GCSIT observed holidays.

GCSIT will provide manned telephone support and monitored email support from the working hours of 8:00AM and 5:00PM Alaskan Time, Monday through Friday, excluding Holidays.
This Agreement covers the following services:

### 4.1 Maintenance and Administration

a. GCSIT will provide monitoring of Client environment elements as detailed in Appendix A, which outlines coverage envelope details with per-device granularity.
b. GCSIT maintains proactive service descriptions for each of the items outlined in coverage envelope detailed in Appendix A. These service descriptions are organized by asset class and can be provided to customer upon request.
c. GCSIT will work with Client to outline the sanctioned window scheduling rules of engagement and change management process expectations.
d. GCSIT will work with Client to capture documentation specific to the Client Environment as detailed in Appendix A. Documentation will be stored in a shared online accessible resource with access given to both Client and GCSIT Managed Support Resources for reference. GCSIT and Client are responsible for change management related to documentation.
e. GCSIT patching and procedures will consist of both a manual and scripted process, which is determined by the GCSIT Managed Service Team and the tools available. Any onsite patching will be coordinated by GCSIT as needed.

### 4.2 Remote Helpdesk

GCSIT will provide manned telephone support and monitored email support per the coverage envelope details listed in "Appendix A" of this document. Hours of operation for helpdesk are 8:00AM to 5:00PM Alaskan Time, Monday through Friday, excluding Holidays.

### 4.3 Vendor Management

GCSIT will manage and direct all Information Technology Vendors designated as a Supported Asset or Application defined in "Appendix A" in support of Client GCSIT Managed Services Support Environment. GCSIT will track work order requests and update Client based on work performed by GCSIT and its Third-Party Vendors. GCSIT will manage Vendors through remote means between the hours of 8:00AM and 5:00PM Alaskan Time, Monday through Friday, excluding Holidays.
Client Internal Staff will have primary responsibility for coordination and first response on alerts and notification to appropriate vendor(s) and/or third-party resource(s) to assist GCSIT in the event cross-platform collaboration is needed.

### 4.4 Reporting

GCSIT will provide regular, proactive reporting specific to the asset classes in the coverage envelope outlined in "Appendix A" of this document. Reporting will consist of the tasks and metrics that are outlined in the services descriptions that GCSIT maintains per asset class and will be provided by the assigned CSM.

### 4.5 Customer Success Manager (CSM)

GCSIT will provide a CSM to work with Client to ensure optimal delivery of all services provided. GCSIT's CSMs provide our clients with a key contact to oversee and coordinate all scheduled activities, Stewardship calls, project management, tracking, reporting, documentation, invoicing, reoccurring tickets, issue resolution and change management.

### 4.6 Annual Environment Assessment

An Annual Environment Assessment will compare the existing systems defined in Appendix A against current best practices, current and upcoming system versions, and management and executive leadership initiatives. This effort will also review the operations efficiency factors observed and discussed in the previous assessments.

### 4.7 Continuous Improvement Support

Continuous Improvement Support will take on improvement projects to follow vendor best practices and recommendations for the architecture and workloads of the systems defined in Appendix A. Services will be completed within the organization's change management framework. The list of projects will grow out of ongoing managed services and Assessments.

Regularly scheduled meetings will be held to determine items for continuous improvement, business objectives and review relevant metrics.

### 4.8 Virtual IT Director

As an additional added benefit to the City of Nome, GCSIT will provide and employ a remote Virtual IT Director to act on behalf of the City of Nome in an IT Leadership role. The virtual IT Director will assist the City of Nome with Technology decisions, strategy, and future planning.

Virtual IT Director will spend up to 15 hours per week and will attend one (1) City Council meeting quarterly on a pre-determined and pre-scheduled basis as needed. City of Nome would be responsible for any needed travel.

### 4.9 Cybersecurity Managed Services

The overall goal of this scope of work is to provide Customer with access to technical cybersecurity expertise and services in support of the monitoring, and ongoing maintenance of the network security infrastructure securing the internet edge of the network. Sollievo IT will provide services to the Customer to perform network security monitoring and reporting as well as keep the specified systems current with applicable software, operating system, and firmware updates.
City of Nome is required to designate and assign a dedicated POC (Point of Contact) to act as onsite smart hands for GCSIT support as needed, and to advocate on behalf of City of Nome.

## Service Management

Effective support of in-scope services is a result of maintaining consistent service levels. The following sections provide relevant details on service availability, monitoring of inscope services and related components.

### 5.1 Service Availability

Coverage parameters specific to the service(s) covered in this Agreement are as follows:
a. Telephone support: 8:00 A.M. to 5:00 P.M. Alaskan Time Monday - Friday, excluding Holidays.
b. Calls received out of office hours will be answered by specialized availability team. That team will contact the next available technical resource for Critical(P1) and High(P2) troubleshooting, password resets and resolutions. Best effort will be made to contact Client and work to resolve the request based upon the determined priority.
c. Email support: Monitored 8:00 A.M. to 5:00 P.M. Alaskan Time Monday - Friday, excluding Holidays.
d. Emails received outside of office hours will be collected, however no action will be guaranteed until the next working day.

### 5.2 Trouble Reporting Procedures

a. Problem Notification will be made by client to GCSIT Support Desk
b. All support requests must route through GCSIT Support Desk at: support@gcsit.com
c. Emergency Support Line: 877-213-4670
d. Problem Verification and Determination of Priority level will be determined by GCSIT.

### 5.3 Service Level Agreements

| Priority | Description | Response Time | Communication w/ POC |
| :--- | :--- | :---: | :--- |
| Priority 1 | Critical | 2 hours | Every 4 hours |
| Priority 2 | High | 4 hours | Daily |
| Priority 3 | Standard | 8 hours | Every 3 days |
| Priority 4 | Scheduled or Low | 3 days | Weekly |
| Priority 5 | Project | 2 days | Bi-monthly |

Response time commitments do not promise a complete resolution within the stated time frames. Rather, the time commitment is meant to indicate the maximum time interval in which the customer will be contacted by either the technician assigned to the ticket, or by the assigned department's manager to initiate support activities. Every effort will be made to immediately respond to and resolve all Priority One calls.

### 5.4 Priority Descriptions:

## Priority 1: Critical

Response Time: 2 hours
Communication: Every 4 hours
A problem or issue impacting the entire user base, significant number of users, or critical issue affecting a single user which would have a significant, negative impact to the company. These critical issues include any work stopping events affecting critical business processes or time-sensitive deadlines.

## Priority 2: High

Response Time: 4 hours
Communication: Daily
Non-critical but significant issue affecting a single user; or an issue that is degrading the performance or reliability of supported services; however, the services are still operational. Support issues that could escalate to Critical if not addressed quickly.

## Priority 3: Standard

Response Time: 8 hours
Communication: Every 3 days
Routine support requests that impact a single user or non-critical software or hardware error.

## Priority 4: Scheduled or Low

Response Time: 3 Business Days Communication: Weekly
Scheduled: Work that has been scheduled in advance with the customer. Low: A minor service issue or general inquiry.

## Priority 5: Project

Response Time: 2 Business Days (Management Initiated) Communication: Bi-monthly
A long term project or service request with no specific expectations on response time.

## 6 Excluded Services

a. Any equipment, hardware, parts, and software not specifically listed in Appendix A is out of scope. Any additional labor associated with an incident or outage caused by equipment or systems not listed in Appendix A will be invoiced separately from the agreement.
b. All equipment, hardware, parts, and software not covered by any vendor or manufacturer warranties or support agreement.
c. The costs to acquire, configure, and install new or replacement hardware or parts, or any associated delivery or shipping charges of any kind.
d. The costs to acquire, configure, and install new or replacement software or to license renew or upgrade software of any kind.
e. The cost of any $3{ }^{\text {rd }}$ party vendor or manufacturer support or incident fees of any kind
f. All service and repairs made necessary by the alteration or modification of equipment, other than that authorized by GCSIT and identified in Covered Equipment in Appendix A including alterations, software installations, or modifications of equipment made by Client's employees or anyone other than GCSIT.
g. Failure due to acts of God, building modifications, power failures or other adverse environmental conditions or factors.
h. Cybersecurity incident response

## Limitation of Liability

## THE FOLLOWING IS A DISCLAIMER OF WARRANTIES, LIMITATION OF LIABILITY AND LIMITATION OF ACTIONS.

GCSIT agrees, fully permitted by law, to indemnify and hold harmless Client, its officers, directors, and employees against all damages, liabilities or costs, including reasonable attorneys' fees, defense costs, and regulatory fines or fees incurred for breaching HIPPA or PCI data, to the extent caused by GCSIT's negligent performance of professional services under this Agreement and that of its sub consultants or anyone for whom the consultant is legally liable.

Client agrees, fully permitted by law, to indemnify and hold harmless GCSIT, its officers, directors, employees and sub consultants against all damages, liabilities or costs, including reasonable attorneys' fees, defense costs, to the extent caused by client's negligent acts or omissions in connection with this Agreements and the acts of omissions of Client's contractors, subcontractors, consultants, or anyone for whom Client is legally liable.

Neither Client nor GCSIT shall be obligated to indemnify the other party for the other party's own negligence. Under no circumstances with GCSIT's cumulative liability to Client exceed a sum equal to the limit of GCSIT's Certificate of Insurance. If GCSIT and Client cannot agree within a 60-day period whether a party has been negligent, both parties agree to enter binding arbitration with a mutually agreed upon third party.

## 8 Replacement Equipment Coverage

As a benefit to City of Nome, when the City of Nome purchases new and/or replacement hardware and/or software, which is specified, configured, and purchased through GCSIT for one-to-one equipment replacement of items in Appendix A, (old device to be retired), GCSIT will provide configuration, domain integration, and installation for assets in the following classes as part of the managed services contract:

## Hardware Coverage

- Desktops (*1x1 replacements only, limited to 20 devices yearly*)
- Phone Handsets
- Network Switches (*1x1 replacements only, limited to 2 devices annually*)


## Software Coverage:

- PC applications
- One Major VMware vSphere Version Upgrade is included (8.0 when stable)
- No Windows Server Upgrades are included

Additionally, the one for one replacement of hardware or software assets is limited/restricted to the same vendor and/or class of device for those assets called out in Appendix A. Replacement Equipment Coverage and does not apply to any other vendors replacement equipment, unless specified and approved by GCSIT Subject Matter Experts. In the event of a vendor equipment change, a GCSIT Services Approval to Proceed (SAP) or Statement of Work (SOW) will be required and must be approved by City of Nome prior to any configuration, integration, and/or deployment.

## 9 Warranties; Returns; Disclaimer

If you are unhappy with work performed for any reason, please inform GCSIT within five (5) business days and GCSIT will make all reasonable efforts to fix the problem without further charges. GCSIT's work shall be deemed accepted in full if GCSIT is not informed within five (5) business days of performance of the work. During the process of providing services, you may purchase from GCSIT various technology equipment, software, and other peripherals (collectively *Equipment*). All Equipment, except opened software and equipment specifically described as non-returnable, can be returned to GCSIT for a period of ten (10) days for a full refund, minus any applicable shipping fees. All returned items must be in "like new" condition and include the original packaging. GCSIT DISCLAIMS ALL OTHER WARRANTIES, WHETHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND OF FITNESS FOR A PURPOSE.

## 10 Non-Solicitation of Employees

Neither party shall hire or solicit any employee of the other party until twelve (12) months have elapsed from the date GCSIT and any partner company last performed services under this AGREEMENT. Notwithstanding anything to the contrary in this AGREEMENT, neither party shall be prohibited from (i) engaging in any general solicitations (including, without limitation, through the use of employment agencies) and hiring any employee of the other party who may respond to such solicitations, so long as solicitation is indirect, general in nature and does not specifically target any of the other party's employees, or (ii) hiring any employees of the other party who seek employment at their own initiative.

## 11 Confidentiality of Shared Information

Each Party shall hold in trust for the other party and shall not disclose to any non-party to the Agreement, any confidential information of the other party. Confidential Information is information which relates to either party's research, development, trade secrets, or business affairs, but does not include information which is generally known or easily ascertainable by nonparties of ordinary skill in computer design, programming, networking, information technology, or the specific business interests of either party.

## 12 Miscellaneous

This Agreement shall be governed by the laws of the State of AK, including any records request per the Freedom of Information Act. It constitutes the entire Agreement between Client and GCSIT for monitoring/maintenance/service of all equipment listed in "Appendix A." Its terms and conditions shall prevail should there be any variance with the terms and conditions of any order submitted by Client.
GCSIT is not responsible for failure to render services due to circumstances beyond its control including, but not limited to, acts of God.

## 13 Acceptance of Service Agreement

This Service Agreement covers only those solutions listed in "Appendix A." GCSIT must deem any equipment/services Client may want to add to this Agreement after the effective date acceptable.

IN WITNESS WHEREOF, the parties hereto have caused this Service Agreement to be signed by their duly authorized representatives as of the date set forth below. Accepted by:

| City of Nome | GCSIT |
| :---: | :---: |
|  | DocuSigned by: <br> Jenson Isham |
| Signature | Signature |
| wade "Gray" Harrison | Jenson Isham |
| Name | Name |
|  | 5/17/2023 |
| Date | Date |

## City of Nome

| Primary Contact: |  |
| :--- | :--- |
| Wade "Gray" Harrison |  |
| (907) 443-6621 | wharrison@nomealaska.org |

## Billing Address:

City of Nome
P.O. Box 281

Nome, AK 99762

## Appendix A - Environment Details

GCSIT maintains proactive service descriptions for each of the items outlined in coverage envelope detailed below. These service descriptions are organized by asset class and can be provided to customer upon request.

## City of Nome Assets

Managed Backup

| Make/Model | Description | IP Address | Service <br> Tag/Serial \# | Class/Type |
| :---: | :---: | :---: | :---: | :---: |
| Dell PowerEdge R7515 | Veeam Server <br> (Newton) | $\square$ |  | Backup |
| Dell OptiPlex 5050 | Secondary Backup <br> Server (CN-ADM- <br> 03) | $\square$ |  | Backup |
| Dell EqualLogic PS4100E | Backup Storage <br> (EQL1-CityHall) | $\square$ |  | Backup |

## Wireless LAN

| Make/Model | Description | IP Address | Service <br> Tag/Serial $\#$ | Class/Type |
| :---: | :---: | :---: | :---: | :---: |
| Cisco AIR-CT5508-K9 | City5508WLC |  |  |  |
| Wireless: <br> Controller |  |  |  |  |

Managed Route/Switch

| Make/Model | Description | IP Address | Service <br> Tag/Serial \# | Class/Type |
| :---: | :---: | :---: | :---: | :---: |
| Cisco WS-C3850- <br> 12S-S | CS1-NOME- <br> CITYHALL |  |  |  |
| Cisco WS-C3850- <br> 48PF-S | CS1-NOME- <br> CITYHALL |  |  | L3 switch |
| Cisco WS-C3750X- <br> 48PF-S | CS2-NOME- <br> CITYHALL |  |  |  |
| Cisco WS-C3650- <br> 24PD | cs3-nome-cityhall |  |  | L3 switch |
| Cisco WS-C3650- <br> 24PD | cs1-njus-harbor |  |  | L3 switch |


| $\begin{gathered} \text { Cisco WS-C3650- } \\ \text { 48PD } \end{gathered}$ | cs1-nomeRFBLDG | - |  | L3 switch |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Cisco WS-C3650- } \\ \text { 48PD } \end{gathered}$ | cs1-nomeRFBLDG |  |  | L3 switch |
| $\begin{aligned} & \hline \text { Cisco WS-C3750X- } \\ & \text { 12S-S } \end{aligned}$ | CS5-NJUSPowerHouse |  |  | L3 switch Internet distribution |
| $\begin{gathered} \hline \text { Cisco WS-C3650- } \\ \text { 24PD } \end{gathered}$ | cs1-njus-dpw |  |  | L3 switch |
| $\begin{aligned} & \text { Cisco WS-C3560CX- } \\ & \text { 12PC-S } \end{aligned}$ | FIREHALL-3560-1 |  |  | L3 switch |
| $\begin{gathered} \text { Cisco WS-C3560CX- } \\ \text { 8PC-S } \end{gathered}$ | CS1-NJUS-OSJ |  |  | L3 switch |
| $\begin{gathered} \text { Cisco C9300L-48PF- } \\ 4 \mathrm{X} \end{gathered}$ | CS1-NPDSECURITY |  |  | L3 switch |
| $\begin{gathered} \hline \text { Cisco WS-C3650- } \\ \text { 48PD } \end{gathered}$ | CS4-PD-Nome |  |  | L3 switch |
| $\begin{gathered} \hline \text { Cisco WS-C3650- } \\ \text { 48PD } \end{gathered}$ | CS4-PD-Nome |  |  | L3 switch |
| $\begin{gathered} \hline \text { Cisco Cisco } \\ \text { ISR4431/K9 } \end{gathered}$ | ISR2-NJUSPowerHouse |  |  | Edge router to FastWyre |
| $\begin{gathered} \text { Cisco C9200L-24P- } \\ 4 \mathrm{X}-\mathrm{E} \end{gathered}$ | cs1-nomeRecCenter |  |  | L3 switch |
| $\begin{gathered} \hline \text { Cisco C9300L-48PF- } \\ 4 \mathrm{X} \end{gathered}$ | CS1-NJUSPowerHouse |  |  | L3 switch call controller connections |

## Managed VMware vSphere

| Make/Model | Description | IP Address | Service <br> Tag/Serial \# | Class/Type |
| :---: | :---: | :---: | :---: | :---: |
| Dell PowerEdge <br> R740 | VMWare Vsphere ESXi <br> Host | $\square$ |  | VMWare <br> vSphere |
| Dell PowerEdge <br> R740 | VMWare Vsphere ESXi <br> Host | $\square$ |  | VMWare <br> vSphere |
| Dell Compellent <br> SCv3020 | NomePD / VMWare <br> environment storage | - |  | Small Scale SAN |
| DellEMC Unisphere <br> for SC series | Unisphere Central <br> for SC Series |  |  | SAN <br> Management <br> software |
| Cisco C9500-16P | PD-NOME / VMWare <br> environment iSCSI <br> switch |  |  | Switch: E/W <br> Datacenter |


| Cisco C9500-16P | PD-NOME / VMWare <br> environment iSCSI <br> switch | $\square$ | Switch: E/W <br> Datacenter |
| :---: | :---: | :---: | :---: | :---: |

Managed Desktop

| Make / Model | Desktop Name | S/T or Serial Number | Class/Type |
| :---: | :---: | :---: | :---: |
| Dell Latitude 5410 |  |  | Desktop Support |
| Dell Optiplex 5050 |  |  | Desktop Support |
| Dell Optiplex 3060 |  |  | Desktop Support |
| Dell Optiplex 3060 |  |  | Desktop Support |
| Dell Optiplex 7060 |  |  | Desktop Support |
| Dell Latitude 5410 |  |  | Desktop Support |
| Dell Optiplex 3060 |  |  | Desktop Support |
| Dell Latitude 5410 |  |  | Desktop Support |
| Dell Optiplex 5050 |  |  | Desktop Support |
| Dell Optiplex 5050 |  |  | Desktop Support |
| Dell Optiplex3060 |  |  | Desktop Support |
| Dell OptiPlex 5080 |  |  | Desktop Support |
| Dell Optiplex 3060 |  |  | Desktop Support |
| Dell OptiPlex 3080 |  |  | Desktop Support |
| Dell Optiplex3060 |  |  | Desktop Support |
| Dell Optiplex3060 |  |  | Desktop Support |
| Dell Optiplex 3060 |  |  | Desktop Support |
| Dell Optiplex 3060 |  |  | Desktop Support |
| Dell Latitude 7480 |  |  | Desktop Support |
| Dell Latitude 5420 |  |  | Desktop Support |
| Dell Optiplex 3080 |  |  | Desktop Support |
| Dell Optiplex 5050 |  |  | Desktop Support |
| Dell Latitude 5420 |  |  | Desktop Support |
| Dell Latitude 5420 |  |  | Desktop Support |
| Dell Optiplex 3070 |  |  | Desktop Support |
| Dell Optiplex 5050 |  |  | Desktop Support |



| Dell Optiplex 9020 |  |  |  | Desktop Support |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dell Optiplex 3081 |  |  |  |  |  |
| Dell Optiplex 5050 |  |  |  |  | Desktop Support |
| Dell Optiplex 9020 |  |  |  |  | Desktop Support |
| Dell Optiplex 9020 |  |  |  |  | Desktop Support |
| Dell Optiplex3060 | Not Supported PCs |  | Desktop Support |  |  |
| Dell Optiplex3060 |  |  |  |  |  |
| Dell Vostro 3460 |  |  |  |  | Not Supported |
| Dell Latitude 5591 |  |  |  |  | Not Supported |
| Dell Optiplex GX260 |  |  |  |  | Not Supported |

Managed Unified Communications Phone System

| Make/Model | Description | IP Address | Service Tag/Serial \# | Class/Type |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Cisco BE6M- } \\ \text { M5-K9 } \end{gathered}$ | ESXi 1 UCX Host |  |  | UCS server |
| $\begin{gathered} \text { Cisco BE6M- } \\ \text { M5-K9 } \end{gathered}$ | ESXi 2 UCX Host |  |  | UCS server |
| $\begin{gathered} \text { Cisco ISR4451- } \\ \mathrm{X}-\mathrm{v} / \mathrm{K} 9 \end{gathered}$ | NEW-isr1-njuspowerhouse (PSTN gateway router) |  |  | Voice gateway for BE6K/SRST |
| $\begin{gathered} \text { Cisco ISR4451- } \\ \text { X-V/K9 } \end{gathered}$ | cr1-pd-nome (ISR/CME router, 911 services) |  |  | Voice gateway for BE6K/SRST |
| CUCM-PUB | Call Manager Publisher |  | N/A | Guest VM |
| CUCM-SUB | Call Manager Subscriber |  | N/A | Guest VM |
| Unity-PUB | Unity Publisher |  | N/A | Guest VM |
| Unity-SUB | Unity Subscriber |  | N/A | Guest VM |
| Paging | Paging Server - Call Recording Port |  | N/A | Guest VM |
| CER-Pub | Emergency Responder |  | N/A | Guest VM |
| CER-Sub | Emergency Responder |  | N/A | Guest VM |

Managed Unified Communications IP Handsets

| Make/Model | Description | Quantity | Class/Type |
| :---: | :--- | :---: | :---: |
| Cisco 8851 | Cisco IP phone 8851 NJUS/CoN | 56 | Handset + Sidecar |
| Cisco 9971 | Cisco IP Phone 9971 NJUS/CoN | 1 | Handset + Sidecar |
| Cisco 7811 | Cisco IP Phone 7811 NJUS/CoN | 6 | Handset + Sidecar |
| Analog fax <br> lines | Analog fax lines for equipment | 6 | Fax Line |

## Managed Power Elements

| Make/Model | Description | Service <br> Tag/Serial $\#$ | Class/Type |
| :---: | :---: | :---: | :---: |
| Symmetra RM 6000 | Symmetra UPS@ 10.199.10.9 supporting PD <br> ESXi and network devices |  |  |
| Symmetra RM 6000 | Symmetra UPS@ 10.199.10.10 supporting PD <br> ESXi and network devices | UPS |  |
| Smart-UPS 3000 XL | UPS1 @ 10.199.1.6 City Hall 2nd floor server <br> cabinet |  | UPS |
| Smart-UPS RT 6000 <br> RM XL | UPS2 @ 10.199.1.10 Nome City Hall First Floor <br> Comm room |  | UPS |
| Smart-UPS X 3000 | UPS1RFBldg @ 10.199.1. Nome Richard Foster <br> Bldg Server room 2nd floor | UPS |  |
| TBD | Port UPS Device | TBD | UPS |

## Guest Virtual Machines

| Make/Model | Description | IP Address | Service Tag/Serial \# | Class/Type |
| :---: | :---: | :---: | :---: | :---: |
| MS Windows 2016 64Bit | DC01 (DC, DNS, DHCP) |  | N/A | Guest VM |
| MS Windows 2016 64Bit | Chinook (DC, DNS, DHCP) |  | N/A | Guest VM |
| MS Windows 2016 64Bit | FilePrint (FilePrint server) |  | N/A | Guest VM |
| MS Windows 2016 64Bit | Coho (FilePrint server) |  | N/A | Guest VM |
| MS Windows 2016 64Bit | Sockeye (SQL, Crimestar application) |  | N/A | Guest VM |


| MS Windows 2016 <br> 64Bit | Anvil (SQL, Caselle <br> application) |  |  | N/A |
| :---: | :---: | :---: | :---: | :---: | Guest VM

Applications Supported by GCSIT

| Application Name/Description | Location |
| :---: | :---: |
| Microsoft AD - Directory Services/ LDAP/ DNS/DHCP | DC01, Chinook |
| Microsoft File and Print services | Coho, FilePrint |
| Microsoft SQL 2016 SP3 or higher | Anvil, Sockeye |
| Microsoft Exchange 2016 Cumulative Update 23 or higher | Osborn |
| Unisphere/Dell Storage Manager | Pike |
| VMware vCenter 7.0 or higher | VMWare vCenter Server Appliance |
| Sophos | Workstations, Servers |
| N-Central Agent | Workstations, Servers |
| Windows 10 version 22H2 or higher (after Jun 13, 2023) | Workstations |
| Microsoft Office 2019 or higher | Workstations, Servers |
| Windows Server 2016 or higher | Servers |
| Cisco Firepower Management Center | Cisco FMC VM |


| Veeam Backup and Replication 11 or higher | Newton |
| :---: | :---: |

Applications Updated by GCSIT

| Application Name/Description | Location |
| :---: | :---: |
| Adobe Acrobat Standard updates | All City Licensed Copies |
| Adobe Reader updates | (All workstations/servers with N-Central Agent) |
| Crimestar | Sockeye, PD Desktops and Rugged Tablets/laptops |
| Caselle (COWS) | Anvil, and variety of desktops |
| Mars (Filemaker Server) | Workstations, Server |
| Past Perfect | McLain |
| Java updates | (All workstations/servers with N-Central Agent) |
| Mozilla FireFox | (All workstations/servers with N-Central Agent) |
| Google Chrome | (All workstations/servers with N-Central Agent) |

Applications Not Supported by GCSIT (Supported by Third Party)

| Application Name/Description | Location |
| :---: | :---: |
| Caselle | Anvil and variety of desktops |
| Mars (Filemaker Server) and Mirror Sync | Workstations, Server |
| PD Camera system | Server in Comm Rack |
| APSIN | Dispatch Computers |
| Past Perfect | McLain |
| Eventide | Device in server cabinet |

Managed Firewall - Firepower

| Make/Model | Description | IP Address | Service <br> Tag/Serial \# | Class/Type |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  | Security: NGFW Appliance |
|  |  |  |  |  |
|  |  |  |  | Security: NGFW Appliance |
|  |  |  |  | Security: NGFW Appliance <br> Management |

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## Appendix B - Cyber Security Details

| Task | Description |
| :---: | :---: |
| Weekly | - Monitor and report on vulnerability announcements that are applicable to the City of Nome environment including Firepower Management Center virtual machine, Firepower Services Module virtual machine, Two Cisco Firepower 1120 firewalls, VMware ESXi, vSphere vCenter Appliance, Microsoft Windows, Microsoft Exchange, Microsoft Office, Adobe Reader, Adobe Acrobat, Oracle Java, Google Chrome, and Mozilla Firefox. <br> - Monitoring for new operating system, firmware, software, and definition updates for the Firepower Management Center, Firepower Services Module, and Firepower Firewalls. <br> - Install software updates for the operating system, firmware, software, and definitions for the Firepower Management Center and Firepower Firewalls. <br> - All service affecting updates will be installed outside of business hours and pre-scheduled with the Customer and Partner and are included in this scope. <br> - Review Firepower Summary Dashboard reports for indicators of compromise, malware alerts, and intrusion detection events Monday through Friday. <br> - Provide a maximum of two hours per month on collection of and correspondence regarding additional supporting information to identify the risk and threat level of suspicious events, as well as identification of any evidence protection needs. This information will be escalated to the Project manager and IT team. If the Project Manager and IT Team are unavailable, Sollievo IT will escalate to Customer. <br> - Review the Graylog Security Dashboard and analyze data presented in the following graphs: <br> - AD Failed Logins <br> - Overall Log Volume <br> - Timeline of Failed Logins <br> - Review the Cacti network graphs and analyze the data presented in the following graphs: |


|  | - Firepower Outside Interface Traffic (FP1-CityofNome Traffic - outside) <br> - Traffic destined for Inside of the Internet Router (CS5 NJUS - PowerHouse - Traffic - Gi1/0/1) <br> - Triage Firepower System real-time alerts for a maximum of 1 hour per month. <br> - Draft and deliver a weekly security report to the project manager by Wednesday evening each week that covers the findings from the activities above for the prior week. |
| :---: | :---: |


| Out of Scope for Security Services | Security Services Description |
| :---: | :---: |
| Any services that are not in this Security SOW are considered Out-of-Scope and additional charges will apply. | Out-of-Scope security services is defined, but not limited to the following: <br> - Work that exceeds 20 hours in a calendar month is considered out of scope. <br> - Responding to or troubleshooting internet outages. <br> - Administration or troubleshooting of the Graylog software and server operating system. <br> - Tuning of existing Graylog queries to account for changes in the environment. <br> - Administration or troubleshooting of the Cacti software and server operating system. <br> - Administration or troubleshooting of Windows or VMware systems. <br> - Administration or troubleshooting of Network devices not specified above. <br> - Any issues that necessitate service requests with Cisco TAC are out of scope. <br> - Requests for data mining or custom queries. <br> - Any work requested by Customer to be performed during off-hours is considered premium/overtime, unless specifically provided within this SOW. <br> - Additional site visits required by implementation personnel because of changes in Customer requirements or other site readiness issues. <br> - Incident Response Services are out of scope for this agreement. |

## Appendix C - Standard Rates

These are the standard rates that GCSIT will charge for any agreed upon project work with client.

### 13.1 Standard Rates

| Role | Hourly Rate | After Hours Rate |
| :---: | :---: | :---: |
| Design and Architecture | $\$ 250$ | $\$ 375$ |
| Sr. Engineer | $\$ 200$ | $\$ 300$ |

### 13.2 Standard Rates

| Role | Rate |
| :---: | :--- |
| Services Travel | $\$ 125 / \mathrm{hr}$ |
| Per Diem Rural Daily Rate | $\$ 145 /$ day |

## CITY OF NOME, ALASKA

RESOLUTION NO. R-23-05-05

# A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN A FACILITIES USE AGREEMENT BETWEEN NOME PUBLIC SCHOOLS, UNIVERSITY OF ALASKA FAIRBANKS NORTHWEST CAMPUS, BERING STRAIT SCHOOL DISTRICT AND THE CITY OF NOME 

WHEREAS, the City of Nome is a First-Class City, incorporated in the Unorganized Borough of the State of Alaska; and,

WHEREAS, the City of Nome is the owner of the Nome-Beltz Middle High School Building located at mile 3.5 of the Nome-Teller Highway; and,

WHEREAS, the Northwest Career and Technical Center (NACTEC), under the administration of the Bering Strait School District (BSSD), offers training programs to middle and high school students of the region using approximately seven thousand five hundred sixteen $(7,516)$ square feet of wood shop, welding shop, and maintenance shop located in Nome-Beltz (premises); and,

WHEREAS, University of Alaska - Northwest Campus (UAF-NW) wishes to use the premises to provide adult technical trades training; and,

WHEREAS, the existing agreement between NACTEC, BSSD, and the City of Nome requires that all provisions relating to the renovation, maintenance and use of real property and buildings which are held by the City of Nome be approved by the Nome Common Council; and,

WHEREAS, the City and community of Nome will benefit from training provided by UAF-NW through a workforce better able to meet the needs of the local economy over the next decade; and,

NOW, THEREFORE, BE IT RESOLVED the Nome Common Council authorizes the City Manager to sign a facilities use agreement between NACTEC, BSSD, Nome Public Schools and the City of Nome.

APPROVED and SIGNED this $22^{\text {nd }}$ day of May, 2023.

JOHN K. HANDELAND, Mayor

JEREMY JACOBSON, Deputy City Clerk

## FACILITIES USE AGREEMENT

## NOME PUBLIC SCHOOLS AND THE UNIVERSITY OF ALASKA FAIRBANKS NORTHWEST CAMPUS

This Agreement is entered into between the Nome Public Schools (NPS) and the University of Alaska, on behalf of the University of Alaska Fairbanks Northwest Campus (NWC) in order to facilitate the use of certain NACTEC facilities by NWC for the purposes of providing technical trade courses.

WHEREAS, the Parties recognize the benefits of providing expanded trade and professional opportunities for the people of Northwest Alaska; and,

WHEREAS, NPS, Northwestern Alaska Career and Technical Center (NACTEC), and Bering Strait School District (BSSD) have a MOA (Appendix B) where NACTEC operates technical training facilities owned by the City of Nome and located in Nome Beltz High School operates; and,

WHEREAS, the same MOA states that NACTEC will collaborate with the UAFNWC Director to develop Articulation Agreements for the purposes of student attainment of dual credit for the NACTEC training programs; and,

WHEREAS, Nome Public Schools is willing to provide the facilities as described and for the purposes provided herein at no cost to NWC.

NOW THEREFORE, the Parties agree as follows:

1. Premises. Nome Public Schools will provide approximately SEVEN THOUSAND FIVE HUNDRED AND SIXTEEN (7,516 SF) square feet of wood shop, welding shop and maintenance shop, in the Nome-Beltz Middle High School Building (Appendix A) located at 3.5 Teller Hwy in Nome, Alaska, 99762, for the shared use of the NWC ("Premises"), together with the use of common areas including but not limited to stairwells, hallways, kitchens, other common areas, restroom facilities for all users, and ample on-site parking with access to winterized plug-in spots when required.
2. Use of Premises.
a. NWC may use the Premises for the purposes stated herein and approved by NPS and NACTEC, to the extent permitted by law or ordinance. Such purposes include the use of NACTEC and NPS training facilities and welding equipment by NWC faculty, leading student instruction, in order to provide adult technical trades training. Such Premises may include, but are not limited to, common areas incident to the training programs (such as bathrooms and entrance areas).
b. All areas of Premises not specifically designated for use by NACTEC shall be off limits and not accessible for NWC activities or to NWC employees, students, or invitees. It is understood that NWC's use of Premises hereunder may be refused by NACTEC or NPS if it is determined that NWC's use may adversely impact NACTEC's mission or operations, such as adversely impacting the health and/or ongoing education of NACTEC students. NACTEC, NPS, and the Nome Common Council may refuse or revoke authorization to use Premises for any reason it deems necessary, including a disruption of normal school or other operations, and shall not be liable for refusing request for use or for revocation of a prior approved use.
3. Conditions of Use. This agreement is subject to and compliant with the Memorandum of Agreement between NACTEC, the Bering Strait School District, Nome Public Schools, and the City of Nome (Appendix B). All provisions of this Agreement relating to renovation, maintenance and use of real property and buildings title, to which is held in the name of the City of Nome, are subject to the approval of the Nome Common Council.
4. No Warranty. NPS makes no representations or warranties regarding the condition or suitability of its facilities for the use specified in this agreement or for any activity or use NWC intends to conduct at the sites nor does NPS represent or warrant adequate water, sanitary facilities, electricity, heating/cooling, vehicular access, phone line and/or cable, or other services or amenities for NWC's intended use. NWC accepts use of Premises as is, in their present condition, and waives any claims with respect to the sites. If NPS or NACTEC becomes aware of defects in the facilities that could impact the program offerings, NACTEC or NPS will promptly notify NWC.
5. Site Preparation, Costs, and Restoration. No alteration or modification of Premises shall be permitted without prior written approval of the NPS and the NACTEC Director. Upon cessation of NWC's use of the facilities, NWC shall remove all NWC property and equipment from the facilities, and repair, replace, and restore the Premises (including consumable supplies) to the same condition as existed at the commencement of this Agreement, unless otherwise decided by NPS, NACTEC and NWC. Normal wear and tear excepted.
6. Permissive Use of Premises Resources and Utilities. NACTEC may, but is not required, to grant NWC authority to use NACTEC Premises equipment, communications equipment, and Internet services. Premises resources and associated systems will only be used with authorization of the NACTEC Director. NACTEC reserves the right to deny or limit NWC access to any NACTEC equipment or resources, such denial will not be unreasonably made. Nothing in this section shall be construed as an obligation on NACTEC's part to provide or permit use of NACTEC equipment or services.
7. Indemnity. NWC agrees to use reasonable care to prevent damage, harm or loss to the premises, persons, or other property during NWC use of the facilities. Each party
is responsible for its own negligence or wrongful acts according to applicable law. Neither party shall have a contractual obligation to indemnify the other.
8. Insurance. NWC shall obtain and maintain amounts of workers' compensation insurance as required by state law. NWC shall obtain and maintain a minimum of \$1,000,000 general liability insurance covering the conduct of NWC's business and the activities of NWC's agents, employees, contractors, licensees, invitees, or other persons entering Premises. A copy of the policy or a certificate of insurance shall be delivered to NPS and NACTEC before NWC is granted access to Premises.
9. Release from Liability. NWC assumes all risks of damage to property and for loss, damage or injury to persons, in, upon, or about Premises, arising from any act whatsoever, including any act of negligence or willful misconduct by NWC, attributable to its conduct under this Agreement, and releases NPS and waives all claims against NPS in respect thereof. This release of liability does not extend to any damage or loss arising from the sole negligence or willful misconduct of NPS or NACTEC.
10. Entry and Right of Authority. NPS and its agents and representatives shall retain the full right of access to enter Premises at any time. NWC shall comply with any rules or requirements of NACTEC administration related to entry or use of Premises.
11. No Agency; Compliance with Laws. This Agreement is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture, or association, or as establishing an employment relationship between NPS and NWC staff or between NWC and NACTEC staff. NACTEC, NPS, and NWC shall each comply with all applicable federal, state, and local statutes, ordinances, rules and regulations as applicable to each agency, and nothing herein shall be construed as an agreement by NACTEC, NPS, or NWC to assume or perform any obligations imposed by law or regulation on the other party.
12. NOTICES. Any notices to be given pursuant to the provisions of this Agreement or any law shall be either hand delivered, emailed, or sent certified mail, return receipt requested, to the parties at the addresses shown below or such other address as University or Owner may have designated in writing. All notices referred to in this Agreement shall be deemed given FIVE (5) days after deposit in the mail.

## University of Alaska

University of Alaska Fairbanks
Facilities Services - Leasing
P.O. Box 757380

Fairbanks, Alaska 99775-7380
Phone: 907-474-5903
uaf-leasing@alaska.edu

Nome Public Schools
Name:
Address: $\qquad$

Phone: $\qquad$
Email: $\qquad$
13. Term and Termination. This Agreement shall be effective upon execution by all parties. The persons executing this Agreement represent and warrant that they are duly authorized to execute this Agreement on behalf of the respective parties hereto and that by his/her signature below, the organization or entity for which he/she is signing is fully bound by the terms contained herein. Unless earlier terminated as provided in this section, this Agreement will remain in effect for a period of one year and may be renewed from year to year upon mutual written agreement of the parties. Either party may terminate this Agreement with or without cause which shall be effective thirty (30) days after written notice to terminate is delivered to the other party.
14. No Assignment. NWC's rights and obligations under this agreement are not assignable absent the written consent of NACTEC and NPS.
15. No Waiver. The failure by either party to enforce any right, term, covenant, or condition arising hereunder shall not be deemed to be a waiver of such right, term, covenant, or condition.
16. Severability. The invalidity or unenforceability of any provision of this Agreement shall in no way affect the validity of any other provisions hereof, which shall remain in full force and effect.
17. Entire Agreement; Modification. This Agreement contains the entire agreement of the parties and supersedes any and all former agreements on this subject. Any changes, modifications or amendments to this agreement are valid only if in writing and signed by both parties. An oral modification shall not be binding on either party.
18. Applicable Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Alaska. Any disputes arising under this Agreement which cannot be resolved by negotiation of the parties is subject to litigation in the Superior Court of the State of Alaska, Second Judicial District at Nome.
19. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. Delivery of an executed counterpart of a signature page by facsimile or electronic .pdf file shall have the same force and effect as a manually executed counterpart and shall be deemed an original signature for all purposes.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date set forth by each party's signature below.

## NORTHWESTERN ALASKA CAREER AND TECHNICAL CENTER

By: $\qquad$ Date:
Its: $\qquad$
$B y:$ $\qquad$ Date: $\qquad$
Its: Kara Axx, UA Procurement and Contract Services

CITY OF NOME

By: $\qquad$ Date: $\qquad$
Its: $\qquad$
NOME PUBLIC SCHOOLS
$B y:$ $\qquad$ Date: $\qquad$
Its: $\qquad$
BERING STRAIT SCHOOL DISTRICT
$B y:$ $\qquad$ Date: $\qquad$
Its: $\qquad$

Appendix A - Floor Plan 1 of 2

Nome-Beltz Middle High School


Appendix A - Floor Plan 2 of 2


# MEMORANDUM OF AGREEMENT (FY24) <br> Northwestern Alaska Career and Technical Center (NACTEC) Between <br> Bering Strait School District (BSSD) and <br> Nome Public Schools (NPS) 

## RURPOSE:

The following agreement is in the spirit of cooperation and collaboration between both districts with the annual operations of the Northwestern Alaska Career and Technical Center. NACTEC was developed to meet the needs of the students from the the Northwestern Alaska Career and Technical Center. NAll provisions of this MOA relating to renovation, maintenance and Bering Strait School District and Nome Public Schools. All provisions of this MOA relating to renovation, maintenance and
use of real property and buildings title, to which is held in the name of the City of Nome, are subject to the approval of the use of real property and bu

GOALS:

- Provide dual credit, and certificated, Career and Technical Education experiences to students from both districts.
- Provide career guidance and assistance for each student's Personal Learning and Career Plan (PLCP) development.
- Deliver career readiness and career skills instruction to prepare students for their future success in the workplace.
- To teach life skills to help students be successful in a larger community to pursue post-secondary education.


## GENERALPROCEDURES:

- The Governing Board will consist of each School Board President (or designee) and each school district Superintendent (or designee). The Northwest Campus Director (or designee) will be an ex-officio member.
- The Superintendents of both districts will hire a NACTEC Director. The NACTEC Director's contract will terminate on June 30, 2024. The NACTEC Governing Board will evaluate the NACTEC Director.
- The NACTEC Director will report directly and be responsible to the Governing Board. The Governing Board will designate daily lines of responsibility and channels of communication with the NACTEC Director.
- The NACTEC Director will continue to work with all stakeholders in the region to implement the NACTEC programs and goals. The Advisory Board, which is comprised of one member from each community and from each regional and goals. The Advisory Board, which is comprised of one member from each community and from each regional
service organization, will meet with the NACTEC Director to continue the development of NACTEC programs and service or
services.
- Each Superintendent may designate a liaison between the NACTEC Director and their respective school districts.
- NPS will provide the Career and Technical Education classroom space to implement the NACTEC program and technical advice. See the "Terms" section for the specific agreements regarding use of the above space.
- The NACTEC Director and Nome-Beltz Middle High School principal will work in cooperation, assuming responsibility for staff members from their mutual organizations, and collaborate on scheduling and facility usage to avoid conflicting schedules.
- BSSD will provide accounting, business services, and technical advice.
- The NACTEC Director will collaborate with the UAF-NWC Director, or similar post-secondary institutions, to develop Articulation Agreements for the purposes of student attainment of dual credit for NACTEC training programs.


## NACTEC HOUSE

- The NACTEC Director will negotiate the MOA and cost for usage of the NACTEC House between sessions.
- The NACTEC Governing Board will review the board-approved Facility Use Agreement annually.
- BSSD, NPS, and NWC may request use of the NACTEC House between NACTEC sessions.
- The NACTFC. Director will keep the NACTEC Governing Board informed of all MOA's using the NACTEC House between sessions.


## CAREER AND TECHNICAL FACILITIES

- The-Nome-Beltz-Middle-High-Seheol-traditional-Eareer-and-Technical-Education-classes-will-have-first-priority-in scheduling the usage of the Wood Shop and Welding Shop on the first floor, in coordination with the NACTEC. Director. NACTEC will use the Auto Shop on first floor and the upstairs for the NACTEC office and the classroom east of the NACTEC office.
- The NACTEC Director will oversee the use and scheduling of the Career and Technical facilities. The NACTEC Director will supervise, evaluate, and assume responsibility for NACTEC staff. NBMHS Principal will supervise, evaluate, and assume responsibility for NBMHS staff.
- I'he NACTEC Director will have the authority to make the Career and Technical facilities available to community organizations when NACTEC and NBMHS students are not using these classrooms. The NACTEC Director will keep the NBMHS Principal and Career and Technical teacher informed of rental arrangements. The Governing Board will set a fee structure. All collected fees will be deposited into NACTEC's operating budget. NBMHS Clubs/organizations, such as Skills USA, will collect and keep all fees they obtain from projects sold and these organizations will not be charged for usage of the facilities.
- NACTEC will assist in maintaining the facilities and provide custodial services.
- NACTEC Director will continue pursuing funding for Career and Technical equipment and supplies. These equipment and supplics will be available for the NBMHS Career and Technical Teacher to use with NBMHS students. NACTEC staff and students will be allowed to use the present NBMHS Career and Technical equipment.
- NBHS Sim Center Training Equipment: TranSim 7 Truck Driving Simulator
- Advanced Aviation Training Devices - TH-22 ELITE Helicopter trainer, MX2 Redbird trainer
- Forklift and Crane Simulator Training Equipment (GEER II)
- CDL and Heavy Equipment Operator Pathway Equipment
- In the case, that NACTEC decides not to continue to use the NBMHS Career and Technical Facilities, all renovations and supplies will become the property of NPS. The Governing Board will equally divide the equipment over $\$ 5000$ in value between both districts.


## INTERNET ACCESS/USAGE

- NACTEC will maintain a Local Area Network, separate from NPS, and administered through BSSD.
- The NACTEC Director will ensure that all employees and students are compliant with Bering Strait School District's Acceptable Use Agreements prior to accessing the network.
- NACTEC will ensure that all access points are password protected and provide the BSSD technology department with these passwords should the need arise.


## GRANTS ADMINISTRATION

- The NACTEC Director shall be responsible for seeking and securing program and operations funding from sources. currently including (as named) but not limited to: Federal-Accessing Choices in Education (ACE)- Alaska Native Engineering Education Development (ANEED), Native American Career and Technical Education Program (NACTEP), and Denali Commission State- Alaska Department of Labor and Workforce Development's Technical and Vocational Education Program (TVEP), Alaska Construction Academies, Alaska Community Foundation, and Andaska Department of Education and Early Devclopment (DEED) Residential Boarding Schoöl Stipends.
- The NACTEC Director shall be responsible for ensuring the Scope of Work for all aforementioned programs, and FY24 BSSD/NPS \& NACTEC MOA
those new grant funds secured following signature, are followed and fulfilled as specified in grant agreements.
- BSSD and NPS Superintendents, or their designee, shall be responsible for ensuring student, site, or district level data for grant reporting, to include but not limited to: attendance, graduation, dropout, and student achievement on benchmark exams are provided to NACTEC for grant reporting outcomes.
- The NACTEC Director shall ensure student confidentiality protections are in place, utilizing aggregate data reporting.


## INITIAL TIME LIMIT FOR REVIEW

This MOA will serve for one year from July 1, 2023 - June 30, 2024. The Governing Board will review and make any necessary revisions to the MOA no later than May 1,2024 for the following year, to ensure that this agreement still meets the needs of the districts and NACTEC.

The following signatures indicate full agreement with the goals and conditions of this MOA:


Cc: NPSD and BSSD Business Managers City of Nome - Manager

TO: The Mayor and Common Council
FROM: Glenn Steckman
RE: City Manager's report
May 18, 2023

## June/July traffic safety months:

This June and July the NPD will be stepping up traffic enforcement especially those individuals driving ATVs. While ATVs are now allowed to operate on state roads. To drive an ATV on state roads the vehicle must be licensed, have a vehicle tag and insurance. In addition, children are being seen operating ATVs on local roads without parental supervision.

This past Sunday ATVs were being driven on state roads and were not in compliance with state law. With the State of Alaska having the highest incidents of Traumatic Brain Injury in the nation, hopefully the city can help prevent unnecessary injury.

The NPD will be advertising these safety months and initially issue warnings to any violators. I have also asked the NPD to propose ordinance changes for the Common Council to consider to bring our ATV ordinance in compliance with state law.

## Youth Missing:

A teenager in our community went missing on Monday night around 10pm. Immediately, the NVFD Search and Rescue team was called and NPD went on high alert to locate this young person. A helicopter was called in to search along the sea ice. Areas around the city were searched for him. Despite being exposed to the elements overnight, he was located the next afternoon by the NPD and transported to Norton Sound Hospital.

Kudos to all who participated in the search!

## MOU on Alcohol:

The first review of the MOU on alcohol sales for the past three months, with the store managers and Scot Henderson, took place on May 9. The store managers reviewed how they were working together and sharing information with each other. The stores goals are not to sell to intoxicated customers and "runners" who were providing alcohol to others.

The NPD is also working on the list of those who have conditions of release involving alcohol to provide to the store managers.

City statistics show that Sunday is now the quietest day of the week for police and ambulance services. Statistics also show that between the hours of 9pm to Midnight, public services are at their highest level of demand due to alcohol and drugs. It also was discussed with Northwest and Carrs to consider reducing their hours of dispensing of alcohol service by closing at 9pm.

## Corp of Engineers:

The Corp this past Wednesday held a public presentation at the Mini to update the public on the port development project. Despite the numerous meetings and the tribal outreach by the Corp, those present felt there was not enough communication and consultation with the public and tribal communities.

## City Insurance:

To help reduce insurance costs, I am allowing a deductible of $\$ 10,000.00$ on our Public Liability Policy and NPD liability. This will save the city $\$ 20,230.00$. Staff is also reviewing our deductible levels on city vehicles to see if the savings would make a difference.

## NOAA:

Rear Admiral Benjamin Evans and his staff were in Nome for an overnight visit and stopped in to inform the city that NOAA was updating their charts from the impact of Typhoon Merbok.

## City Clerk:

Bryant Hammond has submitted his resignation as city clerk. He will be leaving the city on July $2^{\text {nd }}$.

## NPD:

Accreditation continues to move forward with policies and procedures being updated to meet accreditation standards.

Since January 1, 2023, NPD has seen twelve sexual assaults. Six cases are closed and six cases are being actively investigated.

## City Wide Cleanup:

The planned cleanup will proceed on May 30 through June 3. With the present snow melt, it appears the event can be held. Bounties of $\$ 100.00$ will be paid for cars and trucks and $\$ 50.00$ for ATVS and snow machines.

Public Works:
All items in the PWB are being removed that were not destroyed by the fire. Unexpectedly, charred timbers have been found as the building is stripped to the studs. AML/JIA will be sending a structural engineer to help determine what to do this additional damage.

The City will be using storage containers to continue to sort through old records, museum items and library materials.


[^0]:    Jeremy Jacobson
    Deputy City Clerk

[^1]:    Filed for Record at the Request of and Return to: State of Alaska DOT\&PF - Right of Way Dept. 2301 Peger Road, MS 2553 Fairbanks, AK 99709-5399
    State Business - No Charge

