Mayor John K. Handeland

Manager Glenn Steckman

Clerk

Dan Grimmer



**Nome Common Council** 

Scot Henderson Mark Johnson Maggie Miller Adam Martinson Cameron Piscoya M. Sigvanna Tapqaq

# **NOME COMMON COUNCIL WORK, REGULAR & EXECUTIVE MEETING AGENDA**

MONDAY, JULY 22, 2024 at 5:30 PM/7:00 PM RICHARD FOSTER ROOM IN THE RICHARD FOSTER BUILDING

P.O. Box 281 · Nome, Alaska 99762 · Phone (907) 443-6663 · Fax (907) 443-5345

### **WORK SESSION**

A. Landing Tax Memo,

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**ROLL CALL** 

APPROVAL OF AGENDA

#### **APPROVAL OF MINUTES**

A. 24-06-22 NCC Regular Meeting Minutes,

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## **COMMUNICATIONS**

A. Child Advocacy Center Quyaana,

**PAGE 11** 

June 25, 2024 Letter to ADOT from Mayor John K. Handeland re: Cape Nome Hauling,

**PAGE 12** 

C. June 25, 2024 Letter from Brownfields Program re: Assessment Grant Opportunity,

**PAGE 13** 

D. July 3, 2024 Letter from Arctic Security Studies,

**PAGE 14** 

June 28, 2024 Public Notice from Alaska Department of Environmental Conservation (ADEC) re: IPOP Public Hearing deadline,

**PAGE 16** 

July 18, 2024 Letter to the Office of the City Clerk from NSHC re: 2024 Property Tax Bills, Payment Under Protest,

**PAGE 18** 

### CITIZEN'S COMMENTS

**UNFINISHED BUSINESS** 

### **NEW BUSINESS**

A. July 22, 2024 Memo to Common Council re: Late filings for Sr. Tax Exemption,

**PAGE 20** 

B. July 11, 2024 Memo to Common Council re: Write off of 2024 Taxes on Personal Property Acct # 50651,

# **PAGE 25**

C. July 18, 2024 Memo to the Nome Common Council re: Late Business Property Filing for Acct#50712 eTrac,

#### **PAGE 26**

### **UTILITY MANAGER'S REPORT**

## **CITY MANAGER'S REPORT**

A. Domestic Violence Report,

## **PAGE 31**

B. City of Nome Quarterly Reports,

**PAGE 32** 

C. City Manager's Report,

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## **CITIZEN'S COMMENTS**

### COUNCIL MEMBER'S COMMENTS

## MAYOR'S COMMENTS AND REPORT

### **EXECUTIVE SESSION**

A. Meeting on Property and Personnel, the immediate knowlege of which would clearly have an effect upon the finances of the government unit,

## **ADJOURNMENT**